



Kenton County School District | It's about ALL kids.

Issue Paper

DATE:

February 3, 2021

AGENDA ITEM (ACTION ITEM):

Consider/Approve Contract with Bands of America for the Dixie Heights Marching Band to participate in the 2021 Bands of America Championship at Lucas Oil Stadium in Indianapolis, Indiana. Dates of competition are November 11-13, 2021.

APPLICABLE BOARD POLICY:

01.1 Legal Status of the Board

HISTORY/BACKGROUND:

In previous years the Dixie Heights Marching Band has participated in the Bands of America Championship competition in both Indianapolis and St. Louis. The Marching Band would like to enter to compete in the 2021 Bands of America Championship in Indianapolis, Indiana. The dates of the competition are November 11-13, 2021. The tournament will not involve any overnight stay..

FISCAL/BUDGETARY IMPACT:

Cost of competition entry fees will be paid by the Dixie Heights Band Boosters

RECOMMENDATION:

Approval to Contract with Bands of America for the Dixie Heights Marching Band to compete in the 2021 Bands of America Championship at Lucas Oil Stadium in Indianapolis, Indiana.

CONTACT PERSON:

Sarah Shamblin

A blue ink signature of Sarah Shamblin, Principal/Administrator, written over a horizontal line.

Principal/Administrator

A blue ink signature of Martha Setters, District Administrator, written over a horizontal line.

District Administrator

A blue ink signature of the Superintendent, written over a horizontal line.

Superintendent

Use this form to submit your request to the Superintendent for items to be added to the Board Meeting Agenda.

Principal –complete, print, sign and send to your Director. Director –if approved, sign and put in the Superintendent's mailbox.



2021 Bands of America Championships presented by YAMAHA

Application

Enroll now online at
marching.musicforall.org



Music for All

Deadline for Equal Priority Scheduling: Sunday, February 28, 2021. Complete registrations with payment received on or before the designated postmark date of February 28 are eligible for the initial random draw. A complete registration consists of this application, payment, and the signed consent form. After February 28, performance times, if available, will be based on the postmark of application, with the earlier postmark receiving the later performance time. Full enrollment at each Regional is up to 32 bands; Two-day Super Regional, 84 bands; Grand Nationals, 118 bands.

School _____	Director's Office Phone (_____) _____ Ext. _____
Street Address _____	Assistant Band Director(s) _____ <i>Include Title (Ms., Mrs., Mr., Dr.), First Name, and Last Name</i>
City, State, Zip _____	<i>Assistant Band Directors as defined for Bands of America events are certified teachers who are hired by the school as full-time classroom band directors and are teachers of record for the marching band.</i>
School Phone _____	Assistant Director's Email _____
School Enrollment Grades 10-12 1, 101	Principal _____ <i>Include Title (Ms., Mrs., Mr., Dr.), First Name, and Last Name</i>
Classification is determined by school enrollment in grades 10-12. We will collect official numbers for the 2021-2022 school year in August of 2021.	Principal's Email _____
Estimated number of students in marching band _____	Band Booster President _____
Band Director _____ <i>Include Title (Ms., Mrs., Mr., Dr.), First Name, and Last Name</i>	Booster President Cell Phone (_____) _____
Band Director's Primary Email _____ <i>This is the email address to which all Bands of America Championship participation information will be sent. IMPORTANT: Some school email systems will block or quarantine emails from outside the school district until you approve they are OK to receive. Your email confirmation of event registration will be automatically sent to this Primary Email address upon submission. If you do not receive the confirmation, please check your SPAM folder or contact your school's email administrator.</i>	Booster President Email _____
Band Director's Alternate Email _____	Band Secretary Name _____
Director's Cell Phone* (_____) _____	Band Secretary Phone (_____) _____ Ext. _____
<input type="checkbox"/> *Check here to give permission for Music for All to text event schedule info, changes, and alerts to my cell phone on the day of the event. Standard text messaging rates apply.	Band Secretary Email _____

We will send you an acknowledgement mailing at a later time requesting further detailed information about your program, additional directors, copyright, script information, parking, etc.

The following consent form must be completed and signed by both the band director and the principal or superintendent for application to be completed:

