

FACPAC Contract Change Order Supplemental Information Form (Ref# 54238)

Form Status: Saved

Tier 1 Project: New Jefferson Elementary School

BG Number: 19-068

District: Henderson County (251)

Status: Active

Phase: Project Initiation (View Checklist)

Contract: C&T DESIGN AND EQUIPMENT COMPANY, INC., 0013, FOOD SERVICE
EQUIPMENT

Type: CM Bid Package

Proposed

Change Order Number 13-1
Time Extension Required No
Date Of Change Order 11/20/2020
Change Order Amount To Date

Construction Contingency

Calculations below are project wide. Remaining negative Construction Contingency may require the submission of a revised BG1.

Current Approved Amount	\$918,017.47
Net Approved COs	\$0.00
Remaining After Approved COs	\$918,017.47
Net All COs	\$403,568.25
Remaining After All COs	\$514,449.22

This Requested Change Order Amount \$1,782.92

+/-

Change In A/E Fee This Change Order \$97.17

+/-

Change In CM Fee This Change Order \$34.77

+/-

Remaining Construction Contingency
Balance

Contract Change Requested By Local Board of Education

Contract Change Reason Code Improved Plans/Specs

Change Order Description And Justification

Additional cost to make the following changes to the kitchen equipment:

Modify serving line to accommodate two cashiers

Change student tray slide to 28" above finish floor elevation; counter height to 30" above
finished floor elevation

Add cutlery dispensers at checkout area

Cost Benefit To Owner
Owner requested upgrades.

Contract unit prices have been utilized No
to support the cost associated with this
change order.

Detailed Cost Breakdown

Contract unit prices have not been utilized, provide a detailed cost breakdown which
separates labor, material, profit and overhead.

Detail Item	Amount	Percent of Total
Labor		0.00%
Materials	\$1,782.92	100.00%
Profit and Overhead		0.00%
Bond Insurance		0.00%
Cost Breakdown Total:	\$1,782.92	
Cost for this Change Order supported by an alternate bid or competitive price quote	No	
Explain Why		

**Change Order Supplemental Information Form Signature
Page (Online Form Ref# 54238)**

_____ Architect	_____ Date
_____ Construction Manager	_____ Date
_____ Finance Officer	_____ Date
_____ Local Board of Education Designee	_____ Date



AIA[®] Document G701/CMa[™] – 1992

Change Order - Construction Manager-Adviser Edition

OWNER ☒
 CONSTRUCTION MANAGER ☐
 ARCHITECT ☐
 CONTRACTOR ☐
 FIELD ☐
 OTHER ☐

PROJECT (Name and address):
 JEFFERSON ELEMENTARY SCHOOL
 800 SOUTH ALVES STREET
 HENDERSON KY 42420

CHANGE ORDER NUMBER: 13-1
INITIATION DATE: 11/20/2020

TO CONTRACTOR (Name and address):
 C&T DESIGN & EQUIPMENT COMPANY
 2526 N. BURKHARDT ROAD
 EVANSVILLE IN 47715

PROJECT NUMBERS: CMA-KDE-000707 / 19-068
CONTRACT DATE: 5/4/2020
CONTRACT FOR: BP #013 FOOD SERVICE EQUIPMENT

THE CONTRACT IS CHANGED AS FOLLOWS:

ADDITIONAL COST TO MAKE THE FOLLOWING CHANGES TO THE KITCHEN EQUIPMENT:
 MODIFY SERVING LINE TO ACCOMMODATE TWO CASHIERS
 CHANGE STUDENT TRAY SLIDE TO 28" ABOVE FINISH FLOOR ELEVATION; COUNTER HEIGHT TO 30" ABOVE FINISHED FLOOR ELEVATION
 ADD CUTLERY DISPENSERS AT CHECKOUT AREA

The original Contract Sum was	\$48,749.00
Net change by previously authorized Change Orders	\$0.00
The Contract Sum prior to this Change Order was	\$48,749.00
The Contract Sum will be increased by this Change Order in the amount of	\$1,782.92
The new Contract Sum including this Change Order will be	\$50,531.92

The Contract Time will not be effected.
 The date of Substantial Completion as of the date of this Change Order therefore is 11/8/2021

NOT VALID UNTIL SIGNED BY THE CONTRACTOR AND CONSTRUCTION MANAGER.

