



PUBLIC PROTECTION CABINET
Department of Housing, Buildings and Construction
Building Codes Enforcement
500 Mero Street, FL 1
Frankfort, KY 40601-1298
Phone: 502-573-0373 Fax: 502-573-1059
<http://dhbc.ky.gov>

Andy Beshear
Governor

Mona S. Womack
Acting Commissioner

Kerry B. Harvey
Secretary

Max Fuller
Deputy Commissioner

May 18, 2020

Marganna Stanley
1805 Second St
Henderson, KY 42420

RE: Case No. 1905-000106
South Middle School
Site Improvements/Canopy Addition 2019
800 S Alves St
Henderson, KY / HENDERSON (BCE)
Code Year: 2018 Kentucky Building Code
Final

Dear Marganna Stanley

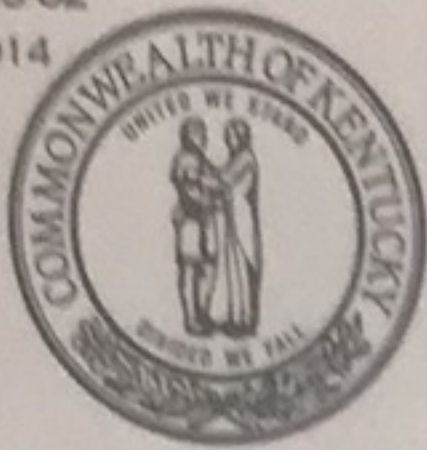
A final inspection has been made of the above referenced project. Our field inspection representative, Kelly Meadows, made this inspection on 5/8/2020. The report indicates the above referenced project has been constructed in substantial compliance with the requirements of the 2018 Kentucky Building Code (KBC). Please note that the issuance of the final by this office does not relieve the owner from complying with applicable planning/zoning requirements or land use regulations of the local government prior to occupancy.

This office appreciates your cooperation and interest in building safety. Please advise this office if we can be of further assistance.

Sincerely,

Katherine Evans, Plan Reviewer
Katherine.evans@ky.gov

CC: Eric Rang, Applicant
Kelly Meadows, Field Inspector



PUBLIC PROTECTION CABINET
DEPARTMENT OF HOUSING, BUILDINGS AND CONSTRUCTION
ELECTRICAL DIVISION
ELECTRICAL INSPECTION SECTION
101 SEA HERO ROAD, SUITE 100
FRANKFORT, KENTUCKY 40601-5412
TELEPHONE (502)573-1797 FAX (502)573-1598

Steven L. Beshear
Governor

Ambrose Wilson IV
Cabinet Secretary

Gary A. Feek
Commissioner

Jack L. Coleman
Deputy Commissioner

C - 604839

Certificate Number

Certificate of Compliance

Type of Occupancy Barn ___ Residential ___ Commercial / Ind. ___ Univ / College ___ Other County School

Engineer File/Project # ___ Permit # H20-050603

Description Henderson County School sys

Location South Middle School Final Sticker # 067650

Owner's Name ___

Address 800 S. ALVES ST City Henderson State Ky Zip 42420

Electrical Company Name Demar Elect Work Phone ___

Contractor License CE 10051 Master Electricians License ME 10050 Electrician License EE ___

Address ___ City Henderson State Ky Zip 42420

Connection of Temp Pole Serv. ___ Permanent Service Only ___

Serv. - Underground ___ Serv. - Overhead ___ Phase ___ Volts ___ Amps ___

Panels <u>Existing</u>	Dryers ___	Duct Heaters ___
Transformer ___	Ovens ___	Elec. Space Heater ___
Emergency Gen. ___	Water Heater ___	HVAC ___
Standard Circuits ___	Dishwashers ___	Heaters & Vents ___
AFCI Breakers ___	Disposals ___	Motors ___
AFCI Receptacles ___	Smoke Detectors ___	Emergency System ___
GFCI Breakers ___	Electrical Furnaces ___	Fire Alarm ___
GFCI Receptacles ___	Ranges ___	Controls ___
Receptacles ___	Fixtures ___	

Comments: Added Circuits For Parking lot Lighting
Also Canopy Lighting Along Walkway

The undersigned further states that to the best of his/her ability and knowledge the above equipment has been installed in compliance with the current adopted National Electrical Code (NEC). This certificate applies only to the installation reflected above and not to any subsequent alteration thereof. No additions or alterations shall be made to the above electrical wiring or equipment without first obtaining the required permit and inspection.

