NOVEMBER MONTH ENDING 2020

From Date: 11/1/2020

To Date: 11/30/2020

al

| ,412.66 (\$1,41 | 12.66) \$27,372.28 * |
|-----------------|----------------------|
| | |
| Statement: | \$31,097.45 |
| Accounts: | \$0.00 |
| in Transit: | \$0.00 |
| Sub Total: | \$31,097.45 |
| ng Checks | \$3,725.17 |
| Balance * | \$27,372.28 |
| | |
| | ng Checks Balance * |

Principal

Central Fund Treasurer

Date

Date

NOVEMBER MONTH ENDING 2020

From Date:

11/1/2020

To Date:

11/30/2020



| <u>Acct</u> | Activity Account | Beg. Bal. | Recpt/JV | <u>Disb/JV</u> | <u>Transfer In</u> | Transfer Out | End. Bal. |
|-------------|-------------------------------------|-------------------------------------|---------------------------|---------------------------------|-------------------------|-------------------------|-------------------------------------|
| 100 | GENERAL FUND Group Total: | \$644.43 \$644.43 | \$26.25 \$26.25 | \$ 0.00 \$ 0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$670.68 \$670.68 |
| 101 | GOOD BEHAVIOR AWAI Group Total: | \$23.47 \$23.47 | \$0.00 \$0.00 | \$ 0.00 \$ 0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$23.47 \$23.47 |
| 102 | PICTURES Group Total: | \$0.00 \$0.00 | \$0.00 \$0.00 | \$ 0.00 \$ 0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 |
| 103 | TEXTBOOK Group Total: | \$98.36 \$98.36 | \$0.00 \$0.00 | \$ 0.00 \$ 0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$98.36 \$98.36 |
| 105 | CREDIT RECOVERY Group Total: | \$0.00 \$0.00 | \$0.00 \$0.00 | \$ 0.00 \$ 0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 |
| 107 | FIELD TRIPS Group Total: | \$59.18 \$59.18 | \$0.00 \$0.00 | \$ 0.00 \$ 0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$59.18 \$59.18 |
| 201 | STAFF SNACKS AND DI Group Total: | \$353.81 \$353.81 | \$0.00 \$0.00 | \$(245.62) \$(245.62) | \$0.00 \$0.00 | \$0.00 \$0.00 | \$108.19 \$108.19 |
| 203 | STAFF FUND Group Total: | \$272.18 \$272.18 | \$0.00 \$0.00 | \$ 0.00 \$ 0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$272.18 \$272.18 |
| 220 | ESPORTS Group Total: | \$225.00 \$225.00 | \$0.00 \$0.00 | \$ 0.00 \$ 0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$225.00 \$225.00 |
| 299 | FFA Group Total: | \$6,040.00 \$6,040.00 | \$0.00 \$0.00 | \$ 0.00 \$ 0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$6,040.00 \$6,040.00 |
| 300 | HONOR SOCIETY Group Total: | (\$381.57) (\$381.57) | \$0.00 \$0.00 | \$ 0.00 \$ 0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | (\$381.57) (\$381.57) |
| 301 | ACADEMIC TEAM Group Total: | \$0.00 \$0.00 | \$0.00 \$0.00 | \$ 0.00 \$ 0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 |
| 302 | GIFTED AND TALENTED Group Total: | \$48.53 \$48.53 | \$0.00 \$0.00 | \$ 0.00 \$ 0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$48.53 \$48.53 |
| 304 | FCA Group Total: | \$23.67 \$23.67 | \$0.00 \$0.00 | \$ 0.00 \$ 0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$23.67 \$23.67 |
| 305 | BAND Group Total: | \$267.63 \$267.63 | \$0.00 \$0.00 | \$(11.90) \$(11.90) | \$0.00 \$0.00 | \$0.00 \$0.00 | \$255.73 \$255.73 |
| 306 | FCS CLASS ACCT Group Total: | \$31.84 \$31.84 | \$0.00 \$0.00 | \$ 0.00 \$ 0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$31.84 \$31.84 |
| 307 | PEP CLUB Group Total: | \$6.83 \$6.83 | \$0.00 \$0.00 | \$ 0.00 \$ 0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$6.83 \$6.83 |
| 308 | KYA Group Total: | (\$140.15) (\$140.15) | \$0.00 \$0.00 | \$ 0.00 \$ 0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | (\$140.15) (\$140.15) |
| 309 | Y CLUB Group Total: | (\$1,319.97) (\$1,319.97) | \$0.00 \$0.00 | \$ 0.00 \$ 0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | (\$1,319,97) (\$1,319.97) |
| 310 | FFA Group Total: | \$70.00 \$70.00 | \$0.00 \$0.00 | \$ 0.00 \$ 0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$70.00 \$70.00 |
| 311 | STUDENT COUNCIL | \$136.97 | \$0.00 | \$(25.00) | \$0.00 | \$0.00 | \$111.97 |