If accepted for competition, the _____ band will appear at the Bands of America Event on (dates) chosen on the registration form. With the signatures below, we indicate that we have read, understand, and agree to the terms of this application and what is required of our band to participate in the event. If selected to advance past the preliminary competition, we will participate, unless we have marked the Input Only classification box. In consideration of being accepted as a participating band, we hereby irrevocably grant to Bands of America (BOA), Music for All, Inc., and their respective agents or designees, the right to use in any media our name, likeness, photographic prints and any reproduction of ourselves, our student performers and others participating with us while attending the Bands of America and Music for All event, for any purpose including promotion, advertising, or otherwise. With the use of these rights, we hereby release and indemnify, on behalf of ourselves and our participants, Music for All, Inc., its officers, members, directors, employees, and agents from any and all claims, liabilities, and/or damages which now or in the future may arise from such use. We understand and further agree that our participation is voluntary and that, except when or unless caused by the gross negligence or willful misconduct of Music for All, neither Music for All, Inc., Bands of America nor each of the respective venues and their respective officers, directors, agents, and employees shall be nor later become, liable or responsible in any way for any death, injury, damage, delay or irregularity which may occur while participating in the Music for All sponsored event(s) for which we have enrolled. We also agree to provide Music for All with written releases to arrange and perform copyrighted music, visual programs, and/or make special musical arrangements from the owners of those rights. We understand that bands unable to provide such release(s) will not be permitted to perform and are entitled to a refund only pursuant to BOA's established refund policies. We also certify that the school enrollment (grades 10-12) indicated on this registration form is correct. We understand that, except where Bands of America changes an event date, or location (by more than 150 miles), Participation Cooperative Fees are not transferable from one event to another.

☐ I have read, understand, and agree to and accept the foregoing and the Terms of Application on this application form, including Housing Bureau, parking fees (at certain events), scheduling and refund policies.

Band Director's Signature

Date

Principal or Superintendent Signature

Date

► Please read all Terms of Application for conditions and inclusions. Check the boxes below for the events in which you wish to enroll.

☐ **INPUT ONLY CLASSIFICATION:** Select this box if you would like to perform for evaluation, ratings, and private scores only. Participating as an Input Only band will make you ineligible for awards or advancement to Finals. Check "Input Only" Box for shows below for which you want Input Only.

Copyright Obligations: You will be required to provide copyright documentation before you will be allowed to perform at the event. Carefully review Bands of America's copyright guide and begin the process for Permission to Arrange as early as possible. Copyright Guide: marching.musicforall.org/adjudication-handbook/

☐ Yes, I've read and understand my copyright obligations.

2021 Regionals – \$875 and Super Regionals – \$925

- ☐ **McAllen, TX** – Veterans Memorial Stadium – McAllen ISD – September 18
☐ Add: Sunday Director Clinic – \$300 ☐ Input Only
- ☐ **Powder Springs, GA** – McEachern H.S. (Site Tentative) – September 18
☐ Add: Sunday Director Clinic – \$300 ☐ Input Only
- ☐ **Dayton, OH** – Welcome Stadium – September 18
☐ Add: Sunday Director Clinic – \$300 ☐ Input Only
- ☐ **North Houston, TX** – Woodforest Bank Stadium, Conroe (Site Tentative) – Sept. 25
☐ Add: Sunday Director Clinic – \$300 ☐ Input Only
- ☐ **Austin, TX** – Kelly Reeves Athletic Complex – Round Rock ISD – September 25
☐ Add: Sunday Director Clinic – \$300 ☐ Input Only
- ☐ **Obetz, OH** – Fortress Obetz – September 25
☐ Add: Sunday Director Clinic – \$300 ☐ Input Only
- ☐ **Clarksville, TN** – Austin Peay State University (Site Tentative) – September 25
☐ Add: Sunday Director Clinic – \$300 ☐ Input Only
- ☐ **West Houston, TX** – Legacy Stadium – Katy ISD – October 2
☐ Add: Sunday Director Clinic – \$300 ☐ Input Only
- ☐ **Midland, TX** – Grande Communications Stadium – October 2
☐ Add: Sunday Director Clinic – \$300 ☐ Input Only
- ☐ **Toledo, OH** – University of Toledo (Site Tentative) – October 2
☐ Add: Sunday Director Clinic – \$300 ☐ Input Only
- ☐ **Arizona** – Site To Be Determined – October 2
☐ Add: Sunday Director Clinic – \$300 ☐ Input Only
- ☐ **Dallas/ Ft. Worth, TX** – Pennington Field – HEB ISD – October 9
☐ Add: Sunday Director Clinic – \$300 ☐ Input Only

- ☐ **Mid-Atlantic** – Site To Be Determined – October 9
☐ Add: Sunday Director Clinic – \$300 ☐ Input Only
- ☐ **Cedar Falls, IA** – University of Northern Iowa (Site Tentative) – October 9
☐ Add: Sunday Director Clinic – \$300 ☐ Input Only
- ☒ **Lynchburg, VA** – Liberty University (Site Tentative) – October 16
☐ Add: Sunday Director Clinic – \$300 ☐ Input Only
- ☐ **Orlando, FL** – Camping World Stadium – October 16
☐ Add: Sunday Director Clinic – \$300 ☐ Input Only
- ☐ **Jacksonville, AL** – Jacksonville State University – October 16
☐ Add: Sunday Director Clinic – \$300 ☐ Input Only
- ☐ **Johnson City, TN**** (See Housing Bureau Requirement Below) – East Tennessee State University – October 30
☐ Add: Sunday Director Clinic – \$300 ☐ Input Only
- ☐ **Waco, TX** – Site To Be Determined – October 30
☐ Add: Sunday Director Clinic – \$300 ☐ Input Only
- ☐ **Utah** – Site To Be Determined – November 6
☐ Add: Sunday Director Clinic – \$300

