## SPENCER COUNTY MIDDLE SCHOOL

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| General Ledger Report |  |
|-----------------------|--|
|                       |  |

|            | om Date: 1/1/2021             |                          |                  | ncial Report     |                  |                          | From Acct:       | 1                        |
|------------|-------------------------------|--------------------------|------------------|------------------|------------------|--------------------------|------------------|--------------------------|
|            | <b>Fo Date:</b> 01/31/2021    |                          |                  | January 2021     |                  |                          | To Acct:         | 999999                   |
|            |                               |                          | Acti             | vity Accounts    |                  |                          |                  |                          |
| Acct       | Account Name                  | Beg. Bal.                | Recpt / JV       | Disb / JV        | Transfers        | End. Bal.                | YTD Payables     | Work Bal                 |
| 100        | GENERAL FUND                  | \$25.59                  | \$0.00           | \$0.00           | \$0.00           | \$25.59                  | \$0.00           | \$25.59                  |
| 102        | CASH BOXES                    | (\$800.00)               | \$0.00           | \$0.00           | \$0.00           | (\$800.00)               | \$0.00           | \$(800.00)               |
| 105        | PTSO (STUDENT INVOLVED)       | \$770.72                 | \$180.81         | \$0.00           | \$0.00           | \$951.53                 | \$0.00           | \$951.53                 |
| 110        | INTEREST                      | \$3,247.71               | \$20.32          | \$0.00           | \$0.00           | \$3,268.03               | \$0.00           | \$3,268.03               |
| 115        | ADMIN ATHLETIC FUND           | \$7,861.97               | \$1,347.00       | \$(1,509.95)     | \$0.00           | \$7,699.02               | \$0.00           | \$7,699.02               |
| 140        | 7TH GRADE                     | \$364.85                 | \$0.00           | \$0.00           | \$0.00           | \$364.85                 | \$0.00           | \$364.85                 |
| 151        | FMD Activities                | \$113.71                 | \$0.00           | \$0.00           | \$0.00           | \$113.71                 | \$0.00           | \$113.71                 |
| 152        | KIDS CLUB                     | \$8,770.43               | \$394.69         | \$(422.00)       | \$0.00           | \$8,743.12               | \$0.00           | \$8,743.12               |
| 153        | WORLD TRAVEL CLUB             | \$146.22                 | \$0.00           | \$0.00           | \$0.00           | \$146.22                 | \$0.00           | \$146.22                 |
| 200        | STUDENT FOOD & DRINK          | \$136.36                 | \$2.58           | \$0.00           | \$0.00           | \$138.94                 | \$0.00           | \$138.94                 |
| 250        | 7TH GR TRIP-DC                | \$124.27                 | \$0.00           | \$0.00           | \$0.00           | \$124.27                 | \$0.00           | \$124.27                 |
| 300        | ACADEMIC TEAM                 | \$550.40                 | \$0.00           | \$0.00           | \$0.00           | \$550.40                 | \$0.00           | \$550.40                 |
| 401        | ART CLUB MEMBERSHIP           | \$1,023.79               | \$0.00           | \$0.00           | \$0.00           | \$1,023.79               | \$0.00           | \$1,023.79               |
| 403        | BAND TRIPS                    | \$18,455.18              | \$0.00           | \$0.00           | \$0.00           | \$18,455.18              | \$0.00           | \$18,455.18              |
| 404        | CHORUS TRIP                   | \$6,326.63               | \$0.00           | \$0.00           | \$0.00           | \$6,326.63               | \$0.00           | \$6,326.63               |
| 407        | DRAMA                         | \$534.08                 | \$0.00           | \$0.00           | \$0.00           | \$534.08                 | \$0.00           | \$534.08                 |
| 409        | DRAMA CLUB                    | \$289.76                 | \$0.00           | \$0.00           | \$0.00           | \$334.08<br>\$289.76     | \$0.00           | \$289.76                 |
| 420        | HOSA-Advisors                 | \$64.00                  | \$0.00           | \$0.00           | \$0.00           | \$64.00                  | \$0.00           | \$64.00                  |
| 435        | FARM CLUB                     | \$78.50                  | \$0.00           | \$0.00           | \$0.00           | \$04.00<br>\$78.50       | \$0.00           | \$78.50                  |
| 433<br>440 | STUDENT LIGHTHOUSE            | \$78.30                  | \$0.00<br>\$0.00 | \$0.00<br>\$0.00 | \$0.00<br>\$0.00 | \$78.30                  |                  | \$210.26                 |
| 440<br>450 | YEARBOOK CLUB                 |                          | \$0.00<br>\$0.00 | \$0.00<br>\$0.00 |                  |                          | \$0.00<br>\$0.00 |                          |
| 430<br>500 | ARCHERY CLUB                  | \$6,267.77<br>\$1,481,85 |                  |                  | \$0.00<br>\$0.00 | \$6,267.77<br>\$1.491.95 | \$0.00<br>\$0.00 | \$6,267.77<br>\$1,491.95 |
