

**KENTON COUNTY BOARD OF EDUCATION
BOARD MEETING – April 13, 2015 – 7:00 P.M.
Sanitation Boardroom, 1045 Eaton Drive
Ft. Wright, KY 41017**

AGENDA

I. Call to Order

- A. Call to Order** Mrs. Karen Collins, (Chairperson) and **Roll Call** Mrs. Phyllis Schry, (Secretary)
- B. Moment of Silence and Pledge of Allegiance**
- C. Recognition**

**KENTON COUNTY BASIC DIPLOMA
CONTRACT OF AGREEMENT FULFILLMENT
2014-2015**

Last Name	First Name	Middle Name	School
Ponder	Jadon	Wyatt	Scott
Rison	Madeline	J Taelor	Scott
Hekler	Kara	Jean	Simon Kenton

The above student has completed the requirements set forth in a Contract of Agreement between the school, the Board of Education and students (and his or her family when the student is under the age of 18) enabling the student to earn a Kenton County School District Basic Diploma.

**WOW – What Outstanding Work
Sharee Miles, Scott High School Cafeteria Manager
Nominated by a Colleague**

I am nominating Scott Cafeteria Manager, Sharee Miles, for her outstanding dedication to the students of Scott. She works hard to make sure that every student is served a warm and delicious meal. But her dedication does not stop there. She takes the time to get to know the high school students. Sharee is not afraid to speak up for the students and coordinate with other district employees so that all students get the help they need. Sharee goes above and beyond for the students of Scott High School. She not only makes sure that all students are getting meals at school but that they are getting the proper care at home. Share is not only a cafeteria manage, she is an asset to the district.

**WOW – What Outstanding Work
Dr. Sapp, Scott High School Principal
Nominated by a Parent**

I am reaching out to you to express my most sincere thanks to Dr. Sapp, Scott staff, and committee members for their efforts with the process of transitioning students from Woodland to Scott High School. This process feels so overwhelming and Dr. Sapp and staff members have really implemented programs and opportunities to assist the "rookies" (this includes me) with the transition. Last night, an information meeting was held in the auditorium at Scott. It was so helpful! Terms, educational "jargon", and expectations were so clearly defined and explained. Additionally, Dr. Sapp and his team were so approachable and supportive. After the presentation, computer labs were opened

and staff members were available to assist parents with the scheduling process. I really appreciated this opportunity!

I personally, and professionally, think it is important to let others know when they have really done a great job. Dr. Sapp and his team really hit a home run last night! I am very thankful for their efforts!

II. Information

A. Monthly Reports

a. Attendance	Enc. 1
c. Energy	Enc. 2
d. Finance	Enc. 3
e. Student Nutrition	Enc. 4

B. Personnel

CLASSIFIED RECOMMENDATIONS:

Louisiana Eades	Transportation/Full Time Sub Driver 4 hours	Eff. 03/23/2015
John Farrell	Simon Kenton/Building Operations Support 8 hours	Eff. 03/23/2015
Ani Fagan	Summit View Middle/Instructional Asst-Sp. Ed	Eff. 03/26/2015
Roger High	Transportation/Full Time Sub Driver 4 hours	Eff. 02/23/2015
Brian Marshall	Transportation/Full Time Sub Driver 4 hours	Eff. 03/23/2015
Amanda McAdams	Simon Kenton/Cook/Baker 3 hours	Eff. 03/09/2015
Bobby Parker	Summit View/Building Operations Support 4 hours	Eff. 03/02/2015
Gary Roell	Central Office/ HVAC Technician 7.5 hours	Eff. 03/16/2015
Dian Swikert	Transportation/Full Time Sub Monitor 4 hours	Eff. 02/23/2015

CERTIFIED RETIREMENTS:

Robin Brown	Turkey Foot/Teacher	Eff. 7/01/2015
Sharon Cross	Twenhofel/Teacher	Eff. 7/01/2015
David Elzey	Simon Kenton/Teacher	Eff. 7/01/2015
Cheryl Hetzel	River Ridge/Guidance Counselor	Eff. 7/01/2015
Colleen McCabe	Ft. Wright/Teacher	Eff. 7/01/2015
Ken Mueller	Scott/Teacher/Athletic Director	Eff. 7/01/2015
Rodney Pierce	Twenhofel/Teacher	Eff. 7/01/2015
Denise Schneeman	Summit View Middle/Teacher	Eff. 7/01/2015
Brenda Wagner	Twenhofel/Teacher	Eff. 7/01/2015

CLASSIFIED RESIGNATIONS:

Joanna Flannery	Ryland/Cafeteria Custodian	Eff. 3/20/2015
Seth Jansen	Scott/Aquatics Director	Eff. 3/21/2015
Tyler Laws	Scott and Woodland/Asst. Plant Manager	Eff. 3/07/2015
David Strange	Central Office/Preventive Maintenance Technician	Eff. 3/26/2015

CLASSIFIED RETIREMENTS:

Michael Combs	Summit View/Building Operations Support Supervisor	Eff. 4/01/2015
Denise Embry	Transportation/Bus Driver	Eff. 7/01/2015
Vicki Fields	Central Office/Computer Operations Manager/ Board Secretary	Eff. 4/01/2015

CERTIFIED CHANGE OF ASSIGNMENTS:

David Brossart	Fr: Dixie/Teacher 187 days
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Michelle Kinder	To: Dixie/Teacher 187 days & 1 extra period for 56 days Fr: Woodland/Guidance Counselor	Eff. 3/02/2015
	To: Turkey Foot/Teacher	Eff. 3/20/2015

CLASSIFIED CHANGE OF ASSIGNMENTS

Dorsey Chasteen	Fr: Transportation/Bus Driver 6.75 hours To: Transportation/Bus Driver 6.25 hours	Eff. 3/09/2015
Darrell Collett	Fr: Transportation/At Will Sub Monitor To: Transportation/At Will Sub Driver	Eff. 3/09/2015
Sarah Couch	Fr: Woodland/Cook Baker 3.5 hours To: Woodland/Cafeteria Custodian 3.5 hours (revision)	Eff. 1/05/2015
Candace Glahn	Fr: District Wide/Emergency Substitute To: District Wide/Certified Substitute	Eff. 3/23/2015
Brian Marshall	Fr: Transportation/At Will Sub Monitor To: Transportation/At Will Sub Driver	Eff. 3/09/2015
Samantha Morris	Fr: District Wide/Emergency Substitute To: District Wide/Certified Substitute	Eff. 2/23/2015
Pamela Pitts	Fr: Dixie/Interpreter To: Turkey Foot/Interpreter	Eff. 3/09/2015
Allison Ponzer	Fr: District Wide/Emergency Substitute To: District Wide/Certified Substitute	Eff. 3/02/2015
Melinda Schabell	Fr: Transportation/At Will Sub Monitor To: Transportation/At Will Sub Driver	Eff. 3/09/2015
Phyllis Schry	Fr: Central Office/Operations System Coordinator To: Central Office/Operations System Coordinator & Interim Board Secretary	Eff. 4/01/2015
Walter Schultz	Fr: Transportation/At Will Sub Monitor To: Transportation/At Will Sub Driver	Eff. 3/09/2015
Christopher Setters	Fr: Central Office/Computer Maintenance Technician To: Central Office/Computer Maintenance Technician & Interim Computer Operation Manager	Eff. 4/01/2015
Kayla Shook	Fr: District Wide/Emergency Substitute To: District Wide/Certified Substitute	Eff. 3/02/2015

Unpaid Days

Certified

Joseph Blackaby Scott/Teacher 3/6/2015 .25 day
 Stefanie Daniele Caywood/Teacher 3/10/2015 1 day
 Patricia Herrmann River Ridge/Teacher 2/26/2015 1 day
 Christine Holt Turkey Foot/Teacher 3/2/2015 1 day
 Beverly Johnson Twenhofel/Teacher 2/23/2015 1 day
 Michelle Kinder Woodland/Guidance Counselor 3/16/2015 1 day
 Melissa Martin Simon Kenton/Teacher 3/11/2015 1 day
 Jennifer McDermott Taylor Mill/Teacher 2/23/2015 .5 day
 Timothy Medford Simon Kenton/Teacher 3/20/2015 1 day
 Kristine Molony Dixie/Teacher 3/6/2015 1 day
 Alison Schumpp River Ridge/Teacher 3/3/2015 1 day
 Katie Terhaar Kenton/Teacher 2/26/2015 1 day
 Patti Westerfield Dixie/Teacher 3/6/2015 1 day
 James Wilbers Simon Kenton/Teacher 3/11/2015 1 day

Classified

Colleen Bracke Caywood/Non Instructional Assistant 3/3, 3/18, 3/19/2015 3 days
Dorothy Brooksbank Transportation/Bus Driver 3/19/2015 .25 day
Laura Bruemmer Woodland/Cafeteria Worker 2/25/2015, 3/3/2015 1.25 days
James Cliff Transportation/Bus Driver 3/13/2015 1 day
Phyllis Creekmore Transportation/Bus Driver 2/23-2/27/2015 4.5 days
Rita Derington Transportation/Bus Driver 3/11/2015 .5 day
Jennifer Emerson Transportation/Bus Driver 3/13/2015 1 day
Joanna Flannery Ryland/Cafeteria Custodian 3/20/2015 1 day
Marlene Hanner White's Tower/Secretary 2/18, 2/19, 2/20/2015 3 days
David Hersh Transportation/Bus Driver 3/13/2015 1 day
Heather Horton Dixie/Instructional Assistant 3/10/2015 .75 day
Beth Koth River Ridge/Instructional Assistant 3/11/2015 1 day
Mary Martin Turkey Foot/Instructional Assistant 2/23, 3/16/2015 2 days
Brandy Mueller Transportation/Bus Driver 3/10, 3/11/2015 2 days
Jamee Myron Dixie/Instructional Assistant 2/26/2015 1 day
Amanda Seibert Transportation/Bus Driver 3/9/2015 .5 day
Kelly Spencer River Ridge/Instructional Assistant 2/26/2015 .5 day
Michelle Smith Summit View Middle/Instructional Assistant 3/3, 3/20/2015 1.5 days
Russell Stephens Transportation/Bus Driver 3/12, 3/13/2015 2 days
Angelique Sulfsted Transportation/Bus Driver 3/17, 3/18, 3/19/2015 3 days
Dian Swikert Transportation/Bus Monitor 3/17/2015 .5 day
Sheri Williams Transportation/Bus Monitor 3/10, 3/18/2015 .50 day

SUBSTITUTES**Certified**

Jennifer Myka
Samantha Payne
Danielle Remley
Amy Steinbrunner
Cynthia Wooden

Emergency

Patricia Mills
Kelly VonHandorf

Food Service

Debora Blades

Transportation

Linda Brutzer

April 2015 Leaves of Absences without Compensation

Lisa Dickerman	RR	teacher	medical	3/2, 3/3, 3/6, 3/9, 3/10, 3/11/2015	6 days
Stephanie Harp	SVM	teacher	maternity	2/25-3/3/2015, 3/6-3/16-3/25/2015	18 days
Tanisha Ritchie	SK	teacher	medical	1/5-1/23/2015, 1/27-2/12/2015, 2/23-3/3/2015	34.75 days
Amy Turner	Kenton	teacher	personal	3/9/2015	1 day
Deneen Wolsing	FW	teacher	medical	2/23-2/27/2015, 3/2, 3/3, 3/6/2015	8 days

Classified

Matthew Baehner	SK & KN	Building Operation Support	medical	3/18/2015 1 day
James Baynard (rev)	Trans	bus driver	personal	3/6/2015 1 day
Christine Black	SVE	instruct. assistant	personal	6/1, 6/2, 6/3/2015 3 days
Jackie Brown (rev)	SK	Building Operation Support	medical	11/12-11/25/2014, 11/27/2014, 12/1- 12/24/2014, 1/1-1/9/2015, 1/14-1/31/2015, 2/2-2/5/2015 52.5 days
Stephanie Brown	SVM	instruct. assistant	personal	3/6/2015 was not unpaid used a personal day
Pamela Cain	Piner	instruct. assistant	medical	3/18-3/27/2015 7.5 days
Phyllis Creekmore	trans	bus driver	personal	2/23-3/3/2015, 3/6/2014, 3/9-3/12/2015, 3/16-3/27/2015 22 days
Phyllis Hartman	Trans	bus driver	medical	2/23-2/27/2015, 3/2, 3/3, 3/6, 3/9-3/12/2015, 3/16/2015-3/27/2015 22 days
Diane Olding	BG	cafeteria worker	personal	5/13, 5/14, 5/15/2015 3 days
Angelique Sulfsted	Trans	bus driver	maternity	2/23-2/27/2015 5 days
Russell Toll	Sk	Building Operation Support	personal	3/13/2015 1 day

2014-2015 SUPPLEMENTAL POSITIONS: All supplemental or extended duty positions are for 1 year term beginning July 1 of each school year and ending June 30. No tenure is granted to employees serving in a supplemental or extended duty positions.

Name	School	Sport	Position
Ryan Neaves	S V M	Track	Head
Jennifer Cook	S V M	Track	Asst
Hillary Jamison	Turkeyfoot	Track	Head
OPEN	Turkeyfoot	Track	Asst
Jessica Murray	Twenhofel	Track	Head
Kyna Ritz	Twenhofel	Track	Asst
Charity Ehrenberg	Woodland	Track	Head
Zach Triplett	Woodland	Track	Head
Ethan Williams	Woodland	Track	Head
Charles Howard	Woodland	Track	Volunteer
Miles Simpson	Woodland	Track	Asst
Chris Maxwell	Dixie	Baseball	Head
Bob Bieger	Dixie	Baseball	Asst
Ron McDaniel	Dixie	Baseball	Asst
Patrick Rottinghaus	Dixie	Baseball	Level I
Roddy Stainforth	Dixie	FP Softball	Head
Tim Rowbothen	Dixie	FP Softball	Asst

Brett Garrett	Dixie	FP Softball	Asst
Sarah Osborne	Dixie	FP Softball	Level I
Jordan Helfst	Dixie	FP Softball	Volunteer
Abby Kirkwood	Dixie	FP Softball	Volunteer
Steve Saunders	Dixie	Track	Head
Pat Moyer	Dixie	Track	Asst
James Brown	Dixie	Track	Level I
Ed Cook	Dixie	Track	Head
Jeff Wright	Dixie	Track	Asst
Brianna Cook	Dixie	Track	Level I
Chrissy Gaddie	Dixie	Track	Volunteer
Paul Treadway	Dixie	Tennis	Head
Ken Chevalier	Dixie	Tennis	Head
Dave Brossart	Dixie	Bass Fishing	Head
Mike Tekulve	Dixie	Bass Fishing	Asst
Dave Hooper	Dixie	Lacrosse	Head
Tom McKee	Dixie	Lacrosse	Asst
Conner McKee	Dixie	Lacrosse	Volunteer
Jeff Trame	Scott	Baseball	Head
Bryan Norton	Scott	Baseball	Asst
Steve Fromeyer	Scott	Baseball	Asst
Joe Adkins	Scott	Baseball	Level I
Craig Callery	Scott	Baseball	Level I
Lisa Brewer	Scott	FP Softball	Head
Jeff Gross	Scott	FP Softball	Asst
Sara Kuhse	Scott	FP Softball	Level I
Taylor Steckman	Scott	FP Softball	Level I
David Simpson	Scott	Track	Head
Miles Simpson	Scott	Track	Asst
Jill Simpson	Scott	Track	Level I
Zach Triplett	Scott	Track	Head
Charity Ehrenberg	Scott	Track	Asst
Ethan Williams	Scott	Track	Level I
Joan Sturgeon	Scott	Tennis	Head
Nick Benge	Scott	Tennis	Head
Troy Roberts	Simon Kenton	Baseball	Head
David Kennett	Simon Kenton	Baseball	Asst
Bryan Kenton	Simon Kenton	Baseball	Asst
David Phillips	Simon Kenton	Baseball	Level I
Caleb Pass	Simon Kenton	Baseball	Level I
Rick Stamm	Simon Kenton	Baseball	Volunteer
Don Hankinson	Simon Kenton	Baseball	Volunteer
Terry Landrum	Simon Kenton	Baseball	Volunteer
Chris Meconio	Simon Kenton	Baseball	Volunteer
Jeff Morgan	Simon Kenton	FP Softball	Head
Paul Blau	Simon Kenton	FP Softball	Asst
Jessica Swope	Simon Kenton	FP Softball	Level I
Tonya Morgan	Simon Kenton	FP Softball	Volunteer
Jesse Herbst	Simon Kenton	Track	Head

Barry Binkley	Simon Kenton	Track	Asst
Steve Funke	Simon Kenton	Track	Level I
Jesse Herbst	Simon Kenton	Track	Head
Eric Kues	Simon Kenton	Track	Asst
Jim Pace	Simon Kenton	Track	Level I
Kristina Slusser	Simon Kenton	Track	Asst
Chris Myers	Simon Kenton	Track	Asst
Sean Carrigan	Simon Kenton	Tennis	Head
Nathan Gilbert	Simon Kenton	Tennis	Head
Kelsie Peckham	Simon Kenton	Tennis	Asst
Tommy Chen	Simon Kenton	Tennis	Asst

C. Emergency Substitute Teacher “Blanket Approval”

The State Department no longer needs to approve emergency substitute teacher application provided the Board of Education approves a “blanket” approval for that position. Staff would still ensure that applicants meet the requirements for the position and would also ensure that emergency substitute teachers will be hired only when regularly certificated and substitute certificated individuals are not available. This new “blanket” approval eliminates paperwork and expedites the hiring process. Like all other personnel, the names of emergency substitute teachers will appear on the Board agenda following the date of hire.

D. Athletic-Extracurricular Camp Approval Form 09-30- AP1 Enc. 5

In preparation for the various camps offered by our schools, we wanted to update the form to reflect the discussion of budget has been done between the principal and the sponsor.

E. Transportation Strategies Renewal

Transportation Strategies three year auto-renewal is this month. They have been significantly instrumental in garage organization, parts inventory, and extensive training of all staff.

III. Public Input

IV. Consent Agenda

A. Approval of Board Minutes: Board Meeting March 2, 2015 Enc. 6

B. Monthly Bills Enc. 7

C. Fundraiser

1. Hinsdale Elementary

Hinsdale Elementary would like to hold a book fair from April 20th – 24th. The bookfair profits will be used to purchase materials for the school library media center.

Recommendation: It is recommended that the Board approve the fund-raising activity request.

2. Piner Elementary

Piner Elementary would like to hold a one-day Usborne \$5 Book Fair. The book fair profits will be used to purchase additional books media center.

Recommendation: It is recommended that the Board approve the fund-raising activity request.

3. Ryland Elementary

Ryland Elementary would like to hold a book fair from May 5th – 8th. The book fair profits will be purchase additional books and resources for the library media center.

Recommendation: It is recommended that the Board approve the fund-raising activity request.

Ryland Elementary is requesting to raise money for the Leukemia & Lymphoma Society with a Pennies for Patients fundraiser. It will be take place April 14th – 24th. All money collected will be sent to the Leukemia & Lymphoma Society.

Recommendation: It is recommended that the Board approve the fund-raising activity request.

4. Summit View Elementary

Summit View Elementary is requesting to sell Florence Freedom tickets from April 14th – May 20th. Interested people will purchase the tickets directly from Florence Freedom. The profits will be used for a 5th grade recognition night.

Recommendation: It is recommended that the Board approve the fund-raising activity request.

5. White's Tower Elementary

White's Tower Elementary would like to hold a book fair from April 13th – 17th. The book fair profits will be used to purchase materials for the school library media center.

Recommendation: It is recommended that the Board approve the fund-raising activity request.

EXTERNAL SUPPORT FUND-RAISING REQUESTS:

Ft. Wright Elementary PTA

Time for Kids, April 20th – 24th

Ryland Heights Elementary

Fundraiser for Destiny Boots and Family, Date TBA

D. Field Trips

The snow days during the period of Feb 17-20 prohibited many requests from being submitted to the March Agenda.

1. Field Trip Request – Dixie Heights High School- Swim/Dive Team- QUALIFYING EVENT

Dixie Heights requests permission for 13 students to travel to Louisville, KY February 26-28, 2015 to the State Swim Meet at the Wright Natatorium. Supervision was provided by staff and parents at a ratio of 1:1. Transportation to pool and hotel was via Kenton County bus. Parents signed students out after the meet. Lodging was in the Springhill Suites in Louisville, KY. Meals were parent responsibility. There was no cost per student.

Recommendation: It is recommended that the Board approve the trip request.

2. Field Trip Request – Scott High School- Swim/Dive Team- QUALIFYING EVENT

Scott requests permission for 10 students to travel to Louisville, KY February 26-28, 2015 to the State Swim Meet at the Wright Natatorium. Supervision was provided by staff and parents at a ratio of 1:2. Transportation was parent responsibility with waivers. Lodging was in the Hampton Inn in Louisville, KY. Meals were parent responsibility. There was no cost per student.

Recommendation: It is recommended that the Board approve the trip request.

3. Field Trip Request – Dixie Heights High School- Wrestling Team- QUALIFYING EVENT

Dixie Heights requests permission for 6 students to travel to Lexington, KY March 9-11, 2015 to the State Wrestling Tournament at All Tech Arena at the Kentucky Horse Park. Supervision was provided by staff and parents at a ratio of 1:1. Transportation and meals were parent responsibility. Lodging was in the Clarion Hotel in Lexington, KY. There was no cost per student.

Recommendation: It is recommended that the Board approve the trip request.

4. Field Trip Request – Simon Kenton High School- Girls Basketball- QUALIFYING EVENT

Simon Kenton requests permission for 18 students to travel to Bowling Green, KY March 11-12, 2015 to the State Girls Basketball Tournament at Western KY University. Supervision was provided by staff and parents at a ratio of 1:3. Transportation was via Kenton County bus. Lodging was in the Candlewood Suites in Bowling Green, KY. Meals were CiCi's Pizza, Rafferty's, Bob Evans, Subway, Taco Bell and Chick Fil A. There was no cost per student.

Recommendation: It is recommended that the Board approve the trip request.

5. Field Trip Request – Simon Kenton High School- Cheerleaders- QUALIFYING EVENT

Simon Kenton requests permission for 15 students to travel to Bowling Green, KY March 13-15, 2015 to support the girls basketball team at the State Girls Basketball Tournament. Supervision was provided by staff and parents at a ratio of 1:3. Transportation was via Kenton County bus. Lodging was in the Red Roof Inn in Bowling Green. Meals were at area restaurants. There was no cost per student.

Recommendation: It is recommended that the Board approve the trip request.

6. Field Trip Request – Simon Kenton High School- Pep Band- QUALIFYING EVENT

Simon Kenton requests permission for 52 students to travel to Bowling Green, KY March 12-15, 2015 to support the girls basketball team at the State Girls Basketball Tournament. Supervision

was provided by staff and parents at a ratio of 1:3. Transportation was via Kenton County bus. Lodging was in the Red Roof Inn in Bowling Green, KY. Meals were at area restaurants. There was no cost per student.

Recommendation: It is recommended that the Board approve the trip request.

7. Field Trip Request – Twenhofel Middle School- Archery Team- QUALIFYING EVENT

Twenhofel requests permission for 24 students to travel to Louisville, KY March 11-12, 2015 to the State Archery Tournament. Supervision was provided by staff and parents at a ratio of 2:1. Transportation, meals and lodging were parent responsibility. Cost per student was \$10. Funds were secured for indigent students.

Recommendation: It is recommended that the Board approve the trip request.

8. Field Trip Request – Twenhofel Middle School- Governor’s Cup- QUALIFYING EVENT

Twenhofel requests permission for 7 students to travel to Louisville, KY March 15-16, 2015 to the State Governor’s Cup Competition. Supervision was provided by staff and parents at a ratio of 1:1. Transportation, meals and lodging were parent responsibility. There was no cost per student.

Recommendation: It is recommended that the Board approve the trip request.

9. Field Trip Request – Dixie Heights High School- Mock Trial team- QUALIFYING EVENT

Dixie requests permission for 12 students to travel to Richmond, KY March 20-21, 2015 to EKU for a Mock Trial Tournament. Supervision was provided by staff and parents at a ratio of 1:4. Transportation and meals were parent responsibility. No lodging- drove back and forth. Cost per student was \$21. Funds were secured for indigent students.

Recommendation: It is recommended that the Board approve the trip request.

10. Field Trip Request – Simon Kenton High School- Track & Field Team

Simon Kenton requests permission for 50 students to travel to Jeffersonville, IN April 11, 2015 for a track meet at Jeffersonville High School. Supervision was provided by staff at a ratio of 1:7. Transportation will be via Kenton County bus. Meals will be student packed. There is no cost per student.

Recommendation: It is recommended that the Board approve the trip request.

11. Field Trip Request – Taylor Mill Elementary School- 4th Grade

Taylor Mill requests permission for 98 students to travel to Frankfort, KY April 15 & 21, 2015 to tour the state capitol. Half the 4th grade will tour April 15, and the other half on April 21. Supervision will be provided by staff and parents at a ratio of 1:3. Transportation will be via Travel America. Meals will be student packed. Cost per student is \$32. Funds have been secured for indigent students.

Recommendation: It is recommended that the Board approve the trip request.

12. Field Trip Request – Piner Elementary School- 5th Grade

Piner requests permission for 58 students to travel to Harrodsburg, KY April 16, 2015 to tour Shakertown and Old Ft. Harrod State Park. Supervision will be provided by staff and parents at a ratio of 1:4. Transportation will be via Travel America. Meals will be student packed. Cost per student is \$40. Funds have been secured for indigent students.

Recommendation: It is recommended that the Board approve the trip request.

13. Field Trip Request – Scott High School- Softball team

Scott requests permission for 26 students to travel to Brooksville, KY April 17, 2015 for a team bonding experience at Earth Joy. Supervision will be provided by staff at a ratio of 1:4. Transportation will be via Kenton County bus. Meal will be a grill out at the camp. Cost per student is \$20. Funds have been secured for indigent students.

*****Recommendation:** It is recommended that the Board approve the trip request and place venue on the approved Field Trip List.***

14. Field Trip Request – Simon Kenton High School- FBLA

Simon Kenton requests permission for 4 students to travel to Louisville, KY April 20-22, 2015 for the state FBLA Leadership Conference. Supervision will be provided by staff at a ratio of 1:2. Transportation will be a shared bus with Walton-Verona. Lodging is at the Galt House. Meals will be at the hotel. There is no cost per student.

Recommendation: It is recommended that the Board approve the trip request.

15. Field Trip Request – Piner Elementary School- 4th Grade

Piner requests permission for 52 students to travel to Frankfort, KY April 22, 2015 to tour the state capitol. Supervision will be provided by staff and parents at a ratio of 1:3. Transportation will be via Travel America. Meals will be student packed. Cost per student is \$26. Funds have been secured for indigent students.

Recommendation: It is recommended that the Board approve the trip request.

16. Field Trip Request – Ft. Wright Elementary School- 4th Grade

Ft. Wright requests permission for 81 students to travel to Frankfort, KY April 23, 2015 to tour the state capitol. Supervision will be provided by staff and parents at a ratio of 1:9. Transportation will be via Travel America. Meals will be student packed. Cost per student is \$16. Funds have been secured for indigent students.

Recommendation: It is recommended that the Board approve the trip request.

17. Field Trip Request – Scott High School- SoftballTeam

Scott requests permission for 13 students to travel to Powell County, KY April 24-25, 2015 for the Powell County Invitational Softball Tournament. Supervision will be provided by staff and parents at a ratio of 1:3. Transportation will be via Kenton County bus. Lodging will be at Abner's Motel in Stanton. Meals will be student packed, Mama Crowe's Pizza, and Bruins. There is no cost per student.

Recommendation: It is recommended that the Board approve the trip request.

18. Field Trip Request – Simon Kenton High School- Track & Field Team

Simon Kenton requests permission for 30 students to travel to Louisville, KY April 25, 2015 for a track meet at U of L. Supervision will be provided by staff at a ratio of 1:4. Transportation will be via Kenton County bus. Meals will be student packed. There is no cost per student.

Recommendation: It is recommended that the Board approve the trip request.

19. Field Trip Request – Summit View Elementary School- 5th Grade

Summit View requests permission for 125 students to travel to Conner Prairie, Fishers IN April 30, 2015 to tour pioneer settlement/history exhibit. Supervision will be provided by staff and parents at a ratio of 1:7. Transportation will be via Travel America. Meals will be student packed. Cost per student is \$34. Funds have been secured for indigent students.

Recommendation: It is recommended that the Board approve the trip request.

20. Field Trip Request – R.C. Hinsdale Elementary School- 5th Grade

Hinsdale requests permission for 93 students to travel to Conner Prairie, Fishers IN May 1, 2015 to tour the history exhibits. Supervision will be provided by staff and parents at a ratio of 1:3. Transportation will be via Travel America. Meals will be student packed. Cost per student is \$30. Funds have been secured for indigent students.

Recommendation: It is recommended that the Board approve the trip request.

21. Field Trip Request – Simon Kenton High School- Track & Field Team

Simon Kenton requests permission for 50 students to travel to Lexington, KY May 2, 2015 for a track meet at UK. Supervision was provided by staff at a ratio of 1:7. Transportation will be via Kenton County bus. Meals will be student packed. There is no cost per student.

Recommendation: It is recommended that the Board approve the trip request.

22. Field Trip Request – Twenhofel Middle School- Archery Team- QUALIFYING EVENT

Twenhofel requests permission for 24 students to travel to Louisville, KY May 7, 8 or 9th, 2015 to the National Archery Tournament at the Louisville Expo Center. We will not be given our shoot time or date until April 15. Supervision will be provided by staff and parents at a ratio of 2:1. Transportation, meals and lodging are parent responsibility. Cost per student was \$10. Funds have been secured for indigent students.

Recommendation: It is recommended that the Board approve the trip request.

23. Field Trip Request – Dixie Heights High- Mock Trial Team- QUALIFYING EVENT

Dixie requests permission for 12 students to travel to Raleigh, NC May 13-16, 2015 to the National Mock Trial Competition at the Carolina Center for Civic Education. Supervision will be provided by staff and parents at a ratio of 1:3. Administrator will be Matt Moore. Transportation

will be parent responsibility. Lodging will be at the Sheraton Raleigh Hotel, in Raleigh, NC. Breakfasts at the hotel, lunches and dinners at restaurants in walking distance from hotel. Cost per student will be \$150. Funds have been secured for indigent students.

Recommendation: It is recommended that the Board approve the trip request.

24. Field Trip Request – Turkey Foot Middle School- Forensics Team

Turkey Foot requests permission for 19 students to travel to Lexington, KY May 23-25, 2015 for the Forensics State Tournament at the Clarion Hotel. Supervision will be provided by staff and parents at a ratio of 1:2. Transportation, meals and lodging will be parent responsibility. Cost per student is \$83. Funds have been secured for indigent students.

Recommendation: It is recommended that the Board approve the trip request.

25. Field Trip Request – Twenhofel Middle School- Archery Team- QUALIFYING EVENT

Twenhofel requests permission for 24 students to travel to Nashville, TN July 23-25, 2015 to the World Archery Tournament if we qualify. Supervision was provided by staff and parents at a ratio of 2:1. Transportation, meals and lodging were parent responsibility. Cost per student was \$15. Funds have been secured for indigent students.

Recommendation: It is recommended that the Board approve the trip request.

E. Bids

1. Surplus Equipment Bid

Enc. 8

In accordance with KRS 45A.365 and KRS 45A.425 the Board voted at the regular monthly meeting on March 2, 2015 to disposition the attached list of items as surplus and to receive sealed bids to sell them. A legal advertisement was placed in the Kentucky Enquirer on March 10, 2015 to accept sealed bids. Bids were opened on March 18, 2015, at 2:00 p.m. The bid tabulation is enclosed.

Recommendation: It is recommended that the Kenton County Board of Education accept the bids from Paul Lawless listed on the Surplus Equipment List Bid Tabulation.

2. Instructional and Office Supplies Bid

Enc. 9

A legal advertisement was placed in the Kentucky Enquirer on February 16, 2015, to accept sealed bids for "Instructional and Office Supplies". Sealed bids were opened and read on March 2, 2015, at 2:00 p.m. The tabulation is enclosed.

Recommendation: It is recommended that the Kenton County Board of Education award the bid as indicated in highlighted cells on the Instructional and Office Supplies Bid Tabulation.

3. Copy Paper Bid

Enc. 10

A legal advertisement was placed in the Kentucky Enquirer on March 10, 2015 to accept sealed bids for "Copy Paper". Sealed bids were opened and read on March 18, 2015, at 2:00 p.m. The tabulation is attached as an enclosure.

Recommendation: It is recommended that the Kenton County Board of Education award the bid to TNT Paper as indicated on the bid tabulation.

F. Extra Curricular Camps

1. Simon Kenton High School- Girls basketball

Simon Kenton would like to sponsor a Basketball Camp in the evenings June 1-4, 2015 for students in grades K-10. Cost will be \$85 per participant. Insurance coverage will be purchased through the Kenton County Business Office. The Camp Director will be Jeff Stowers and Jessica Wendeln.

Recommendation: It is recommended that the Board approve the camp request.

2. Simon Kenton High School- Soccer

Simon Kenton would like to sponsor a Youth Soccer Camp in the evenings June 1-5, 2015 for students ages 6-16. Cost will be \$75 per participant. Insurance coverage will be purchased through the Kenton County Business Office. The Camp Director will be Jeremy Wolfe.

Recommendation: It is recommended that the Board approve the camp request.

3. Simon Kenton High School- Boys basketball

Simon Kenton would like to sponsor a Basketball Team Camp in the evenings June 2-4, 2015 for students ages 13-18. Cost will be \$225 per team. Insurance coverage will be purchased through the Kenton County Business Office. The Camp Director will be Trent Steiner.

Recommendation: It is recommended that the Board approve the camp request.

4. Scott High School- Girls basketball

Scott would like to sponsor a Basketball Camp June 8-11, 2015 for students in grades 3-8. Cost will be \$60 per participant. Insurance coverage will be purchased through the Kenton County Business Office. The Camp Director will be Rhonda Klette.

Recommendation: It is recommended that the Board approve the camp request.

5. Scott High School- Volleyball

Scott would like to sponsor a Volleyball Camp June 8-11, 2015 for students ages 9-15. Cost will be \$60 per participant. Insurance coverage will be purchased through the Kenton County Business Office. The Camp Director will be Andrea Sullivan.

Recommendation: It is recommended that the Board approve the camp request.

6. Dixie Heights High School- Volleyball

Dixie would like to sponsor a Volleyball Camp June 8-13, 2015 for students in grades 4-8. Cost will be \$100 per participant. Insurance coverage will be purchased through the Kenton County Business Office. The Camp Directors will be Matt Long, Katie Bell, Spenser Georgi.

Recommendation: It is recommended that the Board approve the camp request.

7. Simon Kenton High School- Football

Simon Kenton would like to sponsor a Football Camp June 15-18, 2015 for students in grades 2-8. Cost will be \$50 per participant. Insurance coverage will be purchased through the Kenton County Business Office. The Camp Director will be Steve Burns.

Recommendation: It is recommended that the Board approve the camp request.

8. Scott High School- Boys basketball

Scott would like to sponsor a Basketball Camp June 15-19, 2015 for students ages 5-17. Cost will be \$100 per participant. Insurance coverage will be purchased through the Kenton County Business Office. The Camp Director will be Brad Carr.

Recommendation: It is recommended that the Board approve the camp request.

9. Scott High School- Football

Scott would like to sponsor a Football Camp June 22-24, 2015 for students ages 6-14. Cost will be \$75. Insurance coverage will be purchased through the Kenton County Business Office. The Camp Director will be Dan Woolley.

Recommendation: It is recommended that the Board approve the camp request.

