

THE KENTON COUNTY BOARD OF EDUCATION 1055 EATON DRIVE, FORT WRIGHT, KENTUCKY 41017 TELEPHONE: (859) 344-8888 / FAX: (859) 344-1531 WEBSITE: www.kenton.kyschools.us Dr. Henry Webb, Superintendent of Schools

KCSD ISSUE PAPER

DATE: 11/23/2020

AGENDA ITEM (ACTION ITEM):

Consider/Approve the BG-1 (Buildings and Grounds) Construction Application for the renovation and addition at Piner Elementary School.

APPLICABLE BOARD POLICY:

01.1 Legal Status of the Board; 04.31 Authority to Encumber and Expend Funds; 702 KAR 4:050 Building Sites; Inspection & Approval

HISTORY/BACKGROUND:

Piner Elementary School is in need of additional classroom space and some renovation to existing spaces. The proposed construction project includes the addition of 3 regular classrooms, 2 special education resource rooms, 1 art/music classroom, and 1 science room. The classroom addition will allow for the removal of all modular classrooms from the campus. Major renovations to the existing facility include HVAC replacement, electrical, plumbing, and interior finishes. The scope of work also includes the installation of fire protection equipment. The project also includes renovations to the existing media center, kitchen, and cafeteria. There are parking site circulation changes included to improve the bus and parent vehicular drop off process. The proposed renovations to the site also include renovations to the playground.

FISCAL/BUDGETARY IMPACT: Total: \$ 5,780,000.00 (Local Bond Sale FSPK)

RECOMMENDATION:

Approve the BG-1 (Buildings and Grounds) Construction Application for the renovation and addition at Piner Elementary School.

<u>CONTACT PERSON</u>: Rob Haney

District Administrator

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Principal

Use this form to submit your request to the Superintendent for items to be added to the Board Meeting Agenda. Principal –complete, print, sign and send to your Director. Director –if approved, sign and put in the Superintendent's mailbox.

Kenton County Board of Education

Board Members: Carl Wicklund, Chairperson Karen L. Collins, Vice Chairperson Carla Egan Shannon Herold Jesica Jehn "The Kenton County Board of Education provides *Equal Education & Employment Opportunities.*"

KENTUCKY DEPARTMENT OF EDUCATION **DIVISION OF FACILITIES MANAGEMENT**

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District:	Kenton County	District Code:	Facility 291 Name:	Piner Elem	entary School		hool de: <u>070</u>
Grade Level Served: P-5			Current Student Capacity:	349	District Organi	zation Plan: <u>1c.</u>	3
1. DES	SCRIPTION AND SCOP	E OF PROP	OSED PROJECT				
A.	Check and complete th	e applicable i	tems:				
	2. Addition Y	lo ′es ation (Describ	e) <u>Major classroom addit</u> improvements.	<u>ion, renovat</u>	ion of existing bu	ilding, and site	
	 Relocatable Classro Equipment/Furnishin 		Number nent (Describe)		S	ize	
	6. Other (Describe)		······································				
	c. Location	sition been acquired	d in accordance with 702 ł owned by District (Y) (N)	Expan KAR 4:050 re	nsion egulations	Number of <i>i</i>	Acres
B.	Compliance with 702 K	AR 4:180 and	1702 KAR 4:160				
	This application is b	eing submitte	d for (refer to current Distr	rict Facility P	lan):		
	 Priority Category: 1 Discretionary Item N Minor project not list 	lumber:	' Plan:				
		lf none	e of the above apply, your Distric	t Facility Plan v	vill need to be amend	led.	
C.	Provide a complete nar	rative of the p	proposed project.				
	art/music classroom, ar electrical, plumbing, an The project also include	nd 1 science i d interior finis es renovations uded to impro	cludes the addition of 3 re room. Major renovations t hes. The scope of work a s to the existing media cer ove the bus and parent vel	o the existing Ilso includes Inter, kitchen,	g facility include the installation o and cafeteria.	HVAC replacen f fire protection ⁻ here are parkir	nent, equipment. ng and site

D. Proposed work related to the project but excluded from the scope of this BG1:

Local board order authorizing project and narrative justification must be attached.

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SCHOOL			Initial: 2	X Revised	d:BG#	<u> </u>	
	er Elemei		DUDATION				
II. PRO	OPOSED	PLAN TO FINANCE AP	PLICATION				
A.	Stateme	nt of Probable Costs:		В	. Funds Available:		
1. To	tal Constr	uction Cost	\$4,733,831.00	1	SFCC Cash Requireme	\$0.00	
2. Architect/Engineer Fee			\$269,828.00		SFCC Bond Req.	\$0.00	
3. Construction Manager Fee			······································		SFCC Bond Sale	\$0.00	
4. Bond Discount			\$115,600.00	4.	Local Bond Sale FSPK	\$5,780,000.00	
5. Fiscal Agent Fee			\$35,120.00		Cash - General Fund	\$0.00	
6. Contingencies			\$236,691.00		Cash - Capital Outlay	\$0.00	
7. Site Acquisition8. Equipment/Furnishings					Cash - Building Fund	\$0.00	
			\$125,080.00		Cash - Investment Earn		
		Computers Network Sys. (KETS)	\$75,000.00		KETS Other Const. Fund	\$0.00	
10. Te	•.	Specins; asbestos			Other	\$0.00	
12. Oth		permits; fees	\$175,000.00		Other	\$0.00	
12. Oti 13. Oti		permits, iees	ψ170,000.00		Other	\$0.00	
10. Ott 14. Ott		Bank & rating fees	\$13,850.00		Other	\$0.00	
	tal Estima		\$5,780,000.00	• •	Total Funds Available	\$5,780,000.00	
*Define			<u> </u>				
						Difference	
	T				S AVAILABLE AND IS REQUIRED		
					F CONSTRUCTION CONTRACTS	· · · · · · · · · · · · · · · · · · ·	
		ilable and designated for			this financial document o	certifies the above	
				, ,			
			_Superintendent	<u></u>	Date		
Finance Officer					Date		
Chairman					Date		
		ORIGINAL	SIGNATURES REQUIRED				
NOTE: Anv	district an	ticipating the financing of	this and/or other project	cts in a combir	ed school revenue Bond	should	
		ancing with the Director					
TO BE CO		O ON INITIAL APPLICA	TION				
				Management in	dicating compliance with c	urrent	
		r project under 702 KAF		anagementi	diodting compactive with o	anone	
l'aomy ria							
Comments	:						
		<u></u>					
Director/Br	anch Man	ager, Facilities Manage	ment				
Date:							
		O ON INITIAL & REVISE			OMPLETED ON INITIAL		
1		pproval based upon info	1		ng project application is her		
provided to	o this offic	e in support of projected	cost.		ditions outlined in the ap		
Commonto				accordan	ce with the attached sub	millai checklist.	
Comments	5.			Common	· · ·		
		· · · · · · · · · · · · · · · · · · ·		Commen			
Director/Br	anch Man	ager, Division of Distric	Operations	Associate	Commissioner District	Support Services	
	anon man			Associate Commissioner, District Support Services			
Date:				Date:		_	
			_				

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