

9-28-2020

Anderson County SCHOOL DISTRICT
DISTRiCT FACILITIES PLAN HEARING REPORT

A public hearing was held at the **Anderson County Board of Education** on **September 28, 2020**, at **5:30pm** (local time). The purpose of the public hearing was to propose a new District Facility Plan developed by the **Anderson County** Local Planning Committee. The Local Planning Committee (LPC) voted **18 voted** in favor of the proposed new plan and the Board voted **5 voted** to approve the new plan.

There were **8 people at the hearing exclusive of the hearing officer** individual(s) in attendance. **Travis Harley**, served as the locally-appointed hearing officer. **Briefly note those who were present**, was/were present.

Jason Collins - Public
Kevin Locke - Architect Ross Tarrant
Scott Luna - Board Member
Sheila Mitchell - Superintendent
James Sargent - Board Member
Scott Brown - Board Member
Peggy Peach - Board Member
Rose Morgan - Board Member

Comments

Travis Harley called the public hearing to order. The hearing officer outlined the purpose of the hearing and the hearing procedures in accordance with 702 KAR 1:001. It was explained that those persons wishing to speak would be given the opportunity and that written statements would be accepted. All considerations will be made available to the Kentucky Board of Education via the hearing officer's report. The hearing officer asked Ross Tarrant Architect, Kevin Locke to read the proposed new District Facility Plan which includes; **the entire District Facility Plan**.

The floor was opened to those who wished to make a statement.

Jason Collins made a public comment stating that he had no disagreement with the plan and that he was shocked that many of the items that remained had not been able to be completed because of funding. He specifically cited replacement of roofs.

RECOMMENDATIONS

No recommendations were made to change the District Facility Plan.

Respectfully submitted,

Reviewed by,

Travis Harley DPP/Director of Student Services

KDE Staff name and title

cc: Greg Dunbar, Manager of
District Facilities Branch
Planning File

Attachments: Public Hearing Agenda
District Name School District Facility Plan