NOVEMBER MONTH ENDING 2020

From Date:

11/1/2020

To Date:

11/30/2020

| <u>Acct</u> | Activity Account Group Total: | <u>Beg. Bal.</u> \$136.97 | Recpt/JV \$0.00 | <u>Disb/JV</u> \$(25.00) | Transfer In \$0.00 | Transfer Out \$0.00 | <u>End. Bal.</u> \$111.97 |
|-------------|---------------------------------|---------------------------------------|---------------------------|-------------------------------------|-------------------------|-------------------------|---------------------------------------|
| 312 | BETA Group Total: | (\$1,124.22) (\$1,124.22) | \$0.00 \$0.00 | \$ 0.00 \$ 0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | (\$1,124.22) (\$1,124.22) |
| 315 | NATIONAL HONOR ART Group Total: | \$557.11 \$557.11 | \$0.00 \$0.00 | \$ 0.00 \$ 0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$557.11 \$557.11 |
| 316 | FCCLA Group Total: | \$688.36 \$688.36 | \$0.00 \$0.00 | \$ 0.00 \$ 0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$688.36 \$688.36 |
| 317 | DRAMA CLUB Group Total: | \$24.76 \$24.76 | \$0.00 \$0.00 | \$ 0.00 \$ 0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$24.76 \$24.76 |
| 320 | AGRICULTURE Group Total: | \$0.00 \$0.00 | \$0.00 \$0.00 | \$ 0.00 \$ 0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 |
| 325 | GREENHOUSE Group Total: | \$0.00 \$0.00 | \$0.00 \$0.00 | \$ 0.00 \$ 0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 |
| 400 | FMD CLASS Group Total: | \$14.18 \$14.18 | \$0.00 \$0.00 | \$ 0.00 \$ 0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$14.18 \$14.18 |
| 401 | STLP Group Total: | \$609.14 \$609.14 | \$0.00 \$0.00 | \$ 0.00 \$ 0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$609.14 \$609.14 |
| 402 | CHORUS Group Total: | \$0.55 \$0.55 | \$0.00 \$0.00 | \$ 0.00 \$ 0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.55 \$0.55 |
| 500 | ATHLETICS Group Total: | (\$13,341.48) (\$13,341.48) | \$0.00 \$0.00 | \$(1,150.00) \$(1,150.00) | \$0.00 \$0.00 | \$0.00 \$0.00 | (\$14,491.48) (\$14,491.48) |
| 501 | BOYS BASKETBALL Group Total: | \$1,246.38 \$1,246.38 | \$0.00 \$0.00 | \$ 0.00 \$ 0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$1,246.38 \$1,246.38 |
| 502 | GIRLS BASKETBALL Group Total: | \$5,318.94 \$5,318.94 | \$0.00 \$0.00 | \$ 0.00 \$ 0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$5,318.94 \$5,318.94 |
| 503 | FOOTBALL Group Total: | (\$5,787.58) (\$5,787.58) | \$0.00 \$0.00 | \$(210.28) \$(210.28) | \$0.00 \$0.00 | \$0.00 \$0.00 | (\$5,997.86) (\$5,997.86) |
| 504 | TENNIS Group Total: | \$1,046.06 \$1,046.06 | \$0.00 \$0.00 | \$ 0.00 \$ 0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$1,046,06 \$1,046.06 |
| 505 | BOYS GOLF Group Total: | \$2,376.18 \$2,376.18 | \$0.00 \$0.00 | \$(194.70) \$(194.70) | \$0.00 \$0.00 | \$0.00 \$0.00 | \$2,181.48 \$2,181.48 |
| 506 | VOLLEYBALL Group Total: | \$4,160.61 \$4,160.61 | \$0.00 \$0.00 | \$ 0.00 \$ 0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$4,160.61 \$4,160.61 |
| 507 | FISHING TEAM Group Total: | \$292.02 \$292.02 | \$0.00 \$0.00 | \$ 0.00 \$ 0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$292.02 \$292.02 |
| 508 | TRACK Group Total: | \$584.18 \$584.18 | \$0.00 \$0.00 | \$ 0.00 \$ 0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$584.18 \$584.18 |
| 509 | CROSSCOUNTRY Group Total: | \$217.05 \$217.05 | \$0.00 \$0.00 | \$ 0.00 \$ 0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$217.05 \$217.05 |
| 510 | BOWLING TEAM Group Total: | \$0.00 \$0.00 | \$0.00 \$0.00 | \$ 0.00 \$ 0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 |

