SBDM Minutes – 9/28/2020

- I. Members present: Meyers, Campbell, Gonzalez, Sparks, Goetz, Buschle, Wolf
- II. Approval of agenda (motion-Goetz, 2nd-Sparks, all in favor)
- III. Approval of August minutes, with correction of "check" instead of "back" on pg.2 (motion-Campbell, 2nd- Gonzalez, all in favor)

IV. Good news

- A. Angel Patterson will be new student representative on school board, and will collaborate with student council to make connections from student body to the board
- B. Student Orientation went well, and offered students & parents an opportunity to meet in-person with teachers and get training on technology to be used this year
- C. Growth and improvement in virtual classes from Spring NTI to fall virtual instruction
- D. Students back in building beginning today for hybrid instruction; great to see some of our students back in-person
- E. Thanks to the SBDM council, administration, & district for being willing to support staff through the purchase of any needed physical or digital tools to support learning
- F. Volleyball team is seeing great success in their season; football team is 3-0 (varsity) and 2-0 (JV); cross country has worked hard to provide a meet to offer students the opportunity to compete; soccer team is also doing well this season.
- G. "Voice of the Greendevils" football broadcasts/commentary from Mr. Wright & Mr. Wolf has been a very positive and popular addition to athletics this season!
- V. Public comment no public comment
- VI. Student achievement report/data
 - A. CERT testing will begin on Thursday, 10/1/2020
 - B. CERT data will be utilized to place students in appropriate FLEX groups
 - C. CASE testing for middle school is not yet available from the vendor; waiting for next steps
- VII. School improvement planning
 - A. 1st phase diagnostic (completed in August)
 - B. 2nd phase needs assessment (Oct 1)
 - C. 3rd phase CDIP development (Nov 1)

VIII. Budget report

A. Question from Mr. Campbell about what the \$254 expenditure from Social Studies department is for

- B. Discussion of individual teacher materials "allowance" for this year
 - 1. Teachers will have until Friday, Oct. 30 to spend allotted funds
 - 2. Suggestion from Buschle to increase individual teacher budget this year due to additional surplus (SBDM suggests \$100)
 - 3. Suggestion from Campbell to purchase individual student "pouches" of supplies to keep in classrooms; may not be as great a need for these supplies due to daily use of 1:1 devices, per Meyers. Teachers and students may contact Ms. Harris in the Youth Service Center for individual student supply need.
 - 4. Motion to increase individual teacher allotment to \$100 each for the 2020-21 school year only (motion-Buschle, 2nd-Goetz, all in favor)

IX. Committee reports

- A. Special education Angie Buschle reported on progress and areas of concern for special education department. Special ed teachers are collaborating with students both virtually & in-person, individually & in small groups, in order to meet as many service minutes as possible. Transition services are being provided through partnerships with NKCES, Gateway Pre-ETS program, The Point/ARC of Northern Kentucky, and the Office of Vocational Rehabilitation
- B. Library report provided written report to committee for review

X. Bylaw/Policy review

- A. Policy 1.01 (curriculum policy) motion to accept (motion-Campbell, 2nd-Sparks, second reading-final approval)
- B. Policy 2.01 (instructional & noninstructional staff time assignment) motion to accept (motion-Buschle, 2nd-Goetz, approved for 1st reading)
- XI. Old business none

XII. New business

- A. DHS School re-entry plan
- B. DHS Hybrid schedule
 - Schedule changes are continuing to happen, but we anticipate they will solidify by the end of this week
 - 2. Parents will be given an opportunity to change their student's designation as virtual or in-person beginning on Oct. 23 (end of 1st quarter)
- C. Emergency plans (reviewed by SBDM, copies of plans returned to Mr. Meyers)
- XIII. Adjournment (motion-Campbell, 2nd-Gonzalez)