10. Simon Kenton High School- Volleyball

Simon Kenton would like to sponsor a Youth Volleyball Camp July 13-15, 2015* for students ages 6-16. Cost will be \$75 per participant. Insurance coverage will be purchased through the Kenton County Business Office. The Camp Director will be Andrea Atwood. *Dates could move to June 22-24

Recommendation: It is recommended that the Board approve the camp request.

11. Turkey Foot Middle School- Volleyball

Turkey Foot would like to sponsor a Volleyball Camp July 13 & 14, 2015 for students in grades 5-8. Cost will be \$40 per participant. Insurance coverage will be purchased through the Kenton County Business Office. The Camp Director will be Angie Boerger.

Recommendation: It is recommended that the Board approve the camp request.

12. Turkey Foot Middle School- Drama club

Turkey Foot would like to sponsor a Drama Camp July 13-17, 2015 for students in grades 5-8. Cost will be \$65 per participant. Insurance coverage will be purchased through the Kenton County Business Office. The Camp Director will be Rachel Retherford.

Recommendation: It is recommended that the Board approve the camp request.

13. Turkey Foot Middle School- Archery

Turkey Foot would like to sponsor an Archery Camp July 20-22, 2015 for students in grades 5-8. Cost will be \$50 per participant. Insurance coverage will be purchased through the Kenton County Business Office. The Camp Director will be Melanie Dulaney.

Recommendation: It is recommended that the Board approve the camp request.

14. Simon Kenton High School- Cheerleading

Simon Kenton would like to sponsor a Youth Cheer Camp August 8 and August 15, 2015 for students in grades 1-5. Cost will be \$40 per participant. Insurance coverage will be purchased through the Kenton County Business Office. The Camp Director will be Danielle Hayek.

Recommendation: It is recommended that the Board approve the camp request.

15. Turkey Foot Middle School- Archery

Turkey Foot would like to sponsor an Archery Camp August 3-5, 2015 for students in grades 5-8. Cost will be \$50 per participant. Insurance coverage will be purchased through the Kenton County Business Office. The Camp Director will be Melanie Dulaney.

Recommendation: It is recommended that the Board approve the camp request.

G. Graduation Dates

Graduation Dates are as follows:

Bank of Kentucky Center – NKU Campus

May 29, 2015 at 7:00 PM---Dixie

May 30, 2015 at 10:00AM----SK

May 30, 2015 at 2:00PM----- Scott

H. Professional Travel

Date	Location	Name	School	Substitute	Reimbursement Funding Source
*3/4-6/15	Louisville, KY	Ed Bonhaus	CO	No	District PD
*3/18-20/15	Lexington, KY	Trent Steiner	SK	No	Fund 21
*3/20-21/15	Louisville, KY	Lori Young	SVM	No	SVM PD
*4/10/15	Frankfort, KY	Emily Harmon	RCH	Yes	RCH PD
*4/10-13/15	Atlanta, GA	Jenny Barrett	CO	No	District PD
*4/10-13/15	Atlanta, GA	Gary McCormick	CO	No	District PD
*4/10-13/15	Atlanta, GA	Missy Hicks	CO	No	District PD
4/15-16/15	Boston, MA	Yin Chen	SK	Yes	NKU Grant
4/14/2015	Highland Heights, KY	Mike Tolliver	CO	No	Personnel Travel
4/16-19/15	Nashville, TN	Suzanne Noel	CO	No	No Cost to District
4/16-19/15	Nashville, TN	Tammy Beckett	CO	No	No Cost to District
4/19-21/15	Washington, DC	Chris Baker	CO	No	District PD
4/19-21/15	Washington, DC	Rob Haney	CO	No	District PD
4/19-21/15	Washington, DC	Karen Collins	CO	No	District PD

4/19-21/15	Washington, DC	Terri Cox-Cruey	CO	No	District PD
4/26-28/15	Mentor, OH	Ed Bonhaus	CO	No	District PD
7/13-14/15	Louisville, KY	Gina Murawski	DX	No	FRYSC Grant

I. Grant Applications

1. Grant Application Request – Ryland Elementary School

Ryland Elementary is applying for the 21st Century Community Learning Center FY15 grant in conjunction with the YMCA in the amount of \$675,000 over a five year period. Funds would be used to provide academic, artistic and cultural enrichment opportunities for children, to meet state and local standards in core academic subjects; to provide students with homework assistance and a broad array of activities that can complement their regular academic programs and promote youth development; and to offer literacy and other educational series to the families of participating children.

Recommendation: It is recommended that the Board approve the grant application request.

2. Grant application request- Ft. Wright Elementary

Ft. Wright would like to apply for the Greater Cincinnati Summertime Kids 2015 Grant in the amount of \$1,000. The funds will be used for equipment needed to host summer books clubs at local apartment complexes. Equipment applied for will be 3 EZ up tents and 30 folding chairs.

Recommendation: It is recommended that the Board approve the grant application request.

3. Grant application request- Piner Elementary

Piner Elementary would like to apply for the Greater Cincinnati Summertime Kids 2015 Grant in the amount of \$1,000.00. The money will be used to support Piner's Summer Learning Program, which will be held three days per week from June 9-July 2, 2015.

Recommendation: It is recommended that the Board approve the grant application request.

4. Grant application request- Beechgrove Elementary

Beechgrove would like to apply for the Greater Cincinnati Summertime Kids 2015 Grant in the amount of \$1,000. The money will be used to fund a Summer Reading Program for students in kindergarten-5th grade to motivate them to read and continue learning during the summer months.

Recommendation: It is recommended that the Board approve the grant application request.

5. Grant application request- Beechgrove Elementary

Beechgrove would like to apply for two Learning Links Grants from the Greater Cincinnati Foundation, each in the amount of \$1,000. The first would fund a Golden Work Ethic Program. The program will be celebrated in the form of an awards dinner three times per year. Students who earn the award are invited (along with 2 adults) to a catered dinner and are recognized for their outstanding work ethic and habits. The second would fund a character education program where we recognize students who demonstrate positive character traits. The program money would help us fund our incentive "Bee Buck" store.

Recommendation: It is recommended that the Board approve the grant application requests.

6. Grant application request- Simon Kenton High School

Simon Kenton would like to apply for the Kohl's Cares for Kids Grant in the amount of \$500.00. The money will be used to support Simon Kenton's Drama Club with props, costumes and materials. There is no application deadline.

Recommendation: It is recommended that the Board approve the grant application request.

I. KEA Delegate Assembly Update

The KEA Delegate Assembly was held April 8-10, 2015 in Louisville, KY.

The following attended the annual assembly:

Elizabeth McIntosh, Northern Kentucky Education Association President
Aisha El Amin, elected as a delegate from Kenton County

J. Breakfast Prices

The Healthy, Hunger-Free Kids Act passed by Congress requires that school nutrition programs move towards charging paid meal category students at a price that is on average equal to the difference between free meal reimbursement and paid meal reimbursement. School districts are allowed to gradually phase in the increase. With the Healthy, Hunger-Free Kids Act students are also required to take additional food that has not been required in years past. With the changes mandated by the Healthy, Hunger-Free Kids Act Student Nutrition is proposing to increase breakfast prices from \$1.35 to \$1.40 for students in all grade levels. Lunch prices and al la carte pricing will remain the same.

Recommendation: It is recommended the Board approve the 5 cents increase in breakfast beginning the 2015-16 school year.

V. DISCUSSION AND ACTION:

1. Revision to Policy 4.7, Inventories

Enc. 11

Per Kenton County Board of Education Policy 4.7, fixed assets include tangible property with a useful life of more than one (1) year and minimum threshold dollar limits adopted by the Board. The minimum threshold dollar limit is used to identify fixed assets that will be capitalized, inventoried, depreciated and reported on the district wide financial statements each year. Addition of the capitalization limits to policy is recommended by KDE. The proposed limit amounts are consistent with the current KDE Capital Asset Guide.

This policy revision adds the following capitalization threshold limits for each capital asset category.

\$ 0 Land, Computer Workstations, Laptops, Tablets and Projectors

\$ 5,000 Furniture & Fixtures, Audio-Visual Equipment, Software, Food Service
Equipment, Other Equipment, School Buses & Other Vehicles

\$ 20,000 Land Improvements, Buildings, Portable Buildings, Building Improvements

This is presented as a First Reading

2. Scott High School Renovation – Phase III – BG 14-056

Enc. 12

On March 17, 2015, bids were received for Scott High School Renovation Project- Phase III. The associated enclosure includes the Bid Tabulation Sheet which lists all bidders, the quotation of each bidder, the base bid and selected alternates and the letter of recommendation from PCA Architecture, PSC for this project.

The lowest and best evaluated bidder was Morel Construction Co., LLC. It is recommended that this construction project in the amount of \$14,524,000 be awarded to Morel Construction Co., LLC. The actual contract is to be issued to Morel for the base bid of \$13,466,000.00 plus Alternates 1, 2, 4, 5, 6, 7, 8, 9 totaling \$1,058,000.00, less material purchase orders as identified by Morel. Material Purchase Orders will be assigned directly by the Kenton County Board of Education.

Recommendation: It is recommended that the Kenton County Board of Education approve the bid for Phase III – Scott High School Renovation – BG 14-056 and award this construction project to Morel Construction Co, LLC. in the amount of \$14,524,000.00. Therefore, the actual contract is to be issued to Morel for the base bid of \$13,466,000.00 plus Alternates 1, 2, 4, 5, 6, 7, 8, 9, totaling \$1,058,000.00, less the total of material purchase orders as identified by Morel and issued directly to vendors by the Kenton County School District, contingent on Kentucky Department of Education approval.

**3. BG-1 Application for Scott High School Renovation –
Phase III – BG 14-056**

Enc. 13

Once the construction costs for a project have been established, it is necessary to submit a revised BG-1 application to the Kentucky Department of Education that reflects the actual bid results.

Recommendation: It is recommended that the Kenton County Board of Education approve the revised BG 14-056 application for the Scott High School Renovation Project – Phase III as enclosed, contingent on Kentucky Department of Education approval.

**4. Approval of the Proposed Amendment to the Kenton County School District
Facility Plan**

Enc. 14

The District Facilities Local Planning Committee has conducted several meetings and Public Forums to review, discuss and approve the proposed amendment to the Kenton County School District Facility Plan and to submit it to the local board for their approval. After the local board's approval, it must be submitted to KDE for approval.

Recommendation: It is recommended that the Kenton County Board of Education approve the proposed amendment to the Kenton County School District Facility Plan, as presented and approved by the District Facilities Local Planning Committee, and submit this proposed amendment to the Kentucky Department of Education and the Kentucky Board of Education for final approval.

5. Alter Site at Piner Elementary School

Enc. 15

The staff at Piner Elementary School requests permission to alter the campus site for the purposes of installing a raised-bed garden for student use. The garden will be located on the hill outside the gym – roughly 15X40, vegetables/trees/flowers.

There will be no cost to the Board of Education. All materials needed for this project will be purchased with funds in the Nature Explorers' Club and Healthy Heroes Fund Activity Accounts, donated or obtained with future grants.

Enclosed is a copy of the letter requesting permission to alter the site.

Recommendations: It is recommended that the Kenton County Board of Education approve the alteration of the campus site at Piner Elementary School.

6. Alter Site at White's Tower Elementary School

The staff at White's Tower Elementary School requests permission to alter the campus site for the purpose of installing a fence around the playground area.

This project will be funded at the school level with no cost to the Board of Education for the purchase/installation of the fence. All work will be coordinated with the Kenton County School District maintenance staff.

Recommendation: It is recommended that the Kenton County Board of Education approve the alteration of the campus site at White's Tower Elementary School.

7. Alter Site at Simon Kenton High School

The staff at Simon Kenton High School requests permission to purchase and install a storage building for the purpose of storing track and field equipment.

This project will be funded at the school level with no cost to the Board of Education. All work will be coordinated with the Kenton County School District maintenance staff

Recommendation: It is recommended that the Kenton County Board of Education approve the alteration of the campus site at Simon Kenton High School.

8. School Calendar for 2016 – 17

Enc. 16

The Calendar committee met to determine the school calendar for the 2016-2017 school year. From the meetings, draft calendars were submitted to the Kenton County Education Association for a vote. The calendar dates listed have been ratified by the membership of the Kenton County Education Association.

Recommendation: It is recommended that the Board approve the 2016-2017 School Calendar.

9. School Calendar for 2015 – 16

Enc. 17

The Calendar committee met to determine the school calendar for the 2015-2016 school year. From the meetings, draft calendars were submitted to the Kenton County Education Association for a vote.

The calendar dates listed had been ratified by the membership of the Kenton County Education Association. A correction on the calendar needs to be made. The Primary Election date was marked on May 24, 2015, the correct date is May 17, 2015.

Recommendation: It is recommended that the Board approve the Amended 2015-2016 School Calendar to change the Primary election date on the 2015-16 calendar, from May 24, 2015 to May 17, 2015.

10. Amended 2014-2015 School Calendar

Enc. 18

A Board approved amended calendar is due to the Kentucky Department of Education prior to June 30, 2015. This year we had a few adjustments to the calendar. The following dates, Kenton County Schools were closed due to weather, November 17, 2014, January 26, 2015, February 13, 17,18,19,20, 2015, and March 4, 5, 2015. Kenton County Schools had a one (1) hour delay on, January 12, 2015, February 5, 2015, and March 6, 2015. Kenton County School District last day for students will be Friday May 29, 2015. Records Day will be June 3, 2015.

Recommendation: It is recommended that Board approved the amended 2014/2015 calendar.

VI. Agenda/Addendum part of the Official Board Meeting

VII. Other Business

- A. Board**
- B. Staff**
- C. Teachers**



Mrs. Collins stated that it was necessary to go into Executive Session for the purpose of KRS 61.810(1) (b) (Land Acquisition), (c) (Litigation) and (f) (Personnel, Pupil Personnel).

VIII. Adjournment

Kenton County Schools
Membership - Month 6 - 19 Days of Instruction
January 16, 2015 - February 23, 2015

School	*Pre	E	P1	P2	P3	4	5	Total	Total wPre	%Attn	Days Abs
Beechgrove	36	109	111	122	94	83	96	615	651	97.39	469.5
Caywood	61	117	108	116	85	107	123	656	717	97.37	485.5
Ft. Wright	0	85	75	90	77	81	82	490	490	97.45	397.5
Hinsdale	0	106	119	107	105	112	92	641	641	98.23	381.5
Kenton	34	85	115	114	105	100	120	639	673	97.60	484.5
Piner	17	58	50	71	52	51	57	339	356	97.58	270.0
River Ridge	114	158	159	153	148	147	163	928	1042	97.50	651.0
Ryland Heights	33	69	80	99	97	99	88	532	565	97.64	334.5
Summit View El	54	100	103	130	123	134	126	716	770	97.87	423.5
Taylor Mill	40	83	103	86	109	99	106	586	626	97.36	442.0
Whites Tower	29	81	84	87	78	80	87	497	526	97.20	396.5
Total	418	1051	1107	1175	1073	1093	1140	6639	7057		
School				6	7	8					
Summit View M				243	260	212		715	715	97.17	596.5
Turkey Foot				394	345	326		1065	1065	97.13	871.0
Twenhofel				275	262	299	836	1672	1672	96.99	704.0
Woodland				216	247	248		711	711	96.20	689.0
Total				1128	1114	1085		3327	3327		
School				9	10	11	12				
Dixie Heights				381	365	321	345	1412	1412	96.19	1419.5
Scott				244	235	203	244	926	926	95.31	1119.0
Simon Kenton				465	434	414	405	1718	1718	96.38	1860.5
Total				1090	1034	938	994	4056	4056		
School											
North Key								2	2	100.00	0.0
NKYDC								33	33	100.00	0.0
Total								35	35		
Total month membership								14057	14475	96.99	11995.5

School Years	Membership		%
	W/Pre	Wo/Pre	Attn
2010-11	14627	14092	93.6
2011-12	14729	14217	95.6
2012-13	14726	14288	94.5
2013-14	14660	14217	95.7
2014-15	14475	14057	96.99

 Monthly Attendance Winners
 District Percentage

*Numbers are subject to change due to correctins made by the schools throughout the school year.

Kenton County School District Board Meeting



Monthly Cost and Usage Performance- Performance Period July 2014 – June 2015

- Chris Baker, CEM, Energy Systems Coordinator

Kenton County Schools Weather Normalized Cost & Usage Savings

Current Year: July 2014 to June 2015

Base Year: June 2005 to May 2006 (Twenhofel uses BYE May 2007)

MONTHLY TOTAL ENERGY PERFORMANCE (mmBtu & Cost)

Month	USE (mmBtu)		AVOIDED USE		COST			AVOIDED COST	
	Base Year	Current YTD	Savings	Savings %	Base Year	Current YTD	Current Cost/SF	Savings	Savings %
July 2014	8,232	4,083	4,149	50.4%	\$ 238,799	\$ 127,350	\$ 0.07	\$ 111,449	46.7%
August 2014	11,114	5,977	5,137	46.2%	\$ 303,750	\$ 181,335	\$ 0.10	\$ 122,415	40.3%
September 2014	11,993	6,731	5,262	43.9%	\$ 284,236	\$ 181,070	\$ 0.10	\$ 103,167	36.3%
October 2014	10,868	6,838	4,030	37.1%	\$ 255,269	\$ 160,702	\$ 0.09	\$ 94,567	37.0%
November 2014	12,551	9,172	3,379	26.9%	\$ 240,628	\$ 169,558	\$ 0.09	\$ 71,069	29.5%
December 2014	15,400	11,602	3,798	24.7%	\$ 246,604	\$ 184,678	\$ 0.10	\$ 61,926	25.1%
January 2015									
February 2015									
March 2015									
April 2015									
May 2015									
June 2015									
Total Year To-									
Date	70,158	44,403	25,755	36.7%	\$ 1,569,287	\$ 1,004,693	\$ 0.55	\$ 564,593	36.0%

Kenton County Schools Weather Normalized Cost & Usage Savings

Current Year: July 2014 to June 2015

Base Year: June 2005 to May 2006 (Twenhofel uses BYE May 2007)






TOTAL ENERGY (mmBtu)

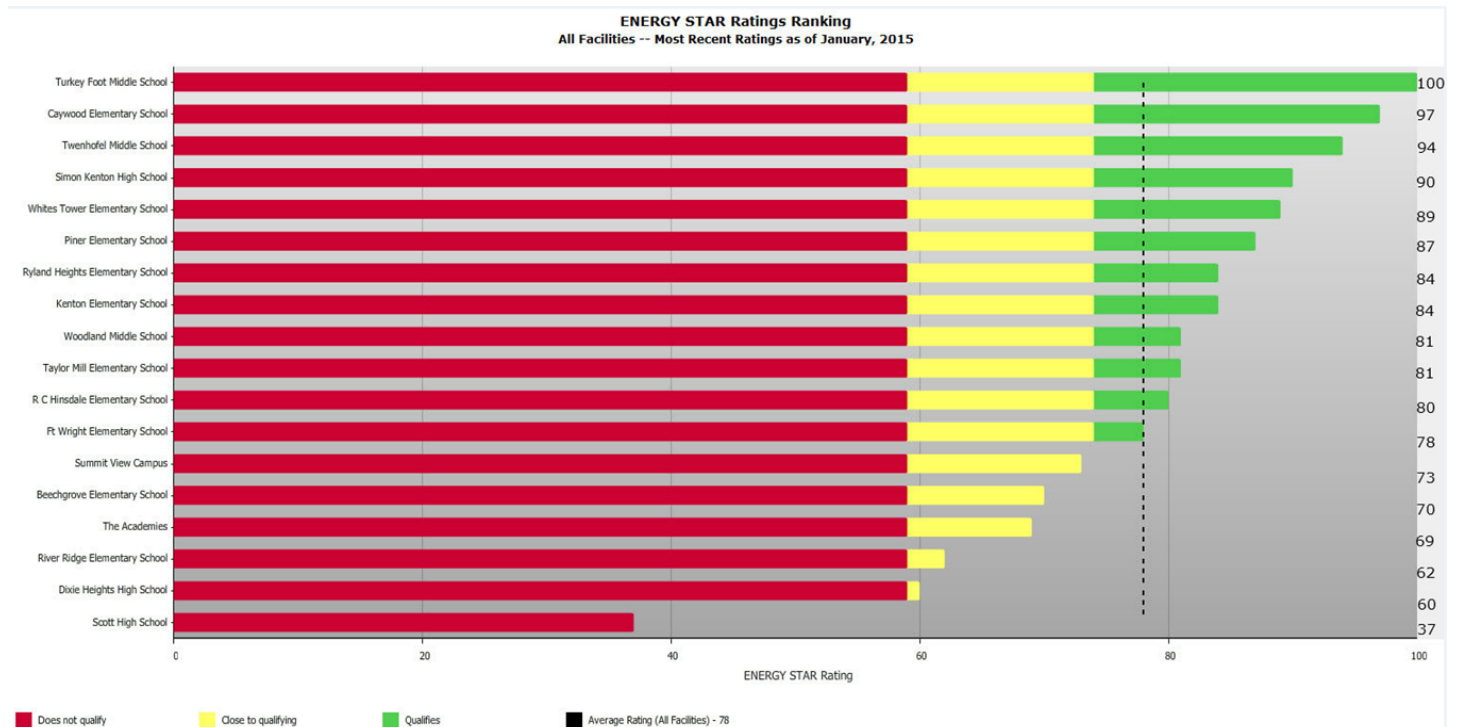
Site	USE (mmBtu)		AVOIDED USE		COST			AVOIDED COST		
	Base Year	Current YTD	Savings	Savings %	Base Year	Current YTD	Current Cost/SF	Savings	Savings/ SF	Savings %
BEECHGROVE ELEMENTARY	2,376	2,160	216	9.1%	47,386	40,747	\$ 0.06	\$ 6,639	\$ 0.10	14.0%
CAYWOOD ELEMENTARY	1,497	1,174	323	21.6%	37,336	29,176	\$ 0.05	\$ 8,159	\$ 0.10	21.9%
DIXIE HEIGHTS HIGH SCHOOL	10,928	5,223	5,705	52.2%	245,117	119,532	\$ 0.09	\$ 125,585	\$ 0.67	51.2%
FT WRIGHT ELEMENTARY SCHOOL	1,700	1,478	222	13.1%	40,248	34,692	\$ 0.09	\$ 5,556	\$ 0.11	13.8%
HINSDALE ELEMENTARY SCHOOL	2,085	1,754	331	15.9%	50,932	39,236	\$ 0.09	\$ 11,696	\$ 0.21	23.0%
KENTON ELEMENTARY	3,642	1,995	1,647	45.2%	78,254	44,196	\$ 0.08	\$ 34,059	\$ 0.48	43.5%
PINER ELEMENTARY*	1,015	1,228	(213)	-21.0%	31,863	29,810	\$ 0.11	\$ 2,053	\$ 0.05	6.4%
RIVER RIDGE ELEMENTARY	4,306	3,756	550	12.8%	101,798	80,591	\$ 0.08	\$ 21,207	\$ 0.15	20.8%
RYLAND HEIGHTS ELEMENTARY	1,525	1,332	193	12.7%	33,534	29,835	\$ 0.07	\$ 3,698	\$ 0.07	11.0%
SCOTT HIGH	6,062	4,856	1,206	19.9%	154,915	124,508	\$ 0.09	\$ 30,407	\$ 0.19	19.6%
SIMON KENTON HIGH	12,548	5,683	6,865	54.7%	268,167	119,543	\$ 0.07	\$ 148,625	\$ 0.68	55.4%
SUMMIT VIEW CAMPUS	8,634	4,954	3,680	42.6%	196,961	127,036	\$ 0.06	\$ 69,924	\$ 0.32	35.5%
TAYLOR MILL ELEMENTARY	4,030	1,966	2,064	51.2%	72,991	37,267	\$ 0.07	\$ 35,724	\$ 0.48	48.9%
TURKEY FOOT MIDDLE SCHOOL	2,437	1,258	1,179	48.4%	35,713	24,883	\$ 0.03	\$ 10,829	\$ 0.08	30.3%
TWENHOFEL MIDDLE SCHOOL	2,500	1,888	612	24.5%	58,554	45,794	\$ 0.06	\$ 12,760	\$ 0.11	21.8%
WHITE'S TOWER ELEMENTARY	1,811	1,490	321	17.7%	38,287	28,982	\$ 0.07	\$ 9,305	\$ 0.17	24.3%
WOODLAND MIDDLE SCHOOL	3,062	2,208	854	27.9%	77,230	48,864	\$ 0.06	\$ 28,366	\$ 0.30	36.7%
Total Year To-Date	70,158	44,403	25,755	36.7%	\$ 1,569,287	\$ 1,004,693	\$ 0.55	\$ 564,593	\$ 0.25	35.98%

*Savings is effected by the inconsistent delivery of Propane.

Kenton County School District Emission Reduction YTD

July 2014 to June 2015 (All Facility classes, All Facilities)

Energy Type	 Energy Savings	 lbs. of CO2 Reduced	 Cars off Road	 # of Homes Powered / year	 # of trees planted
Electricity (kWh)	4,430,990	9,305,079	813	627	108,199
Natural Gas (kBtu)	128,628	1,504,948	131	101	17,499
Totals		10,810,027	944	728	125,698



Kenton County Board of Education
Financial Report - All Funds
For the Month Ended February 28, 2015

Beginning Balance - February 1, 2015 \$ 37,867,860.39

Receipts:

General Property Tax	\$ (210,252.84) *	
Public Service Tax	489,961.66	
General Property Delinquent Tax	17,630.36	
Motor Vehicle Taxes	393,573.03	
Utilities Tax	605,459.73	
Omitted Property Tax	9,392.15	
Tuition - Regular Program	2,000.00	
Tuition - Summer Program	\$0.00	
Transfer Tuition		
Non Public School Transportation	122,646.89	
Interest From Investments	1,999.04	
Building Rentals	1,662.00	
Bus Rentals	8,187.11	
Other Local Receipts	2,365.03	
Seek Program Funds	3,653,164.00	
Vocational Transportation		
Other State Revenues	760,951.75	
Revenue in Lieu of Tax	14,535.68	
Federal Aid Through State	307,681.00	
Energy Rebates		
Other Reimbursements And Refunds	1,210.00	
District Activities Revenue	75,825.69	
Sale of Equipment	-	
Fund Transfers	-	
Total Receipts:	<u>6,257,992.28</u>	<u>\$ 6,257,992.28</u>
Total Receipts plus Balance		\$ 44,125,852.67
Disbursements		<u>\$10,272,820.35</u>
Ending Balance -February 28, 2015		<u><u>\$ 33,853,032.32</u></u>

* Includes Return of Library Taxes Remitted by Sheriff in error

Kenton County Board of Education

Available Funds - Comparison

February 28, 2015

	General/SR Funds	Building & Debt Funds	Capital Outlay	Total
This Month	\$28,633,325.76	\$4,278,133.03	\$285,461.78	\$33,196,920.57
Last Month	\$30,182,471.97	\$6,659,427.23	\$317,188.98	\$37,159,088.18
1 Year Ago	\$27,394,691.78	\$1,954,655.29	\$663,404.94	\$30,012,752.01
<u>FY Ended</u>				
6/30/2014	\$11,284,399.19	\$0.00	\$2,122.71	\$11,286,521.90
6/30/2013	\$15,606,076.45	\$0.00	\$8,214.00	\$15,614,290.45
6/30/2012	\$18,244,519.53	\$0.00	\$1,113,754.70	\$19,358,274.23
6/30/2011	\$16,401,082.42	\$0.00	\$0.00	\$16,401,082.42
6/30/2010	\$12,762,567.55	\$0.00	\$0.00	\$12,762,567.55
6/30/2009	\$9,369,693.57	\$1,795,153.81	\$749,706.36	\$11,914,553.74
6/30/2008	\$5,607,745.35	\$0.00	\$0.00	\$5,607,745.35
6/30/2007	\$6,149,538.47	\$50,072.96	\$704,388.78	\$6,904,000.21
6/30/2006	\$7,444,256.16	\$0.00	\$0.00	\$7,444,256.16
6/30/2005	\$6,296,452.69	\$0.00	\$0.00	\$6,296,452.69
6/30/2004	\$7,626,328.79	\$0.00	\$0.00	\$7,626,328.79
6/30/2003	\$6,741,531.84	\$494,023.07	\$0.00	\$7,235,554.91
6/30/2002	\$5,009,602.20	\$400,838.21	\$0.00	\$5,410,440.41
6/30/2001	\$9,680,736.04	\$5,867,830.15	\$0.00	\$15,548,566.19
6/30/2000	\$9,022,213.64	\$6,509,684.84	\$0.00	\$15,531,898.48
6/30/1999	\$5,908,136.83	\$6,996,956.41	\$0.00	\$12,905,093.24
6/30/1998	\$5,127,486.48	\$7,136,860.10	\$0.00	\$12,264,346.58
6/30/1997	\$2,650,673.64	\$7,176,863.24	\$0.00	\$9,827,536.88
6/30/1996	\$891,635.68	\$5,939,983.77	\$0.00	\$6,831,619.45
6/30/1995	\$734,642.00	\$5,242,850.57	\$177.37	\$5,977,669.94
6/30/1994	\$853,822.23	\$5,737,422.07	\$543,137.19	\$7,134,381.49
6/30/1993	\$1,573,864.90	\$5,807,533.71	\$130,656.82	\$7,512,055.43
6/30/1992	\$671,910.71	\$4,311,761.40	\$1,890,202.41	\$6,873,874.52
6/30/1991	\$1,902,984.26	\$3,585,539.74	\$1,200,083.92	\$6,688,607.92
6/30/1990	\$1,008,534.49	\$2,970,711.76	\$842,591.70	\$4,821,837.95
6/30/1989	\$1,332,638.33	\$3,205,131.99	\$1,150,088.85	\$5,687,859.17
6/30/1988	\$1,368,665.03	\$3,649,329.68	\$1,275,212.79	\$6,293,207.50
6/30/1987	\$1,095,421.29	\$3,209,123.03	\$1,132,414.38	\$5,436,958.70
6/30/1986	\$819,958.46	\$2,051,912.63	\$1,851,137.41	\$4,723,008.50
6/30/1985	\$1,024,466.41	\$2,228,961.73	\$2,203,957.02	\$5,457,385.16
6/30/1984	\$1,085,628.71	\$2,734,966.05	\$1,647,039.77	\$5,467,634.53
6/30/1983	\$953,573.52	\$2,360,641.71	\$706,799.41	\$4,021,014.64
6/30/1982	\$515,615.87	\$2,416,640.24	\$242,041.95	\$3,174,298.06
6/30/1981	\$772,917.17	\$3,146,631.78	\$377,393.74	\$4,296,942.69

Kenton County Board of Education

Cash Position - February 28, 2015

	General & Special Revenue Funds	Building & Debt Service Funds	Capital Outlay	Construction
Beg. Balance	\$30,182,471.97	\$6,659,427.23	\$317,188.98	\$708,772.21
Receipts	\$6,257,936.09	\$56.19	\$0.00	\$0.00
Total	\$36,440,408.06	\$6,659,483.42	\$317,188.98	\$708,772.21
Transfers				
Disbursements	\$7,807,082.30	\$2,381,350.39	\$31,727.20	\$52,660.46
Available Funds	\$28,633,325.76	\$4,278,133.03	\$285,461.78	\$656,111.75
Cash/Investments	\$28,633,325.76	\$4,278,133.03	\$285,461.78	\$656,111.75
Int. this Mo.	1,999.04	\$0.00	\$0.00	\$0.00
Int. Y-T-D	19,641.68	\$0.00	\$0.00	\$0.00

	Auton	Williams Memorial	Helen Mann Trust Fund
Beg. Balance	\$41,187.70	\$7,025.36	\$9,264.31
Receipts	\$1.58	\$0.27	\$0.36
Transfers In	\$0.00	\$0.00	\$0.00
Total	\$41,189.28	\$7,025.63	\$9,264.67
Disbursements	\$0.00	\$0.00	\$0.00
Available Funds	\$41,189.28	\$7,025.63	\$9,264.67
Cash/Investments	\$41,189.28	\$7,025.63	\$9,264.67
Int. this Mo.	\$1.58	\$0.27	\$0.36
Int. Y-T-D	\$13.71	\$2.34	\$3.08

Kenton County Board of Education
Food Service

Financial Report

For the Month Ended February 28, 2015

Beginning Balance	\$ 594,743.15
<u>Receipts</u>	
Interest Income	\$ 23.71
Lunch - Reimbursable	113,049.35
Breakfast - Reimbursable	9,414.80
Lunch - Non-Reimbursable	2,007.50
Breakfast - Non-Reimbursable	113.45
A-La-Carte Sales	38,242.72
Restricted Fed Through State	305,709.82
Other Receipts	
Summer Feeding Revenue	
Miscellaneous Revenue	<u>1,107.78</u>
Beginning Balance + Receipts	\$ 1,064,412.28
Disbursements	<u>393,160.84</u>
 MUNIS Ending Balance	 <u><u>\$ 671,251.44</u></u>

Kenton County Board of Education

Schedule of Investments

February 28, 2015

Investment Description	Principal Amount	Priced to Yield	Maturity Date	Call Date
FFB Money Market	\$15,635,859.54	0.20%	N/A	N/A
Fed Home Loan Bank	\$3,000,000.00	0.74%	5/8/2017	2/8/2013
TOTAL	<u>\$18,635,859.54</u>			

KENTON COUNTY BOARD OF EDUCATION

Combined Fund Balance Sheet - All Funds

UNAUDITED

February 28, 2015

	GOVERNMENTAL FUNDS							PROPRIETARY	
	General	Special Revenue	District Activity	Building	Capital Outlay	Construction	Debt Service	Food Service	Total Funds
Assets									
Cash	\$ 8,763,753.61	\$ 590,272.82	\$ 643,439.79	\$ 13,344,051.00	\$ 285,461.78	\$ 656,111.75	\$ (9,065,917.97)	\$ 671,251.44	\$ 15,888,424.22
Investments	18,635,859.54								18,635,859.54
Cash - Fiscal Agent	-								-
Cash - Trust Accts.	57,479.58								57,479.58
Receivables	1,011,569.59	33,562.08						-	1,045,131.67
Inventories	270,498.70							313,391.54	583,890.24
TOTAL ASSETS	\$ 28,739,161.02	\$ 623,834.90	\$ 643,439.79	\$ 13,344,051.00	\$ 285,461.78	\$ 656,111.75	\$ (9,065,917.97)	\$ 984,642.98	\$ 36,210,785.25
Liabilities:									
Accounts Payable	(200.06)					-			(200.06)
Deferred Revenue	500.00								500.00
Sick Leave Payable	55,009.38							84,648.61	139,657.99
Assigned - Purchase Obligations	(1,268,767.03)	(278,295.87)	(103,617.44)		(6,300.00)	(33,250.00)		(434,216.10)	(2,124,446.44)
TOTAL LIABILITIES	\$ (1,213,457.71)	\$ (278,295.87)	\$ (103,617.44)	\$ -	\$ (6,300.00)	\$ (33,250.00)	\$ -	\$ (349,567.49)	\$ (1,984,488.51)
Fund Equity									
Fund Balance	\$ 28,413,353.00	\$ 623,834.90	\$ 643,439.79	\$ 13,344,051.00	\$ 285,461.78	\$ 656,111.75	\$ (9,065,917.97)	\$ 586,602.83	\$ 35,486,937.08
Assigned - Purchase Obligations	1,268,767.03	278,295.87	103,617.44		6,300.00	33,250.00		434,216.10	\$ 2,124,446.44
Nonspenable - Inventories	270,498.70							313,391.54	\$ 583,890.24
TOTAL FUND BALANCE	\$ 29,952,618.73	\$ 902,130.77	\$ 747,057.23	\$ 13,344,051.00	\$ 291,761.78	\$ 689,361.75	\$ (9,065,917.97)	\$ 1,334,210.47	\$ 38,195,273.76
Total Liabilities & Fund Balance	\$ 28,739,161.02	\$ 623,834.90	\$ 643,439.79	\$ 13,344,051.00	\$ 285,461.78	\$ 656,111.75	\$ (9,065,917.97)	\$ 984,642.98	\$ 36,210,785.25

