## TO OWNER:

Garrard Co Board of Education
PROJECT: Garrard Co.-
Middle School
322 West Maple Ave
Lancaster, KY 40444
FROM CONTRACTOR:
Schiller Architectural Hardware
1032 Rushwood Court
Lexington, KY 40511
CONTRACT FOR:

| APPLICATION NO: | 3 | Distribution to: |
| :--- | :---: | :--- |
| APPL. DATE: | $1 / 25 / 2021$ | $\square$ OWNER |
|  |  | $\square$ ARCHITECT |
| PERIOD TO: | $1 / 31 / 2021$ | $\square$ CONTRACTOR |
|  |  | $\square$ |
| PROJECT NO: | $20-267$ |  |
| VENDOR NO: |  |  |

## CONTRACTOR'S APPLICATION FOR PAYMENT

Application is made for payment, as shown below, in connection with the Contract. Continuation Sheet, AIA Document G703, is attached.

1. ORIGINAL CONTRACT SUM
2. Net change by Change Orders
3. CONTRACT SUM TO DATE (Line $1 \pm 2$ )
4. TOTAL COMPLETED \& STORED TO

DATE (Column Gon G703)
5. RETAINAGE:
a. $10 \%$ of Completed Work (Column D + E on G703)
b. $\qquad$ $\%$ of Stored Material
$\$$ $\qquad$ (Column F on G703) Total Retainage (Lines $5 a+5 b$ or Total in Column I of G703)
6. TOTAL EARNED LESS RETAINAGE
(Line 4 Less Line 5 Total)
7. LESS PREVIOUS CERTIFICATES FOR

PAYMENT (Line 6 from prior Certificate)
8. CURRENT PAYMENT DUE
9. BALANCE TO FINISH, INCLUDING RETAINAGE
(Line 3 less Line 6)

| CHANGE ORDER SUMMARY | ADDITIONS | DEDUCTIONS |
| :--- | ---: | ---: |
| Total changes approved <br> in previous months by Owner | $\$ 0.00$ | $\$ 0.00$ |
| Total approved this Month | $\$ 0.00$ | $\$ 0.00$ |
| TOTALS | $\$ 0.00$ | $\$ 0.00$ |
| NET CHANGES by Change Order | $\$ 0.00$ |  |

ALA DOCUMENT G702 APPLLCATON AND CERTIFCCATION FOR PAMMENT - 1992 EDITION ALA - 01992
The undersigned Contractor certifies that to the best of the Contractor's knowledge. information and belief the Work covered by this Application for Payment has been completed in accordance with the Contract Documents, that all amounts have been paid by the Contractor for Work for which previous Certificates for Payment were issued and payments received from the Owner, and that current payment shown herein is now due.

CONTRACTOR: SCHILLER ARCHITECTURAL HARDWARE \& DOOR SYSTEMS
 Date: $\qquad$
February 3, 2021
State of: Kentucky
County of: Fayette
Subscribed and syymm to beforeme this 3 Ird day of Febraary, 2021. Notary Public; the teauta biclo Untoaneta Ne bramin Antoaneta Nichols


In accordance with the Contract Documents, based on on-site observations and the data comprising the application, the Architect certifies to the Owner that to the best of the Architect's knowledge, information and belief the Work has progressed as indicated, the quality of the Work is in accordance with the Contract Documents, and the Contractor is entitied to payment of the AMOUNT CERTIFIED.

AMOUNT CERTIFIED $\qquad$ . $\$$ $\qquad$
(Attach explanation if amount certified differs from the amount applied. Initial all figures on this Application and onthe Contimuation Sheet that are changed to conform with the amount certified.) ARCHITECT:
By: $\qquad$ Date: February 9, 2021
This Certifictre is not negotiable. The AMOUNT CERTIFIED is payable only to the Contractor named heren. Issuance, payment and acceptance of payment are without prejudice to any rights of the Owner or Contractor under this Contract.

THE AMERICAN INSTITUTE OF ARCHTECTS, 1735 NEW YORK AVE.. N.W., WASHINGTON, DC 20006-5292
Users may obtain validation of this document by requesting a completed AIA Document D401 - Certification of Document's Authenticity from the Licensee.


## AFFIDAVIT-WAVIER OF LIEN

## Please check one: $\quad x^{\text {PARTIAL }} \quad$ or $\quad \square$ FINAL

## RE: Project Name: Garrard County Middle School Door Replacement

Project Address: 304 W Maple Ave, Lancaster, Kentucky, 40444
Subcontractor Name: Schiller Architectural Hardware \& Door
Representative Name \& Title: David Borgmeier, VP
Subcontractor Address: 1032 Rushwood Court, Lexington, KY 40511
I, the Subcontractor Representative named above, having been duly sworn, depose and state as follows:

1. Subcontractor has requested partial payment or payment in full, for all materials purchased and/or used to date, and for all labor and/or services rendered, and for all sub-contracts entered into, if any, and for all obligations in connection with the above referenced project supplemented by any and all change orders thereto.
2. Upon receipt of partial payment or full payment in the amount of \$ 45,252.00 , Subcontractor hereby waives and releases its right to file a lien or claim on the above referenced project or property of Garrard Co. Board of Education and improvements thereon, and on the materials, fixtures, apparatus or machinery furnished, and on the monies, funds or other considerations due or to become due from Garrard Co. Board of Education, on account of labor, services, material, fixtures, apparatus or machinery heretofore furnished to this date by Subcontractor.
3. Subcontractor agrees to defend, indemnify and hold harmless including any attomeys' fees and litigation expenses, Garrard Co. Board of Education entities for any lien or claim which may be asserted by any subcontractor, supplier, employee, laborer or other person or entity on account of the work, labor or materials furnished by Subcontractor as described herein.
4. Subcontractor warrants that it has not and will not assign any claim or claims for payment, or any other right to perfect a lien against the above described project or the property of Garrard Co. Board of Education and that the undersigned has the right to execute and deliver this Affidavit.

## Commonwealth of Kentucky <br> County of Fayette



Signature of Subcontractor Representative

Subscribed and sworn to me before by David Borgmeier, this 3rd day of February 2021.


My Commission Expires: $\quad 08 / 01 / 2022$