Codell Construction

CONSTRUCTION MANAGER (Firm Name)

4475 Rockwell Rd., Winchester, KY 40392

ADDRESS

BY (Signature)

(Typed Name)

DATE:

C&T DESIGN & EQUIPMENT COMPANY

CONTRACTOR (Firm Name)

2526 N. BURKHARDT ROAD Evansville, IN 47715

ADDRESS

BY (Signature)

(Typed Name)

DATE:

HAFER DESIGN

ARCHITECT (Firm Name)

21 SE THIRD STREET, SUITE 800 EVANSVILLE, IN 47708

ADDRESS

BY (Signature)

(Typed Name)

DATE:

HENDERSON COUNTY BOARD OF EDUCATION

OWNER (Firm Name)

1805 SECOND STREET HENDERSON, KY 42420

ADDRESS

BY (Signature)

(Typed Name)

DATE:

PROPOSAL REQUEST

Project:	Jefferson Elem School 800 S Alves Ave Henderson KY	PR No.:	003
		Date:	September 29, 2020
Owner:	Henderson County Schools 1805 2nd Street Henderson KY	Project Number:	1807-244
		Contract for:	BP#13 – Food Service
To:	John Hagan Codell 4475 Rockwell Rd Winchester KY City, State, Zip		
RE:	Serving Line Modifications		

Please submit an itemized quotation for changes in the Contract Sum and/or Time incidental to proposed modifications to the Contract Documents described herein.
THIS IS NOT A CHANGE ORDER NOR A DIRECTION TO PROCEED WITH THE WORK DESCRIBED HEREIN.

Description:

Provide breakout prices for the following Items

Item 3.1 – Alter Service line to include the following based on owner request:

Modify Server line layout to include space for two cashiers

Change student tray slide to 28" a.f.f., countertop height at 30" a.f.f.