NOTE: Excludes Fixed Assets and Long-Term Debt

KENTON COUNTY BOARD OF EDUCATION

Combined Statement of Fund Revenues, Expenditures and Changes in Fund Balances

UNAUDITED

For the Eight Months Ended February 28, 2015

	GOVERNMENTAL FUNDS						PROPRIETARY		
	General	Special Revenue	District Activity	Building	Capital Outlay	Construction	Debt Service	Food Service	Total Funds
Revenues									
Local Taxes	\$37,042,163.03			\$12,500,757.00					\$49,542,920.03
Other Local Revenue	\$1,018,311.54	110,205.00						1,379,239.54	2,507,756.08
State SEEK	29,405,162.00								29,405,162.00
Other State Revenue	298,295.60	3,254,811.29		843,294.00	663,485.00				5,059,885.89
Federal Sources	116,940.03	2,545,288.08						1,748,658.79	4,410,886.90
Student Activities			979,013.07						979,013.07
Total Revenues	\$67,880,872.20	\$5,910,304.37	\$979,013.07	\$13,344,051.00	\$663,485.00	\$0.00	\$0.00	\$3,127,898.33	\$91,905,623.97
Expenditures									
Instruction	\$28,089,941.34	\$3,929,023.79	\$350,786.00						\$32,369,751.13
Student Support	3,455,403.18	182,965.45	1,467.35						3,639,835.98
Instructional Staff Support	1,443,955.07	454,151.17	28,131.06						1,926,237.30
District Admin Support	2,156,136.18	-	-						2,156,136.18
School Admin Support	3,528,491.89	137,131.11	-						3,665,623.00
Business Support Services	835,633.10	5,920.41	-					2,879,890.93	3,721,444.44
Plant Operations & Maintenance	6,308,334.32	46.04	1,630.88		380,145.93				6,690,157.17
Student Transportation	5,811,667.97	150,559.68	445.92		-				5,962,673.57
Community Services	1,641.25	599,562.33							601,203.58
Educational Specific	-	51,919.49							51,919.49
Building Construction						2,296,294.37			2,296,294.37
Debt Service & Misc.	466,420.34	-	-				9,065,917.97		9,532,338.31
Total Expenditures	\$52,097,624.64	\$5,511,279.47	\$382,461.21	\$0.00	\$380,145.93	\$2,296,294.37	\$9,065,917.97	\$2,879,890.93	\$72,613,614.52
Other Fund Sources (Uses)									
Fund Transfers In	\$0.00	\$224,810.00							\$224,810.00
Fund Transfers Out	(224,810.00)	-	-						(224,810.00)
Asset Sale Transactions	15,755.28	-	-						15,755.28
Total Other Fund Sources (Uses)	-\$209,054.72	\$224,810.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$15,755.28
Excess Revenues & Sources Over (Under) Expenditures and Uses	\$15,574,192.84	\$623,834.90	\$596,551.86	\$13,344,051.00	\$283,339.07	(\$2,296,294.37)	(\$9,065,917.97)	\$248,007.40	\$19,307,764.73

KENTON COUNTY BOARD OF EDUCATION

UNAUDITED

Year To Date Budget Report

For the Eight Months Ended February 28, 2015

General Fund					Special Revenue Funds			
	YTD Actual	Annual Budget	Available Budget	% Budget Used	YTD Actual	Annual Budget	Available Budget	% Budget Used
Beginning Balance	\$ 12,839,160.16	\$ 12,839,160.16	\$0.00	100.0%	\$ 46,887.93	\$ 46,887.93	\$0.00	0.0%
Revenues								0.0%
Local Taxes	37,042,163.03	42,615,099.00	5,572,935.97	86.9%			\$0.00	0.0%
Other Local Revenue	1,018,311.54	1,705,099.00	686,787.46	59.7%	1,089,218.07	947,507.75	-\$141,710.32	115.0%
State SEEK	29,405,162.00	44,223,667.00	14,818,505.00	66.5%	-		\$0.00	0.0%
Other State Revenue	298,295.60	474,376.00	\$176,080.40	62.9%	3,254,811.29	4,436,291.64	\$1,181,480.35	73.4%
Federal Sources	116,940.03	210,000.00	\$93,059.97	55.7%	2,545,288.08	5,431,552.75	\$2,886,264.67	46.9%
Total Revenues	\$ 67,880,872.20	\$ 89,228,241.00	\$ 21,347,368.80	76.1%	\$ 6,889,317.44	\$ 10,815,352.14	\$ 3,926,034.70	63.7%
Expenditures								
Instruction								
Salaries & Benefits	26,416,311.23	50,336,918.06	23,920,606.83	52.5%	3,227,723.62	5,279,710.15	2,051,986.53	61.1%
Other Expenses	\$1,673,630.11	4,623,460.32	2,949,830.21	36.2%	1,052,086.17	2,748,273.13	1,696,186.96	38.3%
Student Support								
Salaries & Benefits	3,317,033.70	6,082,895.74	2,765,862.04	54.5%	168,276.45	309,773.60	141,497.15	54.3%
Other Expenses	138,369.48	151,877.24	13,507.76	91.1%	16,156.35	38,426.83	22,270.48	42.0%
Instruct Staff Support								
Salaries & Benefits	1,356,932.05	2,445,092.34	1,088,160.29	55.5%	422,234.76	647,499.58	225,264.82	65.2%
Other Expenses	87,023.02	149,204.16	62,181.14	58.3%	60,047.47	130,289.82	70,242.35	46.1%
District Admin Support								
Salaries & Benefits	720,187.01	897,029.64	176,842.63	80.3%		-	-	0.0%
Other Expenses	1,435,949.17	1,631,558.31	195,609.14	88.0%		-	-	0.0%
School Admin Support								
Salaries & Benefits	3,481,534.78	5,946,853.71	2,465,318.93	58.5%	136,132.12	225,000.00	88,867.88	60.5%
Other Expenses	46,957.11	45,752.15	(1,204.96)	102.6%	998.99	11,256.00	10,257.01	8.9%
Business Support Serv								
Salaries & Benefits	649,136.12	1,147,429.04	498,292.92	56.6%	5,920.41	-	(5,920.41)	0.0%
Other Expenses	186,496.98	199,289.36	12,792.38	93.6%	-	-	-	0.0%
Plant Oper & Maint								
Salaries & Benefits	3,266,043.64	5,127,553.50	1,861,509.86	63.7%	506.12	15,384.00	14,877.88	0.0%
Other Expenses	3,042,290.68	5,022,802.47	1,980,511.79	60.6%	1,170.80	49,641.82	48,471.02	0.0%
Student Transportation								
Salaries & Benefits	3,617,523.51	6,333,570.71	2,716,047.20	57.1%	148,048.28	283,537.79	135,489.51	52.2%
Other Expenses	2,194,144.46	3,535,082.83	1,340,938.37	62.1%	2,957.32	11,226.41	8,269.09	0.0%
Community Services								
Salaries & Benefits	-	-	-		522,354.07	793,795.54	271,441.47	65.8%
Other Expenses	1,641.25	23,588.10	21,946.85	7.0%	77,208.26	108,051.14	30,842.88	71.5%
Education Specific								
Salaries & Benefits							-	0.0%
Other Expenses					51,919.49	420,374.26	368,454.77	12.4%
Lease & Debt Service	466,420.34	466,420.34	-	100.0%	-	-	-	0.0%
Total Expenditures	\$ 52,097,624.64	\$ 94,166,378.02	\$ 42,068,753.38	55.3%	\$ 5,893,740.68	\$ 11,072,240.07	\$ 5,178,499.39	113.8%
Other Fund Sources (Uses)								
Fund Transfers In	-	679,775.15	679,775.15	0.0%	224,810.00	210,000.00	(14,810.00)	-1518.0%
Fund Transfers Out	(224,810.00)	(787,337.50)	(562,527.50)	28.6%		-	-	0.0%
Asset Sale Transactions	15,755.28	15,000.00	(755.28)	105.0%		-	-	0.0%
Total Other Fund Sources (Uses)	(209,054.72)	(92,562.35)	116,492.37	225.9%	\$224,810.00	\$210,000.00	-\$14,810.00	-1518.0%
Contingency	-	7,808,460.79	\$7,808,460.79	0.0%	-	-	-	0.0%
Excess Balance & Revenues Over (Under) Expenditures and Uses	\$ 28,413,353.00	\$ -			\$ 1,267,274.69	\$ 0.00		

KENTON COUNTY BOARD OF EDUCATION

UNAUDITED

Year To Date Budget Report

For the Eight Months Ended February 28, 2015

	Capital Outlay Fund			Building Fund		
	YTD Actual	Annual Budget	Available Budget	YTD Actual	Annual Budget	Available Budget
Beginning Balance	\$ 2,122.71	\$ 2,122.71	\$ -	\$ -	\$ -	\$ -
Revenues						
Local Taxes	-	-	-	12,500,757.00	12,500,757.00	-
Other State Revenue	663,485.00	1,326,970.00	663,485.00	843,294.00	1,605,170.00	761,876.00
Federal Sources	-	-	-	-	-	-
Total Revenues	\$ 663,485.00	\$ 1,326,970.00	\$ 663,485.00	\$ 13,344,051.00	\$ 14,105,927.00	\$ 761,876.00
Expenditures						
Plant Oper & Maint						
Other Expenses	380,145.93	445,477.12	65,331.19	-	-	-
Total Expenditures	\$ 380,145.93	\$ 445,477.12	\$ 65,331.19	\$ -	\$ -	\$ -
Other Fund Sources (Uses)						
Fund Transfers In	-	-	-	-	-	-
Fund Transfers Out	-	(883,615.59)	(883,615.59)	-	(14,105,927.00)	(14,105,927.00)
Total Other Fund Sources (Uses)	\$ -	\$ (883,615.59)	\$ (883,615.59)	\$ -	\$ (14,105,927.00)	\$ (14,105,927.00)
Excess Balance & Revenues Over (Under) Expenditures and Uses	\$ 285,461.78	\$ 0.00		\$ 13,344,051.00	\$ 0.00	

	Construction Fund			Debt Service Fund		
	YTD Actual	Annual Budget	Available Budget	YTD Actual	Annual Budget	Available Budget
Beginning Balance	\$2,952,406.12	\$3,050,080.77	\$97,674.65	\$0.00	\$0.00	\$0.00
Revenues						
Local Taxes	\$0.00	\$0.00	\$0.00	\$0.00	-	-
Bond Issue Proceeds	-	13,800,000.00	13,800,000.00	-	-	-
Federal Sources	-	-	-	-	-	-
Total Revenues	\$0.00	\$13,800,000.00	\$13,800,000.00	\$0.00	\$0.00	\$0.00
Expenditures						
Building Construction	\$2,296,294.37	\$16,850,080.77	14,553,786.40			
Debt Service Principal	\$5,080,059.00	\$9,606,380.00	4,526,321.00			
Debt Service Interest	3,985,858.97	5,280,724.94	1,294,865.97			
Total Expenditures	\$2,296,294.37	\$16,850,080.77	\$14,553,786.40	\$9,065,917.97	\$14,887,104.94	\$5,821,186.97
Other Fund Sources (Uses)						
Fund Transfers In	\$0.00	\$0.00	\$0.00	\$0.00	\$14,887,104.94	\$14,887,104.94
Fund Transfers Out	-	-	-	-	-	-
Total Other Fund Sources (Uses)	\$0.00	\$0.00	\$0.00	\$0.00	\$14,887,104.94	\$14,887,104.94
Excess Balance & Revenues Over (Under) Expenditures and Uses	\$656,111.75	\$0.00		(\$9,065,917.97)	\$0.00	

KENTON COUNTY BOARD OF EDUCATION

UNAUDITED

Year To Date Budget Report For the Eight Months Ended February 28, 2015

Food Service Fund

	YTD Actual	Annual Budget	Available Budget	% Budget Used
Beginning Balance	\$ 338,595.43	\$ 339,467.67	\$ 872.24	99.7%
Revenues				
Lunch - Reimbursable	963,116.90	1,500,000.00	536,883.10	64.2%
Breakfast - Reimbursable	78,798.20	300,000.00	221,201.80	26.3%
Lunch - Non Reimbursable	44,305.75	100,000.00	55,694.25	44.3%
Breakfast - Non Reimbursable	6,482.30	4,846.00	(1,636.30)	133.8%
A-La-Carte Sales	275,054.81	563,436.00	288,381.19	48.8%
Other Lunchroom Receipts	11,321.39	139,549.00	128,227.61	8.1%
State Restricted Revenue	-	65,000.00	65,000.00	0.0%
Federal Restricted Revenue	1,748,658.79	3,327,368.00	1,578,709.21	52.6%
Interest Income	160.19	250.00	89.81	64.1%
Total Revenues	\$ 3,127,898.33	\$ 6,000,449.00	\$ 2,872,550.67	52.1%
Expenditures				
Salaries & Benefits	\$1,413,450.08	\$2,616,301.00	\$1,202,850.92	54.0%
Professional & Tech. Services	11,918.74	56,821.00	44,902.26	21.0%
Machinery & Equip	23,675.79	141,318.00	117,642.21	16.8%
Computers & Equipment	19,532.63	82,877.00	63,344.37	23.6%
Food	1,260,931.95	2,781,908.52	1,520,976.57	45.3%
Supplies	140,949.52	291,474.00	150,524.48	48.4%
Administrative Expense	9,432.22	13,500.00	4,067.78	69.9%
Total Expenditures	\$ 2,879,890.93	\$ 5,984,199.52	\$ 3,104,308.59	48.1%
Contingency	-	355,717.15		
Excess Balance & Revenues Over (Under) Expenditures and Uses	\$ 586,602.83	\$ -		

Kenton County Schools
Board Report - February
2015

SCHOOL			BEGINNING			TOTAL				TOTAL	ENDING
			BALANCE			RECEIPTS			-	EXPENDITURES	BALANCE
				RECEIPTS	REIMBURSE-		LABOR	FOOD &	OTHER		
				FOR MEALS	MENT			MILK +			
	%F&R	ADP									
BEECHGROVE	63	638	\$43,566.66	\$4,539.29	\$18,731.17	\$23,270.46	\$12,323.70	\$7,141.31	\$959.23	\$20,424.24	\$46,412.88
CAYWOOD	57	558	\$47,256.10	\$6,352.98	\$15,934.27	\$22,287.25	\$9,975.74	\$7,180.70	\$963.10	\$18,119.54	\$51,423.81
DIXIE	35	838	\$71,297.81	\$20,782.81	\$18,873.47	\$39,656.28	\$16,612.76	\$17,301.33	\$6,193.78	\$40,107.87	\$70,846.22
FT. WRIGHT	53	479	\$38,530.81	\$4,694.52	\$13,005.93	\$17,700.45	\$5,738.31	\$5,976.69	\$1,269.06	\$12,984.06	\$43,247.20
R.C. HINSDALE	18	275	\$8,666.19	\$7,532.83	\$3,889.66	\$11,422.49	\$5,072.30	\$3,856.06	\$3,088.13	\$12,016.49	\$8,072.19
KENTON	34	422	\$24,485.67	\$6,750.60	\$9,002.46	\$15,753.06	\$7,518.79	\$6,667.26	\$3,007.17	\$17,193.22	\$23,045.51
PINER	50	382	\$24,345.17	\$3,874.20	\$9,589.24	\$13,463.44	\$5,884.15	\$5,893.01	\$841.09	\$12,618.25	\$25,190.36
RIVER RIDGE	55	756	\$49,991.00	\$8,219.11	\$20,488.51	\$28,707.62	\$11,166.48	\$10,790.33	\$1,250.91	\$23,207.72	\$55,490.90
RYLAND	38	307	\$12,169.53	\$3,611.82	\$7,334.35	\$10,946.17	\$6,347.49	\$5,217.34	\$979.85	\$12,544.68	\$10,571.02
SCOTT	38	619	\$25,545.17	\$12,689.84	\$13,038.61	\$25,728.45	\$11,019.20	\$9,538.94	\$1,347.66	\$21,905.80	\$29,367.82
SIMON KENTON	33	1039	\$54,627.92	\$23,216.22	\$20,387.30	\$43,603.52	\$18,264.96	\$21,123.07	\$3,355.54	\$42,743.57	\$55,487.87
SUMMIT VIEW	40	1018	\$59,525.73	\$16,518.02	\$24,420.03	\$40,938.05	\$18,454.38	\$14,050.24	\$898.72	\$33,403.34	\$67,060.44
TAYLOR MILL	41	465	\$18,102.24	\$6,320.67	\$11,082.09	\$17,402.76	\$9,514.98	\$7,526.55	\$1,518.63	\$18,560.16	\$16,944.84
TURKEYFOOT	41	699	\$71,387.62	\$12,426.73	\$18,036.24	\$30,462.97	\$12,088.55	\$12,272.17	\$2,827.04	\$27,187.76	\$74,662.83
TWENHOFEL	35	542	\$29,154.78	\$11,896.76	\$12,207.06	\$24,103.82	\$11,771.62	\$7,440.82	\$1,588.58	\$20,801.02	\$32,457.58
WHITE'S TOWER	50	414	\$25,032.45	\$4,310.69	\$11,289.51	\$15,600.20	\$7,362.49	\$4,699.24	\$1,289.63	\$13,351.36	\$27,281.29
WOODLAND	42	519	\$28,353.38	\$9,762.76	\$12,309.92	\$22,072.68	\$10,424.43	\$10,621.84	\$3,531.59	\$24,577.86	\$25,848.20
		9970									
			\$632,038.23	\$163,499.85	\$239,619.82	\$403,119.67	\$179,540.33	\$157,296.90	\$34,909.71	\$371,746.94	\$663,410.96
										TOTAL	\$663,410.96

Athletic/Extracurricular Camp Approval Form

Camp Details

_____ wishes to sponsor a _____
 camp for students whose ages are _____ to _____ during the week(s) of _____
 (month/day) to _____ (month/day). The cost will be \$ _____ per participant.

Facilities for Camp _____

School Equipment for Camp _____

Objectives of Camp _____

_____ Budget for Camp: Please attach detailed budget to the camp form when submitted.

* If camp expenses exceed revenues, the school sponsoring the camp must make up the difference from fund 21.

Insurance

Insurance coverage for camp participants in the amount of at least five thousand (5,000) dollars for health and one million (1,000,000) dollars for liability is required.

Check one:

☐ Insurance coverage will be purchased through the _____ Insurance
 Agency whose agent is _____ and will meet or exceed district
 requirements.

___ Insurance coverage will be purchased through the **District Bid Recipient**

Coach/Camp Director will be _____

Approvals (Signatures Required)

Sponsor Signature (if appropriate) _____

Athletic Director _____

Principal _____

Approved by the Superintendent and Board of Education on _____.
 (date)

Signed: _____

**RECORD OF BOARD PROCEEDINGS
(MINUTES)**

The Kenton County Board of Education met in regular session at 1045 Eaton Drive, Ft. Wright, KY at 7 o'clock PM on the 2nd day of March, 2015 with the following members present: Carl Wicklund, Josh Crabtree, Bill Culbertson, and Jesica Jehn.

CALL TO ORDER

Mr. Wicklund called the meeting to order.

ROLL CALL

**Roll call showed the following members present:
Carl Wicklund, Josh Crabtree, Bill Culbertson, and Jesica Jehn.**

MOMENT OF SILENCE AND PLEDGE OF ALLEGIANCE

**Mr. Wicklund called for a moment of silence and
Mr. Culbertson led the Pledge of Allegiance.**

RECOGNITION

**WOW (What Outstanding Work)
Stephani Dougherty
Nominated by a Colleague**

I am nominating Twenhofel Athletic Director Stephani Dougherty for the WOW Award. Stephani has been the Athletic Director at Twenhofel for 20 years, while teaching for over 29.

Ms. Dougherty goes above and beyond everyday as an educator, athletic director, and mentor for students, athletes, and coworkers. Stephani puts in numerous hours above what is expected to ensure the success of every person she encounters, bringing the best out of people without even trying. She never wants to be in the spotlight, never seeks to be the center of attention, and often goes unnoticed for her involvement, staying completely humble about her success. Stephani is committed to serve both student-athletes and Twenhofel the best of her ability.

One thing that impresses me about Stephani is that she works well with both the first-year coaches who may have never seen an eligibility report before.

Another small gesture is she is always willing to lend a helping hand anywhere needed, seven days a week. Whether it was grilling hamburgers and hotdogs at the football game, covering a game when someone was out sick, or just providing some advice on life, Stephani is there and she listens, even though she may have been walking out to her car to leave for the day.

For all of the above reasons, Stephani Dougherty should be recognized for her outstanding work for the students, staff, and parents of Twenhofel Middle School.

**Roger Stainforth
Nominated by a Parent**

I just wanted to take a moment in a world where too often the "negative" consumes our time and attention and express how very thankful my husband and I are that Dixie Heights High School has a teacher like Mr. Stainforth. (There are actually many teachers at Dixie deserving of praise, but he in particular goes over and beyond both in and out of the classroom.) We have been blessed to have three of our children in four of his classes over the past six years. I could elaborate on Mr. Stainforth's effectiveness as a teacher and his ability to not only engage, challenge and most importantly present the topics in a comprehensible manner, but you already know that. I'm certain the test scores speak for themselves! We have noticed that Mr. Stainforth is the "go to" for many students whether it be a concern over a peer's well being, a plea for clarification in another class, advice for class scheduling, frustration with conflict amongst students, or even questionable actions of others. As a parent, I am thankful that my children have adults within the school that they fully trust. That trust most certainly stems from a combined mutual respect between the students and Mr. Stainforth and Mr. Stainforth and administration, Ms. Hendrix in particular. The students obviously feel he can actually do something to help their situation, and that is only possible with an open line of communication between all parties.

INFORMATION

Monthly Reports – Energy, Finance, Student Nutrition

Personnel:

Certified Recommendations

Classified Recommendations

Classified Resignations

Certified Retirement

Classified Retirement

Certified Change of Assignment

Classified Change of Assignment

Extended Maternity Leave

Leave of Absence without Compensation – Certified, Classified

Unpaid Days

**Substitutes Recommended – Emergency, Classified, Food Service,
Transportation**

KEA Delegation

PUBLIC INPUT

none

CONSENT AGENDA

Approval of Minutes – Board Meetings – February 2, 2015

Monthly Bills

Fundraisers

Field Trips (17)

Bids (3)

Professional Travel

Grants (3)

Camps (4)

DISCUSSION AND ACTION

1. Mr. Culbertson motioned that the Consent Agenda be approved. Mr. Crabtree seconded the motion and it was voted unanimously to approve the Consent Agenda.
2. Mr. Wicklund motioned that the Board approve the Tobacco and Smoke Free Environment Policies as presented. Mrs. Jehn seconded the motion and it was voted unanimously to approve the Tobacco and Smoke Free Environment Policies as presented.
3. Mr. Crabtree motioned that the Board approve the Amendment to the Section 125 Flexible Benefit Plan. Mr. Culbertson seconded the motion and it was voted unanimously to approve the Amendment to the Section 125 Flexible Benefit Plan.
4. Mrs. Jehn motioned that the Board approve the Reserve Maintenance Worker job description. Mr. Culbertson seconded the motion and it was voted unanimously to approve the Reserve Maintenance Worker job description.
5. Mr. Culbertson motioned that the Agenda and Addendum be made a part of the official board minutes. Mr. Crabtree seconded the motion and it was voted unanimously to make the Agenda and Addendum a part of the official board minutes.

OTHER BUSINESS **BOARD**

Dr. Cox-Cruey shared with the Board the success of the KSBA Conference held in Louisville the previous weekend.

STAFF None

TEACHERS None

Mr. Wicklund stated that it was necessary to go into Executive Session for the purpose of KRS 61.810 0(1) (b) (Land Acquisition) (c) (Litigation) and (f) (Personnel).

6. Mr. Culbertson motioned that the Board go into Executive Session. Mrs. Jehn seconded the motion and the Board unanimously voted to go into Executive Session.
7. Mrs. Jehn motioned that the Board go into Open Session. Mr. Culbertson seconded the motion and the Board unanimously voted to go into Open Session.
8. Mrs. Jehn motioned that the Board declare the property located at Visalia Road, Morning View, KY as surplus to the educational needs of the district, secure an appraisal of the property and contact the Kentucky Department of Education for approval. Mr. Culbertson seconded the motion and the Board unanimously voted to declare the property located at

Visalia Road, Morning View, KY as surplus to the educational needs of the district, secure an appraisal of the property and contact the Kentucky Department of Education for approval.

- 9. Mr. Culbertson motioned for adjournment. Mr. Crabtree seconded the motion – meeting was adjourned.**

Karen Collins, Chairperson

Vicki Fields, Secretary

**THE KENTON COUNTY SCHOOL DISTRICT
SURPLUS EQUIPMENT LIST BID TABULATION**

Paul Lawless

Quantity	Tag #	Item Description	Model #	Condition	Location	Quantity Bid	Unit Price	Total
1		Canon Calculator, Does not print, display is incomplete	MP49D	Poor	Central Office	1	0.05	0.05
3		Pantech Cellular Batteries	PBR-46A	Good	Central Office	3	0.05	0.15
1	20179	Sony FD Mavica Camera, 2 Megapixel with a 3.5" Floppy Drive	MVC-FD200	Broken	Central Office	1	0.05	0.05
1		Television, 19" Color w/4Head HiFi VCR Combination	SSC191	Unknown	Central Office	1	0.05	0.05
1	14873	Canon All In One, S/NUFW49372	H12101	Poor	KCAIT	1	0.05	0.05
1	23135	Canon, F145400	SKU26735	Poor	KCAIT	1	0.05	0.05
1	13188	Canon, Fax	F136600	Unknown	KCAIT	1	0.05	0.05
1	12640	Canon, NNY01008	F136600	Poor	KCAIT	1	0.05	0.05
1	12641	Canon, NQJ48109	F136600	Poor	KCAIT	1	0.05	0.05
1	15077	Laminator, KIP4425	Ultima 65	Poor	KCAIT	1	2.00	2.00
1	N/A	assortment of plastic bowls,cups,and food trays (yellow)		Poor	Old Twenhofel - Walk In Freezer	1	0.05	0.05
1	N/A	hobart mixer		Poor	Old Twenhofel - Walk In Freezer	1	6.50	6.50
6	N/A	26x23 coated reach in cooler racks		Good	Old Twenhofel Kitchen	6	0.10	0.60
5	N/A	Stainless steam table pans 21x6x7		Fair	Old Twenhofel Kitchen	5	0.30	1.50
3	N/A	10x15 stainless six hole silverare rack		Good	Old Twenhofel Kitchen	3	0.25	0.75
1	N/A	12x6x6 clear plastic pan		Poor	Old Twenhofel Kitchen	1	0.05	0.05
3	N/A	13" round alum pot covers		Poor	Old Twenhofel Kitchen	3	0.10	0.30
2	N/A	13x12 stainless mixer bowls		Poor	Old Twenhofel Kitchen	2	3.00	6.00
8	N/A	13x21 stainless adaptor plates		Poor	Old Twenhofel Kitchen	8	1.00	8.00
3	N/A	20x5x4 clear plastic pans		Poor	Old Twenhofel Kitchen	3	0.05	0.15
3	N/A	21x13 stainless lids		Poor	Old Twenhofel Kitchen	3	0.10	0.30
6	N/A	25"x8" white plastic trays		Fair	Old Twenhofel Kitchen	6	0.05	0.30
2	N/A	28x21 oven racks		Poor	Old Twenhofel Kitchen	2	0.05	0.10
10	N/A	amber plastic covers 6"x1"		Fair	Old Twenhofel Kitchen	10	0.01	0.10
17	N/A	assorted wooden handle knives		Poor	Old Twenhofel Kitchen	17	0.05	0.85
1	N/A	blender base		Poor	Old Twenhofel Kitchen	1	0.50	0.50
36	N/A	Condiment bottles (clear)		Good	Old Twenhofel Kitchen	36	0.05	1.80
5	N/A	French Fry Racks 10x18x2.5 stainless		Good	Old Twenhofel Kitchen	5	0.10	0.50
39	N/A	frosted plastic lids 13"x21"		Fair	Old Twenhofel Kitchen	39	0.02	0.78
5	N/A	Green plastic trays 29"x8"		Fair	Old Twenhofel Kitchen	5	0.02	0.10
1	N/A	ice cream freezer 48x32x36 (stainless/wood)		Poor	Old Twenhofel Kitchen	1	6.00	6.00

**THE KENTON COUNTY SCHOOL DISTRICT
SURPLUS EQUIPMENT LIST BID TABULATION**

Quantity	Tag #	Item Description	Model #	Condition	Location	Quantity Bid	Unit Price	Total
	N/A	misc alum mixer parts		Poor	Old Twenhofel Kitchen	1	5.00	5.00
5	N/A	roasting pans 19x15x4		Poor	Old Twenhofel Kitchen	5	0.50	2.50
3	N/A	roasting pans 22x11x3		Poor	Old Twenhofel Kitchen	3	0.25	0.75
1	N/A	stainless cup dispenser 16"x3"		Fair	Old Twenhofel Kitchen	1	0.25	0.25
1	N/A	stainless steel pan 12x10x3		Good	Old Twenhofel Kitchen	1	0.25	0.25
8	N/A	stainless steel pans 9x15x6		Good	Old Twenhofel Kitchen	8	0.25	2.00
3	N/A	steam table pans 13x21x8 stainless		Good	Old Twenhofel Kitchen	3	0.25	0.75
1	18890	veggie slicer		Poor	Old Twenhofel Kitchen	1	1.50	1.50
3	N/A	Yellow plastic trays 29"x 6"		Fair	Old Twenhofel Kitchen	3	0.05	0.15
1	18998	reach in freezer (stainless)		Poor	Old Twenhofel Kitchen	1	6.00	6.00
3		Projector Carts		Good	Ryland Heights Elementary - Gym Storage	3	0.50	1.50
15		Sections of Risers		Fair	Ryland Heights Elementary - Gym Storage	15	0.10	1.50
1		Baseball Uniform Top		Good	Scott High School			
2		Boys basketball jersey		Good	Scott High School			
1		Fast-pitch Softball Top		Good	Scott High School			
1		Girls basketball Jersey		Good	Scott High School			
1		Volleyball Top		Good	Scott High School			
1		'A' is for Alibi (1982), Author = Grafton, Sue			Library			
1		A Death in the Family (1979), Author = Agee, James			Library			
1		A Farewell to Arms (1957), Author = Hemingway, Ernest			Library			
1		A Gathering of Days (1979), Author = Blos, Joan W.			Library			
1		A Girl Named Disaster (1996), Author = Farmer, Nancy			Library			
1		A Hero Ain't Nothin' but a Sandwich (1973), Author = Childress, Alice			Library			
1		A Likely Place (1997), Author = Fox, Paula			Library			
1		A Passage to India (1952), Author = Forster, E.M.			Library			
1		A Taste of Smoke (1993), Author = Bauer, Marion Dane			Library			
1		A Virtuous Woman (1990), Author = Gibbons, Kaye			Library			
1		Absalom, Absalom! (1964), Author = Faulkner, William			Library			
1		Absolutely Normal Chaos (1990), Author = Creech, Sharon			Library			
1		Adam Bede (1978), Author = Eliot, George			Library			
1		All That Remains (1992), Author = Cornwell, Patricia			Library			
1		Ambrose			Library			
1		Arizona (1976), Author = Powell, Lawrence Clark			Library			
1		Barnaby Rudge (1979), Author = Dickens, Charles			Library			
1		Behind a Mask (1975), Author = Alcott, Louisa May			Library			
1		Beyond the Western Sea (1996), Author = Avi			Library			
1		Beyond the Western Sea, book 2 (1996), Author = Avi			Library			
1		Bleak House (1977), Author = Dickens, Charles			Library			
1		Both Sides of Time (1995), Author = Cooney, Caroline B.			Library			
1		Break In (1986), Author = Francis, Dick			Library			
1		Breakout (2003), Author = Fleischman, Paul			Library			
1		Burning Up (1999), Author = Cooney, Caroline B.			Library			
1		California (1976), Author = Lavender, David			Library			
1		Catch-22 (1961), Author = Heller, Joseph			Library			
1		Catherine, Called Birdy (1994), Author = Cushman, Karen			Library			
1		Colorado (1976), Author = Sprague, Marshall			Library			
1		Connecticut (1979), Author = Roth, David			Library			
1		Counterfeit Son (2000), Author = Alphin, Elaine			Library			
1		Crazy Lady (1993), Author = Conly, Jane Leslie			Library			
1		Crazy Lady (1993), Author = Conly, Jane Leslie			Library			
1		Daughters of Eve (1979), Author = Duncan, Lois			Library			
1		Death Comes for the Archbishop (1980), Author = Cather, Willa			Library			
1		Delaware (1977), Author = Hoffercker, Carol			Library			
1		Dr. Franklin's Island (2002), Author = Halam, Ann			Library			
1		Drive-By (1996), Author = Ewing, Lynne			Library			
1		Earthborn (1996), Author = Card, Orson Scott			Library			
1		Eerie, Weird, and Wicked (1977), Author = Hoke, Helen			Library			
1		Ellen Foster (1987), Author = Gibbons, Kaye			Library			
1		Fantastic Creatures (1981), Author = Ed. by Asimov, Isaac			Library			
1		Fantastic Voyage (1966), Author = Asimov, Isaac			Library			