Super Regional Championships: \$925 per event

- ☐ **St. Louis, MO**** (See Housing Bureau Requirement Below) – The Dome at America's Center – October 22-23
☐ Friday is my preferred day of performance. ☐ Input Only
- ☐ **Indianapolis, IN**** (See Housing Bureau Requirement Below) – Lucas Oil Stadium – October 22-23
☐ Friday is my preferred day of performance. ☐ Input Only
- ☐ **San Antonio, TX**** (See Housing Bureau Requirement Below) – Alamodome – November 5-6
☐ Friday is my preferred day of performance. ☐ Input Only

****Requires Housing Bureau for Hotel Stay** – All Super Regionals & Johnson City, TN: Use of Bands of America Housing Bureau is required. Fall Housing Bureau Policies and information: marching.musicforall.org/housingbureau/.
☐ We understand that this Championship requires the use of the Bands of America Housing Bureau.

2021 Grand National Championships – \$975

☐ Lucas Oil Stadium, Indianapolis, IN
 November 11-13, 2021

Requires Housing Bureau for Hotel Stay: Use of Bands of America Housing Bureau is required. 2021 Fall Housing Bureau Policies and sample housing information are available at marching.musicforall.org/housingbureau/.

☐ We understand that this Championship requires the use of the Bands of America Housing Bureau.

Grand National Rehearsal Space

☐ We're interested in convention center rehearsal space. Information will be sent to you along with performance times this spring.

Bands 325 Miles or further from Indianapolis See Terms of Application for full explanation.

Bands of America recognizes that the travel distance for some bands will necessitate missing one to two days of school just for travel time. Bands from schools more than 325 miles (one way) from Indianapolis **MUST SELECT ONE OF THE FOLLOWING:**

- ☐ Please enter my band into the regular random draw with the majority of bands. I understand that this may give me a performance time on Thursday or on Friday.
- ☐ I would like to volunteer my band to perform in Thursday's Prelims competition.
- ☐ Please enter my band into the Friday Prelims "Bye" draw. I understand that this draw will be for times within the first performance block on Friday (beginning at 7:00 a.m.) and I must be located **more than 325 miles from Lucas Oil Stadium.**

Tournament of Roses 2023

- ☐ Yes, if selected, we will attend and Participate in the 2023 Rose Parade and its related events. We have full support of our Boosters and Administration.
- ☐ We do not wish to be considered for the 2022 Rose Parade at this time.

PAYMENT INFORMATION (Total all fees and deposits):

Regional Championships: \$875 x _____ Regionals = \$ _____
 Sunday Director Clinic: \$300 x _____ Clinics = \$ _____
 Super Regionals: \$925 x _____ Supers = \$ _____
 Grand Nationals: \$975 = \$ _____

Total fees due = \$ _____

☐ Pay total due now ☐ Pay 50% deposit now (Remaining half due by May 15, 2021)

PAYMENT METHOD:

☐ Check is enclosed.

Make checks payable to: Music for All, Inc. 39 W. Jackson Place, Suite 150, Indianapolis, IN 46225

☐ Charge my credit/debit card.



Total amount to charge today: \$ _____

_____ Exp. _____

Name on Card _____ CVV# _____

Signature _____

DEADLINE & SCHEDULING: Either the deposit option or full amount must be postmarked or submitted by February 28 for a band to be considered for the initial draw for performance times. All entries postmarked after February 28, 2021 will be scheduled by earliest postmark date. A Purchase Order must be fulfilled/paid by check or credit card by February 28.

DEPOSIT OPTION for applications submitted by 3/31 only: Your school may choose to pay a deposit for your initial payment if your registration is submitted prior to March 31, 2021. All balances must be paid in full by May 15, 2021. Bands that have not paid full fees by May 15, 2021 will forfeit their performance draw. If fees are not paid by May 31, 2021, the application will be canceled without refund. For applications submitted after March 31, 2021, the deposit option is not available, and the full fee must be submitted. Deposits made after February 28 will not be eligible for the initial draw for performance times.

REFUND POLICY: If you cancel prior to March 31, you will forfeit a \$200 per show, non-refundable portion of your amount paid. If you cancel after March 31, but prior to May 15, you will forfeit 50% of the Deposit Option amount per show. The full registration fee is due by May 15 or your spot in the show is forfeited and no refund issued. If you cancel for any reason after May 15, all fees paid are forfeited and no refund issued. All refunds under this policy will be made by December 31, 2021. Monies cannot be "held over" for future years except in the case of event date changes made by Bands of America. Bands with balances due for prior years may not enroll in future BOA events until such balances are paid.

Postmark Date

ID # F

Am't \$

CC/Check #

Date/Enr'd