|            | CONCESSIONS                   | \$1,481.85<br>\$5,227.45 | \$0.00           | \$0.00           | \$0.00<br>\$0.00 | \$1,481.85<br>\$5,227.45 | \$0.00<br>\$0.00 | \$1,481.85               |
| 501        | BOYS BASKETBALL               | \$5,237.45               | \$0.00           | \$0.00           | \$0.00<br>\$0.00 | \$5,237.45               | \$0.00<br>\$0.00 | \$5,237.45               |
| 502        | CHEERLEADING                  | \$3,333.12               | \$0.00           | \$(300.00)       | \$0.00           | \$3,033.12               | \$0.00           | \$3,033.12               |
| 505        |                               | \$1,991.22               | \$0.00           | \$(458.00)       | \$0.00           | \$1,533.22               | \$0.00           | \$1,533.22               |
| 510        | CROSS COUNTRY                 | \$1,964.92               | \$0.00           | \$0.00           | \$0.00           | \$1,964.92               | \$0.00           | \$1,964.92               |
| 515        | DANCE TEAM                    | \$2,358.33               | \$0.00           | \$(250.00)       | \$0.00           | \$2,108.33               | \$0.00           | \$2,108.33               |
| 525        | GIRLS BASKETBALL              | \$3,775.64               | \$677.75         | \$(800.00)       | \$0.00           | \$3,653.39               | \$4,020.00       | \$(366.61)               |
| 530        | GOLF TEAM                     | \$172.16                 | \$0.00           | \$0.00           | \$0.00           | \$172.16                 | \$0.00           | \$172.16                 |
| 535        | SPRING TRACK                  | \$1,939.04               | \$0.00           | \$0.00           | \$0.00           | \$1,939.04               | \$0.00           | \$1,939.04               |
| 540        | FOOTBALL BOOSTER              | \$2,347.23               | \$0.00           | \$0.00           | \$0.00           | \$2,347.23               | \$0.00           | \$2,347.23               |
| 550        | VBALL ATHLETIC FEES           | \$591.00                 | \$0.00           | \$0.00           | \$0.00           | \$591.00                 | \$0.00           | \$591.00                 |
| 555        | VOLLEYBALL FUNDRAISERS        | \$1,958.72               | \$1,125.00       | \$0.00           | \$0.00           | \$3,083.72               | \$0.00           | \$3,083.72               |
| 560        | BASEBALL                      | (\$405.07)               | \$0.00           | \$0.00           | \$0.00           | (\$405.07)               | \$0.00           | \$(405.07)               |
| 570        | SOCCER BOYS                   | \$1,652.00               | \$2,400.00       | \$0.00           | \$0.00           | \$4,052.00               | \$0.00           | \$4,052.00               |
| 575        | SOCCER GIRLS                  | \$3,081.97               | \$0.00           | \$0.00           | \$0.00           | \$3,081.97               | \$0.00           | \$3,081.97               |
| 580        | SOFTBALL                      | \$3,487.22               | \$0.00           | \$0.00           | \$0.00           | \$3,487.22               | \$0.00           | \$3,487.22               |
| 607        | 6 GRADE                       | \$521.25                 | \$0.00           | \$0.00           | \$0.00           | \$521.25                 | \$0.00           | \$521.25                 |
| 655        | FCA                           | \$252.24                 | \$0.00           | \$0.00           | \$0.00           | \$252.24                 | \$0.00           | \$252.24                 |
| 670        | JR. BETA CLUB                 | (\$29.16)                | \$115.00         | \$0.00           | \$0.00           | \$85.84                  | \$0.00           | \$85.84                  |
| 675        | HOSA                          | \$872.00                 | \$0.00           | \$0.00           | \$0.00           | \$872.00                 | \$0.00           | \$872.00                 |
| 677        | KUNA                          | \$107.37                 | \$0.00           | \$0.00           | \$0.00           | \$107.37                 | \$0.00           | \$107.37                 |
| 680        | Relay for Life                | \$10.00                  | \$0.00           | \$0.00           | \$0.00           | \$10.00                  | \$0.00           | \$10.00                  |
| 900        | FACULTY VENDING               | (\$34.79)                | \$7.13           | \$0.00           | \$0.00           | (\$27.66)                | \$0.00           | \$(27.66)                |
| 1040       | STAFF DONATIONS               | \$320.89                 | \$0.00           | \$0.00           | \$0.00           | \$320.89                 | \$0.00           | \$320.89                 |
| 1050       | SW FUNDRAISER                 | (\$58.79)                | \$0.00           | \$0.00           | \$0.00           | (\$58.79)                | \$0.00           | \$(58.79)                |
|            | Activity Accounts Crond Total | \$01 400 01              | \$6 270 20       | \$(2 720 05)     | <b>60 00</b>     | £04 020 24               | \$4 030 00       | COO 000 24               |
|            | Activity Accounts Grand Total | \$91,490.01              | \$6,270.28       | \$(3,739.95)     | \$0.00           | \$94,020.34              | \$4,020.00       | \$90,000.34              |
|            |                               |                          |                  |                  |                  |                          |                  |                          |