**THE KENTON COUNTY SCHOOL DISTRICT
SURPLUS EQUIPMENT LIST BID TABULATION**

Quantity	Tag #	Item Description	Model #	Condition	Location	Quantity Bid	Unit Price	Total
1		For Love of Evil (1988), Author = Anthony, Piers			Library			
1		For Whom the Bell Tolls (1968), Author = Hemingway, Ernest			Library			
1		Fractal Mode (1992), Author = Anthony, Piers			Library			
1		Georgia (1977), Author = Martin, Harold			Library			
1		Ghost (1987), Author = Anthony, Piers			Library			
1		Ambrose			Library			
1		Glory Road (1963), Author = Heinlein, Robert			Library			
1		Handle With Care: Frightening Stories (1985), Author = Kahn, Joan			Library			
1		Hard Times (1966), Author = Dickens, Charles			Library			
1		Have Space Suit—Will Travel (1958), Author = Heinlein, Robert			Library			
1		Heroes (1998), Author = Cormier, Robert			Library			
1		Hidden Jewel (1995), Author = Andrews, V.C.			Library			
1		Hope Was Here (2000), Author = Bauer, Joan			Library			
1		Hunter's Horn (1979), Author = Arnow, Harriette			Library			
1		Idaho (1976), Author = Peterson, F. Ross			Library			
1		Illinois (1978), Author = Jensen, Richard			Library			
1		In Our Time (1958), Author = Hemingway, Ernest			Library			
1		Incident at Hawk's Hill (1971), Author = Eckert, Allan W.			Library			
1		Indiana (1978), Author = Peckham, Howard			Library			
1		Iowa (1978), Author = Wall, Joseph Frazier			Library			
1		Jonathan Livingston Seagull (1970), Author = Bach, Richard			Library			
1		Jude the Obscure (1967), Author = Hardy, Thomas			Library			
1		Kansas (1976), Author = Davis, Kenneth			Library			
1		King of Shadows (1999), Author = Cooper, Susan			Library			
1		Leonardo's Flight (2000), Author = Blais, Philippe			Library			
1		Letters From Rifka (1993), Author = Hesse, Karen			Library			
1		Life Before Man (1979), Author = Atwood, Margaret			Library			
1		Light in August (1959), Author = Faulkner, William			Library			
1		Listening for the Crack of Dawn (1990), Author = Davis, Donald			Library			
1		Lord Soth (1996), Author = VanBelkom, Edo			Library			
1		Louisiana (1976), Author = Taylor, Joe Gray			Library			
1		Madame Bovary (1957), Author = Flaubert, Gustave			Library			
1		Maine (1977), Author = Clark, Charles E.			Library			
1		Maryland (1978), Author = Bode, Carl			Library			
1		Massachusetts (1978), Author = Brown, Richard D.			Library			
1		Michigan (1976), Author = Catton, Bruce			Library			
1		Mind's Eye (1999), Author = Fleischman, Paul			Library			
1		Mississippi Trial, 1955 (2002), Author = Crowe, Chris			Library			
1		More Tales of the Black Widowers (1974), Author = Asimov, Isaac			Library			
1		National Velvet (1949), Author = Bagnold, Enid			Library			
1		Nevada (1977), Author = Laxalt, Robert			Library			
1		Elting E.			Library			
1		New Jersey (1977), Author = Fleming, Thomas			Library			
1		New Mexico (1977), Author = Simmons, Marc			Library			
1		Night Hoops (2000), Author = Deuker, Carl			Library			
1		North Carolina (1977), Author = Powell, William			Library			
1		North Dakota (1977), Author = Wilkins, Robert P. and Wynona H.			Library			
1		Not As Crazy As I Seem (2003), Author = Harrar, George			Library			
1		Of Sound Mind (2001), Author = Ferris, Jean			Library			
1		Oklahoma (1977), Author = Morgan, H. Wayne and Anne Hodges			Library			
1		Ordinary People (1976), Author = Guest, Judith			Library			
1		Oregon (1977), Author = Dodds, Gordon			Library			
1		John			Library			
1		Over Sea, Under Stone (1965), Author = Cooper, Susan			Library			
1		Pennsylvania (1978), Author = Cochran, Thomas			Library			
1		Phoenix Rising (1994), Author = Hesse, Karen			Library			
1		Pickwick Papers (1964), Author = Dickens, Charles			Library			
1		Podkayne of Mars (1963), Author = Heinlein, Robert			Library			
1		R is for Rocket (1980), Author = Bradbury, Ray			Library			
1		Red Planet (1976), Author = Heinlein, Robert			Library			
1		Rhode Island (1978), Author = McLoughlin, William G.			Library			
1		Romiette and Julio (1999), Author = Draper, Sharon			Library			
1		Rules of the Road (1998), Author = Bauer, Joan			Library			
1		Saying It Out Loud (1999), Author = Abelove, Joan			Library			
1		Siddhartha (1951), Author = Hesse, Hermann			Library			
1		Silas Marner (1977), Author = Eliot, George			Library			

**THE KENTON COUNTY SCHOOL DISTRICT
SURPLUS EQUIPMENT LIST BID TABULATION**

Quantity	Tag #	Item Description	Model #	Condition	Location	Quantity Bid	Unit Price	Total
1		Silver on the Tree (1980), Author = Cooper, Susan			Library			
1		Skullcrack (1998), Author = Bo, Ben			Library			
1		Sleeping Murder (1976), Author = Christie, Agatha			Library			
1		Souder (1969), Author = Armstrong, William H.			Library			
1		South Carolina (1976), Author = Wright, Louis B.			Library			
1		Steppenwolf (1961), Author = Hesse, Hermann			Library			
1		Stories (1962), Author = O. Henry			Library			
1		Stranger in a Strange Land (1961), Author = Heinlein, Robert			Library			
1		Summer of my German Soldier (1973), Author = Greene, Bette			Library			
1		Kathleen			Library			
1		Tender Is the Night (1962), Author = Fitzgerald, F. Scott			Library			
1		Tess of the D'Urbervilles, Author = Hardy, Thomas			Library			
1		The Barn (1994), Author = Avi			Library			
1		The Bridge Over the River Kwai (1981), Author = Boule, Pierre			Library			
1		The Complete Works of O. Henry (1953), Author = O. Henry			Library			
1		The Corrections (2001), Author = Franzen, Jonathan			Library			
1		The Count of Monte Cristo (1979), Author = Dumas, Alexandre			Library			
1		The Court Martial of Daniel Boone (1973), Author = Eckert, Allan W.			Library			
1		The Day of the Jackal (1971), Author = Forsyth, Frederick			Library			
1		The Deerslayer (1980), Author = Cooper, James Fenimore			Library			
1		The Edge (1989), Author = Francis, Dick			Library			
1		The Elfstones of Shannara (1982), Author = Brooks, Terry			Library			
1		The Fantasies of Robert Heinlein (1999), Author = Heinlein, Robert			Library			
1		The Forsyte Saga (1961), Author = Galsworthy, John			Library			
1		The French Lieutenant's Woman (1969), Author = Fowles, John			Library			
1		The Goose Girl (2003), Author = Hale, Shannon			Library			
1		The Grey King (1980), Author = Cooper, Susan			Library			
1		The Haunted Dolls (1980), Author = Manley, Seon			Library			
1		Nathaniel			Library			
1		Nathaniel			Library			
1		The Illustrated Man (1980), Author = Bradbury, Ray			Library			
1		The Lilies of the Field (1962), Author = Barrett, William			Library			
1		The Marble Faun (1961), Author = Hawthorne, Nathaniel			Library			
1		Walter			Library			
1		The Mayor of Casterbridge (1980), Author = Hardy, Thomas			Library			
1		The Moon is a Harsh Mistress (1966), Author = Heinlein, Robert			Library			
1		The Old Man and the Sea (1952), Author = Hemingway, Ernest			Library			
1		The Old Man and the Sea (1952), Author = Hemingway, Ernest			Library			
1		The Pilgrim's Progress (1979), Author = Bunyan, John			Library			
1		The Planet of Junior Brown (1971), Author = Hamilton, Virginia			Library			
1		The Portable Thomas Hardy (1977), Author = Hardy, Thomas			Library			
1		The Reivers (1962), Author = Faulkner, William			Library			
1		The Return of the Native (1972), Author = Hardy, Thomas			Library			
1		The Return of the Native, Illustrated (1978), Author = Hardy, Thomas			Library			
1		The Runaway Jury (1996), Author = Grisham, John			Library			
1		The Savage (2008), Author = Almond, David			Library			
1		The Scarlet Letter (1980), Author = Hawthorne, Nathaniel			Library			
1		The Scarlet Letter Illustrated (1974), Author = Hawthorne, Nathaniel			Library			
1		Hemingway, Ernest			Library			
1		Hemingway, Ernest			Library			
1		The Slave Dancer (1973), Author = Fox, Paula			Library			
1		The Sound and the Fury (1984), Author = Faulkner, William			Library			
1		The Summer of the Swans (1970), Author = Byars, Betsy			Library			
1		The Sun Also Rises (1954), Author = Hemingway, Ernest			Library			
1		(1976), Author = Stevenson, Robert Louis			Library			
1		The Trouble With Lemons (1991), Author = Hayes, Daniel			Library			
1		The True Confessions of Charlotte Doyle (1990), Author = Avi			Library			
1		The Wheel on the School (1954), Author = DeJong, Meindert			Library			
1		The Wind in the Willows (1960), Author = Shepard, Ernest			Library			
1		The Woman Who Was Changed (1979), Author = Buck, Pearl S.			Library			
1		This Place Has No Atmosphere (1986), Author = Danziger, Paula			Library			
1		Thomas Hardy Collection (1978), Author = Hardy, Thomas			Library			
1		Tightrope (1999), Author = Cross, Gillian			Library			
1		Joseph Blotner			Library			
1		Under the Same Sky (2003), Author = DeFelice, Cynthia			Library			
1		Utah (1977), Author = Peterson, Charles S.			Library			

**THE KENTON COUNTY SCHOOL DISTRICT
SURPLUS EQUIPMENT LIST BID TABULATION**

Quantity	Tag #	Item Description	Model #	Condition	Location	Quantity Bid	Unit Price	Total
1		Virginia (1977), Author = Rubin, Louis			Library			
1		Washington (1976), Author = Clark, Norman			Library			
1		Watcher in the Dark (1986), Author = Hastings, Beverly			Library			
1		Watership Down (1972), Author = Adams, Richard			Library			
1		West Virginia (1976), Author = Williams, John			Library			
1		What's Eating Gilbert Grape? (1991), Author = Hedges, Peter			Library			
1		Who Killed Mr. Chippendale? (1996), Author = Glenn, Mel			Library			
1		Wisconsin (1977), Author = Current, Richard Nelson			Simon Kenton High - Library			
1		Wolf Rider (1986), Author = Avi			Simon Kenton High - Library			
1		Wyoming (1977), Author = Larson, T.A.			Simon Kenton High - Library			
1	N/A	BROTHER, MODEL DCP-7040, SER# U62065H8N4A80122, MANUFACTURED 8-2008		Poor	Simon Kenton Transportation	1	0.50	0.50
1	N/A	CANON MODEL, IMAGE RUNNER 102 IF, SER# (21) TJR27661, MANUFACTURED 10-2007		Poor	Simon Kenton Transportation	1	0.50	0.50
1	T44575	Book: Scholastic Book of World Records	N/A	Poor / Damaged / Moldy	Taylor Mill Elementary			
1	T11743	Book: A Day in the Life of a Dancer	N/A	Poor / Damaged / Moldy	Taylor Mill Elementary			
1	T1080	Book: A Guide for Using Jumanji in the Classroom	N/A	Poor / Damaged / Moldy	Taylor Mill Elementary			
1	T9757	Book: A Teeny Tiny Baby	N/A	Poor / Damaged / Moldy	Taylor Mill Elementary			
1	T21092	Book: A to Zoo: Subject Access to Children's Picture Books	N/A	Poor / Damaged / Moldy	Taylor Mill Elementary			
1	T3971	Book: Aesop's Stories	N/A	Poor / Damaged / Moldy	Taylor Mill Elementary			
1	T15075	Book: Alien Astronaut	N/A	Poor / Damaged / Moldy	Taylor Mill Elementary			
1	T37415	Book: Amber Brown is Green with Envy	N/A	Poor / Damaged / Moldy	Taylor Mill Elementary			
1	T8876	Book: An Album for Americans	N/A	Poor / Damaged / Moldy	Taylor Mill Elementary			
1	T39264	Book: An Egg is Quiet	N/A	Poor / Damaged / Moldy	Taylor Mill Elementary			
1	T12547	Book: An Octopus Followed Me Home	N/A	Poor / Damaged / Moldy	Taylor Mill Elementary			
1	T14965	Book: An Odyssey in Time	N/A	Poor / Damaged / Moldy	Taylor Mill Elementary			
1	T20095	Book: Anansi the Spider	N/A	Poor / Damaged / Moldy	Taylor Mill Elementary			

**THE KENTON COUNTY SCHOOL DISTRICT
SURPLUS EQUIPMENT LIST BID TABULATION**

Quantity	Tag #	Item Description	Model #	Condition	Location	Quantity Bid	Unit Price	Total
1	T44631	Book: Babymouse: Mad Scientist	N/A	Poor / Damaged / Moldy	Taylor Mill Elementary			
2	T7956	Book: Barbie Fairy Tale Collection	N/A	Poor / Damaged / Moldy	Taylor Mill Elementary			
1	T44562	Book: Bats	N/A	Poor / Damaged / Moldy	Taylor Mill Elementary			
1	T13604	Book: Beasts	N/A	Poor / Damaged / Moldy	Taylor Mill Elementary			
1	T21969	Book: Bertie the Watch Dog	N/A	Poor / Damaged / Moldy	Taylor Mill Elementary			
1	T43991	Book: Bettle Bop	N/A	Poor / Damaged / Moldy	Taylor Mill Elementary			
1	T90447	Book: Big Nate Goes for Broke	N/A	Poor / Damaged / Moldy	Taylor Mill Elementary			
1	T44969	Book: Big Nate on a Roll	N/A	Poor / Damaged / Moldy	Taylor Mill Elementary			
1	T10792	Book: Birds of North America	N/A	Poor / Damaged / Moldy	Taylor Mill Elementary			
1	T37425	Book: Book! Book! Book!	N/A	Poor / Damaged / Moldy	Taylor Mill Elementary			
1	T45786	Book: Butterfly Garden	N/A	Poor / Damaged / Moldy	Taylor Mill Elementary			
1	T44503	Book: Camp Ghost Away	N/A	Poor / Damaged / Moldy	Taylor Mill Elementary			
1	T45666	Book: Captain Underpants	N/A	Poor / Damaged / Moldy	Taylor Mill Elementary			
1	T44540	Book: Captain Underpants	N/A	Poor / Damaged / Moldy	Taylor Mill Elementary			
1	T10589	Book: Children of the Wild West	N/A	Poor / Damaged / Moldy	Taylor Mill Elementary			
1	T12399	Book: Children's Atlas of the US	N/A	Poor / Damaged / Moldy	Taylor Mill Elementary			
1	T8874	Book: Chronicle of America	N/A	Poor / Damaged / Moldy	Taylor Mill Elementary			
1	T8827	Book: Chronicle of the World	N/A	Poor / Damaged / Moldy	Taylor Mill Elementary			
1	T20534	Book: Clifford and the Grouchy Neighbors	N/A	Poor / Damaged / Moldy	Taylor Mill Elementary			
1	T21778	Book: Clifford, We Love You	N/A	Poor / Damaged / Moldy	Taylor Mill Elementary			

**THE KENTON COUNTY SCHOOL DISTRICT
SURPLUS EQUIPMENT LIST BID TABULATION**

Quantity	Tag #	Item Description	Model #	Condition	Location	Quantity Bid	Unit Price	Total
1	T20535	Book: Clifford's Kitten	N/A	Poor / Damaged / Moldy	Taylor Mill Elementary			
1	T20578	Book: Clifford's Riddles	N/A	Poor / Damaged / Moldy	Taylor Mill Elementary			
1	T21375	Book: Compassion: Zach Lends a Hand	N/A	Poor / Damaged / Moldy	Taylor Mill Elementary			
1	T20878	Book: Counting to Christmas	N/A	Poor / Damaged / Moldy	Taylor Mill Elementary			
1	T21378	Book: Courage: Annie's Race	N/A	Poor / Damaged / Moldy	Taylor Mill Elementary			
1	T21720	Book: Day of the Dragon King	N/A	Poor / Damaged / Moldy	Taylor Mill Elementary			
1	T12939	Book: Desert Storm: the War in the Persian Gulf	N/A	Poor / Damaged / Moldy	Taylor Mill Elementary			
1	T42329	Book: Diary of a Wimpy Kid	N/A	Poor / Damaged / Moldy	Taylor Mill Elementary			
1	T44229	Book: Diary of a Wimpy Kid	N/A	Poor / Damaged / Moldy	Taylor Mill Elementary			
1	T42322	Book: Diary of a Wimpy Kid	N/A	Poor / Damaged / Moldy	Taylor Mill Elementary			
1	T7061	Book: Draw 50 Cats	N/A	Poor / Damaged / Moldy	Taylor Mill Elementary			
1	T13982	Book: Dream Snow	N/A	Poor / Damaged / Moldy	Taylor Mill Elementary			
1	T39065	Book: Fairies Cookbook	N/A	Poor / Damaged / Moldy	Taylor Mill Elementary			
1	T90328	Book: Fancy Nancy Puppy Party	N/A	Poor / Damaged / Moldy	Taylor Mill Elementary			
1	T42352	Book: Fancy Nancy Sees Stars	N/A	Poor / Damaged / Moldy	Taylor Mill Elementary			
1	T12755	Book: Flower Garden	N/A	Poor / Damaged / Moldy	Taylor Mill Elementary			
1	T5586	Book: Fly Guy Presents Space	N/A	Poor / Damaged / Moldy	Taylor Mill Elementary			
1	T11729	Book: Fox in Socks	N/A	Poor / Damaged / Moldy	Taylor Mill Elementary			
1	T14535	Book: Froggy Plays Soccer	N/A	Poor / Damaged / Moldy	Taylor Mill Elementary			
1	T35416	Book: Froggy's Baby Sister	N/A	Poor / Damaged / Moldy	Taylor Mill Elementary			

**THE KENTON COUNTY SCHOOL DISTRICT
SURPLUS EQUIPMENT LIST BID TABULATION**

Quantity	Tag #	Item Description	Model #	Condition	Location	Quantity Bid	Unit Price	Total
1	T12842	Book: From Colonies to Country	N/A	Poor / Damaged / Moldy	Taylor Mill Elementary			
1	T43165	Book: Giraffes Can't Dance	N/A	Poor / Damaged / Moldy	Taylor Mill Elementary			
1	T10826	Book: Go, Stitch, Go	N/A	Poor / Damaged / Moldy	Taylor Mill Elementary			
1	T42038	Book: Grandpa for Sale	N/A	Poor / Damaged / Moldy	Taylor Mill Elementary			
1	T11286	Book: Hall Monitor	N/A	Poor / Damaged / Moldy	Taylor Mill Elementary			
1	T20007	Book: Harry Potter and the Chamber of Secrets	N/A	Poor / Damaged / Moldy	Taylor Mill Elementary			
1	T7494	Book: Henry and Mudge and the Bedtime Thumps	N/A	Poor / Damaged / Moldy	Taylor Mill Elementary			
1	T38463	Book: Hot Cars Cool Rides	N/A	Poor / Damaged / Moldy	Taylor Mill Elementary			
1	T30258	Book: How the Grinch Stole Christmas	N/A	Poor / Damaged / Moldy	Taylor Mill Elementary			
1	T8862	Book: How to Attract Birds	N/A	Poor / Damaged / Moldy	Taylor Mill Elementary			
1	T35237	Book: How to Draw Pokemon	N/A	Poor / Damaged / Moldy	Taylor Mill Elementary			
1	T20130	Book: I Spy	N/A	Poor / Damaged / Moldy	Taylor Mill Elementary			
1	T20132	Book: I Spy Fun House	N/A	Poor / Damaged / Moldy	Taylor Mill Elementary			
1	T23042	Book: I Spy Super Challenge	N/A	Poor / Damaged / Moldy	Taylor Mill Elementary			
1	T30103	Book: I Stink!	N/A	Poor / Damaged / Moldy	Taylor Mill Elementary			
1	T9670	Book: Illustrated Atlas of the Civil War	N/A	Poor / Damaged / Moldy	Taylor Mill Elementary			
1	T10599	Book: It's Our World, too!	N/A	Poor / Damaged / Moldy	Taylor Mill Elementary			
1	T44256	Book: Johto Handbook	N/A	Poor / Damaged / Moldy	Taylor Mill Elementary			
1	T38203	Book: Jokelopedia	N/A	Poor / Damaged / Moldy	Taylor Mill Elementary			
1	T43149	Book: Judy Moody Goes to College	N/A	Poor / Damaged / Moldy	Taylor Mill Elementary			

**THE KENTON COUNTY SCHOOL DISTRICT
SURPLUS EQUIPMENT LIST BID TABULATION**

Quantity	Tag #	Item Description	Model #	Condition	Location	Quantity Bid	Unit Price	Total
1	T30110	Book: Judy Moody Saves the World	N/A	Poor / Damaged / Moldy	Taylor Mill Elementary			
1	T13549	Book: Junie B Jones	N/A	Poor / Damaged / Moldy	Taylor Mill Elementary			
1	T11298	Book: Junie B Jones	N/A	Poor / Damaged / Moldy	Taylor Mill Elementary			
1	T43216	Book: Junie B Jones and Some Sneaky Peeky Spying	N/A	Poor / Damaged / Moldy	Taylor Mill Elementary			
1	14565	Book: Junie B Jones has a monster under her bed	N/A	Poor / Damaged / Moldy	Taylor Mill Elementary			
1	T11300	Book: Junie B Jones is a Party Animal	N/A	Poor / Damaged / Moldy	Taylor Mill Elementary			
1	T14570	Book: Junie B Jones Loves Handsome Warren	N/A	Poor / Damaged / Moldy	Taylor Mill Elementary			
1	T45646	Book: Junie B Jones: Turkeys we have loved and eaten	N/A	Poor / Damaged / Moldy	Taylor Mill Elementary			
1	T35369	Book: Junior Encyclopedia of Animated Characters	N/A	Poor / Damaged / Moldy	Taylor Mill Elementary			
1	T8934	Book: Kentucky	N/A	Poor / Damaged / Moldy	Taylor Mill Elementary			
1	T10890	Book: Kentucky: A geographical and Historical Perspective	N/A	Poor / Damaged / Moldy	Taylor Mill Elementary			
1	T8935	Book: Kentucky: A Pictorial History	N/A	Poor / Damaged / Moldy	Taylor Mill Elementary			
1	T43697	Book: Knights of the Lunch Table	N/A	Poor / Damaged / Moldy	Taylor Mill Elementary			
1	T10685	Book: Knowledge Factory	N/A	Poor / Damaged / Moldy	Taylor Mill Elementary			
1	T20443	Book: Little Bear	N/A	Poor / Damaged / Moldy	Taylor Mill Elementary			
1	T12485	Book: Little Fish, Lost	N/A	Poor / Damaged / Moldy	Taylor Mill Elementary			
1	T44473	Book: Littlest Pet Shop	N/A	Poor / Damaged / Moldy	Taylor Mill Elementary			
1	T45820	Book: Lucky Ducklings	N/A	Poor / Damaged / Moldy	Taylor Mill Elementary			
1	T14952	Book: Mammal	N/A	Poor / Damaged / Moldy	Taylor Mill Elementary			
1	T42237	Book: Marley: A Dog Like No Other	N/A	Poor / Damaged / Moldy	Taylor Mill Elementary			

**THE KENTON COUNTY SCHOOL DISTRICT
SURPLUS EQUIPMENT LIST BID TABULATION**

Quantity	Tag #	Item Description	Model #	Condition	Location	Quantity Bid	Unit Price	Total
1	T20485	Book: Marsha Makes me Sick	N/A	Poor / Damaged / Moldy	Taylor Mill Elementary			
1	T13673	Book: Math Dictionary for Young People	N/A	Poor / Damaged / Moldy	Taylor Mill Elementary			
1	T20441	Book: Miss Nelson is Missing	N/A	Poor / Damaged / Moldy	Taylor Mill Elementary			
1	T8854	Book: Morris Dictionary of Word and Phrase Origins	N/A	Poor / Damaged / Moldy	Taylor Mill Elementary			
1	T20480	Book: My New Pet is the Greatest	N/A	Poor / Damaged / Moldy	Taylor Mill Elementary			
1	T44257	Book: Nat Geo Wild Animal Atlas	N/A	Poor / Damaged / Moldy	Taylor Mill Elementary			
1	T8863	Book: National Geographic Picture Atlas of our Fifty States	N/A	Poor / Damaged / Moldy	Taylor Mill Elementary			
1	T8864	Book: National Geographic Picture Atlas of our World	N/A	Poor / Damaged / Moldy	Taylor Mill Elementary			
1	T8875	Book: Natural Wonders of the World	N/A	Poor / Damaged / Moldy	Taylor Mill Elementary			
1	T8945	Book: Nature Encyclopedia of America	N/A	Poor / Damaged / Moldy	Taylor Mill Elementary			
1	T11672	Book: No Dogs Allowed	N/A	Poor / Damaged / Moldy	Taylor Mill Elementary			
1	T30569	Book: No, David!	N/A	Poor / Damaged / Moldy	Taylor Mill Elementary			
1	T4068	Book: Nursery Rhymes	N/A	Poor / Damaged / Moldy	Taylor Mill Elementary			
1	T11001	Book: Official Pokemon Pokedex	N/A	Poor / Damaged / Moldy	Taylor Mill Elementary			
1	T42111	Book: Oggie Cooder	N/A	Poor / Damaged / Moldy	Taylor Mill Elementary			
1	T45770	Book: Origins: A Starter Handbook	N/A	Poor / Damaged / Moldy	Taylor Mill Elementary			
1	T44508	Book: Picasso and Lump	N/A	Poor / Damaged / Moldy	Taylor Mill Elementary			
1	T21335	Book: Pirates Don't Wear Pink Sunglasses	N/A	Poor / Damaged / Moldy	Taylor Mill Elementary			
1	T38829	Book: Pojo's 2005 Yu-Gi-Oh	N/A	Poor / Damaged / Moldy	Taylor Mill Elementary			
1	T44926	Book: Pokemon Black Version	N/A	Poor / Damaged / Moldy	Taylor Mill Elementary			

**THE KENTON COUNTY SCHOOL DISTRICT
SURPLUS EQUIPMENT LIST BID TABULATION**

Quantity	Tag #	Item Description	Model #	Condition	Location	Quantity Bid	Unit Price	Total
1	T44919	Book: Poptropica	N/A	Poor / Damaged / Moldy	Taylor Mill Elementary			
1	T45410	Book: Poptropica the Official Guide	N/A	Poor / Damaged / Moldy	Taylor Mill Elementary			
1	T4000	Book: Princess Story Collection	N/A	Poor / Damaged / Moldy	Taylor Mill Elementary			
1	T14415	Book: Prize Winners	N/A	Poor / Damaged / Moldy	Taylor Mill Elementary			
1	T10569	Book: Rand McNally Children's Atlas of the Environment	N/A	Poor / Damaged / Moldy	Taylor Mill Elementary			
1	T8985	Book: Reader's Digest Atlas of the World	N/A	Poor / Damaged / Moldy	Taylor Mill Elementary			
1	T8930	Book: Reader's Digest Our Amazing World of Nature	N/A	Poor / Damaged / Moldy	Taylor Mill Elementary			
1	T45475	Book: Ride, Fly Guy, Ride	N/A	Poor / Damaged / Moldy	Taylor Mill Elementary			
1	T42229	Book: Ripley's Believe it or Not	N/A	Poor / Damaged / Moldy	Taylor Mill Elementary			
1	T8879	Book: Robert's Rules of Order	N/A	Poor / Damaged / Moldy	Taylor Mill Elementary			
1	T9795	Book: Say Cheese and Die	N/A	Poor / Damaged / Moldy	Taylor Mill Elementary			
1	T43880	Book: Scary Stories 3	N/A	Poor / Damaged / Moldy	Taylor Mill Elementary			
1	T37668	Book: Scholastic Book of World Records	N/A	Poor / Damaged / Moldy	Taylor Mill Elementary			
1	T2283	Book: Scholastic Book of World Records 2013	N/A	Poor / Damaged / Moldy	Taylor Mill Elementary			
1	T44264	Book: Shadow Wolf	N/A	Poor / Damaged / Moldy	Taylor Mill Elementary			
1	T44719	Book: Sidekicks	N/A	Poor / Damaged / Moldy	Taylor Mill Elementary			
1	T8850	Book: Sign Language for Everyone	N/A	Poor / Damaged / Moldy	Taylor Mill Elementary			
1	T42332	Book: Skippyjon Jones	N/A	Poor / Damaged / Moldy	Taylor Mill Elementary			
1	T42341	Book: Snack Attack!	N/A	Poor / Damaged / Moldy	Taylor Mill Elementary			
1	T5091	Book: Snakes	N/A	Poor / Damaged / Moldy	Taylor Mill Elementary			

**THE KENTON COUNTY SCHOOL DISTRICT
SURPLUS EQUIPMENT LIST BID TABULATION**

Quantity	Tag #	Item Description	Model #	Condition	Location	Quantity Bid	Unit Price	Total
1	T43780	Book: S-S-Snakes	N/A	Poor / Damaged / Moldy	Taylor Mill Elementary			
1	T8925	Book: Story of the Great American West	N/A	Poor / Damaged / Moldy	Taylor Mill Elementary			
1	T45476	Book: Super Diaper Baby 2	N/A	Poor / Damaged / Moldy	Taylor Mill Elementary			
1	T43699	Book: The Adventures of Captain Underpants	N/A	Poor / Damaged / Moldy	Taylor Mill Elementary			
1	T23413	Book: The American Heritage Children's Dictionary	N/A	Poor / Damaged / Moldy	Taylor Mill Elementary			
1	T15111	Book: The Cheerleading Book	N/A	Poor / Damaged / Moldy	Taylor Mill Elementary			
1	T11037	Book: The Christmas Cookie Case	N/A	Poor / Damaged / Moldy	Taylor Mill Elementary			
1	T8861	Book: The Complete Cat Encyclopedia	N/A	Poor / Damaged / Moldy	Taylor Mill Elementary			
1	T9982	Book: The Concise Encyclopedia of the Human Body	N/A	Poor / Damaged / Moldy	Taylor Mill Elementary			
1	T37713	Book: The Dog: Why are Dogs Noses Wet	N/A	Poor / Damaged / Moldy	Taylor Mill Elementary			
1	T20633	Book: The Foot Book	N/A	Poor / Damaged / Moldy	Taylor Mill Elementary			
1	T38425	Book: The funniest excuse book ever	N/A	Poor / Damaged / Moldy	Taylor Mill Elementary			
1	T8870	Book: The Great Southwest	N/A	Poor / Damaged / Moldy	Taylor Mill Elementary			
1	T10586	Book: The Human Body	N/A	Poor / Damaged / Moldy	Taylor Mill Elementary			
1	T20881	Book: The Invention of Hugo Cabret	N/A	Poor / Damaged / Moldy	Taylor Mill Elementary			
1	T20991	Book: The Mouse Who Wanted to Marry	N/A	Poor / Damaged / Moldy	Taylor Mill Elementary			
1	T8958	Book: The New Golden Dictionary	N/A	Poor / Damaged / Moldy	Taylor Mill Elementary			
2	n/a	Book: The New International Webster's Pocket Business Dictionary	N/A	Poor / Damaged / Moldy	Taylor Mill Elementary			
1	T10783	Book: The New International Webster's Pocket Computer Dictionary	N/A	Poor / Damaged / Moldy	Taylor Mill Elementary			
1	T10784	Book: The New International Webster's Pocket Grammar Speech and Style Dictionary	N/A	Poor / Damaged / Moldy	Taylor Mill Elementary			

**THE KENTON COUNTY SCHOOL DISTRICT
SURPLUS EQUIPMENT LIST BID TABULATION**

Quantity	Tag #	Item Description	Model #	Condition	Location	Quantity Bid	Unit Price	Total
1	T10785	Book: The New International Webster's Pocket Medial and First Aid Dictionary	N/A	Poor / Damaged / Moldy	Taylor Mill Elementary			
1	T10778	Book: The New International Webster's Pocket Quotation Dictionary	N/A	Poor / Damaged / Moldy	Taylor Mill Elementary			
1	T10781	Book: The New International Webster's Pocket Spelling Dictionary	N/A	Poor / Damaged / Moldy	Taylor Mill Elementary			
1	T10779	Book: The New International Webster's Pocket Thesaurus	N/A	Poor / Damaged / Moldy	Taylor Mill Elementary			
1	T9539	Book: The Presidency	N/A	Poor / Damaged / Moldy	Taylor Mill Elementary			
1	T44002	Book: The Rotten Truth	N/A	Poor / Damaged / Moldy	Taylor Mill Elementary			
1	T20681	Book: The Super Chunky Book of Jokes	N/A	Poor / Damaged / Moldy	Taylor Mill Elementary			
1	T4004	Book: The Sweetest Spring	N/A	Poor / Damaged / Moldy	Taylor Mill Elementary			
1	T44885	Book: The Titan's Curse	N/A	Poor / Damaged / Moldy	Taylor Mill Elementary			
1	T43833	Book: The Ultimate Guide to Pro Football Teams	N/A	Poor / Damaged / Moldy	Taylor Mill Elementary			
1	T10798	Book: The Visual Dictionary of the Human Body	N/A	Poor / Damaged / Moldy	Taylor Mill Elementary			
1	T9981	Book: The Visual Dictionary of the Skeleton	N/A	Poor / Damaged / Moldy	Taylor Mill Elementary			
1	T10617	Book: The West	N/A	Poor / Damaged / Moldy	Taylor Mill Elementary			
1	T9543	Book: The World Almanac and Book of Facts 1996	N/A	Poor / Damaged / Moldy	Taylor Mill Elementary			
1	T43764	Book: The World Almanac and Book of Facts 1997	N/A	Poor / Damaged / Moldy	Taylor Mill Elementary			
1	T13018	Book: The World Almanac and Book of Facts 2001	N/A	Poor / Damaged / Moldy	Taylor Mill Elementary			
1	T43765	Book: The World Almanac and Book of Facts 2003	N/A	Poor / Damaged / Moldy	Taylor Mill Elementary			
1	T8949	Book: The World Book Atlas	N/A	Poor / Damaged / Moldy	Taylor Mill Elementary			
1	T8946	Book: The World Book Atlas of the US and Canada	N/A	Poor / Damaged / Moldy	Taylor Mill Elementary			
1	T44470	Book: There Was an Old Lady Who Swallowed a Shell	N/A	Poor / Damaged / Moldy	Taylor Mill Elementary			

**THE KENTON COUNTY SCHOOL DISTRICT
SURPLUS EQUIPMENT LIST BID TABULATION**

Quantity	Tag #	Item Description	Model #	Condition	Location	Quantity Bid	Unit Price	Total
1	T12721	Book: There's a Wocket in my Pocket	N/A	Poor / Damaged / Moldy	Taylor Mill Elementary			
1	T44935	Book: Titanic Disaster at Sea	N/A	Poor / Damaged / Moldy	Taylor Mill Elementary			
1	T20563	Book: Toy Story 2	N/A	Poor / Damaged / Moldy	Taylor Mill Elementary			
1	T10678	Book: Treasury of Fairy Tales	N/A	Poor / Damaged / Moldy	Taylor Mill Elementary			
1	T8856	Book: Trees of North America and Europe	N/A	Poor / Damaged / Moldy	Taylor Mill Elementary			
1	T39350	Book: Triceratops	N/A	Poor / Damaged / Moldy	Taylor Mill Elementary			
1	T20103	Book: Trick or Treat Little Critter	N/A	Poor / Damaged / Moldy	Taylor Mill Elementary			
1	T38129	Book: Turkey for Thanksgiving Dinner	N/A	Poor / Damaged / Moldy	Taylor Mill Elementary			
1	T45687	Book: Uncle Johns Creature Feature Bathroom Reader for Kids	N/A	Poor / Damaged / Moldy	Taylor Mill Elementary			
1	T10578	Book: United States Atlas for Young People	N/A	Poor / Damaged / Moldy	Taylor Mill Elementary			
1	T11548	Book: Valentine Cats	N/A	Poor / Damaged / Moldy	Taylor Mill Elementary			
1	T45018	Book: Wake Up Sun	N/A	Poor / Damaged / Moldy	Taylor Mill Elementary			
3	n/a	Book: Webster's Biographical Dictionary	N/A	Poor / Damaged / Moldy	Taylor Mill Elementary			
1	T9673	Book: Webster's Children's Visual Dictionary	N/A	Poor / Damaged / Moldy	Taylor Mill Elementary			
1	T10585	Book: Webster's Concise Reference Library	N/A	Poor / Damaged / Moldy	Taylor Mill Elementary			
1	T8826	Book: Webster's Illustrated Dictionary	N/A	Poor / Damaged / Moldy	Taylor Mill Elementary			
2	n/a	Book: Webster's Intermediate Dictionary	N/A	Poor / Damaged / Moldy	Taylor Mill Elementary			
1	T8962	Book: Webster's New Elementary Dictionary	N/A	Poor / Damaged / Moldy	Taylor Mill Elementary			
3	n/a	Book: Webster's New Geographical Dictionary	N/A	Poor / Damaged / Moldy	Taylor Mill Elementary			
5	n/a	Book: Webster's Students Thesaurus	N/A	Poor / Damaged / Moldy	Taylor Mill Elementary			