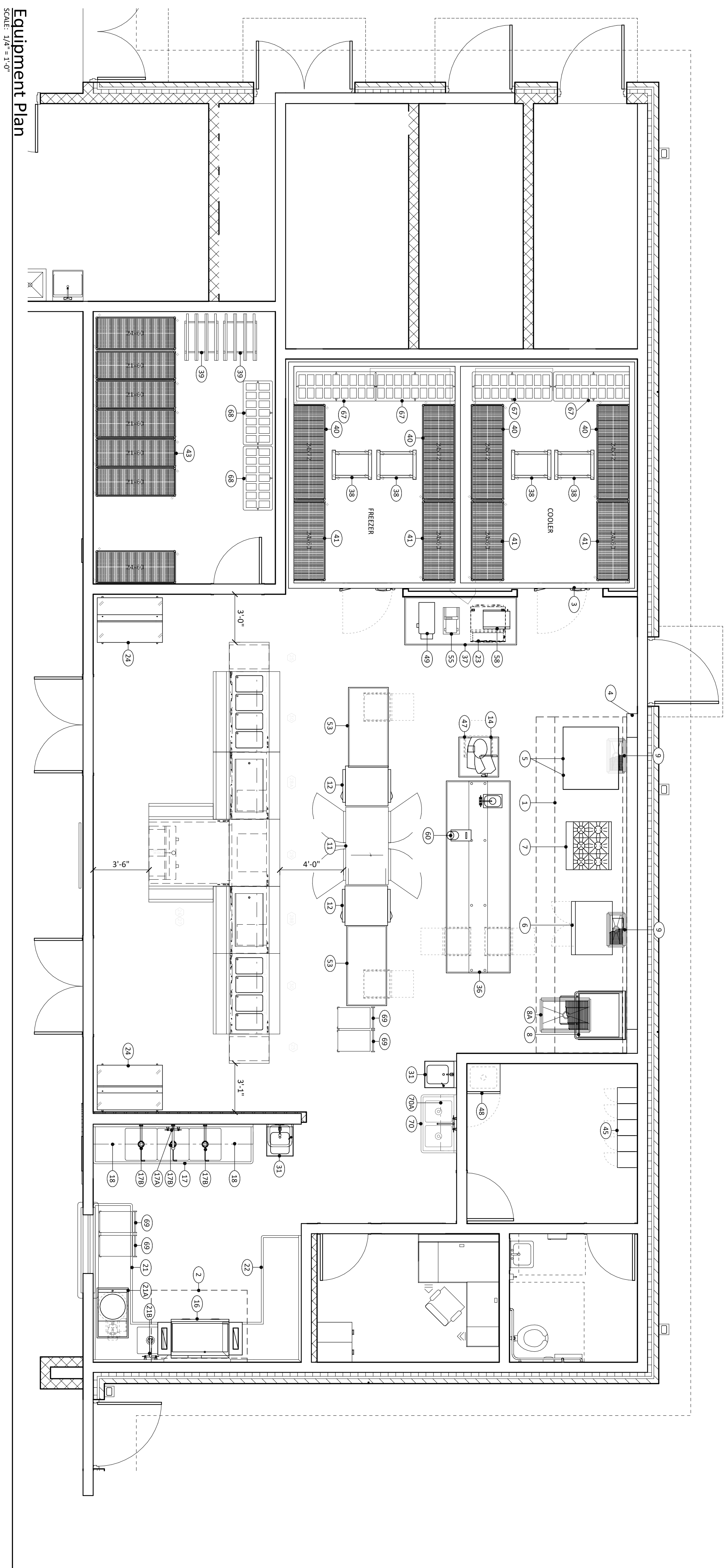
Add cutlery dispensers at checkout

Item 3.2 – Substitute specified heat well with Thermawell Hot Food Drop In at serving line.

Attachments: New Kitchen Schematic Layout, Thermawell Cutsheet

By: Eric Rang, HAFER

CC: David Welker, CODELL



Equipment Plan
SCALE: 1/4" = 1'-0"

EQUIPMENT LIST			
ITEM NO.	ITEM DESCRIPTION	ITEM QUANTITY	ITEM REMARKS
1	EXHAUST HOOD SYSTEM	1	
1a	BRAHAST PAN	1a	
2	MUJA PAN - HEATED	2	
2a	CONSERVATIVE HOOD	2a	
3	MALIN IN COOLER FREEZER	3	
3a	COOLER COIL	3a	
3b	COOLER COMPRESSOR	3b	
3c	FREEZER COIL	3c	
3d	FREEZER COMPRESSOR	3d	
5	COMBI OVEN - STACKED	5	
6	CONNECTION OVEN - DIBL DECK	6	
7	SAN BURNER RANGE	7	
8	TITINUS SHUETL - BAGA.	8	
8a	COOK INDUCION, 30/20/12	8a	
9	FLAT TOP GRILL 12/12	9	
10	OPEN NUMBER	10	
11	PASS-TINU REFRIGERATION	11	
12	PASS-TINU HEATED CABINET	12	
13	OPEN NUMBER	13	
14	OPEN NUMBER	14	
15	OPEN NUMBER	15	
16	DISMACHINE	16	
16a	BUILT-IN BOOSTER HEATER	16a	
17	THREE COMPARTMENT SINK	17	
17a	PANES FLAKET	17a	
18	PANES FLAKET	18	
18a	MAL CABINET	18a	
19-20	OPEN NUMBER	19-20	
21	SOULED DRYTABLE	21	
21a	WASTER COLLECTOR	21a	
21b	PANES FLAKET	21b	
22	ICE MACHINE w/ PAN AND FILTER	22	
23	MILK COOLER	23	
24	FLATWATER AND TRAY CART	24	
25	FAST REESTER STAND	25	
26	COULI SERVING COOLER	26	
27	COULI SERVING COOLER	27	
28	UTILITY SERVING COUNTER	28	
29	UTILITY SERVING COUNTER	29	
30	HOT FOOD SERVING COUNTER	30	
31	HANDSINK	31	
32-35	OPEN NUMBER	32-35	
36	WATER DISPENSER	36	
37	WATERBATH	37	
38	BURN PAN RACK	38	
39	CAN RACK	39	
40	1 LOT PLASTIC SHELVING	40	
41	1 LOT PLASTIC SHELVING	41	
42	1 LOT PLASTIC TRUCK SHELVING	42	
43	1 LOT PLASTIC TRUCK SHELVING	43	
44	OPEN NUMBER	44	
45	LOCKER	45	
46	OPEN NUMBER	46	
47	WORKTABLE 40"	47	
48	WATER SERVICE PALLET	48	
49	HOT WATER DISPENSER	49	
50-52	OPEN NUMBER	50-52	
53	WORKTABLE 40"	53	
54	OPEN NUMBER	54	
55	CANOPHER - ELECTRIC	55	
56	MICROWAVE OVEN	56	
58	OPEN NUMBER	58	
59	FOOD PROCESSOR	59	
61-66	OPEN NUMBER	61-66	
67	DRAINAGE RACK	67	
68	WATERBATH	68	
69	UTILITY CART	69	
70	TWO COMPARTMENT SINK	70	
71	WALL SHEET	71	
TOTAL			