NOVEMBER MONTH ENDING 2020

From Date:

11/1/2020

To Date:

11/30/2020

| <u>Acct</u> | Activity Account | Beg. Bal. | Recpt/JV | Disb/JV | <u>Transfer In</u> | Transfer Out | End. Bal. |
|-------------|------------------------------------|---------------------------------|-----------------------------|-------------------------------------|-------------------------|-------------------------|---------------------------------|
| 511 | BASEBALL Group Total: | \$6,528.94 \$6,528.94 | \$0.00 \$0.00 | \$ 0.00 \$ 0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$6,528.94 \$6,528.94 |
| 512 | SOFTBALL Group Total: | \$2,225.39 \$2,225.39 | \$246.00 \$246.00 | \$(1,092.92) \$(1,092.92) | \$0.00 \$0.00 | \$0.00 \$0.00 | \$1,378.47 \$1,378.47 |
| 513 | SWIM TEAM Group Total: | \$633.71 \$633.71 | \$0.00 \$0.00 | \$ 0.00 \$ 0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$633.71 \$633.71 |
| 514 | SOCCER Group Total: | \$1,457.89 \$1,457.89 | \$0.00 \$0.00 | \$(900.00) \$(900.00) | \$0.00 \$0.00 | \$0.00 \$0.00 | \$557.89 \$557.89 |
| 515 | CHEERLEADERS Group Total: | \$1,421.45 \$1,421.45 | \$0.00 \$0.00 | \$ 0.00 \$ 0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$1,421.45 \$1,421.45 |
| 516 | ALL A EVENTS Group Total: | \$131.00 \$131.00 | \$0.00 \$0.00 | \$ 0.00 \$ 0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$131.00 \$131.00 |
| 517 | HEARTLAND CONFERE Group Total: | \$1,578.50 \$1,578.50 | \$0.00 \$0.00 | \$ 0.00 \$ 0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$1,578.50 \$1,578.50 |
| 518 | ATHLETIC SPECIAL EVI Group Total: | \$0.00 \$0.00 | \$0.00 \$0.00 | \$ 0.00 \$ 0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 |
| 519 | YOUTH FOOTBALL Group Total: | \$0.45 \$0.45 | \$0.00 \$0.00 | \$ 0.00 \$ 0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.45 \$0.45 |
| 520 | PURPLE PRIDE CLUB Group Total: | \$1,674.80 \$1,674.80 | \$650.00 \$650.00 | \$ 0.00 \$ 0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$2,324.80 \$2,324.80 |
| 521 | 20th dISTRICT EVENTS Group Total: | \$0.00 \$0.00 | \$0.00 \$0.00 | \$ 0.00 \$ 0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 |
| 522 | ATHLETIC SWEEP ACC Group Total: | \$6,317.91 \$6,317.91 | \$0.00 \$0.00 | \$ 0.00 \$ 0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$6,317.91 \$6,317.91 |
| 523 | CLASS OF 2023 Group Total: | \$50.00 \$50.00 | \$0.00 \$0.00 | \$ 0.00 \$ 0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$50.00 \$50.00 |
| 531 | START UP ACCOUNT Group Total: | (\$500.00) (\$500.00) | \$500.00 \$500.00 | \$ 0.00 \$ 0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0,00 \$0.00 |
| 551 | BOYS BSKTBALL FUND Group Total: | \$0.00 \$0.00 | \$0.00 \$0.00 | \$ 0.00 \$ 0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 |
| 552 | GIRLS BSKTBALL FUNC Group Total: | \$0.00 \$0.00 | \$0.00 \$0.00 | \$ 0.00 \$ 0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 |
| 553 | FOOTBALL FUNDRAISE Group Total: | \$0.00 \$0.00 | \$0.00 \$0.00 | \$ 0.00 \$ 0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 |
| 556 | VOLLEYBALL FUNDRAI: Group Total: | \$0.00 \$0.00 | \$0.00 \$0.00 | \$ 0.00 \$ 0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0,00 \$0.00 |
| 561 | BASEBALL FUNDRAISE Group Total: | \$0.00 \$0.00 | \$0.00 \$0.00 | \$ 0.00 \$ 0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 |
| 562 | SOFTBALL FUNDRAISE Group Total: | \$0.00 \$0.00 | \$0.00 \$0.00 | \$ 0.00 \$ 0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 |
| 564 | SOCCER FUNDRAISER | \$0.00 | \$0.00 | \$ 0.00 | \$0.00 | \$0.00 | \$0.00 |