**THE KENTON COUNTY SCHOOL DISTRICT
SURPLUS EQUIPMENT LIST BID TABULATION**

Quantity	Tag #	Item Description	Model #	Condition	Location	Quantity Bid	Unit Price	Total
1	T8880	Book: Webster's Synonyms, Antonyms, and Homonyms	N/A	Poor / Damaged / Moldy	Taylor Mill Elementary			
1	T20628	Book: We're Back, A Dinosaur Story	N/A	Poor / Damaged / Moldy	Taylor Mill Elementary			
1	T43163	Book: When Dinosaurs Came with Everything	N/A	Poor / Damaged / Moldy	Taylor Mill Elementary			
1	T20598	Book: Why Mosquitoes Buzz	N/A	Poor / Damaged / Moldy	Taylor Mill Elementary			
1	T38346	Book: Wisconsin Werewolves	N/A	Poor / Damaged / Moldy	Taylor Mill Elementary			
1	T10795	Book: Young Discovers Encyclopedia of Facts and Experiments	N/A	Poor / Damaged / Moldy	Taylor Mill Elementary			
1	T45744	Book: Z is for Moose	N/A	Poor / Damaged / Moldy	Taylor Mill Elementary			
1	T117	Book: Zoobooks Ducks, Geese, Swans	N/A	Poor / Damaged / Moldy	Taylor Mill Elementary			
1	T43178	Book:Pokemon Diamond and Pearl	N/A	Poor / Damaged / Moldy	Taylor Mill Elementary			
1	n/a	PARTIAL SET: Intermediate Dictionary (3 copies)	N/A	Poor / Damaged / Moldy	Taylor Mill Elementary			
1	n/a	SET: 1982 World Book of America's Presidents	N/A	Poor / Damaged / Moldy	Taylor Mill Elementary			
1	n/a	SET: Britannica Junior Encyclopedia 1983	N/A	Poor / Damaged / Moldy	Taylor Mill Elementary			
1	n/a	SET: Children's Britannica 1994	N/A	Poor / Damaged / Moldy	Taylor Mill Elementary			
1	n/a	SET: Compton's Encyclopedia 1982	N/A	Poor / Damaged / Moldy	Taylor Mill Elementary			
1	n/a	SET: Facts on File Children's Atlas	N/A	Poor / Damaged / Moldy	Taylor Mill Elementary			
1	n/a	SET: Kentucke: the story of our proud heritage	N/A	Poor / Damaged / Moldy	Taylor Mill Elementary			
1	n/a	SET: Kingfisher Science Encyclopedia 1991	N/A	Poor / Damaged / Moldy	Taylor Mill Elementary			
1	n/a	SET: The Encyclopedia of Kentucky (3 volumes)	N/A	Poor / Damaged / Moldy	Taylor Mill Elementary			
1	n/a	SET: The Encyclopedia of World Geography	N/A	Poor / Damaged / Moldy	Taylor Mill Elementary			
1	n/a	SET: The Golden Book Encyclopedia 1970	N/A	Poor / Damaged / Moldy	Taylor Mill Elementary			

**THE KENTON COUNTY SCHOOL DISTRICT
SURPLUS EQUIPMENT LIST BID TABULATION**

Quantity	Tag #	Item Description	Model #	Condition	Location	Quantity Bid	Unit Price	Total
1	n/a	SET: The Grolier Children's Encyclopedia 1994	N/A	Poor / Damaged / Moldy	Taylor Mill Elementary			
1	n/a	SET: The Lincoln Library of Sports Champions	N/A	Poor / Damaged / Moldy	Taylor Mill Elementary			
1	n/a	SET: The New Book of Knowledge 1991	N/A	Poor / Damaged / Moldy	Taylor Mill Elementary			
1	n/a	SET: The New Book of Knowledge 1992	N/A	Poor / Damaged / Moldy	Taylor Mill Elementary			
1	n/a	SET: The New Grolier Student Encyclopedia 1990	N/A	Poor / Damaged / Moldy	Taylor Mill Elementary			
1	n/a	SET: The World Book Encyclopedia 1985	N/A	Poor / Damaged / Moldy	Taylor Mill Elementary			
1	n/a	SET: The World Book Encyclopedia 1988	N/A	Damaged /	Taylor Mill Elementary			
1	n/a	SET: The World Book Encyclopedia 1994	N/A	Damaged /	Taylor Mill Elementary			
1	n/a	SET: Young People's Animal Encyclopedia 1980	N/A	Damaged /	Taylor Mill Elementary			

Total 60.93

Recommended as the highest and/or best evaluated bid -

KENTON COUNTY BOARD OF EDUCATION
INSTRUCTIONAL - OFFICE SUPPLIES BID

EFFECTIVE MAY 1, 2015 - APRIL 30, 2016

Previous Year's Usage	Commodity Code	Item Description	Requested UOM	OFFICE DEPOT		ACCO / GBC		FEDERAL SUPPLY		QUILL		S & S WORLDWIDE		KAPLAN		NASCO		SCHOOL SPECIALTY	
				UOM Bid	Unit Price	UOM Bid	Unit Price	UOM Bid	Unit Price	UOM Bid	Unit Price	UOM Bid	Unit Price	UOM Bid	Unit Price	UOM Bid	Unit Price	UOM Bid	Unit Price
16	SUP-10020	Badges, "Hello My Name Is" or "Hello I'm", pressure sensitive, adheres at a touch, can be removed easily without damage to clothing, protective backing peels from adhesive, 2 1/4" x 3 3/8", packed in reusable plastic packets, 100 per pack, Blue,	100/pack	PK	\$ 1.29													100/pack	\$ 1.70
2	SUP-10040	Badges, "Hello My Name Is" or "Hello I'm", pressure sensitive, adheres at a touch, can be removed easily without damage to clothing, protective backing peels from adhesive, 2 1/4" x 3 3/8", packed in reusable plastic packets, 100 per pack, Red,	100/pack	PK	\$ 1.29														No bid
10	SUP-10045	Bags, Plastic, with handles, die-cut, 22" x 11 1/2", white, 250/box	250/box	120/BX-drawstring handle	\$ 6.86														No bid
11	SUP-10090	Bands, rubber, first quality, seamless, made in one piece for greater strength, 1/32" thick, packaged by weight, tan or natural color, 1 lb. per package, No. 18 - 3" x 1/16",	1/4 lb bag	BG	\$ 0.85													1/4 lb bag	\$ 0.74
15	SUP-10100	Bands, rubber, first quality, seamless, made in one piece for greater strength, 1/32" thick, packaged by weight, tan or natural color, 1 lb. per package, No. 19 - 3 1/2" x 1/16",	1/4 lb bag	BG	\$ 0.85													1/4 lb bag	\$ 0.74
7	SUP-10110	Bands, rubber, first quality, seamless, made in one piece for greater strength, 1/32" thick, packaged by weight, tan or natural color, 1 lb. per package, No. 32 - 3" x 1/8",	1/4 lb bag	BG	\$ 0.85													1/4 lb bag	\$ 0.74
4	SUP-10120	Bands, rubber, first quality, seamless, made in one piece for greater strength, 1/32" thick, packaged by weight, tan or natural color, 1 lb. per package, No. 33 - 3 1/2" x 1/8",	1/4 lb bag	BG	\$ 0.85													1/4 lb bag	\$ 0.74
90	SUP-10095	Batteries, "9 volt" Alkaline, 12/box, Duracell, Rayovac or Energizer only,	12/ box	BX	\$ 9.80													each	\$ 0.70
30	SUP-10105	Batteries, "AA" Alkaline, 24/box, Duracell, Rayovac or Energizer only,	24/ box	BX	\$ 6.45													24/pack	\$ 17.08
70	SUP-10115	Batteries, "AAA" Alkaline, 24/box, Duracell, Rayovac or Energizer only,	24/ box	BX	\$ 6.43													12/pack	\$ 9.14
8	SUP-10125	Batteries, "C" Alkaline, 12/box, Duracell, Rayovac or Energizer only,	12/ box	BX	\$ 6.98													2/pack	\$ 3.62
22	SUP-10135	Batteries, "D" Alkaline, 12/box, Duracell, Rayovac or Energizer only,	12/ box	BX	\$ 8.88													8/pack	\$ 12.30
44	SUP-10260	Binders, 3 ring, stiff vinyl, 8 1/2" x 11" sheet size, pocket inside front cover, two opening and closing triggers, welded edges, no stitching, no gluing, 3 ring mechanism is bound with exposed rivets, matching binding, each, 1 1/2" capacity - Black,	each	EA	\$ 1.96													each	\$ 1.54

KENTON COUNTY BOARD OF EDUCATION
INSTRUCTIONAL - OFFICE SUPPLIES BID

EFFECTIVE MAY 1, 2015 - APRIL 30, 2016

Previous Year's Usage	Commodity Code	Item Description	Requested UOM	OFFICE DEPOT		ACCO / GBC		FEDERAL SUPPLY		QUILL		S & S WORLDWIDE		KAPLAN		NASCO		SCHOOL SPECIALTY	
				UOM Bid	Unit Price	UOM Bid	Unit Price	UOM Bid	Unit Price	UOM Bid	Unit Price	UOM Bid	Unit Price	UOM Bid	Unit Price	UOM Bid	Unit Price	UOM Bid	Unit Price
38	SUP-10280	Binders, 3 ring, stiff vinyl, 8 1/2" x 11" sheet size, pocket inside front cover, two opening and closing triggers, welded edges, no stitching, no gluing, 3 ring mechanism is bound with exposed rivets, matching binding, each, 1 1/2" capacity - Blue,	each	EA	\$ 2.05		No Bid	each	\$2.70	EACH	\$ 1.68							each	\$ 1.54
6	SUP-10270	Binders, 3 ring, stiff vinyl, 8 1/2" x 11" sheet size, pocket inside front cover, two opening and closing triggers, welded edges, no stitching, no gluing, 3 ring mechanism is bound with exposed rivets, matching binding, each, 1 1/2" capacity - Red,	each	EA	\$ 1.79		No Bid	each	\$2.70	EACH	\$ 1.68							each	\$ 1.54
6	SUP-10300	Binders, 3 ring, stiff vinyl, 8 1/2" x 11" sheet size, pocket inside front cover, two opening and closing triggers, welded edges, no stitching, no gluing, 3 ring mechanism is bound with exposed rivets, matching binding, each, 1 1/2" capacity - White,	each	EA	\$ 1.98		No Bid	each	\$2.35	EACH	\$ 1.68							each	\$ 1.54
24	SUP-10210	Binders, 3 ring, stiff vinyl, 8 1/2" x 11" sheet size, pocket inside front cover, two opening and closing triggers, welded edges, no stitching, no gluing, 3 ring mechanism is bound with exposed rivets, matching binding, each, 1" capacity - Black,	each	EA	\$ 1.38		No Bid	each	\$1.73	EACH	\$ 1.49							each	\$ 1.35
32	SUP-10230	Binders, 3 ring, stiff vinyl, 8 1/2" x 11" sheet size, pocket inside front cover, two opening and closing triggers, welded edges, no stitching, no gluing, 3 ring mechanism is bound with exposed rivets, matching binding, each, 1" capacity - Blue,	each	EA	\$ 1.38		No Bid	each	\$1.85	EACH	\$ 1.49							each	\$ 1.35
9	SUP-10220	Binders, 3 ring, stiff vinyl, 8 1/2" x 11" sheet size, pocket inside front cover, two opening and closing triggers, welded edges, no stitching, no gluing, 3 ring mechanism is bound with exposed rivets, matching binding, each, 1" capacity - Red,	each	EA	\$ 2.36		No Bid	each	\$1.85	EACH	\$ 1.49							each	\$ 1.35
92	SUP-10250	Binders, 3 ring, stiff vinyl, 8 1/2" x 11" sheet size, pocket inside front cover, two opening and closing triggers, welded edges, no stitching, no gluing, 3 ring mechanism is bound with exposed rivets, matching binding, each, 1" capacity - White,	each	EA	\$ 1.29		No Bid	each	\$1.73	EACH	\$ 1.49							each	\$ 1.35
9	SUP-10310	Binders, 3 ring, stiff vinyl, 8 1/2" x 11" sheet size, pocket inside front cover, two opening and closing triggers, welded edges, no stitching, no gluing, 3 ring mechanism is bound with exposed rivets, matching binding, each, 2" capacity - Black,	each	EA	\$ 2.37		No Bid	each	\$2.03	EACH	\$ 2.09							each	\$ 1.88
11	SUP-10330	Binders, 3 ring, stiff vinyl, 8 1/2" x 11" sheet size, pocket inside front cover, two opening and closing triggers, welded edges, no stitching, no gluing, 3 ring mechanism is bound with exposed rivets, matching binding, each, 2" capacity - Blue,	each	EA	\$ 2.29		No Bid	each	\$3.54	EACH	\$ 2.09							each	\$ 1.88

KENTON COUNTY BOARD OF EDUCATION
INSTRUCTIONAL - OFFICE SUPPLIES BID

EFFECTIVE MAY 1, 2015 - APRIL 30, 2016

Previous Year's Usage	Commodity Code	Item Description	Requested UOM	OFFICE DEPOT		ACCO / GBC		FEDERAL SUPPLY		QUILL		S & S WORLDWIDE		KAPLAN		NASCO		SCHOOL SPECIALTY	
				UOM Bid	Unit Price	UOM Bid	Unit Price	UOM Bid	Unit Price	UOM Bid	Unit Price	UOM Bid	Unit Price	UOM Bid	Unit Price	UOM Bid	Unit Price	UOM Bid	Unit Price
13	SUP-10320	Binders, 3 ring, stiff vinyl, 8 1/2" x 11" sheet size, pocket inside front cover, two opening and closing triggers, welded edges, no stitching, no gluing, 3 ring mechanism is bound with exposed rivets, matching binding, each, 2" capacity - Red,	each	EA	\$ 3.32		No Bid	each	\$3.54	EACH	\$ 2.09							each	\$ 1.88
6	SUP-10350	Binders, 3 ring, stiff vinyl, 8 1/2" x 11" sheet size, pocket inside front cover, two opening and closing triggers, welded edges, no stitching, no gluing, 3 ring mechanism is bound with exposed rivets, matching binding, each, 2" capacity - White,	each	EA	\$ 2.53		No Bid	each	\$2.85	EACH	\$ 2.09							each	\$ 1.88
6	SUP-10380	Binders, 3 ring, stiff vinyl, 8 1/2" x 11" sheet size, pocket inside front cover, two opening and closing triggers, welded edges, no stitching, no gluing, 3 ring mechanism is bound with exposed rivets, matching binding, each, 3" capacity - Blue,	each	EA	\$ 3.44		No Bid	each	\$5.72	EACH	\$ 3.04							each	\$ 2.25
13	SUP-10420	Binders, 3 ring, view, stiff vinyl, 8 1/2" x 11" sheet size, pocket inside front cover, 2 opening & closing triggers, welded edges, no stitching, no glueing, 3 ring mechanism is bound w/ exposed rivets, matching binding, clear outer pockets on front, back & spine, each, 1" capacity - Black,	each	EA	\$ 1.43		No Bid	each	\$1.71	EACH	\$ 1.65							each	\$ 1.35
104	SUP-10460	Binders, 3 ring, view, stiff vinyl, 8 1/2" x 11" sheet size, pocket inside front cover, 2 opening & closing triggers, welded edges, no stitching, no glueing, 3 ring mechanism is bound w/ exposed rivets, matching binding, clear outer pockets on front, back & spine, each, 1" capacity - White,	each	EA	\$ 1.43		No Bid	each	\$1.71	EACH	\$ 1.65							each	\$ 1.53
114	SUP-10470	Binders, 3 ring, view, stiff vinyl, 8 1/2" x 11" sheet size, pocket inside front cover, 2 opening & closing triggers, welded edges, no stitching, no glueing, 3 ring mechanism is bound w/ exposed rivets, matching binding, clear outer pockets on front, back & spine, each, 2" capacity - Black,	each	EA	\$ 2.53		No Bid	each	\$3.48	EACH	\$ 2.33							each	\$ 2.03
100	SUP-10490	Binders, 3 ring, view, stiff vinyl, 8 1/2" x 11" sheet size, pocket inside front cover, 2 opening & closing triggers, welded edges, no stitching, no glueing, 3 ring mechanism is bound w/ exposed rivets, matching binding, clear outer pockets on front, back & spine, each, 2" capacity - Blue,	each	EA	\$ 4.16		No Bid	each	\$5.60	EACH	\$ 4.08							each	\$ 2.03
22	SUP-10510	Binders, 3 ring, view, stiff vinyl, 8 1/2" x 11" sheet size, pocket inside front cover, 2 opening & closing triggers, welded edges, no stitching, no glueing, 3 ring mechanism is bound w/ exposed rivets, matching binding, clear outer pockets on front, back & spine, each, 2" capacity - White,	each	EA	\$ 2.53		No Bid	each	\$2.84	EACH	\$ 2.33							each	\$ 2.03

KENTON COUNTY BOARD OF EDUCATION
INSTRUCTIONAL - OFFICE SUPPLIES BID

EFFECTIVE MAY 1, 2015 - APRIL 30, 2016

Previous Year's Usage	Commodi ty Code	Item Description	Requeste d UOM	OFFICE DEPOT			ACCO / GBC		FEDERAL SUPPLY		QUILL		S & S WORLDWIDE		KAPLAN		NASCO		SCHOOL SPECIALTY	
				UOM Bid	Unit Price		UOM Bid	Unit Price	UOM Bid	Unit Price	UOM Bid	Unit Price	UOM Bid	Unit Price	UOM Bid	Unit Price	UOM Bid	Unit Price	UOM Bid	Unit Price
51	SUP-10520	Binders, 3 ring, view, stiff vinyl, 8 1/2" x 11" sheet size, pocket inside front cover, 2 opening & closing triggers, welded edges, no stitching, no glueing, 3 ring mechanism is bound w/ exposed rivets, matching binding, clear outer pockets on front, back & spine, each, 3" capacity - Black,	each	EA	\$ 2.81		No Bid		each	\$7.18	EACH	\$ 3.20							each	\$ 2.45
43	SUP-10540	Binders, 3 ring, view, stiff vinyl, 8 1/2" x 11" sheet size, pocket inside front cover, 2 opening & closing triggers, welded edges, no stitching, no glueing, 3 ring mechanism is bound w/ exposed rivets, matching binding, clear outer pockets on front, back & spine, each, 3" capacity - Blue,	each	EA	\$ 5.74		No Bid		each	\$7.18	EACH	\$ 5.56							each	\$ 2.45
5	SUP-10560	Binders, 3 ring, view, stiff vinyl, 8 1/2" x 11" sheet size, pocket inside front cover, 2 opening & closing triggers, welded edges, no stitching, no glueing, 3 ring mechanism is bound w/ exposed rivets, matching binding, clear outer pockets on front, back & spine, each, 3" capacity - White	each	EA	\$ 2.81		No Bid		each	\$7.18	EACH	\$ 3.20							each	\$ 2.45
5	SUP-10590	Binding Combs, 19 ring for 11" x 8 1/2", white, 1/4", 100/box, GBC-40-000-14	100/box	no bid	no bid	box	\$ 2.98		100/box	No Bid		NO BID								No bid
5	SUP-10610	Binding Combs, 19 ring for 11" x 8 1/2", white, 1/2", 100/box, GBC-40-000-62	100/box	no bid	no bid	box	\$ 5.00		100/box	No Bid		NO BID								No bid
5	SUP-10630	Binding Combs, 19 ring for 11" x 8 1/2", white, 3/4", 100/box, GBC-40-000-98	100/box	no bid	no bid	box	\$ 10.05		100/box	No Bid		NO BID								No bid
5	SUP-20000	Binding Combs, 19 ring for 11" x 8 1/2", white, 1", 100/box, GBC-40-000-15	100/box	no bid	no bid	box	\$ 14.36		100/box	No Bid		NO BID								No bid
5	SUP-20010	Binding Combs, 19 ring for 11" x 8 1/2", white, 1 1/2", 100/box, GBC-40-000-07	100/box	no bid	no bid	box	\$ 21.73		100/box	No Bid		NO BID								No bid
5	SUP-20070	Binding Cover, Transparent, 11" X 8 1/2", 100/box, GBC-9742361G	100/box	PK	\$ 15.77	box	\$ 12.09		100/box	No Bid		NO BID							100/pack	\$ 12.65
1	SUP-10640	Books, phone message, 11" x 5 1/2", white original with carbonless duplicate, 4 per page with check boxes, 400 sets per book	each	EA	\$ 1.55		No Bid		each	\$5.78		NO BID							each	\$ 3.45
7	SUP-10690	Bordette Bulletin Board Border, pre-scalloped border, large flute, for bulletin boards, colored corrugated paper, 2 1/4" x 50' rolls, roll, Apple Green	roll	RL	\$ 1.71		No Bid		roll			NO BID	Roll	\$ 1.71					roll	\$ 1.28
7	SUP-10660	Bordette Bulletin Board Border, pre-scalloped border, large flute, for bulletin boards, colored corrugated paper, 2 1/4" x 50' rolls, roll, Azure or Bright White	roll	RL	\$ 1.71		No Bid		roll	\$3.52		NO BID	Roll	\$ 1.71					roll	\$ 1.28
5	SUP-10720	Bordette Bulletin Board Border, pre-scalloped border, large flute, for bulletin boards, colored corrugated paper, 2 1/4" x 50' rolls, roll, Black	roll	RL	\$ 1.71		No Bid		roll	\$3.52	ROLL	\$ 1.41	Roll	\$ 1.71					roll	\$ 1.28
1	SUP-10680	Bordette Bulletin Board Border, pre-scalloped border, large flute, for bulletin boards, colored corrugated paper, 2 1/4" x 50' rolls, roll, Brown	roll	RL	\$ 1.71		No Bid		roll			NO BID	Roll	\$ 1.71					roll	\$ 1.28

KENTON COUNTY BOARD OF EDUCATION
INSTRUCTIONAL - OFFICE SUPPLIES BID

EFFECTIVE MAY 1, 2015 - APRIL 30, 2016

Previous Year's Usage	Commodity Code	Item Description	Requested UOM	OFFICE DEPOT		ACCO / GBC		FEDERAL SUPPLY		QUILL		S & S WORLDWIDE		KAPLAN		NASCO		SCHOOL SPECIALTY	
				UOM Bid	Unit Price	UOM Bid	Unit Price	UOM Bid	Unit Price	UOM Bid	Unit Price	UOM Bid	Unit Price	UOM Bid	Unit Price	UOM Bid	Unit Price	UOM Bid	Unit Price
7	SUP-10740	Bordette Bulletin Board Border, pre-scalloped border, large flute, for bulletin boards, colored corrugated paper, 2 1/4" x 50' rolls, roll, Canary Yellow	roll	RL	\$ 1.71		No Bid	roll	\$3.52	ROLL	\$ 1.41	Roll	\$ 1.71					roll	\$ 1.28
8	SUP-10710	Bordette Bulletin Board Border, pre-scalloped border, large flute, for bulletin boards, colored corrugated paper, 2 1/4" x 50' rolls, roll, Flame Red	roll	RL	\$ 1.71		No Bid	roll	\$3.52	ROLL	\$ 1.52	Roll	\$ 1.71					roll	\$ 1.28
4	SUP-10700	Bordette Bulletin Board Border, pre-scalloped border, large flute, for bulletin boards, colored corrugated paper, 2 1/4" x 50' rolls, roll, Orange	roll	RL	\$ 1.71		No Bid	roll	\$3.52	ROLL	\$ 1.52	Roll	\$ 1.71	roll	\$ 2.48			roll	\$ 1.28
17	SUP-10670	Bordette Bulletin Board Border, pre-scalloped border, large flute, for bulletin boards, colored corrugated paper, 2 1/4" x 50' rolls, roll, Rich Blue	roll	RL	\$ 1.71		No Bid	roll	\$3.52	ROLL	\$ 1.41	Roll	\$ 1.71					roll	\$ 1.28
7	SUP-10730	Bordette Bulletin Board Border, pre-scalloped border, large flute, for bulletin boards, colored corrugated paper, 2 1/4" x 50' rolls, roll, White	roll	RL	\$ 1.71		No Bid	roll	\$3.52	ROLL	\$ 1.41	Roll	\$ 1.71					roll	\$ 1.28
1	SUP-10770	Boxes, storage, one-piece double walled construction, retractable plastic handles, large labeling area, string & button closure, can be set up without tape, tools or extra parts, Legal size, 15" x 10 1/4" x 24".	each	12-PK	\$ 43.61		No Bid	each	\$69.04		NO BID								No bid
1	SUP-10760	Boxes, storage, one-piece double walled construction, retractable plastic handles, large labeling area, string & button closure, can be set up without tape, tools or extra parts. Letter size, 12" x 10 1/4" x 24".	each	12-PK	\$ 42.50		No Bid	each	\$63.82		NO BID								No bid
60	SUP-10820	Brushes, water color, camel hair blend, round head, Crayola, Series 1127, each, 1"	each	EA	\$ 0.76		No Bid	each	\$5.14		NO BID							each	\$ 0.89
62	SUP-10800	Brushes, water color, camel hair blend, round head, Crayola, Series 1127, each, 1/2"	each	EA	\$ 0.51		No Bid	each	\$2.08		NO BID							each	\$ 0.54
32	SUP-10810	Brushes, water color, camel hair blend, round head, Crayola, Series 1127, each, 3/4"	each	EA	\$ 0.65		No Bid	each	\$3.48		NO BID							each	\$ 0.69
37	SUP-10790	Brushes, water color, camel hair blend, round head, Crayola, Series 1127, each, 7/16"	each	EA	\$ 0.47		No Bid	each	No Bid		NO BID							each	\$ 0.50
915	SUP-10840	Cards, Index, ruled one side, white, 90 lbs., 100 per band, pack, 3" x 5".	100/pack	PK	\$ 0.43		No Bid	100/pack	\$0.79	100/PK	\$ 0.27							100/pack	\$ 0.34
650	SUP-10850	Cards, Index, ruled one side, white, 90 lbs., 100 per band, pack, 5" x 8".	100/pack	PK	\$ 1.24		No Bid	100/pack	\$1.96	100/PK	\$ 0.80							100/pack	\$ 0.91
1	SUP-19045	CD / DVD jewel cases, clear, 25 / pack,	25/pack	PK	\$ 4.55		No Bid	25/pack	\$14.19	25/PK	\$ 5.76								No bid
4	SUP-19055	CD / DVD jewel cases, clear, 50 / pack,	50/pack	PK	\$ 7.99		No Bid	50/pack	\$18.04	50/PK	\$ 10.25								No bid
4	SUP-19035	CD / DVD sleeves, white woven paper, 100/pack,	100/pack	PK	\$ 2.28		No Bid	100/pack	\$4.54	100/BX	\$ 6.12								No bid
1	SUP-19025	CD / DVD sleeves, white woven paper, 50/pack,	50/pack	EA	\$ 0.96		No Bid	50/pack	\$4.42	NB									No bid

KENTON COUNTY BOARD OF EDUCATION
INSTRUCTIONAL - OFFICE SUPPLIES BID

EFFECTIVE MAY 1, 2015 - APRIL 30, 2016

Previous Year's Usage	Commodity Code	Item Description	Requested UOM	OFFICE DEPOT		ACCO / GBC		FEDERAL SUPPLY		QUILL		S & S WORLDWIDE		KAPLAN		NASCO		SCHOOL SPECIALTY	
				UOM Bid	Unit Price	UOM Bid	Unit Price	UOM Bid	Unit Price	UOM Bid	Unit Price	UOM Bid	Unit Price	UOM Bid	Unit Price	UOM Bid	Unit Price	UOM Bid	Unit Price
8	SUP-19020	CD-R, recordable, 700MB/80 minute/1x-32x speeds, "A" quality, UV cured protective layer and silver reflective layer for extended life, Jewel Case, 10/pack,	10/pack	PK	\$ 4.69		No Bid	10/pack	\$14.31	10/PK	\$ 4.68								No bid
15	SUP-19040	CD-R, recordable, 700MB/80 minute/1x-32x speeds, "A" quality, UV cured protective layer and silver reflective layer for extended life, Spindle, 100/pack,	100/pack	PK	\$ 14.30		No Bid	100/pack	\$23.60	100/PK	\$ 16.51								No bid
4	SUP-19030	CD-R, recordable, 700MB/80 minute/1x-32x speeds, "A" quality, UV cured protective layer and silver reflective layer for extended life, Spindle, 50/pack,	50/pack	PK	\$ 7.89		No Bid	50/pack	\$15.00	50/PK	\$ 9.11								No bid
1	SUP-19050	CD-RW, rewritable, high-capacity 700MB/80-minute/1x-4x speeds, UV cured protective layer, silver reflective layer for extended life, Jewel Case, 10/pack,	10/pack	PK	\$ 6.21		No Bid	10/pack	\$9.65		NO BID								No bid
2	SUP-19060	CD-RW, rewritable, high-capacity 700MB/80-minute/1x-4x speeds, UV cured protective layer, silver reflective layer for extended life, Spindle, 25/pack,	25/pack	PK	\$ 9.94		No Bid	25/pack	\$13.75		NO BID							25/pack	\$ 13.16
40	SUP-10860	Chalk, Antiseptic, white chalkboard chalk, use on all types of chalkboards, smooth writing, erases cleanly, 12 sticks per box (BIN1402 ONLY)	12/box	BX	\$ 0.44		No Bid	12/box	\$0.74	12/BX	\$ 0.40							12/box	\$ 0.46
31	SUP-10870	Chalk, colored chalkboard chalk, use on all types of chalkboards, smooth writing, erases cleanly, 12 sticks per box (BIN 816 ONLY)	12/box	BX	\$ 0.39		No Bid	12/box	\$0.76	12/BX	\$ 0.40							12/box	\$ 0.46
52	SUP-10890	Clay, modeling, assorted (blue, red, green, yellow), non-drying, non-hardening, non-toxic, four 1/4 lb. sticks per box	4/box	PK	\$ 1.69		No Bid	4/box	\$2.81		NO BID	4/BOX	\$ 1.56	Box	\$ 4.16			4/box	\$ 0.79
272	SUP-10900	Cleaner for Dry Erase marker surfaces, 8 oz. spray bottle,	each	EA	\$ 2.34		No Bid	each	\$2.90	EACH	\$ 1.86					22 OZ.	\$ 7.90	each	\$ 2.02
1	SUP-10910	Cleaner, CRT Screen Cleaner, double packet wet/dry wipes, anti-static, 10 per box,	10/box	PK	\$ 2.64		No Bid	10/box	No Bid		NO BID								No bid
24	SUP-10950	Clipboard, constructed of rigid board for a firm writing surface, smooth on both sides, rounded corners, 6" clip to grip paper at top, each, Legal Size - 9" x 15 1/2",	each	EA	\$ 0.82		No Bid	each	\$2	EACH	\$ 1.05							each	\$ 0.79
102	SUP-10940	Clipboard, constructed of rigid board for a firm writing surface, smooth on both sides, rounded corners, 6" clip to grip paper at top, each, Letter Size - 9" x 12 1/2",	each	EA	\$ 0.75		No Bid	each	\$1.27	EACH	\$ 0.87							each	\$ 0.73
30	SUP-10930	Clipboard, constructed of rigid board for a firm writing surface, smooth on both sides, rounded corners, 6" clip to grip paper at top, each, Memo Size - 6" x 9",	each	EA	\$ 0.82		No Bid	each		EACH	\$ 0.57								No bid
153	SUP-14520	Clips, Binder Clips, steel, holds up to 1" of paper, handles flip up for hanging or can be removed for binding, 12 clips per box, 1 1/4" x 5/8"	12/box	BX	\$ 0.60		No Bid	12/box	\$0.66		NO BID							12/box	\$ 0.40

KENTON COUNTY BOARD OF EDUCATION
INSTRUCTIONAL - OFFICE SUPPLIES BID

EFFECTIVE MAY 1, 2015 - APRIL 30, 2016

Previous Year's Usage	Commodity Code	Item Description	Requested UOM	OFFICE DEPOT		ACCO / GBC		FEDERAL SUPPLY		QUILL		S & S WORLDWIDE		KAPLAN		NASCO		SCHOOL SPECIALTY	
				UOM Bid	Unit Price	UOM Bid	Unit Price	UOM Bid	Unit Price	UOM Bid	Unit Price	UOM Bid	Unit Price	UOM Bid	Unit Price	UOM Bid	Unit Price	UOM Bid	Unit Price
129	SUP-14510	Clips, Binder Clips, steel, holds up to 1" of paper, handles flip up for hanging or can be removed for binding, 12 clips per box, 2" x 1"	12/box	BX	\$ 1.56		No Bid	12/box	\$1.69		NO BID							12/box	\$ 0.95
171	SUP-14530	Clips, Binder Clips, steel, holds up to 1" of paper, handles flip up for hanging or can be removed for binding, 12 clips per box, 3/4" x 3/8"	12/box	BX	\$ 0.26		No Bid	12/box	\$0.35		NO BID							12/box	\$ 0.18
112	SUP-14540	Clips, Binder Clips, steel, holds up to 1" of paper, handles flip up for hanging or can be removed for binding, 12 clips per box, 5/8" x 1/4"	12/box	BX	\$ 0.26		No Bid	12/box	No Bid		NO BID							12/box	\$ 0.18
340	SUP-10990	Clips, paper clips, tin or nickel finish, rounded ends & smooth edges, 100 per box, Jumbo (2")	100/box	BX	\$ 0.48		No Bid	100/box	\$0.75	100/BX	\$ 0.53							100/box	\$ 0.45
229	SUP-10980	Clips, paper clips, tin or nickel finish, rounded ends & smooth edges, 100 per box, No. 1 (1 3/8")	100/box	BX	\$ 0.20		No Bid	100/box	\$0.25	100/BX	\$ 0.19							100/box	\$ 0.16
200	SUP-11000	Correction Fluid, white, quick drying, non-flammable, solvent fluid, ozone safe, creates a like-new surface, works on originals, .6 oz. bottle with brush, 12 per box	each	EA	\$ 0.49		No Bid	each	\$0.95		NO BID							each	\$ 0.90
89	SUP-11010	Correction Pen, white, fast drying, all purpose formula, corrects all types of errors, needle tip, superior squeeze control for neat, precise corrections, .2 oz., each	each	2-PK	\$ 2.50		No Bid	each	\$2.09		NO BID							each	\$ 1.34
146	SUP-11015	Correction Tape, disposable, complete coverage, no mess, no odor, no drying time, will not leave shadows, write over instantly, each	each	2-PK	\$ 1.65		No Bid	each	\$2.53		NO BID							each	\$ 1.57
11	SUP-15000	Craft Buttons, assorted buttons, 1 lb. Plastic tub, tub	1 lb tub	PK	\$ 7.98		No Bid	1 lb tub	No Bid		NO BID	1 LB	\$ 2.44			1.25 LBS	\$ 4.70	1 lb tub	\$ 1.96
23	SUP-15010	Craft Chenille Stems, 100 stems/pack, assorted colors, 12" x 4mm regular, pack	100/pack	PK	\$ 1.53		No Bid	100/pack	No Bid		NO BID	100/PACK	\$ 0.41			100/PK	\$ 1.90	100/pack	\$ 0.69
6	SUP-15020	Craft Chenille Stems, 100 stems/pack, assorted colors, 12" x 6mm Jumbo, pack	100/pack	BG	\$ 1.99		No Bid	100/pack	No Bid	100/PK	\$ 1.72	100/PACK	\$ 0.80					100/pack	\$ 0.73
37	SUP-15040	Craft Pom Poms, 100/pack, assorted colors, 1/2" size, pack	100/pack	PK	\$ 15.73		No Bid	100/pack	No Bid		NO BID	100/PACK	\$ 0.54	200/pk	\$ 14.24	300/PK	\$ 2.15	100/pack	\$ 0.56
14	SUP-15050	Craft Sequins & Spangles, 2,000 + assorted, 1 oz./bag, bag	4 oz bag	EA	\$ 13.38		No Bid	4 oz bag	No Bid		NO BID					8 OZ BAG	\$ 10.75	8.8 oz	\$ 5.69
6	SUP-15060	Craft Sticks, 1,000/carton, 2nd quality, carton	1000/box	BX	\$ 3.48		No Bid	1000/box	No Bid		NO BID	1000/CTN	\$ 2.64	box	\$ 9.20	1000/BOX	\$ 3.95	1000/pack	\$ 3.66
10	SUP-15070	Craft Sticks, 500/box, 6" x 3/4" x 1/16" jumbo size, box	500/box	BX	\$ 4.37		No Bid	500/box	No Bid		NO BID	500/BPX	\$ 4.82	box	\$ 9.20	500/BOX	\$ 8.25	500/pack	\$ 4.60
165	SUP-11030	Crayons, wax, top quality made of a blend of domestic waxes & select pigments, easy to handle, rich texture, brilliant colors, non toxic, paper wrapped & boxed as specified, Certified product of Crayon, Watercolor and Craft Institute, each (B&S - Crayola) ONLY, Box of 8, standard size 3 5/8 x 5/16" (BIN 8)	8/box	BX	\$ 0.47		No Bid	8/box	\$0.91	8/BX	\$ 0.49					8/BOX	\$ 0.87	8/box	\$ 0.56