**C&T Design and
Equipment Co., Inc.**

2750 Liberty Drive
Indianapolis, Indiana 46219
Phone: 317.898.9602
www.c-tdesign.com
DESIGN & SALES TO ALL TYPES OF FOOD
SERVICE OPERATIONS

PROJECT MANAGER:
STEVE HOLLAND
EMAIL ADDRESS:
eholland@c-tdaslan.com

အိတ်စီဒါး

1. All drawing and electrical connections, assembly, fabrication, and installation shall be the responsibility of the Fabricator. The Fabricator shall be responsible for the design of the equipment.
2. This drawing is the property of C&I Design and Equipment. It shall not be copied or reproduced in any manner without the written consent of C&I Design and Equipment Co., Inc. It is used solely on work orders that are furnished by C&I Design and Equipment. No, privilege is reserved to make a change for designing outside the scope of the work order.
3. While every attempt has been made in preparation of the print and methods, the designer and company cannot guarantee against errors.

Thomas Jefferson Elementary School

Enter address here

ISSUE DATE: 10/09/19

PROJECT No:	2019-102
DRAWN BY:	JN3
SHEET SCALE:	1/4" = 1'-0"

EQUIPMENT PLAN

SHEET NUMBER:

11



Project: _____

Item: _____

Quantity: _____

Date: _____

Drop-in Models	Wells
<input type="checkbox"/> TW-DW-1	1
<input type="checkbox"/> TW-DW-2	2
<input type="checkbox"/> TW-DW-3	3
<input type="checkbox"/> TW-DW-4	4
<input type="checkbox"/> TW-DW-5	5
<input type="checkbox"/> TW-DW-6	6



- Dry use, no water required
- Fully insulated, for use in any counter
- 1 to 6 pan units provide for full menus

- Manifold drains make installation easy
- Labor saving easy to clean design

Benefits

- ✓ 563 watt heat source (at 208V)
- ✓ Individual solid-state digital controls
- ✓ Fully insulated for use in any counter
- ✓ 1 to 6 pan units provide for full menus
- ✓ Labor saving "easy to clean" design
- ✓ Single electrical connection
- ✓ Manifold drains for single point drain connection
- ✓ Fast, easy installation
- ✓ 208V (563 watt) or 120V, 240V (751 watt)

Standard Features

- ✓ Solid state digital controls
- ✓ Full sealing gasket

Optional Features (specify)

- ☐ Small pan divider bars
- ☐ Adapter panel
- ☐ (contact factory)
- ☐ 120V (751 watts)
- ☐ 240V (751 watts)

