EMPLOYMENT - ADMINISTRATOR(S) - CLASSIFIED

| <u>Name</u> | Position/Location | Effective Date | <u>Action</u> |
|------------------|---|-----------------------|---------------|
| CROWDER, CAYCE M | ASSOCIATE-(CLASSIFIED) @ YOUTH PERFORMING | 1/11/2021 | |
| | ARTS SCHOOL | | |

EMPLOYMENT - SUBSTITUTES(S) - RETIRED ADMINISTRATOR(S) - CERTIFIED

| <u>Name</u> | Position/Location | Effective Date | <u>Action</u> |
|---------------------|--|-----------------------|---------------|
| MUNCY, JACQUELINE M | SUB RETIRED ADMINISTRATOR @ SUBS (M-P) | 1/25/2021 | |
| SGRO, TERRI L | SUB RETIRED ADMINISTRATOR @ SUBS (Q-S) | 11/18/2020 | |

EMPLOYMENT - TEACHER(S)

| <u>Name</u> | Position/Location | Effective Date | <u>Action</u> |
|-----------------------|--|-----------------------|---------------|
| AMETTIS, JACOB J | TEACHER HIGH SCHOOL @ BROWN SCHOOL | 1/25/2021 | |
| KING, TAMARA F | TEACHER ELEMENTARY SCHOOL @ SLAUGHTER ELEMENTARY | 1/25/2021 | |
| OATIS, KENDRA L | COUNSELOR MIDDLE SCHOOL @ LASSITER MIDDLE SCHOOL | 1/11/2021 | |
| ORMAN, HEATHER E | PRINCIPAL HIGH SCHOOL @ EASTERN HIGH | 1/25/2021 | |
| STALEY, CHRISTOPHER M | TEACHER ELEMENTARY SCHOOL @ RANGELAND ELEMENTARY | 2/1/2021 | |

EMPLOYMENT - SUPPORT STAFF CLASSIFIED

| <u>Name</u> | Position/Location | Effective Date | <u>Action</u> |
|------------------------|---|-----------------------|---------------|
| ANDREWS, JEFFREY J | TRANSITION TEACHER @ JEFFERSONTOWN HIGH MCA | 1/25/2021 | |
| APPELMAN, SHANIQUEWA S | INSTRUCTIONAL ASST ECE @ CHURCHILL PARK | 1/25/2021 | |
| CURRY, CURTIS N | LUNCHROOM/OFFICE ASST @ MAUPIN ELEMENTARY | 1/25/2021 | |



| Hoosier, Keyasia M | MONITOR BUS @ DETRICK BUS COMPOUND | 1/25/2021 |
|---------------------|--|-----------|
| JACKSON, NAI V | SCHOOL SECRETARY I @ RUTHERFORD ELEMENTARY | 1/25/2021 |
| MARSHALL, ASIA B | INSTRUCTIONAL ASST ECE @ CHENOWETH ELEMENTARY | 1/25/2021 |
| RUNYON, GABRIELLE D | INSTRUCTIONAL ASST ECE @ SHELBY TRADITIONAL ACADEMY | 2/1/2021 |
| SMITH, JACQUELINE J | LUNCHROOM/OFFICE ASST @ CARRITHERS MIDDLE | 2/1/2021 |
| WESSEH, FELICIA M | EC INSTRUCTIONAL ASSISTANT @ GEORGE UNSELD EARLY CHILDHOOD | 2/4/2021 |

CERTIFIED TRANSFER(S)

| <u>Name</u> | Position/Location | Effective Date | <u>Action</u> |
|-------------------|--|-----------------------|---------------|
| SCHEPER, JOSEPH R | From: TEACHER HIGH SCHOOL @ BUTLER TRADITIONAL HIGH To: TEACHER HIGH SCHOOL @ EASTERN HIGH | 1/23/2021 | |

RESIGNATIONS - SUPPORT STAFF - CLASSIFIED

| <u>Name</u> | Position/Location | Effective Date | <u>Action</u> |
|-------------------|---|-----------------------|---------------|
| BELL, CASSANDRA C | INSTRUCTIONAL ASST ECE @ GEORGE UNSELD EARLY CHILDHOOD | 1/8/2021 | |
| PING, BRITTANY M | LEAD ASST NUTRITIONAL SERVICES @ WATSON LANE ELEMENTARY | 12/16/2020 | |

LEAVES OF ABSENCE - MEDICAL LEAVE - CLASSIFIED

| <u>Name</u> | Position/Location | Effective Date | Action |
|-------------------|---|-----------------------|---------------|
| DAY, JOEY L | GROUNDSWORKER III @ BUILDINGS AND GROUNDS | 1/5/2021 | |
| HAUCK, JANET L | LEAD ASST NUTRITIONAL SERVICES @ CHANCEY ELEMENTARY | 1/19/2021 | |
| THOMAS, RACHAEL M | LD PAINTER/GLAZER WKR @ GEN MAINTENANCE/RENOVATION | 1/13/2021 | |
| THOMAS, RACHAEL M | LD PAINTER/GLAZER WKR @ GEN MAINTENANCE/RENOVATION | 12/17/2020 | |