KENTON COUNTY BOARD OF EDUCATION
INSTRUCTIONAL - OFFICE SUPPLIES BID

EFFECTIVE MAY 1, 2015 - APRIL 30, 2016

Previous Year's Usage	Commodity Code	Item Description	Requested UOM	OFFICE DEPOT		ACCO / GBC		FEDERAL SUPPLY		QUILL		S & S WORLDWIDE		KAPLAN		NASCO		SCHOOL SPECIALTY	
				UOM Bid	Unit Price	UOM Bid	Unit Price	UOM Bid	Unit Price	UOM Bid	Unit Price	UOM Bid	Unit Price	UOM Bid	Unit Price	UOM Bid	Unit Price	UOM Bid	Unit Price
96	SUP-11040	Crayons, wax, top quality made of a blend of domestic waxes & select pigments, easy to handle, rich texture, brilliant colors, non toxic, paper wrapped & boxed as specified, Certified product of Crayon, Watercolor and Craft Institute, each (B&S - Crayola) ONLY, Box of 16, standard size 3 5/8x5 1/6" (BIN 16)	16/box	BX	\$ 0.90			No Bid	16/box	\$1.85	16/BX	\$ 0.95		box	\$ 2.48	16/BOX	\$ 1.65	16/box	\$ 1.08
198	SUP-11050	Crayons, wax, top quality made of a blend of domestic waxes & select pigments, easy to handle, rich texture, brilliant colors, non toxic, paper wrapped & boxed as specified, Certified product of Crayon, Watercolor and Craft Institute, each (B&S - Crayola) ONLY, Box of 24, standard size 3 5/8x5 1/6"(BIN 24)	24/box	BX	\$ 1.14			No Bid	24/box	\$2.41	24/BX	\$ 1.20				24/BOX	\$ 1.95	24/box	\$ 1.39
4	SUP-11060	Crayons, wax, top quality made of a blend of domestic waxes & select pigments, easy to handle, rich texture, brilliant colors, non toxic, paper wrapped & boxed as specified, Certified product of Crayon, Watercolor and Craft Institute, each (B&S - Crayola) ONLY, Box of 8, large size 4 x 7/16" (BIN 80)	8/box	BX	\$ 1.22			No Bid	8/box	\$2.41	8/BX	\$ 1.28		box	\$ 2.48	8/BOX	\$ 2.15	8/box	\$ 1.43
98	SUP-11100	Dispenser, tape, 3/4" wide, desk type, chip proof plastic, weighted base, gray, beige or black finish, 1" core, each	each	EA	\$ 1.85			No Bid	each	\$1.65	EACH	\$ 1.38						each	\$ 0.72
1	SUP-18034	DVD+R, Double Layer DVD+R Media, 8.5 GB, Jewel Case, 10/pack,	10/ pack	10-PK	\$ 4.89			No Bid	10/ pack	\$6.06		NO BID							No bid
4	SUP-18031	DVD-R, Recordable Media, 4.7 GB/120 Minutes, Jewel Case, 10/pack,	10/ pack	10-PK	\$ 4.99			No Bid	10/ pack	\$7.66		NO BID							No bid
8	SUP-18033	DVD-R, Recordable Media, 4.7 GB/120 Minutes, Spindle, 50/pack,	50/ pack	50-PK	\$ 8.38			No Bid	50/ pack	\$17.67	50/PK	\$ 9.09							No bid
28	SUP-11220	Envelopes, 24 lb., white wove paper, with gummed flap, #10, 500 per box, 4 1/8" x 9 1/2", plain	500/box	500-BX	\$ 7.88			No Bid	500/box	\$9.53	500/BX	\$ 5.65						500/box	\$ 7.95
3	SUP-11230	Envelopes, 24 lb., white wove paper, with gummed flap, #10, 500 per box, 4 1/8" x 9 1/2", window, standard position, 7/8" from left	500/box	BX	\$ 11.78			No Bid	500/box	\$21.41	500/BX	\$ 9.79						500/box	\$ 10.11
10	SUP-11190	Envelopes, 28 lb., two-prong clasps, reinforced eyelets, with gummed flaps, 10" x 13", 100 per box	100/pack	BX	\$ 8.43			No Bid	100/pack	\$8.38	100/BX	\$ 5.88						100/pack	\$ 8.22
7	SUP-11200	Envelopes, 28 lb., two-prong clasps, reinforced eyelets, with gummed flaps, 11 1/2" x 14 1/2", 100 per box	100/pack	BX	\$ 11.39			No Bid	100/pack	\$20.32	100/BX	\$ 10.47						100/pack	\$ 10.27
35	SUP-11170	Envelopes, 28 lb., two-prong clasps, reinforced eyelets, with gummed flaps, 6" x 9", 100 per box	100/pack	BX	\$ 5.13			No Bid	100/pack	\$9.18	100/BX	\$ 3.79						100/pack	\$ 5.29
25	SUP-11180	Envelopes, 28 lb., two-prong clasps, reinforced eyelets, with gummed flaps, 9 1/2" x 12 1/2", 100 per box 085045-030	100/pack	BX	\$ 8.01			No Bid	100/pack	\$15.98	100/BX	\$ 7.36						100/pack	\$ 7.46
10	SUP-11140	Envelopes, 28 lb., with self-seal flaps, 10" x 13", 250 per box	100/pack	BX	\$ 10.79			No Bid	100/pack	\$19.11	250/BX	\$ 18.65						250/pack	\$ 16.27
4	SUP-11120	Envelopes, 28 lb., with self-seal flaps, 6" x 9", 500 per box	100/pack	250-BX	\$ 17.10			No Bid	100/pack	\$65.04	500/BX	\$ 23.11						500/pack	\$ 16.40

KENTON COUNTY BOARD OF EDUCATION
INSTRUCTIONAL - OFFICE SUPPLIES BID

EFFECTIVE MAY 1, 2015 - APRIL 30, 2016

Previous Year's Usage	Commodity Code	Item Description	Requested UOM	OFFICE DEPOT		ACCO / GBC		FEDERAL SUPPLY		QUILL		S & S WORLDWIDE		KAPLAN		NASCO		SCHOOL SPECIALTY	
				UOM Bid	Unit Price	UOM Bid	Unit Price	UOM Bid	Unit Price	UOM Bid	Unit Price	UOM Bid	Unit Price	UOM Bid	Unit Price	UOM Bid	Unit Price	UOM Bid	Unit Price
10	SUP-11130	Envelopes, 28 lb., with self-seal flaps, 9 1/2" x 12 1/2", 250 per box	100/pack	BX	\$ 9.49		No Bid	100/pack	\$41.92	250/BX	\$ 16.11							100/pack	\$ 7.49
5	SUP-15140	Envelopes, Interdepartmental, 100/box 10" x 13", box	100/box	BX	\$ 14.10		No Bid	100/box	\$24.08	100/BX	\$ 10.82							100/pack	\$ 12.78
279	SUP-11255	Eraser Replacement Pads, Dry Erase Board, (to fit Sanford Expo SAN08473), each	each	EA	\$ 1.72		No Bid	each	\$2.83	EACH	\$ 1.33							each	\$ 1.47
14	SUP-11240	Erasers, chalkboard, 5" x 2" x 1 1/4", all felt and sewed with double locked stitches to the stiff felt back, absolutely free from glue or other hard substances that will mar or scratch a chalkboard, each	each	EA	\$ 1.44		No Bid	each	No Bid		NO BID							each	\$ 0.46
175	SUP-11245	Erasers, dry erase board, precision point allowing precise erasing, docking station (magnets and double sided tape included), replaceable layered felt pad, each	each	EA	\$ 3.73		No Bid	each	\$1.61	EACH	\$ 3.10							each	\$ 3.36
97	SUP-11250	Erasers, pencil cap, arrowhead, wedge-shaped rubber cap, fit any standard diameter pencil, gross	gross	144-BX	\$ 1.27		No Bid	gross	No Bid	144/PK	\$ 3.31							gross	\$ 1.02
163	SUP-11260	Fasteners, E Z Up Clips, 20 per box	20/box	no bid	no bid		No Bid	20/box	\$5.38		NO BID							20/box	\$ 2.28
28	SUP-11270	Fasteners, paper fasteners, 1", #4 Brads, 100 per box	100/box	PK	\$ 1.13		No Bid	100/box	\$3.02	100/BX	\$ 1.05							100/box	\$ 0.64
49	SUP-11280	Fasteners, paper fasteners, 1/2", #2 Brads 100 per box	100/box	PK	\$ 1.13		No Bid	100/box	\$3.88	100/BX	\$ 0.70							100/box	\$ 0.47
5	SUP-11290	Fasteners, push pins, plastic heads, ground steel points, 1/2" head, 3/8" point, assorted colors, 100 per reclosable box	100/box	200-BX	\$ 1.64		No Bid	100/box	\$0.98	100/BX	\$ 0.48							100/box	\$ 0.47
86	SUP-11300	Fasteners, sticky tack, glueless adhesive to hang paper, each	2.5 oz/pack	2.5 oz pack	\$ 1.20		No Bid	2.5 oz/pack	\$2.68		NO BID							2 oz/pack	\$ 1.05
3	SUP-11310	Fasteners, thumb tacks, high grade steel silvered, polished heads, needle point, 3/8" head, 100 per box	100/pack	BX	\$ 0.86		No Bid	100/pack	\$0.73		NO BID							100/pack	\$ 0.50
2	SUP-11440	File folders, expanding, Tyvek gussets, scored front cover, letter size, 3 1/2" expansion,	each	EA	\$ 0.60		No Bid	each	\$25.44		NO BID							each	\$ 2.08
2	SUP-11450	File folders, expanding, Tyvek gussets, scored front cover, letter size, 5 1/2" expansion,	each	EA	\$ 0.68		No Bid	each	\$34.09		NO BID							each	\$ 2.46
118	SUP-11380	File folders, hanging, green, bonded steel rods, scored to a full 2" expansion, 25 per box, 1/5 tab cut, letter size, includes index tabs and inserts,	25/box	BX	\$ 5.60		No Bid	25/box	\$5.46	25/BX	\$ 4.82							25/box	\$ 4.15
11	SUP-11350	File folders, manila, 11 point, heavy weight stock, bottom triple-scored for maximum capacity, double thickness tab, standard vertical folder, 100 per box, 1/3 tab cut, legal size	100/box	BX	\$ 8.54		No Bid	100/box	\$8.29		NO BID							100/box	\$ 7.59

KENTON COUNTY BOARD OF EDUCATION
INSTRUCTIONAL - OFFICE SUPPLIES BID

EFFECTIVE MAY 1, 2015 - APRIL 30, 2016

				OFFICE DEPOT		ACCO / GBC		FEDERAL SUPPLY		QUILL		S & S WORLDWIDE		KAPLAN		NASCO		SCHOOL SPECIALTY		
Previous Year's Usage	Commodity Code	Item Description	Requested UOM	UOM Bid	Unit Price	UOM Bid	Unit Price	UOM Bid	Unit Price	UOM Bid	Unit Price	UOM Bid	Unit Price	UOM Bid	Unit Price	UOM Bid	Unit Price	UOM Bid	Unit Price	
133	SUP-11330	File folders, manila, 11 point, heavy weight stock, bottom triple-scored for maximum capacity, double thickness tab, standard vertical folder, 100 per box, 1/3 tab cut, letter size	100/box	BX	\$ 6.27		No Bid	100/box	\$5.83		NO BID							100/box	\$ 5.65	
10	SUP-11335	File folders, RED, 11 point, heavy weight stock, bottom triple-scored for maximum capacity, double thickness tab, standard vertical folder, 100 per box, 1/3 tab cut, letter size	100/box	BX	\$ 8.68		No Bid	100/box	No Bid		NO BID							100/box	\$ 5.40	
10	SUP-11345	File folders, GREEN, 11 point, heavy weight stock, bottom triple-scored for maximum capacity, double thickness tab, standard vertical folder, 100 per box, 1/3 tab cut, letter size	100/box	BX	\$ 8.68		No Bid	100/box	No Bid		NO BID							100/box	\$ 5.40	
15	SUP-11340	File folders, manila, 11 point, heavy weight stock, bottom triple-scored for maximum capacity, double thickness tab, standard vertical folder, 100 per box, 1/5 tab cut, letter size	100/box	BX	\$ 6.90		No Bid	100/box	\$8.12		NO BID							100/box	\$ 7.06	
41	SUP-11361	File Folders, Manila, End Tabs, Straight Cut Tabs, 11 pt stock, double thick tabs, 100 per box, 3/4" expansion, letter size,	100/box	BX	\$ 12.39		No Bid	100/box	\$23.82	100/BX	\$ 9.38							100/box	\$ 7.06	
6	SUP-11362	File Folders, Manila, End Tabs, Straight Cut Tabs, 11 pt stock, double thick tabs, 100 per box, standard expansion, legal size,	100/box	BX	\$ 17.52		No Bid	100/box	\$23.53	100/BX	\$ 12.26							100/box	\$ 8.83	
6	SUP-11460	Files, expanding, A-Z, heavy duty, portable, flap with elastic cord , 12 x 10, each (SMD-70317),	each	EA	\$ 6.60		No Bid	each	\$14.44		NO BID							each	\$ 9.30	
5	SUP-11470	Film, laminating, 3.0 mil., 1" core, 25" x 250' rolls, per 2 roll pack	2 roll/pack	2-BX	\$ 147.99	box	\$ 61.24	2 roll/pack	\$26.06		NO BID								No bid	
5	SUP-11480	Film, laminating, 1.5 mil., 1" core, 25" x 500' rolls, per 2 roll pack	2 roll/pack	2-BX	\$ 45.91	box	\$ 36.32	2 roll/pack	\$30.41		NO BID								No bid	
6	SUP-11500	Film, transparency, clear, for plain paper copiers, special coating for superior toner adhesion, 4.0 ml. weight film, 8 1/2" x 11", 100 per box	100/box	BX	\$ 12.57		No Bid	100/box	No Bid		NO BID							100/box	\$ 5.80	
48	SUP-11520	Film, transparency, for plain paper copiers with stripe for copiers requiring a sensing strip, 8 1/2 x 11, clear, 3M/Highland, 100 per box	100/box	BX	\$ 13.01		No Bid	100/box	No Bid		NO BID							100/box	\$ 7.50	
5	SUP-11560	Glitter, brilliantly polished aluminum foil, 3/4 oz. shaker top container, each, Blue,	each	16 oz	\$ 5.25		No Bid	each	\$9.33		NO BID						6 set	\$ 40.75	each	\$ 0.65
11	SUP-11580	Glitter, brilliantly polished aluminum foil, 3/4 oz. shaker top container, each, Gold,	each	16 oz	\$ 5.25		No Bid	each	\$9.33		NO BID						6 set	\$ 40.75	each	\$ 0.65

KENTON COUNTY BOARD OF EDUCATION
INSTRUCTIONAL - OFFICE SUPPLIES BID

EFFECTIVE MAY 1, 2015 - APRIL 30, 2016

				OFFICE DEPOT		ACCO / GBC		FEDERAL SUPPLY		QUILL		S & S WORLDWIDE		KAPLAN		NASCO		SCHOOL SPECIALTY	
Previous Year's Usage	Commodity Code	Item Description	Requested UOM	UOM Bid	Unit Price	UOM Bid	Unit Price	UOM Bid	Unit Price	UOM Bid	Unit Price	UOM Bid	Unit Price	UOM Bid	Unit Price	UOM Bid	Unit Price	UOM Bid	Unit Price
6	SUP-11570	Glitter, brilliantly polished aluminum foil, 3/4 oz. shaker top container, each, Green,	each	16 oz	\$ 5.25		No Bid	each	\$9.33		NO BID					6 set	\$ 40.75	each	\$ 0.65
6	SUP-11590	Glitter, brilliantly polished aluminum foil, 3/4 oz. shaker top container, each, Multi,	each	16 oz	\$ 5.25		No Bid	each	\$9.33		NO BID					6 set	\$ 40.75	each	\$ 0.65
776	SUP-11550	Glitter, brilliantly polished aluminum foil, 3/4 oz. shaker top container, each, Red,	each	16 oz	\$ 5.25		No Bid	each	\$9.33		NO BID					6 set	\$ 40.75	each	\$ 0.65
10	SUP-11540	Glitter, brilliantly polished aluminum foil, 3/4 oz. shaker top container, each, Silver,	each	16 oz	\$ 5.25		No Bid	each	\$9.33		NO BID					6 set	\$ 40.75	each	\$ 0.65
176	SUP-11660	Glue sticks, non-toxic, .30 oz., for paper, cloth and other porous light-weight materials, dries clear, instant adhesive, rub on, odorless, washable, each, (Borden Elmer's Only),	each	12-BX	\$ 4.30		No Bid	each	\$1.23		NO BID					30/pk	\$ 13.50	each	\$ 0.29
31	SUP-11610	Glue, non-toxic, white, for multi-purpose and porous materials, sets fast, dries clear, lasting bond, launders out with soap and water, non-flammable, not harmful to inhale, plastic squeeze bottles, each (Borden Elmer's Only), 1 1/4 oz. size	each	EA	\$ 0.55		No Bid	each	\$0.93		NO BID							each	\$ 0.65
30	SUP-11620	Glue, non-toxic, white, for multi-purpose and porous materials, sets fast, dries clear, lasting bond, launders out with soap and water, non-flammable, not harmful to inhale, plastic squeeze bottles, each (Borden Elmer's Only), 4 oz. size	each	EA	\$ 0.54		No Bid	each	\$1.40	EACH	\$ 0.83	EA	\$ 0.91	each	\$ 0.84			each	\$ 0.59
112	SUP-11630	Glue, non-toxic, white, for multi-purpose and porous materials, sets fast, dries clear, lasting bond, launders out with soap and water, non-flammable, not harmful to inhale, plastic squeeze bottles, each (Borden Elmer's Only), 8 oz. size	each	EA	\$ 0.92		No Bid	each	\$2.44	EACH	\$ 1.81	EA	\$ 1.44	each	\$ 1.47	12/SET	\$ 16.95	each	\$ 1.00
18	SUP-11650	Glue, non-toxic, white, for multi-purpose and porous materials, sets fast, dries clear, lasting bond, launders out with soap and water, non-flammable, not harmful to inhale, plastic squeeze bottles, each (Borden Elmer's Only), Gallon size	each	EA	\$ 8.25		No Bid	each	\$20.43	EACH	\$ 9.64	EA	\$ 11.14	eacg	\$ 11.72	EACH	\$ 11.95	each	\$ 9.12
594	SUP-11680	Indexes, 11" x 8 1/2", 28 lb. buff ledger stock, insertable tabs, 3 hole punched with reinforced edges, clear tabs with blank tab inserts, each, 5 tabs	set/each	ST	\$ 0.41		No Bid	set/each	\$0.54		NO BID							set/5 tabs	\$ 0.33

KENTON COUNTY BOARD OF EDUCATION
INSTRUCTIONAL - OFFICE SUPPLIES BID

EFFECTIVE MAY 1, 2015 - APRIL 30, 2016

Previous Year's Usage	Commodity Code	Item Description	Requested UOM	OFFICE DEPOT		ACCO / GBC		FEDERAL SUPPLY		QUILL		S & S WORLDWIDE		KAPLAN		NASCO		SCHOOL SPECIALTY	
				UOM Bid	Unit Price	UOM Bid	Unit Price	UOM Bid	Unit Price	UOM Bid	Unit Price	UOM Bid	Unit Price	UOM Bid	Unit Price	UOM Bid	Unit Price	UOM Bid	Unit Price
456	SUP-11690	Indexes, 11" x 8 1/2", 28 lb. buff ledger stock, insertable tabs, 3 hole punched with reinforced edges, clear tabs with blank tab inserts, each, 8 tabs	set/each	ST	\$ 0.58		No Bid	set/each	\$0.79		NO BID							set/8 tabs	\$ 0.45
17	SUP-15150	Labels, Computer Inkjet 1" x 2 5/8" white, Avery 8460 or equal, 30 labels/sheet, 100 sheets/box, box	100 sheets/box	PK	\$ 7.23		No Bid	100 sheets/box	\$41.48	3000 LABELS/BX	\$ 20.88							100 sheets/box	\$ 4.40
5	SUP-15155	Labels, Computer Inkjet 1" x 2 5/8" white, Avery 8660 or equal, 30 labels/sheet, 25 sheets/box, box	25 sheets/box	PK	\$ 2.67		No Bid	25 sheets/box	\$24.54	750 LABELS/BX	\$ 13.45							25 sheets/box	\$ 15.90
34	SUP-15160	Labels, Computer Laser 1" x 2 5/8", Avery 5160 or equal, 30 labels/sheet, 100 sheets/box, box	100 sheets/box	PK	\$ 7.23		No Bid	100 sheets/box	\$24.54	3000 LABELS/BX	\$ 20.28							100 sheets/box	\$ 25.00
20	SUP-11740	Labels, file folder, 3 1/2" x 7 1/16" for 1/3 cut tabs, permanent adhesive, 248 per pack, Blue	248/pack	PK	\$ 1.20		No Bid	248/pack	\$2.71	248/PACK	\$ 1.36								No bid
21	SUP-11750	Labels, file folder, 3 1/2" x 7 1/16" for 1/3 cut tabs, permanent adhesive, 248 per pack, Green	248/pack	PK	\$ 1.20		No Bid	248/pack	\$2.71		NO BID								No bid
19	SUP-11720	Labels, file folder, 3 1/2" x 7 1/16" for 1/3 cut tabs, permanent adhesive, 248 per pack, Purple	248/pack	PK	\$ 1.20		No Bid	248/pack	\$2.71		NO BID								No bid
21	SUP-11730	Labels, file folder, 3 1/2" x 7 1/16" for 1/3 cut tabs, permanent adhesive, 248 per pack, Red	248/pack	PK	\$ 1.20		No Bid	248/pack	\$2.71		NO BID								No bid
8	SUP-11710	Labels, file folder, 3 1/2" x 7 1/16" for 1/3 cut tabs, permanent adhesive, 248 per pack, White	248/pack	PK	\$ 1.20		No Bid	248/pack	\$2.71	248/PACK	\$ 1.36								No bid
17	SUP-11760	Labels, file folder, 3 1/2" x 7 1/16" for 1/3 cut tabs, permanent adhesive, 248 per pack, Yellow	248/pack	PK	\$ 1.10		No Bid	248/pack	\$2.71		NO BID								No bid
1	SUP-19000	Letter Opener, universal letter slitter, 2 1/2" long, concealed blade, each,	each	EA	\$ 0.64		No Bid	each	\$1.45		NO BID								No bid
18	SUP-11800	Markers, all purpose, chisel tip, makes broad or fine line on any surface, waterproof and permanent, non-toxic, no roll, color coded cap (Faber Castell), 8 color set	8/set	PK	\$ 0.94		No Bid	8/set	No Bid		NO BID							8/set	\$ 1.97
23	SUP-11810	Markers, all purpose, chisel tip, makes broad or fine line on any surface, waterproof and permanent, non-toxic, no roll, color coded cap (Faber Castell), Black, 12 per box	12/box	DZ	\$ 3.49		No Bid	12/box	No Bid		NO BID							12/box	\$ 2.96
11	SUP-11820	Markers, all purpose, chisel tip, makes broad or fine line on any surface, waterproof and permanent, non-toxic, no roll, color coded cap (Faber Castell), Blue, 12 per box	12/box	DZ	\$ 3.49		No Bid	12/box	No Bid		NO BID							12/box	\$ 2.96
4	SUP-11830	Markers, all purpose, chisel tip, makes broad or fine line on any surface, waterproof and permanent, non-toxic, no roll, color coded cap (Faber Castell), Brown, 12 per box	12/box	DZ	\$ 6.52		No Bid	12/box	No Bid		NO BID							12/box	\$ 2.96
5	SUP-11840	Markers, all purpose, chisel tip, makes broad or fine line on any surface, waterproof and permanent, non-toxic, no roll, color coded cap (Faber Castell), Green, 12 per box	12/box	DZ	\$ 3.32		No Bid	12/box	No Bid		NO BID							12/box	\$ 2.96

KENTON COUNTY BOARD OF EDUCATION
INSTRUCTIONAL - OFFICE SUPPLIES BID

EFFECTIVE MAY 1, 2015 - APRIL 30, 2016

Previous Year's Usage	Commodity Code	Item Description	Requested UOM	OFFICE DEPOT		ACCO / GBC		FEDERAL SUPPLY		QUILL		S & S WORLDWIDE		KAPLAN		NASCO		SCHOOL SPECIALTY	
				UOM Bid	Unit Price	UOM Bid	Unit Price	UOM Bid	Unit Price	UOM Bid	Unit Price	UOM Bid	Unit Price	UOM Bid	Unit Price	UOM Bid	Unit Price	UOM Bid	Unit Price
5	SUP-11860	Markers, all purpose, chisel tip, makes broad or fine line on any surface, waterproof and permanent, non-toxic, no roll, color coded cap (Faber Castell), Orange, 12 per box	12/box	DZ	\$ 6.52		No Bid	12/box	No Bid		NO BID							12/box	\$ 2.96
5	SUP-11880	Markers, all purpose, chisel tip, makes broad or fine line on any surface, waterproof and permanent, non-toxic, no roll, color coded cap (Faber Castell), Purple, 12 per box	12/box	DZ	\$ 6.52		No Bid	12/box	No Bid		NO BID							12/box	\$ 2.96
7	SUP-11850	Markers, all purpose, chisel tip, makes broad or fine line on any surface, waterproof and permanent, non-toxic, no roll, color coded cap (Faber Castell), Red, 12 per box	12/box	DZ	\$ 3.32		No Bid	12/box	No Bid		NO BID							12/box	\$ 2.96
5	SUP-11870	Markers, all purpose, chisel tip, makes broad or fine line on any surface, waterproof and permanent, non-toxic, no roll, color coded cap (Faber Castell), Yellow, 12 per box	12/box	DZ	\$ 6.52		No Bid	12/box	No Bid		NO BID							12/box	\$ 2.96
82	SUP-11900	Markers, chisel tip, Dry Erase, for use on white melamine boards, non-toxic, no objectionable xylene odors (Expo 2 ONLY), 4 color set	4/set	4/PK	\$ 1.95		No Bid	4/set	No Bid	4/SET	\$ 2.79					4/SET	\$ 6.15	4/set	\$ 3.24
164	SUP-11910	Markers, chisel tip, Dry Erase, for use on white melamine boards, non-toxic, no objectionable xylene odors (Expo 2 ONLY), 8 color set	8/set	8/PK	\$ 7.48		No Bid	8/set	No Bid	8/SET	\$ 11.65							8/set	\$ 6.32
92	SUP-11920	Markers, chisel tip, Dry Erase, for use on white melamine boards, non-toxic, no objectionable xylene odors (Expo 2 ONLY), Black, 12 per box	12/box	DZ	\$ 5.25		No Bid	12/box	No Bid	12/BX	\$ 7.65					EACH	\$ 1.50	12/box	\$ 9.45
68	SUP-11930	Markers, chisel tip, Dry Erase, for use on white melamine boards, non-toxic, no objectionable xylene odors (Expo 2 ONLY), Blue, 12 per box	12/box	DZ	\$ 5.25		No Bid	12/box	No Bid	12/BX	\$ 7.65							12/box	\$ 9.45
51	SUP-11940	Markers, chisel tip, Dry Erase, for use on white melamine boards, non-toxic, no objectionable xylene odors (Expo 2 ONLY), Green, 12 per box	12/box	DZ	\$ 5.25		No Bid	12/box	No Bid	12/BX	\$ 8.56							12/box	\$ 9.45
60	SUP-11950	Markers, chisel tip, Dry Erase, for use on white melamine boards, non-toxic, no objectionable xylene odors (Expo 2 ONLY), Red, 12 per box	12/box	DZ	\$ 5.25		No Bid	12/box	No Bid	12/BX	\$ 7.65							12/box	\$ 9.45
200	SUP-11970	Markers, coloring type, conical tip to make broad or fine strokes, Polypropylene barrel, water-based, non-toxic, will not bleed through paper, 8 color set with color-coded tops (Crayola #7708)	8/set	PK	\$ 1.15		No Bid	8/set	No Bid	8/SET	\$ 1.93	8/SET	\$ 1.39					8/set	\$ 2.12
135	SUP-11975	Markers, highlighters, pen style, fluorescent ink, fade & water resistant, works on glossy, fax & carbonless paper, chisel tip, assorted 5 color set, Major Accent or Liquid Accent Only	5/set	12/PK	\$ 3.50		No Bid	5/set	\$1.95	5/SET	\$ 3.56							5/set	\$ 2.30

KENTON COUNTY BOARD OF EDUCATION
INSTRUCTIONAL - OFFICE SUPPLIES BID

EFFECTIVE MAY 1, 2015 - APRIL 30, 2016

				OFFICE DEPOT		ACCO / GBC		FEDERAL SUPPLY		QUILL		S & S WORLDWIDE		KAPLAN		NASCO		SCHOOL SPECIALTY		
Previous Year's Usage	Commodity Code	Item Description	Requested UOM	UOM Bid	Unit Price	UOM Bid	Unit Price	UOM Bid	Unit Price	UOM Bid	Unit Price	UOM Bid	Unit Price	UOM Bid	Unit Price	UOM Bid	Unit Price	UOM Bid	Unit Price	
10	SUP-11990	Markers, highlighters, transparent color that highlights important words or sentences, instant drying, non-toxic, will not penetrate paper, wedge shaped 4 mm tip for fine or heavy lines, non-roll barrel, barrel color indicates ink color, each (Major Accent or Liquid Accent Only), Blue,	each	DZ	\$ 3.25				No Bid	each	\$5.35	DOZEN	\$ 4.07						No bid	
10	SUP-12000	Markers, highlighters, transparent color that highlights important words or sentences, instant drying, non-toxic, will not penetrate paper, wedge shaped 4 mm tip for fine or heavy lines, non-roll barrel, barrel color indicates ink color, each (Major Accent or Liquid Accent Only), Green	each	DZ	\$ 3.25				No Bid	each	\$5.35	DOZEN	\$ 4.07					12/box	\$ 5.21	
10	SUP-12010	Markers, highlighters, transparent color that highlights important words or sentences, instant drying, non-toxic, will not penetrate paper, wedge shaped 4 mm tip for fine or heavy lines, non-roll barrel, barrel color indicates ink color, each (Major Accent or Liquid Accent Only), Orange	each	DZ	\$ 3.25				No Bid	each	\$5.35	DOZEN	\$ 4.07					12/box	\$ 5.21	
10	SUP-12020	Markers, highlighters, transparent color that highlights important words or sentences, instant drying, non-toxic, will not penetrate paper, wedge shaped 4 mm tip for fine or heavy lines, non-roll barrel, barrel color indicates ink color, each (Major Accent or Liquid Accent Only), Pink	each	DZ	\$ 3.25				No Bid	each	\$5.35	DOZEN	\$ 4.07					12/box	\$ 5.21	
10	SUP-12030	Markers, highlighters, transparent color that highlights important words or sentences, instant drying, non-toxic, will not penetrate paper, wedge shaped 4 mm tip for fine or heavy lines, non-roll barrel, barrel color indicates ink color, each (Major Accent or Liquid Accent Only), Violet	each	DZ	\$ 5.29				No Bid	each	\$5.35	EACH	\$ 0.50						No bid	
10	SUP-12040	Markers, highlighters, transparent color that highlights important words or sentences, instant drying, non-toxic, will not penetrate paper, wedge shaped 4 mm tip for fine or heavy lines, non-roll barrel, barrel color indicates ink color, each (Major Accent or Liquid Accent Only), Yellow	each	DZ	\$ 3.25				No Bid	each	\$2.94	DOZEN	\$ 4.07					12/box	\$ 5.21	
10	SUP-12050	Markers, highlighters, transparent color that highlights important words or sentences, instant drying, non-toxic, will not penetrate paper, wedge shaped 4 mm tip for fine or heavy lines, non-roll barrel, barrel color indicates ink color, each (Major Accent or Liquid Accent Only), Turquoise	each	DZ	\$ 5.29				No Bid	each	\$5.35	NO BID						12/box	\$ 5.21	
44	SUP-12220	Markers, pen style, fine tip, permanent, non-toxic ink, 12 per box (Sanford Sharpie - 3000 Series), Black,	12/box	DZ	\$ 3.65			No Bid		12/box	\$6.77	12/BX	\$ 6.30				12/BOX	\$ 8.25	12/box	\$ 7.40
6	SUP-12230	Markers, pen style, fine tip, permanent, non-toxic ink, 12 per box (Sanford Sharpie - 3000 Series), Blue,	12/box	DZ	\$ 3.65			No Bid		12/box	\$6.77	12/BX	\$ 6.30				12/BOX	\$ 8.25	12/box	\$ 7.40

