



Bullitt County Public Schools

1040 Highway 44 East
Shepherdsville, Kentucky 40165

502-869-8000
Fax 502-543-3608
www.bullittschools.org

MEMO

TO: Jesse Bacon

FROM: Ed Oyler *EO*

DATE: February 15, 2021

RE: Board Agenda Item for Board Meeting

The Salt River Area Office of the Cabinet for Health and Family Services requested permission to continue the use of district facilities from February 23, 2021 to March 31, 2022 as a shelter in the case of a local emergency and/or disaster. Ed Oyler the Facility Director will act as the contact person for the district.

I recommend granting them permission to continue the use of district facilities as a shelter in the case of a local emergency and/or disaster.



**CABINET FOR HEALTH AND FAMILY SERVICES
DEPARTMENT FOR COMMUNITY BASED SERVICES
SALT RIVER TRAIL**

Andy Beshear
Governor

Salt River Trail Regional Office
445 Hwy 44E, Suite 208
Shepherdsville, KY 40165
Phone: (502) 543-0814
Fax: (502) 921-0540

Eric C. Friedlander
Secretary

Marta Miranda-Straub
Commissioner

February 15, 2021

Mr. Mark Mitchell
Bullitt County Board of Education
1040 Hwy 44E.
Shepherdsville, KY 40165

Mr. Mitchell

I would like to take this time again, to thank you and the Bullitt County Board of Education, for approving site use to the Cabinet for Health and Family Services, should an emergency and/or disaster had arisen this past year. At this time I am requesting that the Board of Education consider the same request for the time frame of February 23, 2021 – March 31st 2022. I understand this request must be review and approved yearly. The Cabinet would only need use of a site in emergency situations such as flood, tornado, or any other situation that would affect the community. Our goal is to provide much needed services and/or benefits if a disaster would arise. If approved, would it be possible to send a written documentation or confirmation by e-mail? You can e-mail me at Rian.Lawson@ky.gov.

I would like to thank you on behalf of the Cabinet for your consideration and look forward to hearing from you. If you have any questions or need additional information, please feel free to contact me at 502-543-0814.

Sincerely,

Rian Lawson
Administrative Specialist/Building Manager