LEAVES OF ABSENCE - ADOPTION/CHILD REARING - CLASSIFIED

| <u>Name</u> | Position/Location | Effective Date | <u>Action</u> |
|--------------------|--|-----------------------|---------------|
| DARST, GLORIA L | NUTRITION ASSISTANT @ CHENOWETH ELEMENTARY | 12/14/2020 | |
| ELLIOTT, MARY E | NUTRITION ASSISTANT @ CENTRAL HIGH MCA | 12/1/2020 | |
| GAZAWAY, STEPHON R | DRIVER BUS @ GEORGE BURKS SR COMPOUND | 12/1/2020 | |
| GAZAWAY, STEPHON R | DRIVER BUS @ GEORGE BURKS SR COMPOUND | 12/1/2020 | |
| MOORE, ARIS P | DRIVER BUS PERMANENT PART-TIME @ NICHOLS BUS COMPOUND | 1/4/2021 | |
| THOMAS, RONALD | DRIVER BUS PERMANENT PART-TIME @ NICHOLS BUS COMPOUND | 1/4/2021 | |

LEAVES OF ABSENCE - OTHER - CLASSIFIED

| <u>Name</u> | Position/Location | Effective Date | <u>Action</u> |
|-------------------|--|-----------------------|---------------|
| WILSON, ANTHONY J | DRIVER BUS PERMANENT PART-TIME @ WILHOIT | 11/9/2020 | |
| | BUS COMPOUND | | |

RETURN FROM LEAVES - CLASSIFIED

| <u>Name</u> | Position/Location | Effective Date | <u>Action</u> |
|---------------------|---|-----------------------|---------------|
| DAY, JOEY L | GROUNDSWORKER III @ BUILDINGS AND GROUNDS | 1/6/2021 | |
| RYLAND, VIRGIL M | MONITOR IN-SCHOOL SECURITY @ IROQUOIS HIGH MCA | 1/13/2021 | |
| SPAULDING, TAKIYA L | DRIVER BUS @ NICHOLS BUS COMPOUND | 1/4/2021 | |
| THOMAS, RACHAEL M | LD PAINTER/GLAZER WKR @ GEN MAINTENANCE/RENOVATION | 1/14/2021 | |
| THOMAS, RACHAEL M | LD PAINTER/GLAZER WKR @ GEN MAINTENANCE/RENOVATION | 12/21/2020 | |
| THOMAS, RONALD | DRIVER BUS PERMANENT PART-TIME @ NICHOLS BUS COMPOUND | 9/2/2020 | |
| WALKER, BETTY F | DRIVER BUS @ NICHOLS BUS COMPOUND | 9/9/2020 | |



| WALKER, BETTY F | DRIVER BUS @ NICHOLS BUS COMPOUND | 12/18/2020 |
|-------------------|---|------------|
| WILSON, ANTHONY J | DRIVER BUS PERMANENT PART-TIME @ WILHOIT BUS COMPOUND | 11/10/2020 |

TRANSFER(S) - CLASSIFIED

| <u>Name</u> | Position/Location | Effective Date | <u>Action</u> |
|--------------------|---|-----------------------|---------------|
| DUVALL, GREGGORY W | From: MECHANIC B @ BLANKENBAKER GARAGE To: MECHANIC B @ NICHOLS GARAGE | 1/23/2021 | |
| FRITSCH, DAVID A | From: MECHANIC A @ NICHOLS GARAGE To: MECHANIC A @ BLANKENBAKER GARAGE | 1/23/2021 | |
| MCLEMORE, CHERI L | From: SCHOOL CLERK @ NORTON ELEMENTARY To: SCHOOL CLERK @ BARRET TRADITIONAL MIDDLE | 1/23/2021 | |

RESCISSIONS - SUPPORT STAFF

| <u>Name</u> | Position/Location | Effective Date | <u>Action</u> |
|-------------------|---------------------------------------|-----------------------|---------------|
| MARLING, JOSEPH S | RESCIND HIRE. SEE NOTES. @ FERN CREEK | 12/1/2020 | |
| | TRADITIONAL HIGH | | |

EXTRA SERVICE

The following appointment(s) for extra service pay are for the school year 2020 - 2021. Completion of the notice of change form(s) have been signed and returned to Personnel Services.