KENTON COUNTY BOARD OF EDUCATION
INSTRUCTIONAL - OFFICE SUPPLIES BID

EFFECTIVE MAY 1, 2015 - APRIL 30, 2016

Previous Year's Usage	Commodity Code	Item Description	Requested UOM	OFFICE DEPOT		ACCO / GBC		FEDERAL SUPPLY		QUILL		S & S WORLDWIDE		KAPLAN		NASCO		SCHOOL SPECIALTY	
				UOM Bid	Unit Price	UOM Bid	Unit Price	UOM Bid	Unit Price	UOM Bid	Unit Price	UOM Bid	Unit Price	UOM Bid	Unit Price	UOM Bid	Unit Price	UOM Bid	Unit Price
10	SUP-12240	Markers, pen style, fine tip, permanent, non-toxic ink, 12 per box (Sanford Sharpie - 3000 Series), Red,	12/box	DZ	\$ 3.65		No Bid	12/box	\$6.77	12/BX	\$ 6.30					12/BOX	\$ 8.25	12/box	\$ 7.40
37	SUP-12170	Markers, pen style, ultra fine tip, permanent, non-toxic ink, 12 per box (Sanford Sharpie - 3700 Series), Black,	12/box	DZ	\$ 8.42		No Bid	12/box	\$6.77	12/BX	\$ 7.09							12/box	\$ 7.40
16	SUP-12180	Markers, pen style, ultra fine tip, permanent, non-toxic ink, 12 per box (Sanford Sharpie - 3700 Series), Blue,	12/box	DZ	\$ 8.42		No Bid	12/box	\$6.77	12/BX	\$ 7.09							12/box	\$ 7.40
15	SUP-12190	Markers, pen style, ultra fine tip, permanent, non-toxic ink, 12 per box (Sanford Sharpie - 3700 Series), Red,	12/box	DZ	\$ 8.42		No Bid	12/box	\$6.77	12/BX	\$ 7.09							12/box	\$ 7.40
37	SUP-12270	Markers, Vis-A-Vis Wet Erase Overhead Projection, erases from film w/ damp cloth, non-toxic, specially formulated ink provides clear, bright images, won't fade or bubble under intense lamp heat, fine tip, 4 Color Set,	4/set	PK	\$ 3.52		No Bid	4/set	\$4.97	4/SET	\$ 2.70					4/SET	\$ 1.57	4/set	\$ 3.16
34	SUP-12280	Markers, Vis-A-Vis Wet Erase Overhead Projection, erases from film w/ damp cloth, non-toxic, specially formulated ink provides clear, bright images, won't fade or bubble under intense lamp heat, fine tip, 8 Color Set,	8/set	PK	\$ 7.25		No Bid	8/set	\$5.36	8/SET	\$ 5.97							8/set	\$ 6.21
3	SUP-12290	Markers, Vis-A-Vis Wet Erase Overhead Projection, erases from film w/ damp cloth, non-toxic, specially formulated ink provides clear, bright images, won't fade or bubble under intense lamp heat, fine tip, Black, 12 per box,	12/box	DZ	\$ 10.98		No Bid	12/box	\$8.56	12/BX	\$ 7.50							12/box	\$ 9.32
5	SUP-12310	Markers, Vis-A-Vis Wet Erase Overhead Projection, erases from film w/ damp cloth, non-toxic, specially formulated ink provides clear, bright images, won't fade or bubble under intense lamp heat, fine tip, Blue, 12 per box ,	12/box	DZ	\$ 10.98		No Bid	12/box	\$14.86	12/BX	\$ 7.53							12/box	\$ 9.32
3	SUP-12320	Markers, Vis-A-Vis Wet Erase Overhead Projection, erases from film w/ damp cloth, non-toxic, specially formulated ink provides clear, bright images, won't fade or bubble under intense lamp heat, fine tip, Green, 12 per box,	12/box	DZ	\$ 10.48		No Bid	12/box	\$ 14.86	12/BX	\$ 8.44							12/box	\$ 9.32
3	SUP-12300	Markers, Vis-A-Vis Wet Erase Overhead Projection, erases from film w/ damp cloth, non-toxic, specially formulated ink provides clear, bright images, won't fade or bubble under intense lamp heat, fine tip, Red, 12 per box ,	12/box	DZ	\$ 10.98		No Bid	12/box	\$14.86	12/BX	\$ 8.44							12/box	\$ 9.32
247	SUP-12060	Markers, washable, water based, non-toxic, broad tip, 8 color set (Crayola #7808),	8/set	8/PK	\$ 1.25		No Bid	8/set	\$4.52	8/SET	\$ 2.46							8/set	\$ 2.74
5	SUP-20190	Mounting Tabs, Reusable, Clear, Scotch Brand Only , Model # R100	18/pack	PK	\$ 2.49		No Bid	18/pack	No Bid	18/PK	\$ 1.73					480/PK	\$ 10.65		No bid
13	SUP-12550	Pad, legal pads, 16 lb., padded or top taped, ruled, chipboard back, 50 sheets per pad, 12 pads per pack, 5" x 8", yellow	12/pack	DZ	\$ 2.81		No Bid	12/pack	\$5.15	12/PACK	\$ 2.90							12/pack	\$ 2.51

KENTON COUNTY BOARD OF EDUCATION
INSTRUCTIONAL - OFFICE SUPPLIES BID

EFFECTIVE MAY 1, 2015 - APRIL 30, 2016

Previous Year's Usage	Commodi ty Code	Item Description	Requeste d UOM	OFFICE DEPOT		ACCO / GBC		FEDERAL SUPPLY		QUILL		S & S WORLDWIDE		KAPLAN		NASCO		SCHOOL SPECIALTY	
				UOM Bid	Unit Price	UOM Bid	Unit Price	UOM Bid	Unit Price	UOM Bid	Unit Price	UOM Bid	Unit Price	UOM Bid	Unit Price	UOM Bid	Unit Price	UOM Bid	Unit Price
15	SUP-12570	Pad, legal pads, 16 lb., padded or top taped, ruled, chipboard back, 50 sheets per pad, 12 pads per pack, 8 1/2" x 11", white	12/pack	DZ	\$ 5.94		No Bid	12/pack	\$7.44	12/PK	\$ 3.33							12/pack	\$ 5.56
5	SUP-12560	Pad, legal pads, 16 lb., padded or top taped, ruled, chipboard back, 50 sheets per pad, 12 pads per pack, 8 1/2" x 11", yellow	12/pack	DZ	\$ 6.17		No Bid	12/pack	\$8.97	12/PK	\$ 5.09							12/pack	\$ 5.56
2	SUP-12600	Pad, legal pads, 16 lb., padded or top taped, ruled, chipboard back, 50 sheets per pad, 12 pads per pack, 8 1/2" x 14", white	12/pack	DZ	\$ 9.32		No Bid	12/pack	\$13.46	12/PK	\$ 5.43							12/pack	\$ 7.75
4	SUP-12590	Pad, legal pads, 16 lb., padded or top taped, ruled, chipboard back, 50 sheets per pad, 12 pads per pack, 8 1/2" x 14", yellow	12/pack	DZ	\$ 9.67		No Bid	12/pack	\$13.46	12/PK	\$ 7.03							12/pack	\$ 7.75
39	SUP-12530	Pad, mouse pad for computer, rubber pad w/ nylon top surface, non-skid, neoprene backing, 1/4 x 8 x 9 1/2, each, Blue,	each	EA	\$ 1.09		No Bid	each	\$2.21		NO BID								No bid
12	SUP-12520	Pad, mouse pad for computer, rubber pad w/ nylon top surface, non-skid, neoprene backing, 1/4 x 8 x 9 1/2, each, Red,	each	EA	\$ 1.00		No Bid	each	\$2.21		NO BID								No bid
1	SUP-12720	Paint, washable finger paint, liquid, 16 oz. plastic jar, non-toxic (Crayola), Black	each	EA	\$ 2.40		No Bid	each	No Bid		NO BID	EA	\$ 1.98			9/SET	\$ 51.95	each	\$ 4.15
2	SUP-12730	Paint, washable finger paint, liquid, 16 oz. plastic jar, non-toxic (Crayola), Blue	each	EA	\$ 2.40		No Bid	each	No Bid		NO BID	EA	\$ 1.98	each	\$ 6.68	9/SET	\$ 51.95	each	\$ 4.15
1	SUP-12740	Paint, washable finger paint, liquid, 16 oz. plastic jar, non-toxic (Crayola), Brown	each	EA	\$ 2.40		No Bid	each	No Bid	EACH	\$ 7.66	EA	\$ 1.98			9/SET	\$ 51.95	each	\$ 4.15
2	SUP-12750	Paint, washable finger paint, liquid, 16 oz. plastic jar, non-toxic (Crayola), Green	each	EA	\$ 2.40		No Bid	each	No Bid		NO BID	EA	\$ 1.98	each	\$ 6.68	9/SET	\$ 51.95	each	\$ 4.15

KENTON COUNTY BOARD OF EDUCATION
INSTRUCTIONAL - OFFICE SUPPLIES BID

EFFECTIVE MAY 1, 2015 - APRIL 30, 2016

Previous Year's Usage	Commodi ty Code	Item Description	Requeste d UOM	OFFICE DEPOT		ACCO / GBC		FEDERAL SUPPLY		QUILL		S & S WORLDWIDE		KAPLAN		NASCO		SCHOOL SPECIALTY	
				UOM Bid	Unit Price	UOM Bid	Unit Price	UOM Bid	Unit Price	UOM Bid	Unit Price	UOM Bid	Unit Price	UOM Bid	Unit Price	UOM Bid	Unit Price	UOM Bid	Unit Price
1	SUP-12760	Paint, washable finger paint, liquid, 16 oz. plastic jar, non-toxic (Crayola), Orange	each	EA	\$ 2.40														
							No Bid	each	No Bid		NO BID	EA	\$ 1.98	each	\$ 6.68	9/SET	\$ 51.95	each	\$ 4.15
4	SUP-12770	Paint, washable finger paint, liquid, 16 oz. plastic jar, non-toxic (Crayola), Red	each	EA	\$ 2.40														
							No Bid	each	No Bid		NO BID	EA	\$ 1.98	each	\$ 6.68	9/SET	\$ 51.95	each	\$ 4.15
2	SUP-12780	Paint, washable finger paint, liquid, 16 oz. plastic jar, non-toxic (Crayola), Violet	each	EA	\$ 2.40														
							No Bid	each	No Bid		NO BID	EA	\$ 1.98	each	\$ 6.68	9/SET	\$ 51.95	each	\$ 4.15
3	SUP-12790	Paint, washable finger paint, liquid, 16 oz. plastic jar, non-toxic (Crayola), White	each	EA	\$ 2.40														
							No Bid	each	No Bid		NO BID	EA	\$ 1.98	each	\$ 6.68	9/SET	\$ 51.95	each	\$ 4.15
2	SUP-12800	Paint, washable finger paint, liquid, 16 oz. plastic jar, non-toxic (Crayola), Yellow	each	EA	\$ 2.40														
							No Bid	each	No Bid		NO BID	EA	\$ 1.98	each	\$ 6.68	9/SET	\$ 51.95	each	\$ 4.15
9	SUP-12620	Paint, washable poster paint, liquid, 16 oz. squeeze bottle, non-toxic (Binney & Smith Artista II), Black	each	EA	\$ 1.97		No Bid	each	No Bid		NO BID							each	\$ 2.29
24	SUP-12630	Paint, washable poster paint, liquid, 16 oz. squeeze bottle, non-toxic (Binney & Smith Artista II), Blue	each	EA	\$ 1.97		No Bid	each	No Bid		NO BID							each	\$ 2.29
17	SUP-12640	Paint, washable poster paint, liquid, 16 oz. squeeze bottle, non-toxic (Binney & Smith Artista II), Brown	each	EA	\$ 1.97		No Bid	each	No Bid		NO BID							each	\$ 2.29
28	SUP-12650	Paint, washable poster paint, liquid, 16 oz. squeeze bottle, non-toxic (Binney & Smith Artista II), Green	each	EA	\$ 1.97		No Bid	each	No Bid		NO BID							each	\$ 2.29
21	SUP-12660	Paint, washable poster paint, liquid, 16 oz. squeeze bottle, non-toxic (Binney & Smith Artista II), Orange	each	EA	\$ 1.97		No Bid	each	No Bid		NO BID							each	\$ 2.29

KENTON COUNTY BOARD OF EDUCATION
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Previous Year's Usage	Commodity Code	Item Description	Requested UOM	OFFICE DEPOT		ACCO / GBC		FEDERAL SUPPLY		QUILL		S & S WORLDWIDE		KAPLAN		NASCO		SCHOOL SPECIALTY	
				UOM Bid	Unit Price	UOM Bid	Unit Price	UOM Bid	Unit Price	UOM Bid	Unit Price	UOM Bid	Unit Price	UOM Bid	Unit Price	UOM Bid	Unit Price	UOM Bid	Unit Price
29	SUP-12670	Paint, washable poster paint, liquid, 16 oz. squeeze bottle, non-toxic (Binney & Smith Artista II), Red	each	EA	\$ 1.97		No Bid	each	No Bid		NO BID							each	\$ 2.29
19	SUP-12680	Paint, washable poster paint, liquid, 16 oz. squeeze bottle, non-toxic (Binney & Smith Artista II), Violet	each	EA	\$ 1.97		No Bid	each	No Bid		NO BID							each	\$ 2.29
27	SUP-12690	Paint, washable poster paint, liquid, 16 oz. squeeze bottle, non-toxic (Binney & Smith Artista II), White	each	EA	\$ 1.97		No Bid	each	No Bid		NO BID							each	\$ 2.29
36	SUP-12700	Paint, washable poster paint, liquid, 16 oz. squeeze bottle, non-toxic (Binney & Smith Artista II), Yellow	each	EA	\$ 1.97		No Bid	each	No Bid		NO BID							each	\$ 2.29
2	SUP-20090	Paper, Art, 40#, 36" x 1000" roll, BLACK	each	RL	\$ 52.17		No Bid	each	No Bid	EACH	\$ 39.44			each	\$ 71.36			each	\$ 30.40
2	SUP-20130	Paper, Art, 40#, 36" x 1000" roll, BLUE	each	RL	\$ 67.08		No Bid	each	No Bid		NO BID			each	\$ 71.36			each	\$ 32.90
2	SUP-20140	Paper, Art, 40#, 36" x 1000" roll, BRIGHT BLUE	each	RL	\$ 68.57		No Bid	each	No Bid	EACH	\$ 49.40							each	\$ 34.70
2	SUP-20170	Paper, Art, 40#, 36" x 1000" roll, BROWN KRAFT	each	RL	\$ 32.51		No Bid	each	No Bid		NO BID			each	\$ 71.36			each	\$ 26.05
2	SUP-20100	Paper, Art, 40#, 36" x 1000" roll, GRAY	each	RL	\$ 90.23		No Bid	each	No Bid		NO BID							each	\$ 50.10
2	SUP-20120	Paper, Art, 40#, 36" x 1000" roll, GREEN	each	RL	\$ 50.93		No Bid	each	No Bid	EACH	\$ 34.85			each	\$ 71.36			each	\$ 28.77
2	SUP-20160	Paper, Art, 40#, 36" x 1000" roll, ORANGE	each	RL	\$ 64.18		No Bid	each	No Bid	EACH	\$ 45.42			each	\$ 71.36			each	\$ 33.00
2	SUP-20150	Paper, Art, 40#, 36" x 1000" roll, PURPLE	each	RL	\$ 71.63		No Bid	each	No Bid		NO BID			each	\$ 71.36			each	\$ 32.45
2	SUP-20080	Paper, Art, 40#, 36" x 1000" roll, RED	each	RL	\$ 71.55		No Bid	each	No Bid	EACH	\$ 39.23			each	\$ 71.36			each	\$ 34.00
2	SUP-20110	Paper, Art, 40#, 36" x 1000" roll, YELLOW	each	RL	\$ 63.08		No Bid	each	No Bid	EACH	\$ 43.54			each	\$ 71.36			each	\$ 32.90
1	SUP-13100	Paper, Butcher Kraft, white, 36" x 1000' roll, 40 lb. wt., each	each	EA	\$ 40.80		No Bid	each	No Bid	EACH	\$ 37.47							each	\$ 37.92
5	SUP-20270	Paper, Card Stock, 65#, White, 8 1/2" x 11", letter, 250/pack	250/pack	PK	\$ 8.59		No Bid	250/pack	\$9.45	250/PK	\$ 10.84							100/pack	\$ 5.75
1	SUP-20280	Paper, Card Stock, 65#, Assorted Pastels, 8 1/2" x 11", letter, 250/pack	250/pack	PK	\$ 8.99		No Bid	250/pack	No Bid		NO BID							100/pack	\$ 6.00
1	SUP-20290	Paper, Card Stock, 65#, Bright Colors, 8 1/2" x 11", letter, 250/pack	250/pack	PK	\$ 11.06		No Bid	250/pack	No Bid		NO BID							100/pack	\$ 6.00
19	SUP-12990	Paper, construction, colored, 100% sulphite only, brilliant colors, 80 lb, fade resistant, longer, stronger fiber for paper tough enough to be scored, folded, & curled without cracking & tearing, smooth surface, 100% vat dyed, 50 sheets per pack, 12"x18", Assorted	50/pack	PK	\$ 1.84		No Bid	50/pack	No Bid	50/PK	\$ 2.46	50/PK	\$ 2.30					50/pack	\$ 2.49
29	SUP-13000	Paper, construction, colored, 100% sulphite only, brilliant colors, 80 lb, fade resistant, longer, stronger fiber for paper tough enough to be scored, folded, & curled without cracking & tearing, smooth surface, 100% vat dyed, 50 sheets per pack, 12"x18", Black	50/pack	PK	\$ 1.84		No Bid	50/pack	No Bid	50/PK	\$ 2.46	50/PK	\$ 2.08					50/pack	\$ 1.91

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				UOM Bid	Unit Price	UOM Bid	Unit Price	UOM Bid	Unit Price	UOM Bid	Unit Price	UOM Bid	Unit Price	UOM Bid	Unit Price	UOM Bid	Unit Price	UOM Bid	Unit Price
26	SUP-13010	Paper, construction, colored, 100% sulphite only, brilliant colors, 80 lb, fade resistant, longer, stronger fiber for paper tough enough to be scored, folded, & curled without cracking & tearing, smooth surface, 100% vat dyed, 50 sheets per pack, 12"x18", Blue	50/pack	PK	\$ 1.85													50/pack	\$ 2.29
							No Bid	50/pack	No Bid	50/PK	\$ 2.46	50/PK	\$ 2.08						
7	SUP-13020	Paper, construction, colored, 100% sulphite only, brilliant colors, 80 lb, fade resistant, longer, stronger fiber for paper tough enough to be scored, folded, & curled without cracking & tearing, smooth surface, 100% vat dyed, 50 sheets per pack, 12"x18", Brown	50/pack	PK	\$ 1.84													50/pack	\$ 2.01
							No Bid	50/pack	No Bid		NO BID	50/PK	\$ 2.08						
18	SUP-13030	Paper, construction, colored, 100% sulphite only, brilliant colors, 80 lb, fade resistant, longer, stronger fiber for paper tough enough to be scored, folded, & curled without cracking & tearing, smooth surface, 100% vat dyed, 50 sheets per pack, 12"x18", Holiday Green	50/pack	PK	\$ 1.84													50/pack	\$ 2.34
							No Bid	50/pack	No Bid	50/PK	\$ 2.46	50/PK	\$ 2.08						
19	SUP-13040	Paper, construction, colored, 100% sulphite only, brilliant colors, 80 lb, fade resistant, longer, stronger fiber for paper tough enough to be scored, folded, & curled without cracking & tearing, smooth surface, 100% vat dyed, 50 sheets per pack, 12"x18", Holiday Red	50/pack	PK	\$ 1.84													50/pack	\$ 2.17
							No Bid	50/pack	No Bid	50/PK	\$ 2.46	50/PK	\$ 2.08						
15	SUP-13050	Paper, construction, colored, 100% sulphite only, brilliant colors, 80 lb, fade resistant, longer, stronger fiber for paper tough enough to be scored, folded, & curled without cracking & tearing, smooth surface, 100% vat dyed, 50 sheets per pack, 12"x18", Orange	50/pack	PK	\$ 1.84													50/pack	\$ 2.19
							No Bid	50/pack	No Bid	50/PK	\$ 2.46	50/PK	\$ 2.08						
21	SUP-13060	Paper, construction, colored, 100% sulphite only, brilliant colors, 80 lb, fade resistant, longer, stronger fiber for paper tough enough to be scored, folded, & curled without cracking & tearing, smooth surface, 100% vat dyed, 50 sheets per pack, 12"x18", Yellow	50/pack	PK	\$ 1.84													50/pack	\$ 2.15
							No Bid	50/pack	No Bid	50/PK	\$ 2.46	50/PK	\$ 2.08						
38	SUP-13070	Paper, construction, colored, 100% sulphite only, brilliant colors, 80 lb, fade resistant, longer, stronger fiber for paper tough enough to be scored, folded, & curled without cracking & tearing, smooth surface, 100% vat dyed, 50 sheets per pack, 12"x18", White	50/pack	PK	\$ 1.84													50/pack	\$ 1.86
							No Bid	50/pack	No Bid	50/PK	\$ 2.46	50/PK	\$ 2.08						
109	SUP-12820	Paper, construction, colored, 100% sulphite only, brilliant colors, 80 lb, fade resistant, longer, stronger fiber for paper tough enough to be scored, folded, & curled without cracking & tearing, smooth surface, 100% vat dyed, 50 sheets per pack, 9"x12", Assorted	50/pack	PK	\$ 0.92													50/pack	\$ 1.28
							No Bid	50/pack	No Bid	50/PK	\$ 1.24	50/PK	\$ 1.19						

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				UOM Bid	Unit Price	UOM Bid	Unit Price	UOM Bid	Unit Price	UOM Bid	Unit Price	UOM Bid	Unit Price	UOM Bid	Unit Price	UOM Bid	Unit Price	UOM Bid	Unit Price
152	SUP-12830	Paper, construction, colored, 100% sulphite only, brilliant colors, 80 lb., fade resistant, longer, stronger fiber for paper tough enough to be scored, folded, & curled without cracking & tearing, smooth surface, 100% vat dyed, 50 sheets per pack, 9"x12", Black	50/pack	PK	\$ 0.92			No Bid	50/pack	No Bid	50/PK	\$ 1.24	50/PK	\$ 1.10				50/pack	\$ 1.01
107	SUP-12840	Paper, construction, colored, 100% sulphite only, brilliant colors, 80 lb., fade resistant, longer, stronger fiber for paper tough enough to be scored, folded, & curled without cracking & tearing, smooth surface, 100% vat dyed, 50 sheets per pack, 9"x12", Blue Green	50/pack	PK	\$ 0.92			No Bid	50/pack	No Bid	NO BID	50/PK	\$ 1.10					50/pack	\$ 1.25
139	SUP-12850	Paper, construction, colored, 100% sulphite only, brilliant colors, 80 lb., fade resistant, longer, stronger fiber for paper tough enough to be scored, folded, & curled without cracking & tearing, smooth surface, 100% vat dyed, 50 sheets per pack, 9"x12", Light Blue	50/pack	PK	\$ 0.92			No Bid	50/pack	No Bid	NO BID	50/PK	\$ 1.10					50/pack	\$ 1.08
141	SUP-12860	Paper, construction, colored, 100% sulphite only, brilliant colors, 80 lb., fade resistant, longer, stronger fiber for paper tough enough to be scored, folded, & curled without cracking & tearing, smooth surface, 100% vat dyed, 50 sheets per pack, 9"x12", Dark Blue	50/pack	PK	\$ 0.92			No Bid	50/pack	No Bid	NO BID	50/PK	\$ 1.10					50/pack	\$ 1.20
152	SUP-12870	Paper, construction, colored, 100% sulphite only, brilliant colors, 80 lb., fade resistant, longer, stronger fiber for paper tough enough to be scored, folded, & curled without cracking & tearing, smooth surface, 100% vat dyed, 50 sheets per pack, 9"x12", Brown	50/pack	PK	\$ 0.92			No Bid	50/pack	No Bid	NO BID	50/PK	\$ 1.10					50/pack	\$ 1.07
104	SUP-12880	Paper, construction, colored, 100% sulphite only, brilliant colors, 80 lb., fade resistant, longer, stronger fiber for paper tough enough to be scored, folded, & curled without cracking & tearing, smooth surface, 100% vat dyed, 50 sheets per pack, 9"x12", Light Green	50/pack	PK	\$ 0.92			No Bid	50/pack	No Bid	NO BID	50/PK	\$ 1.10					50/pack	\$ 1.17
268	SUP-12890	Paper, construction, colored, 100% sulphite only, brilliant colors, 80 lb., fade resistant, longer, stronger fiber for paper tough enough to be scored, folded, & curled without cracking & tearing, smooth surface, 100% vat dyed, 50 sheets per pack, 9"x12", Holiday Green	50/pack	PK	\$ 0.92			No Bid	50/pack	No Bid	50/PK	\$ 1.24	50/PK	\$ 1.10				50/pack	\$ 1.22

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				UOM Bid	Unit Price	UOM Bid	Unit Price	UOM Bid	Unit Price	UOM Bid	Unit Price	UOM Bid	Unit Price	UOM Bid	Unit Price	UOM Bid	Unit Price	UOM Bid	Unit Price
241	SUP-12900	Paper, construction, colored, 100% sulphite only, brilliant colors, 80 lb., fade resistant, longer, stronger fiber for paper tough enough to be scored, folded, & curled without cracking & tearing, smooth surface, 100% vat dyed, 50 sheets per pack, 9"x12", Holiday Red	50/pack	PK	\$ 0.92			No Bid		50/pack	No Bid		NO BID	50/PK	\$ 1.10			50/pack	\$ 1.15
64	SUP-12910	Paper, construction, colored, 100% sulphite only, brilliant colors, 80 lb., fade resistant, longer, stronger fiber for paper tough enough to be scored, folded, & curled without cracking & tearing, smooth surface, 100% vat dyed, 50 sheets per pack, 9"x12", Lilac	50/pack	PK	\$ 0.92			No Bid		50/pack	No Bid	50/PK	\$ 1.77	50/PK	\$ 1.10			50/pack	\$ 1.08
75	SUP-12920	Paper, construction, colored, 100% sulphite only, brilliant colors, 80 lb., fade resistant, longer, stronger fiber for paper tough enough to be scored, folded, & curled without cracking & tearing, smooth surface, 100% vat dyed, 50 sheets per pack, 9"x12", Magenta	50/pack	PK	\$ 0.92			No Bid		50/pack	No Bid	50/PK	\$ 2.02	50/PK	\$ 1.10			50/pack	\$ 1.23
189	SUP-12930	Paper, construction, colored, 100% sulphite only, brilliant colors, 80 lb., fade resistant, longer, stronger fiber for paper tough enough to be scored, folded, & curled without cracking & tearing, smooth surface, 100% vat dyed, 50 sheets per pack, 9"x12", Orange	50/pack	PK	\$ 0.92			No Bid		50/pack	No Bid	50/PK	\$ 1.24	50/PK	\$ 1.10			50/pack	\$ 1.15
110	SUP-12940	Paper, construction, colored, 100% sulphite only, brilliant colors, 80 lb., fade resistant, longer, stronger fiber for paper tough enough to be scored, folded, & curled without cracking & tearing, smooth surface, 100% vat dyed, 50 sheets per pack, 9"x12", Pink	50/pack	PK	\$ 0.92			No Bid		50/pack	No Bid	50/PK	\$ 1.24	50/PK	\$ 1.10			50/pack	\$ 1.16
81	SUP-12950	Paper, construction, colored, 100% sulphite only, brilliant colors, 80 lb., fade resistant, longer, stronger fiber for paper tough enough to be scored, folded, & curled without cracking & tearing, smooth surface, 100% vat dyed, 50 sheets per pack, 9"x12", Violet	50/pack	PK	\$ 0.92			No Bid		50/pack	No Bid	50/PK	\$ 1.24	50/PK	\$ 1.10			50/pack	\$ 1.13
228	SUP-12960	Paper, construction, colored, 100% sulphite only, brilliant colors, 80 lb., fade resistant, longer, stronger fiber for paper tough enough to be scored, folded, & curled without cracking & tearing, smooth surface, 100% vat dyed, 50 sheets per pack, 9"x12", Bright White	50/pack	PK	\$ 0.92			No Bid		50/pack	No Bid	50/PK	\$ 1.24	50/PK	\$ 1.10			50/pack	\$ 0.97
169	SUP-12970	Paper, construction, colored, 100% sulphite only, brilliant colors, 80 lb., fade resistant, longer, stronger fiber for paper tough enough to be scored, folded, & curled without cracking & tearing, smooth surface, 100% vat dyed, 50 sheets per pack, 9"x12", Yellow	50/pack	PK	\$ 0.92			No Bid		50/pack	No Bid	50/PK	\$ 1.24	50/PK	\$ 1.10			50/pack	\$ 1.13

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				UOM Bid	Unit Price	UOM Bid	Unit Price	UOM Bid	Unit Price	UOM Bid	Unit Price	UOM Bid	Unit Price	UOM Bid	Unit Price	UOM Bid	Unit Price	UOM Bid	Unit Price
6	SUP-13140	Paper, drawing, 50 lb., per ream, 12" x 18", manila	ream	PK	\$ 13.74		No Bid	ream	No Bid	REAM	\$ 8.59							ream	\$ 7.55
16	SUP-13150	Paper, drawing, 50 lb., per ream, 12" x 18", white	ream	RM	\$ 14.60		No Bid	ream	No Bid	REAM	\$ 11.86							ream	\$ 9.59
27	SUP-13120	Paper, drawing, 50 lb., per ream, 9" x 12", manila	ream	PK	\$ 7.11		No Bid	ream	No Bid	REAM	\$ 4.44							ream	\$ 3.77
20	SUP-13130	Paper, drawing, 50 lb., per ream, 9" x 12", white	ream	RM	\$ 7.53		No Bid	ream	No Bid	REAM	\$ 6.12							ream	\$ 4.32
37	SUP-13080	Paper, filler, padded, 10 1/2" x 8", 50 sheets per pad, 5 hole punched, each	each	PK	\$ 5.78		No Bid	each	No Bid		NO BID							each	\$ 0.35
3	SUP-16500	Paper, finger paint paper, 16" x 22", 100 sheets/pack, pack	100/pack	PK	\$ 5.42		No Bid	100/pack	No Bid		NO BID			pack	\$ 5.84			100/pack	\$ 2.54
3	SUP-13190	Paper, Newsprint, 14 lb. wt., plain white, per ream, 12" x 18"	ream	PK	\$ 6.11		No Bid	ream	No Bid		NO BID							ream	\$ 4.05
5	SUP-13180	Paper, Newsprint, 14 lb. wt., plain white, per ream, 9" x 12"	ream	PK	\$ 3.61		No Bid	ream	No Bid		NO BID							ream	\$ 2.05
326	SUP-13090	Paper, notebook, spiral, 8 1/2" x 11", 70 pages, wide rule, single subject, each 085267-030	each	6-PK	\$ 3.61		No Bid	each	No Bid		NO BID							each	\$ 0.47
1	SUP-13230	Paper, Oak Tag, 100 sheets per pack, 150 lb. wt., 12" x 18", manila	100/pack	PK	\$ 8.25		No Bid	100/pack	No Bid		NO BID	100/PACK	\$ 6.45					100/pack	\$ 4.28
16	SUP-13240	Paper, Oak Tag, 100 sheets per pack, 150 lb. wt., 12" x 18", white	100/pack	PK	\$ 8.37		No Bid	100/pack	No Bid		NO BID	100/PACK	\$ 6.49					100/pack	\$ 4.28
1	SUP-13250	Paper, Oak Tag, 100 sheets per pack, 150 lb. wt., 18" x 24", manila	100/pack	PK	\$ 15.74		No Bid	100/pack	No Bid		NO BID	100/PACK	\$ 13.53					100/pack	\$ 8.95
79	SUP-13210	Paper, Oak Tag, 100 sheets per pack, 150 lb. wt., 9" x 12", manila	100/pack	PK	\$ 4.34		No Bid	100/pack	No Bid		NO BID	100/PACK	\$ 3.21	pack	\$ 3.99			100/pack	\$ 2.18
82	SUP-13220	Paper, Oak Tag, 100 sheets per pack, 150 lb. wt., 9" x 12", white	100/pack	PK	\$ 5.03		No Bid	100/pack	No Bid		NO BID	100/PACK	\$ 3.22					100/pack	\$ 2.18
30	SUP-13470	Paper, posterboard, 4 ply, 22" x 28", coated 2 sides, white, 100 sheets per box 085542-030	100 sheets/box	10-PK	\$ 1.93		No Bid	100 sheets/box	No Bid		NO BID			box	\$ 45.32			100 sheets/box	\$ 16.30
1	SUP-13310	Paper, primary writing paper, 10 1/2" x 8", ruled 1/4" alt., per ream, dated LW (PAC2643) 085338-030	ream	RM	\$ 2.23		No Bid	ream	No Bid		NO BID							ream	\$ 1.80
32	SUP-13280	Paper, primary writing paper, 11" x 8 1/2", per ream, 1" between dark lines, broken center line 1/2", 1/2" between groups (PAC2631)	ream	RM	\$ 2.75		No Bid	ream	No Bid		NO BID							ream	\$ 1.86
12	SUP-13300	Paper, primary writing paper, 11" x 8 1/2", per ream, ruled 1/2" apart with dotted line between (PAC2637)	ream	RM	\$ 2.75		No Bid	ream	No Bid		NO BID							ream	\$ 1.86
30	SUP-13290	Paper, primary writing paper, 11" x 8 1/2", per ream, ruled 3/4" apart with dotted line between (PAC2635)	ream	RM	\$ 2.75		No Bid	ream	No Bid	REAM	\$ 2.00							ream	\$ 1.78
25	SUP-13460	Paper, tissue, 20" x 30", 24 sheets per pack (BMJ 5900 Series), Assorted 006177-030	20/pack	PK	\$ 1.65		No Bid	20/pack	No Bid		NO BID	20/PACK	\$ 1.84					20/pack	\$ 1.66
1	SUP-13450	Paper, tissue, 20" x 30", 24 sheets per pack (BMJ 5900 Series), Black 006219-030	24/pack	PK	\$ 1.49		No Bid	24/pack	No Bid		NO BID							24/pack	\$ 1.61
3	SUP-13390	Paper, tissue, 20" x 30", 24 sheets per pack (BMJ 5900 Series), Blue 006237-030	24/pack	PK	\$ 1.49		No Bid	24/pack	No Bid		NO BID							24/pack	\$ 1.61
1	SUP-13370	Paper, tissue, 20" x 30", 24 sheets per pack (BMJ 5900 Series), Canary 006192-030	24/pack	PK	\$ 1.83		No Bid	24/pack	No Bid		NO BID							24/pack	\$ 1.61
2	SUP-13380	Paper, tissue, 20" x 30", 24 sheets per pack (BMJ 5900 Series), Green 006210-030	24/pack	PK	\$ 1.49		No Bid	24/pack	No Bid		NO BID							24/pack	\$ 1.61