Hot Food Drop-In
Dry or Wet Heat Models



Hot Food Drop-In
Dry or Wet Heat Models

A.I.A. File No. 00-0-00

SIS No. 00-0-00

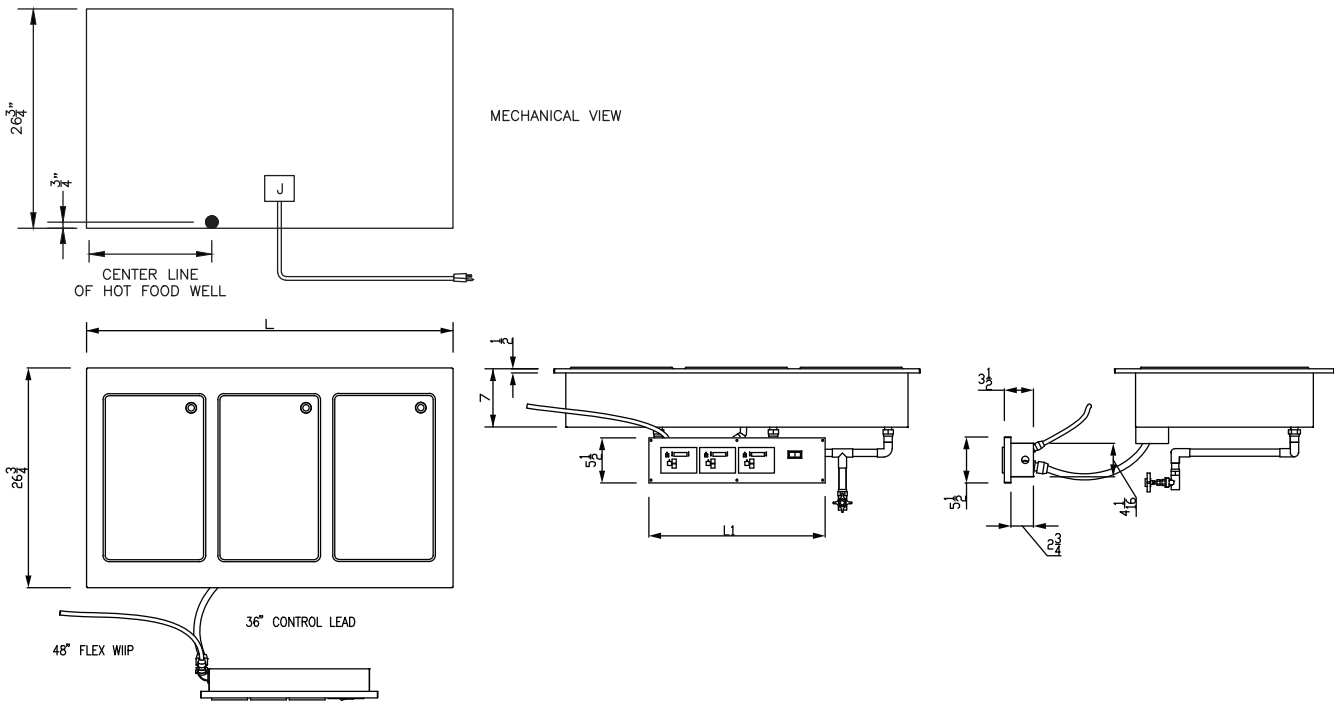


Table with 11 columns: Model #, Pans, L, L1, Cut-out size, 208V, 1 phase (Watts, Amps), 240V, 1 phase (Watts, Amps), 120V, 1 phase (Watts, Amps). Rows include models TW-DW-1 through TW-DW-6 with varying specifications.

General Specifications

Top perimeter frame to be constructed of 14 gauge stainless steel, welded, ground and polished with a thermal break provided between the top and heated sections

Interior pan to be 18 gauge stainless steel, fully welded, ground and polished. To be fully insulated with fiberglass insulation.

The exterior jacket to be constructed of 18 gauge galvanized steel.

Each compartment to have 563 watt heat source with solid state digital controls.

All switches and controls to be fully accessible. Units to be UL listed and shall bear the UL Sanitation seals.

Approval/Submittal (signature required)

Adherence to LTI installation instructions is required. Failure to do so may void the warranty.

Signature _____

Date _____

We reserve the right to change specifications and product design without notice. Such revisions do not entitle the buyer to corresponding changes, improvements, additions or replacement for previously purchased equipment.

All equipment to be built in accordance with the Underwriters Laboratories, Inc. and the National Sanitation Foundation, Inc. standards and shall bear the Underwriters Laboratories, Inc. listing label for safety and the Underwriters Laboratories classification label for sanitation.

