Kentucky Department of Education Award Notification

Name and Address of Recipient		Fund Type:
Agency Name:	Jefferson County Board of Education	□State
Street Address:	PO Box 34020	⊠Federal
City, State, Zip:	Louisville, KY 40232	□Other:
DUNS#:	062984430	
VDF Courtest Information		Research and Development:
KDE Contact Information	FCCER II Deinte ef Courte et (D. 25)	☐ Yes
Program Consultant:	ESSER II Points of Contact (P. 35)	⊠ No
Street Address:	300 Sower Blvd, 5th Floor	
Budget Contact:	Thelma Hawkins	Method of Payment
Street Address:	300 Sower Blvd, 5th Floor	☑ Federal Cash Request
City, State Zip:	Frankfort, KY 40601	☐ Expenditure Reimbursement
Description/Fun Source of Awa	rd and Fiscal Year	□ Automatic Payment
Description:	FY21 Elementary and Secondary School Emergency Relief Fund II	□Lump Sum
Federal Award Date:	January 5, 2021	☐ Receipt of Invoice from Vendor
Fund Source:	U.S. Department of Education	Encocipt of invoice from vendor
CFDA#:	84.425D	Reimbursement Frequency:
PR/AWARD NUMBER (FAIN):	\$425D210026	⊠Monthly
MUNIS Project Number:	554G/554GD 85% Direct Services	Quarterly
MOA Number:	N/A	Other:
Pass-through Number:	4200002-21	Dottler.
Restricted Indirect Cost Rate:	Indirect Costs 2020-2021	Financial Reporting Method:
15 c 24		⊠ Electronic Submission CDIP
Grant Authority (Source): Coronavirus Response and Relief Supplemental Appropriations Act and the		
<u>Uniform Grants Guidance 2 CFR Part 200 and 3474.</u>		□Other:
		Evaluations:
Award Amount:		N/A
\$178,107,468.00		N/A
Period of Award:		
January 5, 2021 —September 30), 2023	
	ction 313(d) incurred on or after March13, 2020 are allowed.	
Consortia/Partnership Member	e: N/A	
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Special Instructions/Conditions: Funds for 554GD must be requested under the main project 554G on the Federal Cash Request. All funds must be spent or encumbered by September 30, 2023. The quarterly report for the period ending September 30, 2023 MUST reflect encumbrances. The final Federal Cash Request must be submitted by November 17, 2023.

Authorized By (Name, Title): Kelly Foster, Associate Commissioner Date: February 19, 2021

Office of Continuous Improvement & Support