| | _ | |
|-----|------------|-------|
| 702 | KAR | 4:160 |

| Dist <u>Nan</u> | | District oty School District Code: | 551 | Facility Name: | North Todd Elementary | School School Code: | 5 |
|------------------------------|---|------------------------------------|----------|-------------------|-----------------------|------------------------|-----------|
| F | Project Name: | North Todd Elementary Sch | ool Upgr | ades | | | |
| Pro | ject Phase: | Design Develo | opment: | | Construction | Documents: | |
| 1. | Site Developme | ent | | \$ | 156000 | | |
| 2. | General Constr | ruction | | \$ | 23000 | - | |
| 3. | Heating, Ventila | ation & Air Conditioning | | | 48,000 | • | |
| 4. | 3 . | | | Ф | | • | |
| 5. | Electrical Work | | | \$ | 299500 | <u>.</u> | |
| 6. | Sewage Dispos | sal System | | \$ | | - | |
| 7. | Total Construct | tion Cost (1-6) | | | | | 526500 |
| 8. | Site Acquisition | Cost (Purchase Price) | | \$ | | - | |
| 9. | Legal Services | | | \$ | | - | |
| 10. | Fiscal Agent Fe | ee | | \$ | 3,849 | | |
| 11. | Bond Discount | | | \$ | 11,618 | _ | |
| 12. | Architect/Engin | eer Fee | | \$ | 36,500 | _ | |
| 13. | Construction/M | anager Fee (if Applicable) | | \$ | | | |
| 14. | Equipment/Furi | nishings (Not Fixed)/Compute | ers | \$ | | | |
| 15. | Property & Top | ographic Survey | | ¢. | | - | |
| 16. | Geotechnical S | urvey & Report | | Φ. | | | |
| | Special Inspect | • | | Φ | | • | |
| | Asbestos Abate | | | • | | - | |
| | Commissioning | | | • | | - | |
| | Plan Review Fe | | | | 2,500 | - | |
| | | ibution of Bid Docs | | \$ | _,000 | - | |
| | • | - Minimum 5% of Line 7 | | \$ | 24,750 | - | |
| | Other Cost (Ba | | | \$ | 1,537 | - | |
| 24. | Total Other Co | ost (8-23) | | | | | \$80,754 |
| 25. | 25. TOTAL PROJECT COST (line 7 + line 24) | | | | | | \$607,254 |
| | а | Gross Square Foot Area* | | | | 64939 | |
| | | Total Cost Per Square Foot | | | | 0.000 | \$9 |
| | C. | Total Cost Per Pupil | | | | | \$1,215 |
| | d. | Gross Sq. Ft. Area of Altern | ates | | | | |
| * Base Bid Area Only | | | | | | | |
| Ken | tucky Registere | d Architect/Engineer: | 76 | 21 L | | Date: 01/06 | 5/2021 |
| Construction Manager: | | | | | | Date: | |
| Board of Education Designee: | | | | | | Date: | |
| | | | | | | | |