Control Panel cut-out size

Table with 2 columns: Control Panel cut-out size. Rows list dimensions: 11" X 4 1/4", 15 3/4" X 4 1/4", 20 1/2" X 4 1/4", 25 1/4" X 4 1/4", 30" X 4 1/4", 34 3/4" X 4 1/4".



From: [Eric Rang](#)
To: [John Hagan Codell](#); [Steiner, Steve - BOE, Assistant Superintendent of Administration \(steve.steiner@henderson.kyschools.us\)](#); [donald.thacker@henderson.kyschools.us](#)
Subject: RE: Jefferson Elem School - PR#3 - Kitchen Serving Line Modifications
Date: Tuesday, October 20, 2020 4:44:00 PM
Attachments: [image001.png](#)

As a follow up to John's email:

Item 1 was a price to reconfigure the serving line at the request of Charlotte.

Item 2 was a price that C&T submitted as an optional price for a more energy efficient warmer that was introduced between when the project was designed and now.

ERIC RANG, AIA, LEED AP
Architect

HAFER

21 SE Third Street
Suite 800
Evansville, IN 47708
t: 812.422.4187
c: 812.568.6872
www.haferdesign.com

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From: John Hagan Codell <JHCodell@codellconstruction.com>
Sent: Tuesday, October 20, 2020 3:38 PM
To: Steiner, Steve - BOE, Assistant Superintendent of Administration (steve.steiner@henderson.kyschools.us) <steve.steiner@henderson.kyschools.us>; donald.thacker@henderson.kyschools.us
Cc: Eric Rang <erang@haferdesign.com>
Subject: FW: Jefferson Elem School - PR#3 - Kitchen Serving Line Modifications

Steve/Donnie:

Attached is a copy of Proposal Request #3 and the pricing received from the kitchen equipment contractor. Would you all be available for a quick phone call at some point tomorrow to review to see if this is something desired and if we need to move forward? Thanks

John Hagan Codell
jhcodell@codellconstruction.com
Cell: (859) 576-7625
Office: (859) 744-2222

From: Eric Rang [<mailto:erang@haferdesign.com>]
Sent: Tuesday, September 29, 2020 5:03 PM



Quote

10/21/2020

Project:
Thomas Jefferson Elementary
Serving Line Modification PR# 003

From:
C & T Design - Evansville
Jon King
2526 N. Burkhardt Rd.
Evansville, IN 47715
8124210873
8124210873 (Contact)

Thomas Jefferson Elementary School Cafeteria Serving Line Modifications

Item	Qty	Description	Sell	Sell Total
1	1 ea	ALTERNATE SERVING LINE CONFIGURATION Low Temp Industries Model No. DUAL CASHIER Cost for Alternate serving line configuration as per drawing, to include dual cashier station.	\$1,682.00	\$1,682.00 ✓
ITEM TOTAL:				\$1,682.00
2	1 ea	HOT FOOD WELL UPGRADE Low Temp Industries Model No. HOT FOOD WELL UPGRADE Cost to upgrade to thermowell hot wells for both units listed on item #30. Thermowell food wells utilize blanket heat technology to promote better hot food holding, better energy efficiency, and digital controls similar cold food wells.	\$2,294.00	\$2,294.00
ITEM TOTAL:				\$2,294.00 X
Merchandise				\$3,976.00
Tax 6%				\$238.56
Total				\$4,214.56

Acceptance: _____ Date: _____

Printed Name: _____

Handwritten calculation:

$$\begin{array}{r} \$1,682 \\ \text{tax } \$100.92 \\ \hline \$1,782.92 \end{array}$$

From: [Eric Rang](#)
To: [David Welker](#); [John Hagan Codell](#); [Jon King](#)
Cc: [Donnie Thacker](#)
Subject: Jefferson Elem - PR#3 - HCS Response
Date: Tuesday, November 17, 2020 2:27:55 PM
Attachments: [image001.png](#)

Jon, John & David;

HCS has accepted the price and change for Item 3.1 – Alterations to the service line.
They have declined the price for Item 3.2 – Thermawell Hot Food Drop.

Thank you,
Eric

ERIC RANG, AIA, LEED AP
Architect

HAFER

21 SE Third Street
Suite 800
Evansville, IN 47708
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c: 812.568.6872
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