## SPENCER COUNTY MIDDLE SCHOOL

|         |   |                                       | General    | Ledger Report | t          |             |                        |              |  |
|---------|---|---------------------------------------|------------|---------------|------------|-------------|------------------------|--------------|--|
| I       | From Date: 1/1/2021   To Date: 01/31/2021 | Financial Report<br>SCMS January 2021 |            |               |            |             | From Acct:<br>To Acct: | 1<br>9999999 |  |
|         | GL Accounts                               |                                       |            |               |            |             |                        |              |  |
| GL Acct |   | Begin Bal                             | Recpt / JV | Disb / JV     | Transfers  | End Bal     | YTD Payables           | Work Bal     |  |
| 992     | Checking                                  | \$91,460.01                           | \$20.32    | \$(3,739.95)  | \$6,249.96 | \$93,990.34 | \$4,020.00             | \$89,970.34  |  |
| 995     | KY CHARITABLE GAMING                      | \$30.00                               | \$0.00     | \$0.00        | \$0.00     | \$30.00     | \$0.00                 | \$30.00      |  |
|         | General Ledger Grand Total                | \$91,490.01                           | \$6,270.28 | \$(3,739.95)  | \$0.00     | \$94,020.34 | \$4,020.00             | \$90,000.34  |  |

I have reviewed the above ledger report and attached reports for the current month. I find them accurate and complete to the best of my knowledge.

| Bookkeeper: | Date: // |
|-------------|----------|
| Principal:  | Date://  |