

## **MUNICIPAL ORDER 4-2021**

**A MUNICIPAL ORDER AUTHORIZING AND DIRECTING THE MAYOR TO EXECUTE AN APPLICATION FOR A FY2020 ASSISTANCE TO FIREFIGHTERS GRANT PROGRAM THROUGH FEMA IN AN APPROXIMATE AMOUNT OF \$195,764.00, THE PROCEEDS OF WHICH WILL BE UTILIZED BY THE CITY OF OWENSBORO TO PURCHASE CARDIAC MONITORS AND RELATED EQUIPMENT AND SUPPLIES REQUIRED FOR ALS FIRST RESPONSE LICENSING, AND TRAINING FOR EMERGENCY MEDICAL PERSONNEL FOR USE BY THE OWENSBORO FIRE DEPARTMENT; A MATCH OF \$17,796.73 IS REQUIRED BY THE CITY.**

**WHEREAS**, the Owensboro Fire Department (OFD) has realized an increase over the last five (5) years in calls for emergency response, especially for medical emergencies; and

**WHEREAS**, in 2019, OFD responded to 8,166 calls for service and 76% of the calls were for emergency medical responses; 39% of those calls were cardiac or respiratory in nature; and

**WHEREAS**, OFD is committed to the health, security and quality of life of our citizens and visitors through increasing survivability of cardiovascular emergencies while providing a higher standard of care; and

**WHEREAS**, the Owensboro Fire Department seeks to file an application for a FY2020 Assistance to Firefighters Grant Program through FEMA in an approximate amount of \$195,764.00, the proceeds of which the City of Owensboro will purchase cardiac monitors and related equipment and supplies required for ALS First Response licensing and training of Emergency Medical Personnel; and

**WHEREAS**, a match of \$17,796.73 is required for this grant.

**NOW, THEREFORE, BE IT ORDERED BY THE CITY OF OWENSBORO, KENTUCKY, AS FOLLOWS:**

**Section 1.** That the Mayor be, and he hereby is, authorized and directed to execute a grant application to be filed for a FY2020 Assistance to Firefighters Grant Program through FEMA in an approximate amount of \$195,764.00, the proceeds of which the City of Owensboro will purchase cardiac monitors and related equipment and supplies required for ALS First Response licensing and training of Emergency Medical Personnel, for which a match of \$17,796.73 shall be required from the City.

**Section 2.** That the Mayor, City Manager and appropriate staff members are hereby authorized and directed to execute any and all other agreements, instruments or documents necessary and appropriate to effectuate and implement any grants awarded to the City.

**INTRODUCED, PUBLICLY READ AND FINALLY APPROVED ON ONE READING**, this the 2<sup>nd</sup> day of February, 2021.

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Thomas H. Watson, Mayor

ATTEST:

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Beth Davis, City Clerk