| <u>Name</u> | Position/Location | Effective Date | Action |
|----------------------|---|-----------------------|---------------|
| BENNETT, STEPHANIE A | HEAD GIRLS BOWLING COACH @ EASTERN HS. @ EASTERN HIGH | 10/15/2020 | |
| BRADLEY, RAQUELLE S | HEAD DANCE COACH @ PRP @ PLEASURE RIDGE PARK HIGH MCA | 7/13/2020 | |
| BROWN, THERON M | FRESHMAN BOYS BASKETBALL COACH @ 590 ACADEMY AT SHAWNEE HS @ SHAWNEE HIGH MCA | 1/13/2021 | |
| CHINN, LEKIETA L | VOLLEYBALL JV/ASST COACH @ 590 ACADEMY AT SHAWNEE HS @ SHAWNEE HIGH MCA | 8/17/2020 | |
| COFFEY, RUTH A | SCHOOL TECHNOLOGY COORD. AT WALLER WILLIAMS ELEM. @ WALLER/WILLIAMS ENVIRONMENTAL | 8/24/2020 | |



| COOMES, JAMES P | SCHOOL TECH COOR @ EASTERN @ EASTERN HIGH | 12/11/2020 |
|---------------------|--|------------|
| FOX, JAYNA L | NEWPAPER SPONSOR @ PRP @ PLEASURE RIDGE PARK HIGH MCA | 10/6/2020 |
| GADE, MATTHEW A | SCHOOL TECHNOLOGY COORDINATOR @ 061 GOLDSMITH ELEM @ GOLDSMITH ELEMENTARY | 8/24/2020 |
| JURY, JACOB R | SUPPORT COACH @ MANUAL HS. @ DUPONT MANUAL HIGH | 12/7/2020 |
| LECHNER, THEODORE J | BOTH BOYS AND GIRLS ASST SWIM COACH @ EASTERN HS. @ MAYME S WAGGENER HIGH SCHOOL | 10/15/2020 |
| LOFTIS, KRISTIAN A | CHEER ASST. COACH AT PRP HS. @ PLEASURE RIDGE PARK HIGH MCA | 10/7/2020 |
| MARTIN, ALEXANDRA C | JV / ASST. GIRLS BASKETBALL COACH AT BALLARD HS. @ BALLARD HIGH SCHOOL | 10/29/2020 |
| PERRY, MARVIN L | VARSITY ASST / JV FOOTBALL COACH AT DOSS HS. @ DOSS HIGH MCA | 7/13/2020 |
| SCHEPER, JOSEPH R | ATHLETIC DIRECTOR @ EASTERN HS @ BUTLER TRADITIONAL HIGH | 1/19/2021 |
| WILLIAMS, JEWEL A | FRESHMAN BOYS BASKETBALL COACH @ MOORE HS @ MARION C MOORE HIGH SCHOOL | 11/24/2020 |



EXTENDED LEAVE OF ABSENCE - CHANGE LEAVE RETURN DATE - CLASSIFIED

| <u>Name</u> | Position/Location | Effective Date | <u>Action</u> |
|-----------------------|--|-----------------------|---------------|
| ALFAYYADH, ZAINAB | BILINGUAL ASSOC INSTR III @ RANGELAND ELEMENTARY | 10/1/2019 | |
| BAKER, SANDRA L | TECH DATA MGMT RESEARCH (CONF) @ SCHOOL CHOICE | 10/16/2020 | |
| BERGER, JORDAN M | DRIVER BUS @ NICHOLS BUS COMPOUND | 12/7/2020 | |
| BROWN, KIMBERLY D | DRIVER BUS @ SPECIAL NEEDS EAST BUS COMPOUN | 8/6/2020 | |
| DALEURE, PATRICIA F | CLERK RECEPTIONIST/INFORMATION @ RISK MGMT & BENEFITS | 12/17/2019 | |
| DOWNS, BRANDY J | ASST SPECIAL NEEDS TRANSPORTN @ SPECIAL NEEDS WEST BUS COMPOUN | 12/2/2020 | |
| ELLISON, SHAMIKIA L | DRIVER BUS @ NICHOLS BUS COMPOUND | 12/7/2020 | |
| FRENCH, AMANDA S | ASSISTANT PRODUCTION NUTRITION @ NUTRITION SERVICES (NSC) | 12/14/2020 | |
| HANNON, DONNA D | NUTRITION ASSISTANT @ DOSS HIGH MCA | 9/12/2019 | |
| PAYNE, BRITTANY M | NUTRITION ASSISTANT @ HAZELWOOD ELEMENTARY | 11/6/2020 | |
| STONE-SMITH, KATINA M | DRIVER BUS @ NICHOLS BUS COMPOUND | 11/9/2020 | |
| STROUD, NATALIE D | CUSTODIAN @ HOUSEKEEPING AREA 6 | 11/16/2020 | |
| TAYLOR, COURTNEY A | CUSTODIAN @ HOUSEKEEPING AREA 3 | 1/4/2021 | |
| THOMAS, DEBRA A | ASSISTANT PRODUCTION NUTRITION @ NUTRITION SERVICES (NSC) | 11/14/2019 | |
| TRICE, CONNIE D | LEAD CUSTODIAN @ HOUSEKEEPING AREA 5 | 12/11/2020 | |
| TRICE, KENDRA L | NUTRITION ASSISTANT @ ROOSE/PERRY ELEMENTARY | 11/17/2020 | |
| WHITE, TERRY R | NUTRITION ASSISTANT @ VALLEY HIGH SCHOOL | 11/30/2020 | |

