FACPAC BG4 Form (Ref# 29251)

Form Status: Saved

Tier 3 Project: Site Improvements - SMS

BG Number: 19-067 District: Henderson County (251) Status: Active Phase: Project Initiation (View Checklist)

Contract: A.V.P., Inc, 0001, Site Work, Electrical, Civil, Architectural

Type: General Contractor Proposed

Project Construction Cost

\$649,400.00 **Original Contract Amount**

Net Total of Change Orders to Contract \$0.00 Original Purchase Order Total \$0.00 Net Total of Change Orders to Purchase\$0.00

Orders

Total Cost of Construction \$649,400.00

Verification of Required Approvals by Other Regulatory Agencies

Office of Housing, Buildings, and Construction

5/18/2020 Certificate Of Occupancy Date

Plumbing Certificate Date

Electrical Certificate Date 6/23/2020

Fire Alarm Certificate Date Sprinkler Certificate Date **Boiler Certificate Date**

Range Hood Suppression Date Verification of Approval - Other Verification of Approval - Other Date

Natural Resources and Environmental Protection Cabinet

Sewage Disposal Certificate Date Natural Resources & Environmental Protection Cabinet - Other Natural Resources & Environmental Protection Cabinet - Other Date

Close Out

Punch List Completed Date 10/12/2020 Record Drawings Completed Date 10/14/2020 Warranty & Guarantees Information 10/12/2020 Provided Date

Owner Training on Systems Date 10/12/2020 Verification of Payment of Debts and 7/9/2020

Claims to Date Close Out - Other Close Out - Other Date BG4 Date BG4 Board Order Date

10/14/2020 10/19/2020

BG4 Signature Page (Online Form Ref# 29251) The work performed under this contract has been reviewed and found to be substantially complete, according to the plans and specifications approved by the Kentucky Department of Education.	
Architect	Date
Engineer	Date
Contractor / Construction Manager	Date
Local Board of Education Designee	Date