Date of 6/23/2020 Certified Electrical Inspector [Signature] Certification # 2244C

White - Inspector Files Yellow - Utility Pink - Contractor



General Contractor

P. O. Box 973 • Henderson, KY 42419
4869 Old Madisonville Road • Henderson, KY 42420
Ph. 270-826-7711 • Fax 270-827-3723

August 3, 2020

Hafer PSC
Suite 800
21 Southeast Third St.
Evansville, Indiana 47708
Attn: Mr. Eric Rang

Re: South Middle School – Site Improvements
Henderson County Schools

Dear Mr. Rang:

Please find enclosed AIA G706A – Contractor's Affidavit of Release of Liens. In addition, we have enclosed AIA G706 - Contractor's Affidavit of Payment of Debts and Claims and AIA G707 – Consent Of Surety to Final Payment. We have previously instructed the Henderson County Schools on the use and care of the sprinkler system as well as providing their personnel with keys to the system. I will be sending you via a separate mailing the as-built drawings for the project. We have completed the project except for the establishment of grass over the site. We have been working hard trying to get the grass to grow, however, with the excessive temperatures we have only been somewhat successful. We will continue to work on the grass including reseeding as needed. All our suppliers, labor and subcontractors have been paid in full. We request a punch list inspection to finalize the project. Thank you and it has been a pleasure working with you and your firm on this project.

Sincerely yours,

A handwritten signature in black ink, appearing to read 'Alan V. Powell', is written over the 'Sincerely yours,' text.

Alan V. Powell, President

AVP/ap
Southjr1



AIA Document G706A™ - 1994

Contractor's Affidavit of Release of Liens

PROJECT: (Name and address)	ARCHITECT'S PROJECT NUMBER:	OWNER: <input type="checkbox"/>
HCHS - S. Middle Improvements	CONTRACT FOR: General Construction	ARCHITECT: <input type="checkbox"/>
TO OWNER: (Name and address)	CONTRACT DATED: 7-9-19	CONTRACTOR: <input type="checkbox"/>
Henderson Co. Board of Education		SURETY: <input type="checkbox"/>
		OTHER: <input type="checkbox"/>

STATE OF: Kentucky
COUNTY OF: Henderson

The undersigned hereby certifies that to the best of the undersigned's knowledge, information and belief, except as listed below, the Releases or Waivers of Lien attached hereto include the Contractor, all Subcontractors, all suppliers of materials and equipment, and all performers of Work, labor or services who have or may have liens or encumbrances or the right to assert liens or encumbrances against any property of the Owner arising in any manner out of the performance of the Contract referenced above.

EXCEPTIONS:

NONE

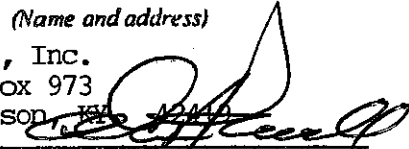
SUPPORTING DOCUMENTS ATTACHED HERETO:

1. Contractor's Release or Waiver of Liens, conditional upon receipt of final payment.
2. Separate Releases or Waivers of Liens from Subcontractors and material and equipment suppliers, to the extent required by the Owner, accompanied by a list thereof.

CONTRACTOR: (Name and address)

A.V.P., Inc.
P.O. Box 973
Henderson, KY 40450

BY:


(Signature of authorized representative)

Alan V. Powell, President
(Printed name and title)

Subscribed and sworn to before me on this date:


Notary Public:

My Commission Expires: 5-28-24

AIA® Document G706™ – 1994

Contractor's Affidavit of Payment of Debts and Claims

PROJECT: (Name and address)	ARCHITECT'S PROJECT NUMBER:	OWNER: <input type="checkbox"/>
HCHS - S. Middle Improvements		ARCHITECT: <input type="checkbox"/>
	CONTRACT FOR: General Construction	CONTRACTOR: <input type="checkbox"/>
TO OWNER: (Name and address)	CONTRACT DATED: 7-9-19	SURETY: <input type="checkbox"/>
		OTHER: <input type="checkbox"/>

Henderson Co. Board of Education

STATE OF: Kentucky
COUNTY OF: Henderson

The undersigned hereby certifies that, except as listed below, payment has been made in full and all obligations have otherwise been satisfied for all materials and equipment furnished, for all work, labor, and services performed, and for all known indebtedness and claims against the Contractor for damages arising in any manner in connection with the performance of the Contract referenced above for which the Owner or Owner's property might in any way be held responsible or encumbered.

EXCEPTIONS:

NONE

SUPPORTING DOCUMENTS ATTACHED HERETO:

1. Consent of Surety to Final Payment. Whenever Surety is involved, Consent of Surety is required. AIA Document G707, Consent of Surety, may be used for this purpose.
- Indicate Attachment ☒ Yes ☐ No

The following supporting documents should be attached hereto if required by the Owner:

1. Contractor's Release or Waiver of Liens, conditional upon receipt of final payment.
2. Separate Releases or Waivers of Liens from Subcontractors and material and equipment suppliers, to the extent required by the Owner, accompanied by a list thereof.
3. Contractor's Affidavit of Release of Liens (AIA Document G706A).