NOVEMBER MONTH ENDING 2020

From Date:

11/1/2020

To Date:

11/30/2020

| <u>Acct</u> | Activity Account Group Total: | Beg. Bal. \$0.00 | Recpt/JV \$0.00 | Disb/JV \$ 0.00 | <u>Transfer In</u> \$0.00 | <u>Transfer Out</u> \$0.00 | <u>End. Bal.</u> \$0.00 |
|-------------|---------------------------------|---------------------------------|---------------------------|---------------------------|-------------------------------------|--------------------------------------|-----------------------------------|
| 565 | GIRLS GOLF Group Total: | \$2.72 \$2.72 | \$0.00 \$0.00 | \$ 0.00 \$ 0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$2.72 \$2.72 |
| 590 | SOFTBALL CONCESSIC Group Total: | \$0.00 \$0.00 | \$0.00 \$0.00 | \$ 0.00 \$ 0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 |
| 591 | BASEBALL CONCESSIC Group Total: | \$0.00 \$0.00 | \$0.00 \$0.00 | \$ 0.00 \$ 0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 |
| 592 | VOLLEYBALL CONCESS Group Total: | \$312.00 \$312.00 | \$0.00 \$0.00 | \$ 0.00 \$ 0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$312.00 \$312.00 |
| 593 | SOCCER CONCESSION Group Total: | \$203.00 \$203.00 | \$0.00 \$0.00 | \$ 0.00 \$ 0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$203.00 \$203.00 |
| 600 | YEARBOOK Group Total: | \$1,230.00 \$1,230.00 | \$0.00 \$0.00 | \$ 0.00 \$ 0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$1,230.00 \$1,230.00 |
| 601 | COUNSELOR Group Total: | \$736,69 \$736.69 | \$0.00 \$0.00 | \$ 0.00 \$ 0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$736.69 \$736.69 |
| 602 | MEDIA CENTER Group Total: | \$8.57 \$8.57 | \$0.00 \$0.00 | \$ 0.00 \$ 0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$8.57 \$8.57 |
| 700 | SENIORS Group Total: | \$153.76 \$153.76 | \$0.00 \$0.00 | \$ 0.00 \$ 0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$153.76 \$153.76 |
| 701 | JUNIORS Group Total: | \$592.44 \$592.44 | \$0.00 \$0.00 | \$ 0.00 \$ 0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$592.44 \$592.44 |
| 703 | PROJECT GRAD Group Total: | \$269.00 \$269.00 | \$0.00 \$0.00 | \$ 0.00 \$ 0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$269.00 \$269.00 |
| 720 | CLASS OF 2020 Group Total: | \$284.24 \$284.24 | \$0.00 \$0.00 | \$ 0.00 \$ 0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$284.24 \$284.24 |
| 721 | CLASS OF 2021 Group Total: | \$950.61 \$950.61 | \$0.00 \$0.00 | \$ 0.00 \$ 0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$950.61 \$950.61 |
| 722 | CLASS OF 2022 Group Total: | \$2.93 \$2.93 | \$0.00 \$0.00 | \$ 0.00 \$ 0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$2.93 \$2.93 |
| 800 | ANN FRAME Group Total: | \$172.00 \$172.00 | \$0.00 \$0.00 | \$ 0.00 \$ 0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$172.00 \$172.00 |
| | Grand Total: | \$29,780.45 | \$1,422.25 | \$(3,830.42) | \$0.00 | \$0.00 | \$27,372.28 |

I have reviewed the above ledger report and attached reports for the current month. I find them accurate and complete to the best of my knowledge.

| Bookkeeper: | Date://_ | |
|-------------|-----------|--|
| Principal: | Date: / / | |