CONTRACTOR: (Name and address)

A.V.P., inc.
P.O. Box 973
Henderson, KY 42419

BY:


(Signature of authorized representative)

Alan V. Powell, President
(Printed name and title)

Subscribed and sworn to before me on this date:


Notary Public:

My Commission Expires: 5-28-24



AIA® Document G707™ – 1994

Consent Of Surety to Final Payment

Bond No. 30070837

PROJECT: *(Name and address)*
South Middle School - Site
Improvements

ARCHITECT'S PROJECT NUMBER:

CONTRACT FOR: Construction

OWNER: ☒
ARCHITECT: ☒
CONTRACTOR: ☒
SURETY: ☒
OTHER: ☒

TO OWNER: *(Name and address)*
Henderson County Board of Education
1805 Second St.
Henderson, KY 42420

CONTRACT DATED: 7/9/2019

In accordance with the provisions of the Contract between the Owner and the Contractor as indicated above, the
(Insert name and address of Surety)

Western Surety Company
151 N Franklin St.
Chicago, IL 60606

, SURETY,

on bond of
(Insert name and address of Contractor)

A.V.P., Inc.
P.O. Box 973
Henderson, KY 42419

, CONTRACTOR,

hereby approves of the final payment to the Contractor, and agrees that final payment to the Contractor shall not relieve the
Surety of any of its obligations to
(Insert name and address of Owner)

Henderson County Board of Education
1805 Second St.
Henderson, KY 42420

, OWNER,

as set forth in said Surety's bond.

IN WITNESS WHEREOF, the Surety has hereunto set its hand on this date: **July 20, 2020**
(Insert in writing the month followed by the numeric date and year.)

Western Surety Company

(Surety)

Melissa Propst
(Signature of authorized representative)

Melissa Propst, Attorney-in-Fact

(Printed name and title)

Attest:
(Seal):

Jim Mamon

Western Surety Company

POWER OF ATTORNEY APPOINTING INDIVIDUAL ATTORNEY-IN-FACT

Know All Men By These Presents, That WESTERN SURETY COMPANY, a South Dakota corporation, is a duly organized and existing corporation having its principal office in the City of Sioux Falls, and State of South Dakota, and that it does by virtue of the signature and seal herein affixed hereby make, constitute and appoint

Brian L Sewell, Steven M Baas, Christiaan Volkert, Daphne Sanders, Melissa Propst, Benjamin Palmer Dycus, Kenneth Albert, LaKala Carter, Individually

of Bowling Green, KY, its true and lawful Attorney(s)-in-Fact with full power and authority hereby conferred to sign, seal and execute for and on its behalf bonds, undertakings and other obligatory instruments of similar nature

- In Unlimited Amounts -

and to bind it thereby as fully and to the same extent as if such instruments were signed by a duly authorized officer of the corporation and all the acts of said Attorney, pursuant to the authority hereby given, are hereby ratified and confirmed.

This Power of Attorney is made and executed pursuant to and by authority of the By-Law printed on the reverse hereof, duly adopted, as indicated, by the shareholders of the corporation.

In Witness Whereof, WESTERN SURETY COMPANY has caused these presents to be signed by its Vice President and its corporate seal to be hereto affixed on this 10th day of June, 2019.



WESTERN SURETY COMPANY

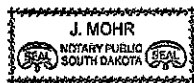
Paul T. Bruflat, Vice President

State of South Dakota }
County of Minnehaha } ss

On this 10th day of June, 2019, before me personally came Paul T. Bruflat, to me known, who, being by me duly sworn, did depose and say: that he resides in the City of Sioux Falls, State of South Dakota; that he is the Vice President of WESTERN SURETY COMPANY described in and which executed the above instrument; that he knows the seal of said corporation; that the seal affixed to the said instrument is such corporate seal; that it was so affixed pursuant to authority given by the Board of Directors of said corporation and that he signed his name thereto pursuant to like authority, and acknowledges same to be the act and deed of said corporation.

My commission expires

June 23, 2021



J. Mohr, Notary Public

CERTIFICATE

I, L. Nelson, Assistant Secretary of WESTERN SURETY COMPANY do hereby certify that the Power of Attorney hereinabove set forth is still in force, and further certify that the By-Law of the corporation printed on the reverse hereof is still in force. In testimony whereof I have hereunto subscribed my name and affixed the seal of the said corporation this 20th day of July, 2020.



WESTERN SURETY COMPANY

L. Nelson, Assistant Secretary