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				UOM Bid	Unit Price	UOM Bid	Unit Price	UOM Bid	Unit Price	UOM Bid	Unit Price	UOM Bid	Unit Price	UOM Bid	Unit Price	UOM Bid	Unit Price	UOM Bid	Unit Price
2	SUP-13350	Paper, tissue, 20" x 30", 24 sheets per pack (BMJ 5900 Series), Orange 006222-030	24/pack	PK	\$ 1.49		No Bid	24/pack	No Bid		NO BID							24/pack	\$ 1.61
1	SUP-13400	Paper, tissue, 20" x 30", 24 sheets per pack (BMJ 5900 Series), Orchid 006945-030	24/pack	PK	\$ 1.49		No Bid	24/pack	No Bid		NO BID							24/pack	\$ 1.61
2	SUP-13420	Paper, tissue, 20" x 30", 24 sheets per pack (BMJ 5900 Series), Pink 006198-030	24/pack	PK	\$ 1.49		No Bid	24/pack	No Bid		NO BID							24/pack	\$ 1.61
5	SUP-13440	Paper, tissue, 20" x 30", 24 sheets per pack (BMJ 5900 Series), Red 006225-030	24/pack	PK	\$ 1.83		No Bid	24/pack	No Bid		NO BID							24/pack	\$ 1.61
2	SUP-13430	Paper, tissue, 20" x 30", 24 sheets per pack (BMJ 5900 Series), Violet 006204-030	24/pack	PK	\$ 1.49		No Bid	24/pack	No Bid		NO BID							24/pack	\$ 1.61
1	SUP-13340	Paper, tissue, 20" x 30", 24 sheets per pack (BMJ 5900 Series), White 006186-030	24/pack	PK	\$ 1.21		No Bid	24/pack	No Bid		NO BID							24/pack	\$ 0.77
1	SUP-13360	Paper, tissue, 20" x 30", 24 sheets per pack (BMJ 5900 Series), Yellow 102207	24/pack	PK	\$ 1.49		No Bid	24/pack	No Bid		NO BID							24/pack	\$ 2.35
5	SUP-20260	Paper Towels, 1 ply, 85 sheets/roll, 12 rolls/pack	12/pack	CASE OF 15 RL	\$ 10.99		No Bid	12/pack	\$35.11	12/PK	\$ 10.69								No bid
398	SUP-13480	Pencils, colored, set of 8, pre-sharpened, 3.3 mm cores (BIN #4008) 008211-030	8/set	12/SET	\$ 1.09		No Bid	8/set	\$2.14		NO BID					8/SET	\$ 3.50	8/set	\$ 1.18
52	SUP-13500	Pencils, primary with eraser, dozen (DXN-3308)	Dozen	DZ	\$ 2.85		No Bid	Dozen	\$5.97		NO BID					DOZEN	\$ 5.75	dozen	\$ 1.41
15	SUP-13490	Pencils, primary without eraser, dozen (DXN-308)	Dozen	DZ	\$ 2.35		No Bid	Dozen	\$5.27	DZ	\$ 4.78					36/BOX	\$ 16.50	dozen	\$ 1.22
839	SUP-13510	Pencils, writing, commercial, smooth writing black lead, special bonding, rounded hexagon shape, metal ferrule, yellow finish with red eraser, No. 2, per dozen (DXN-287 ONLY)	Dozen	DZ	\$ 1.04		No Bid	Dozen	\$2.12	DZ	\$ 0.87					36/BOX	\$ 13.95	dozen	\$ 1.05
220	SUP-13530	Pens, ballpoint, non-refillable, plastic cap and barrel, writes clear, bold, sharp lines, will not smear, skip or clog, leak proof, medium point, 12 per box (BIC or Papermate only), Black,	dozen	DZ	\$ 0.95		No Bid	dozen	\$1.20	DZ	\$ 0.85							dozen	\$ 0.97
119	SUP-13540	Pens, ballpoint, non-refillable, plastic cap and barrel, writes clear, bold, sharp lines, will not smear, skip or clog, leak proof, medium point, 12 per box (BIC or Papermate only), Blue,	dozen	DZ	\$ 0.95		No Bid	dozen	\$1.20	DZ	\$ 0.85							dozen	\$ 0.97
153	SUP-13550	Pens, ballpoint, non-refillable, plastic cap and barrel, writes clear, bold, sharp lines, will not smear, skip or clog, leak proof, medium point, 12 per box (BIC or Papermate only), Red,	dozen	DZ	\$ 0.95		No Bid	dozen	\$1.56	DZ	\$ 0.85							dozen	\$ 0.97
2	SUP-13560	Pens, ballpoint, non-refillable, plastic cap and barrel, writes clear, bold, sharp lines, will not smear, skip or clog, leak proof, medium point, 12 per box (Papermate only), Green,	dozen	BX	\$ 1.47		No Bid	dozen	\$1.56		NO BID								No bid
49	SUP-13580	Pens, ballpoint, non-refillable, plastic cap and barrel, writes clear, precise, thin lines, will not smear, skip or clog, leak proof, fine point, 12 per box (BIC or Papermate only), Black,	dozen	DZ	\$ 0.95		No Bid	dozen	\$1.56	DZ	\$ 0.96							dozen	\$ 0.97

KENTON COUNTY BOARD OF EDUCATION
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EFFECTIVE MAY 1, 2015 - APRIL 30, 2016

Previous Year's Usage	Commodity Code	Item Description	Requested UOM	OFFICE DEPOT			ACCO / GBC		FEDERAL SUPPLY		QUILL		S & S WORLDWIDE		KAPLAN		NASCO		SCHOOL SPECIALTY	
				UOM Bid	Unit Price		UOM Bid	Unit Price	UOM Bid	Unit Price	UOM Bid	Unit Price	UOM Bid	Unit Price	UOM Bid	Unit Price	UOM Bid	Unit Price	UOM Bid	Unit Price
45	SUP-13590	Pens, ballpoint, non-refillable, plastic cap and barrel, writes clear, precise, thin lines, will not smear, skip or clog, leak proof, fine point, 12 per box (BIC or Papermate only), Blue,	dozen	DZ	\$ 1.03		No Bid		dozen	\$1.56	DZ	\$ 0.96							dozen	\$ 0.97
41	SUP-13600	Pens, ballpoint, non-refillable, plastic cap and barrel, writes clear, precise, thin lines, will not smear, skip or clog, leak proof, fine point, 12 per box (BIC or Papermate only), Red,	dozen	BX	\$ 1.55		No Bid		dozen	\$1.56	DZ	\$ 0.96								No bid
43	SUP-13810	Portfolios, 2 pocket, 11" x 8 1/2", made of embossed leatherine, 25 per box (Duo-Tang #50125), Assorted,	25/box	10-PK	\$ 1.70		No Bid		25/box	\$14.21		NO BID							25/box	\$ 3.63
4	SUP-13750	Portfolios, 2 pocket, 11" x 8 1/2", made of embossed leatherine, 25 per box (Duo-Tang #50125), Black,	25/box	10-PK	\$ 1.70		No Bid		25/box	\$14.21		NO BID							25/box	\$ 3.63
13	SUP-13730	Portfolios, 2 pocket, 11" x 8 1/2", made of embossed leatherine, 25 per box (Duo-Tang #50125), Dark Blue,	25/box	10-PK	\$ 1.70		No Bid		25/box	\$14.21		NO BID							25/box	\$ 3.63
5	SUP-13760	Portfolios, 2 pocket, 11" x 8 1/2", made of embossed leatherine, 25 per box (Duo-Tang #50125), Gray,	25/box	25/BX	\$ 7.32		No Bid		25/box	\$14.21		NO BID								No bid
17	SUP-13800	Portfolios, 2 pocket, 11" x 8 1/2", made of embossed leatherine, 25 per box (Duo-Tang #50125), Green,	25/box	10-PK	\$ 1.70		No Bid		25/box	\$14.21		NO BID							25/box	\$ 3.63
19	SUP-13790	Portfolios, 2 pocket, 11" x 8 1/2", made of embossed leatherine, 25 per box (Duo-Tang #50125), Light Blue,	25/box	10-PK	\$ 1.70		No Bid		25/box	\$14.21		NO BID							25/box	\$ 3.63
16	SUP-13780	Portfolios, 2 pocket, 11" x 8 1/2", made of embossed leatherine, 25 per box (Duo-Tang #50125), Orange,	25/box	25/BX	\$ 8.70		No Bid		25/box	\$14.21		NO BID								No bid
49	SUP-13740	Portfolios, 2 pocket, 11" x 8 1/2", made of embossed leatherine, 25 per box (Duo-Tang #50125), Red,	25/box	10-PK	\$ 1.70		No Bid		25/box	\$14.21		NO BID							25/box	\$ 3.63
21	SUP-13770	Portfolios, 2 pocket, 11" x 8 1/2", made of embossed leatherine, 25 per box (Duo-Tang #50125), Yellow,	25/box	10-PK	\$ 1.70		No Bid		25/box	\$14.21		NO BID							25/box	\$ 3.63
19	SUP-13710	Portfolios, 2 pockets, 3 hole gusset with metal fasteners, 11" x 8 1/2", made of embossed leatherine, 25 per box (Duo-Tang #54128), Assorted	25/box	10-PK	\$ 2.29		No Bid		25/box	\$14.21		NO BID							25/box	\$ 4.48
3	SUP-13650	Portfolios, 2 pockets, 3 hole gusset with metal fasteners, 11" x 8 1/2", made of embossed leatherine, 25 per box (Duo-Tang #54128), Black	25/box	10-PK	\$ 2.29		No Bid		25/box	\$14.21		NO BID							25/box	\$ 4.48
11	SUP-13630	Portfolios, 2 pockets, 3 hole gusset with metal fasteners, 11" x 8 1/2", made of embossed leatherine, 25 per box (Duo-Tang #54128), Dark Blue	25/box	10-PK	\$ 2.29		No Bid		25/box	\$36.67		NO BID							25/box	\$ 4.48
16	SUP-13700	Portfolios, 2 pockets, 3 hole gusset with metal fasteners, 11" x 8 1/2", made of embossed leatherine, 25 per box (Duo-Tang #54128), Green	25/box	10-PK	\$ 2.29		No Bid		25/box	\$36.67		NO BID							25/box	\$ 4.48
25	SUP-13640	Portfolios, 2 pockets, 3 hole gusset with metal fasteners, 11" x 8 1/2", made of embossed leatherine, 25 per box (Duo-Tang #54128), Red	25/box	10-PK	\$ 2.29		No Bid		25/box	\$36.67		NO BID							25/box	\$ 4.48
20	SUP-13670	Portfolios, 2 pockets, 3 hole gusset with metal fasteners, 11" x 8 1/2", made of embossed leatherine, 25 per box (Duo-Tang #54128), Yellow	25/box	PK	NO BID		No Bid		25/box	\$36.67		NO BID							25/box	\$ 4.48

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				UOM Bid	Unit Price		UOM Bid	Unit Price	UOM Bid	Unit Price	UOM Bid	Unit Price	UOM Bid	Unit Price	UOM Bid	Unit Price	UOM Bid	Unit Price	UOM Bid	Unit Price
1830	SUP-13820	Portfolios, 8 pocket, spiral bound, 11" x 8 1/2", textured heavyweight covers, each (Duo-Tang #57401) 081928-030	each	EA	\$ 1.59		No Bid		each	No Bid		NO BID							25/box	\$ 0.90
23	SUP-13845	Post It Notes, 3M ONLY, self-stick, removable notes, 100 sheets per pad, 12 pads per pack, 1 1/2" x 2", NEON 4-color pack,	4/pack	12/PK	\$ 5.12		No Bid		4/pack	\$11.10		NO BID							12/pack	\$ 5.45
54	SUP-13840	Post It Notes, 3M ONLY, self-stick, removable notes, 100 sheets per pad, 12 pads per pack, 1 1/2" x 2", yellow,	12/pack	12/PK	\$ 4.34		No Bid		12/pack	\$6.29	12/PK	\$ 3.63							12/pack	\$ 4.90
34	SUP-13955	Post It Notes, 3M ONLY, self-stick, removable notes, 100 sheets per pad, 12 pads per pack, 3" x 3", assorted pastels,	12/pack	5-PK	\$ 12.39		No Bid		12/pack	\$18.54	12/PK	\$ 9.88							12/pack	\$ 11.10
46	SUP-13945	Post It Notes, 3M ONLY, self-stick, removable notes, 100 sheets per pad, 12 pads per pack, 3" x 3", NEON 5-color pack,	5/pack	PK	\$ 5.10		No Bid		5/pack	\$6.08	5/PK	\$ 4.66							5/pack	\$ 5.25
37	SUP-13920	Post It Notes, 3M ONLY, self-stick, removable notes, 100 sheets per pad, 12 pads per pack, 3" x 3", yellow,	12/pack	12-PK	\$ 10.11		No Bid		12/pack	\$14.07	12/PK	\$ 8.44							12/pack	\$ 10.70
1	SUP-13965	Post It Notes, 3M ONLY, self-stick, removable notes, 100 sheets per pad, 12 pads per pack, 3" x 5", NEON 5-color pack,	5/ pack	5-PK	\$ 6.95		No Bid		5/ pack	\$11.38	5/PK	\$ 6.13							5/pack	\$ 6.95
3	SUP-13960	Post It Notes, 3M ONLY, self-stick, removable notes, 100 sheets per pad, 12 pads per pack, 3" x 5", yellow,	12/pack	12-PK	\$ 13.47		No Bid		12/pack	\$24.41	12/PK	\$ 12.67							12/pack	\$ 14.25
20	SUP-14000	Post It Notes, 3M ONLY, self-stick, removable notes, 100 sheets per pad, 12 pads per pack, 4" x 6", yellow, ruled,	each	5-PK	\$ 8.66		No Bid		each	\$35.79	12/PK	\$ 19.61							each	\$ 1.77
3	SUP-14005	Post It Notes, 3M ONLY, self-stick, removable notes, 100 sheets per pad, 12 pads per pack, 5" x 8", super sticky NEON fusion, 4-color pack,	4/pack	PK	\$ 6.38		No Bid		4/pack	\$11.66		NO BID								No bid
5	SUP-20210	Post It Self Stick Easel Pad, Flip Chart, White, 30" x 25", Plain, 30 sheets/pad, 2 pads/case, Model #559	2/pack	2/PK (40 sheets/pd)	\$ 33.99		No Bid		2/pack	\$57.45	2/PK	\$ 35.69							2/pack	\$ 35.85
5	SUP-20220	Post It Self Stick Easel Pad, Flip Chart, Yellow, Ruled, 30" x 25", 30 sheets/pad, 2 pads/case, Model #561	2/pack	2/PK (40 sheets/pd)	\$ 38.75		No Bid		4/PK	\$84.16	2/PK	\$ 36.54							2/pack	\$ 36.75
5	SUP-20200	Poster Strips, COMMAND BRAND ONLY, White, Value Pack, 48/pack, Model #17024-VP	48/pack	48/PK	\$ 5.34		No Bid		48/pack	No Bid	48/PK	\$ 4.45							12/pack	\$ 1.40
36	SUP-14030	Puncher, paper, light duty, spring action steel punch, knurled handles, throat reach 7/8"-1", total length 5", clipping catcher, 1/4" diameter, each,	each	EA	\$ 0.72		No Bid		each	No Bid	EACH	\$ 1.18							each	\$ 0.60
1	SUP-14045	Receipt Book, 2 3/4" x 5" receipts, duplicate, 50 sets per book, each (RED-8L820 ONLY),	each	EA	\$ 1.88		No Bid		each	\$2.99		NO BID							each	\$ 2.23
8	SUP-14040	Receipt Book, four 2 3/4" x 7 1/4" receipts per page, duplicate, consecutively numbered, 200 sets per book, each (Rediform 8L-806),	each	EA	\$ 2.77		No Bid		each	\$15.66	EACH	\$ 2.67							each	\$ 12.55
27	SUP-14055	Remover, staple, push type, solid construction with plastic handle, removes staples easily without tearing the paper,	each	EA	\$ 0.89		No Bid		each	\$1.23	EACH	\$ 0.36					EACH	\$ 2.80	each	\$ 1.97
21	SUP-14050	Remover, staple, steel prongs, double jaws, prevents damage to paper, hard plastic grips, each,	each	EA	\$ 0.38		No Bid		each	\$ 0.45	EACH	\$ 0.33							each	\$ 0.23

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Previous Year's Usage	Commodity Code	Item Description	Requested UOM	OFFICE DEPOT		ACCO / GBC		FEDERAL SUPPLY		QUILL		S & S WORLDWIDE		KAPLAN		NASCO		SCHOOL SPECIALTY	
				UOM Bid	Unit Price	UOM Bid	Unit Price	UOM Bid	Unit Price	UOM Bid	Unit Price	UOM Bid	Unit Price	UOM Bid	Unit Price	UOM Bid	Unit Price	UOM Bid	Unit Price
15	SUP-14060	Rings, metal book rings, 1" diameter, 100 per box	100/pack	BX	\$ 4.61		No Bid	100/pack	\$15.76		NO BID							100/pack	\$ 3.13
15	SUP-14080	Rubber Cement, will not curl, wrinkle, or stain, gluing one surface makes bond removable, gluing both surfaces makes bond permanent (Elmer's ONLY), 4 oz. bottle with brush	each	EA	\$ 1.12		No Bid	each	\$1.95	EACH	\$ 1.18							each	\$ 1.09
3	SUP-14090	Rubber Cement, will not curl, wrinkle, or stain, gluing one surface makes bond removable, gluing both surfaces makes bond permanent (Elmer's ONLY), Quart	each	QT	\$ 5.13		No Bid	each	\$10.45		NO BID							each	\$ 5.85
3163	SUP-14100	Rulers, metric on one side, inches on the other (30 cm, 12"), plastic, scaled 1/16th, each	each	EA	\$ 0.36		No Bid	each	\$0.53	EACH	\$ 0.34					12/PK	\$ 8.60	each	\$ 0.11
65	SUP-14120	Scissors, FISKARS ONLY, each, 5", blunt tip	each	EA	\$ 1.13		No Bid	each	\$2.78		NO BID	EA	\$ 0.65	each	\$ 3.15	EACH	\$ 2.40	each	\$ 1.28
214	SUP-14130	Scissors, FISKARS ONLY, each, 5", pointed tip	each	EA	\$ 1.13		No Bid	each	\$2.78		NO BID	EA	\$ 0.65			EACH	\$ 2.40	each	\$ 1.28
140	SUP-14140	Scissors, FISKARS ONLY, each, 7", student	each	EA	\$ 2.19		No Bid	each	\$3.99		NO BID	EA	\$ 1.07			EACH	\$ 2.95	each	\$ 2.29
5	SUP-14190	Scissors, student, sharp point, 5" length, 2" length of cut, fully nickel plated, heavy gauge, polished forged steel, blades and edges are hand ground, handles made in one solid piece not bent wire type, each, Left handed	each	PK	\$ 0.71		No Bid	each	No Bid		NO BID					EACH	\$ 2.95	each	\$ 0.70
28	SUP-14200	Scissors, student, sharp point, 5" length, 2" length of cut, fully nickel plated, heavy gauge, polished forged steel, blades and edges are hand ground, handles made in one solid piece not bent wire type, each, Right handed	each	PK	\$ 0.71		No Bid	each	No Bid		NO BID					EACH	\$ 2.95	each	\$ 0.70
229	SUP-14210	Scissors, teacher's, 8", soft plastic or vinyl cushion grip handles, made of finished polished forged steel or stainless steel, tempered screw assembly, right handed, each	each	EA	\$ 0.97		No Bid	each	\$1.97		NO BID			each	\$ 2.94	EACH	\$ 9.95	each	\$ 1.58
17	SUP-14230	Sentence strips, 3" x 24", tagboard, 1 1/2' guidelines, ruled one side, ruled for numerals on reverse, 100 per pack, Blue	100/pack	PK	\$ 2.88		No Bid	100/pack	No Bid		NO BID					100/PK	\$ 3.60	100/pack	\$ 1.60
18	SUP-14240	Sentence strips, 3" x 24", tagboard, 1 1/2' guidelines, ruled one side, ruled for numerals on reverse, 100 per pack, Manila	100/pack	PK	\$ 1.94		No Bid	100/pack	No Bid		NO BID			pack	\$ 4.16			100/pack	\$ 1.25
16	SUP-14250	Sentence strips, 3" x 24", tagboard, 1 1/2' guidelines, ruled one side, ruled for numerals on reverse, 100 per pack, Pink	100/pack	PK	\$ 1.88		No Bid	100/pack	No Bid		NO BID					100/PK	\$ 3.60	100/pack	\$ 1.60
51	SUP-14260	Sentence strips, 3" x 24", tagboard, 1 1/2' guidelines, ruled one side, ruled for numerals on reverse, 100 per pack, White	100/pack	PK	\$ 2.34		No Bid	100/pack	No Bid	100/PK	\$ 1.38					100/PK	\$ 3.60	100/pack	\$ 1.25

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				UOM Bid	Unit Price	UOM Bid	Unit Price	UOM Bid	Unit Price	UOM Bid	Unit Price	UOM Bid	Unit Price	UOM Bid	Unit Price	UOM Bid	Unit Price	UOM Bid	Unit Price
36	SUP-14280	Sharpener, pencil, pencil guide sharpens 8 sizes of pencils, solid steel gears, stops cutting when pencil is properly sharpened, metal stand that mounts in desk-top or wall position, each (Hunt Boston 1031 ONLY)	each	EA	\$ 9.24		No Bid	each	\$14.57	EACH	\$ 6.75							each	\$ 7.26
43	SUP-14270	Sharpener, pencil, single hole, sharpens standard pencils, solid steel gears, stops cutting when pencil is properly sharpened, metal stand that mounts in desk-top or wall position, each (Hunt Boston 1041 ONLY)	each	EA	\$ 15.47		No Bid	each	\$19.28	EACH	\$ 8.30							each	\$ 7.93
50	SUP-14275	Sharpener, pencil, (Boson Ranger #55)	each	EA	\$ 18.18		No Bid	each	No Bid	EACH	\$ 18.78							each	\$ 16.35
158	SUP-14290	Stapler, standard, desk type, full strip, metal construction, top loading of a full strip of 210 standard staples, two-way anvil for permanent or temporary, opens flat for tacking, each (BOS-B440)	each	EA	\$ 2.72		No Bid	each	\$3.59	EACH	\$ 4.15							each	\$ 5.62
50	SUP-14295	Stapler, standard, desk type, full strip, metal construction, top loading of a full strip of 210 standard staples, two-way anvil for permanent or temporary, opens flat for tacking, each (Swingline 747 ONLY)	each	EA	\$ 12.46		No Bid	each	\$13.67	EACH	\$ 9.90							each	\$ 13.11
348	SUP-14300	Staples, high quality, fit all standard staplers, steel wire, chisel point, 5000 per box (BOS-SBS19)	5000/box	BX	\$ 0.50		No Bid	5000/box	\$0.56	5000/BX	\$ 0.57					5000/BOX	\$ 1.50	each	\$ 0.56
52	SUP-14330	Tablets, chart, padded, 1" guideline ruled, 25 sheets per pad, 24" x 16"	pad	EA	\$ 1.83		No Bid	pad	No Bid	EACH	\$ 2.15					PAD	\$ 3.50	pad	\$ 1.18
232	SUP-14320	Tablets, chart, padded, 1" guideline ruled, 25 sheets per pad, 24" x 32"	pad	EA	\$ 3.39		No Bid	pad	No Bid	EACH	\$ 3.55	PAD	\$ 3.98			PAD	\$ 5.95	each	\$ 2.45
5	SUP-20250	Tape, blue tape, SCOTCH ONLY, 1/2" x 60 yards, masking tap, blue	each	RL	\$ 3.42		No Bid	each	\$2.49		NO BID								No bid
566	SUP-14350	Tape, cellophane, transparent, sticks at a touch, instant adhesion, unwinds easily and will not break on the roll, for use in desk dispensers, 1" core, each (3M 810), 1/2" x 1296",	each	RL	\$ 1.39		No Bid	each	\$3.21	EACH	\$ 1.47							2/pack	\$ 3.42
896	SUP-14360	Tape, cellophane, transparent, sticks at a touch, instant adhesion, unwinds easily and will not break on the roll, for use in desk dispensers, 1" core, each (3M 810), 3/4" x 1296",	each	PK	\$ 11.03		No Bid	each	\$5.11	EACH	\$ 1.91							6/pack	\$ 12.99
15	SUP-14370	Tape, double coated, 1/2" x 1296" sticky on both sides to allow taping behind and between with no tape showing, shall not yellow, dry out or peel, and shall not stain or discolor papers, each (Scotch #665),	each	PK	\$ 6.74		No Bid	each	\$3.37	EACH	\$ 4.23							2/pack	\$ 9.87
87	SUP-14380	Tape, heavy duty mounting tape, double-sided foam tape, 1/2" x 75" roll, each (MMM110P),	each	EA	\$ 1.98		No Bid	each	\$2.33	EACH	\$ 1.81							each	\$ 2.05
152	SUP-14420	Tape, masking, extra durable, strong crepe paper backed, rubber based material, each (3M 2312), 1"	each	EA	\$ 1.47		No Bid	each	\$6.98		NO BID							each	\$ 5.60
70	SUP-14400	Tape, masking, extra durable, strong crepe paper backed, rubber based material, each (3M 2312), 1/2"	each	1/2" x2160"	\$ 3.03		No Bid	6/PK	\$6.98		NO BID							each	\$ 0.72
31	SUP-14410	Tape, masking, extra durable, strong crepe paper backed, rubber based material, each (3M 2312), 3/4"	each	EA	\$ 1.19		No Bid	each	\$1.99		NO BID							each	\$ 4.70

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				UOM Bid	Unit Price	UOM Bid	Unit Price	UOM Bid	Unit Price	UOM Bid	Unit Price	UOM Bid	Unit Price	UOM Bid	Unit Price	UOM Bid	Unit Price	UOM Bid	Unit Price
48	SUP-14430	Tape, shipping, 100% polypropylene film, textured rubber-based adhesive, flexible, waterproof, 2.0 ml. thick, 2" wide, 55 yards, 3" core, clear, each	6/pack	6/PK	\$ 4.75		No Bid	6/pack	\$6.98		NO BID							6/pack	\$ 25.75
10	SUP-14450	Tapes, audio, 90 minutes, (Fuji, Maxell, Sony, Memorex ONLY), each,	each	2-PK	\$ 2.45		No Bid	each	\$1.98	EACH	\$ 2.05							each	\$ 1.35
22	SUP-14440	Tapes, VHS, 1/2", 120 minutes, all purpose, extremely low noise & high output, no deterioration in quality during periods of repeated playback, high quality, high grade, (Fuji, Maxell, Sony, Memorex ONLY), each,	each	3-PK	\$ 4.80		No Bid	each	\$1.87		NO BID							each	\$ 3.20
5	SUP-20230	Tissues, Facial, 2 ply, flat box, 125 sheets/ box	each	3/PK, 85 sheets/box	\$ 2.30		No Bid	each	No Bid		NO BID							each	\$ 0.50
10	SUP-20240	Tissues, Facial, 2 ply, flat box, 125 sheets/ box, 30 boxes/case	30boxes/case	30 Boxes/CS	\$ 16.78		No Bid	30boxes/case	\$18.76	30 boxes/case	\$ 44.16							30 boxes/case	\$ 13.50
2	SUP-20180	Transparencies for copiers, Universal, High-fuse temperature, 4.25 mil thick	100/box	BX	\$ 12.65		No Bid	100/box	\$25.29		NO BID								No bid
61	SUP-14470	Velcro, 3/4" round loop pads and 3/4" round hook pads with pressure sensitive backing, white, 8 per package,	8/pack	15-PK	\$ 1.45		No Bid	8/pack	No Bid		NO BID					100/PK	\$ 12.55	40/pack	\$ 3.17
95	SUP-14460	Velcro, hook and loop fasteners, sticky back tape, protective backing, 15' x 3/4", white, per roll,	each	RL	\$ 10.50		No Bid	each	No Bid		NO BID							each	\$ 10.57
186	SUP-14480	Water Color Sets, each (Binney & Smith 53-0525)	each	ST	\$ 1.28		No Bid	each	No Bid	EACH	\$ 1.39							8/set	\$ 1.56
27	SUP-14490	Yardstick, 36", wood, metal ends, 1/8" scale, each	each	EA	\$ 1.35		No Bid	each	No Bid	EACH	NO BID					EACH	\$ 2.51	each	\$ 0.75

QUOTE #

THE KENTON COUNTY SCHOOL DISTRICT
COPY PAPER BID TABULATION
EFFECTIVE May 1, 2015 - October 31, 2015

#	Commodity Code	Estimated Quantity	Item Description	UOM	Contract Paper		Staples		TNT Paper		Veritiv	
					Unit Price	Total	Unit Price	Total	Unit Price	Total	Unit Price	Total
COPY PAPER												
1	PAP-10000	50	Xerographic Paper for Copy Machines, Duplicators, Ink Jet Printers & Laser Printers, 8 1/2" x 11", 20#, No. 4 Sulphite, Cutting Tolerance Plus/Minus 1/64", Long Grain, Moisture Proof Outside Wrap, White, 500 sheets/ream, 10 reams/case, 40 cases/skid	skid	1,053.60	52,680.00	1,026.00	51,300.00	1,018.00	50,900.00	1,039.20	51,960.00
2	PAP-10050	1	Xerographic Paper for Copy Machines, Duplicators, Ink Jet Printers & Laser Printers, 8 1/2" x 14" (Legal Size), 20#, No. 4 Sulphite, Cutting Tolerance Plus/Minus 1/64", Long Grain, Moisture Proof Outside Wrap, White, 500 sheets/ream, 10 reams/case	carton	37.40	37.40	36.67	36.67	35.00	35.00	37.00	37.00
3	PAP-10100	2	Xerographic Paper for Copy Machines, Duplicators, Ink Jet Printers & Laser Printers, 8 1/2" x 11", 20#, No. 4 Sulphite, Cutting Tolerance Plus/Minus 1/64", Long Grain, Moisture Proof Outside Wrap, 3-hole punch , 20#, White, 500 sheets/ream, 10 reams/carton	carton	30.00	60.00	30.68	61.36	30.00	60.00	31.50	63.00
4	PAP-10150	1	Xerographic Paper for Copy Machines, Duplicators, Ink Jet Printers & Laser Printers, 11" x 17" (Ledger Size), No. 4 Sulphite, Cutting Tolerance Plus/Minus 1/64", Long Grain, Moisture Proof Outside Wrap, 20#, White, 500 sheets/ream, 5 reams/carton	carton	30.00	30.00	30.64	30.64	28.00	28.00	30.50	30.50
5	PAP-10450	12	Xerographic Paper, 8 1/2" x 11", 20#, for Copy Machines, Duplicators, Ink Jet Printers & Laser Printers, No. 4 Sulphite, Cutting Tolerance Plus/Minus 1/64", Long Grain, Moisture Proof Outside Wrap, Blue , 500 sheets/ream, 10 reams/carton	carton	36.80	441.60	36.90	442.80	37.25	447.00	37.50	450.00
6	PAP-10350	5	Xerographic Paper, 8 1/2" x 11", 20#, for Copy Machines, Duplicators, Ink Jet Printers & Laser Printers, No. 4 Sulphite, Cutting Tolerance Plus/Minus 1/64", Long Grain, Moisture Proof Outside Wrap, Gold (Goldenrod), 500 sheets/ream, 10 reams/carton	carton	36.80	184.00	36.90	184.50	37.25	186.25	37.50	187.50
7	PAP-10375	5	Xerographic Paper, 8 1/2" x 11", 20#, for Copy Machines, Duplicators, Ink Jet Printers & Laser Printers, No. 4 Sulphite, Cutting Tolerance Plus/Minus 1/64", Long Grain, Moisture Proof Outside Wrap, Gray , 500 sheets/ream, 10 reams/carton	carton	36.80	184.00	36.90	184.51	37.25	186.25	37.50	187.50
8	PAP-10400	12	Xerographic Paper, 8 1/2" x 11", 20#, for Copy Machines, Duplicators, Ink Jet Printers & Laser Printers, No. 4 Sulphite, Cutting Tolerance Plus/Minus 1/64", Long Grain, Moisture Proof Outside Wrap, Green , 500 sheets/ream, 10 reams/carton	carton	36.80	441.60	36.90	442.80	37.25	447.00	37.50	450.00
9	PAP-10500	8	Xerographic Paper, 8 1/2" x 11", 20#, for Copy Machines, Duplicators, Ink Jet Printers & Laser Printers, No. 4 Sulphite, Cutting Tolerance Plus/Minus 1/64", Long Grain, Moisture Proof Outside Wrap, Pink , 500 sheets/ream, 10 reams/carton	carton	36.80	294.40	36.90	295.20	37.25	298.00	37.50	300.00

THE KENTON COUNTY SCHOOL DISTRICT
COPY PAPER BID TABULATION
EFFECTIVE May 1, 2015 - October 31, 2015

#	Commodity Code	Estimated Quantity	Item Description	UOM	Contract Paper		Staples		TNT Paper		Veritiv	
					Unit Price	Total	Unit Price	Total	Unit Price	Total	Unit Price	Total
10	PAP-10600	10	Xerographic Paper, 8 1/2" x 11", 20#, for Copy Machines, Duplicators, Ink Jet Printers & Laser Printers, No. 4 Sulphite, Cutting Tolerance Plus/Minus 1/64", Long Grain, Moisture Proof Outside Wrap, Orchid (Purple) , 500 sheets/ream, 10 reams/carton	carton	36.80	368.00	36.90	369.00	37.25	372.50	37.50	375.00
11	PAP-10700	7	Xerographic Paper, 8 1/2" x 11", 20#, for Copy Machines, Duplicators, Ink Jet Printers & Laser Printers, No. 4 Sulphite, Cutting Tolerance Plus/Minus 1/64", Long Grain, Moisture Proof Outside Wrap, Cherry (Red) , 500 sheets/ream, 10 reams/carton	carton	36.80	257.60	36.90	258.30	37.25	260.75	37.50	262.50
12	PAP-10750	11	Xerographic Paper, 8 1/2" x 11", 20#, for Copy Machines, Duplicators, Ink Jet Printers & Laser Printers, No. 4 Sulphite, Cutting Tolerance Plus/Minus 1/64", Long Grain, Moisture Proof Outside Wrap, Orange (Pumkin) - (Salmon is not allowable) , 500 sheets/ream, 10 reams/carton	carton	40.00	440.00	48.30	531.30	37.25	409.75	55.65	612.15
13	PAP-10300	7	Xerographic Paper, 8 1/2" x 11", for Copy Machines, Duplicators, Ink Jet Printers & Laser Printers, No. 4 Sulphite, Cutting Tolerance Plus/Minus 1/64", Long Grain, Moisture Proof Outside Wrap, 20#, Yellow (Canary), 500 sheets/ream, 10 reams/carton	carton	36.80	257.60	36.90	258.30	37.25	260.75	37.50	262.50
Totals						<u>55,676.20</u>		<u>54,395.38</u>		<u>53,891.25</u>		<u>55,177.65</u>

- Recommended as the lowest and/or best evaluated bid

Note: The estimated quantities column does not constitute an order. It is meant to be an estimate of past usage only.

The Board of Education shall order a minimum of one skid (40 cartons) of 8 1/2" x 11" white copy paper per order when ordering lines 1-13.

Additional individual cartons of any other item lines 2-13 may be ordered in conjunction with the one skid of line item #1.

Orders shall be placed on an as needed basis only.

Inventories

EQUIPMENT AND ASSETS

The District shall adhere to the property inventory procedures developed by the Kentucky Department of Education. Principals and other supervisors designated by the Superintendent are accountable for inventory, control and maintenance of all assets and equipment in their area of responsibility.

Each school year, results of inventories shall be reconciled, coordinated and reported to the Superintendent and the Board as required by the Finance Officer.

A complete, current inventory of the following shall be maintained:

1. Fixed assets (real property) with an acquisition value of \$5,000 or more that has a useful life of more than one (1) year;
2. ALL computer workstations, laptops, ~~and~~ tablets, **and projectors** regardless of value; and
3. Any additional items designated by the Superintendent/designee.

The Superintendent shall develop procedures and forms for the annual inventory and be responsible for maintaining the inventory.

CAPITAL ASSETS

The District shall refer to the KDE Capital Asset Guide for guidance in establishing capitalization threshold amounts. **Minimum threshold limits adopted by the Board are:**

- | | |
|------------------|---|
| \$ 0 | Land, Computer Workstations, Laptops, Tablets and Projectors |
| \$ 5,000 | Furniture & Fixtures, Audio-Visual Equipment, Software, Food Service Equipment, Other Equipment, School Buses & Other Vehicles |
| \$ 20,000 | Land Improvements, Buildings, Portable Buildings, Building Improvements |

TRANSFER AND DISPOSAL

Fixed assets no longer needed or useable shall be returned to a designated central location and transferred or disposed of in compliance with Board policy, District inventory procedures and applicable legal requirements.

CAREER AND TECHNICAL EDUCATION PROGRAM

Inventory management and control for equipment purchased with state funds for use in the career and technical program shall be administered in compliance with applicable legal requirements.¹

Inventories

REFERENCES:

¹[780 KAR 007:060](#)

[KRS 160.290](#)

Kentucky Education Technology System

Accounting Procedures for Kentucky School Activity Funds

KDE Capital Asset Guide

RELATED POLICIES:

04.8, 05.21

Amended 04/13/15

Adopted/Amended: 09/10/2012

Order #: 8

2015.03.18

Dr. Terri Cox-Cruey, Superintendent
Kenton County School District
1055 Eaton Dr.
Ft. Wright, KY 41017



PERSONALIZATION
◆
COLLABORATION
◆
INNOVATION

Re: BG #14-056
Scott High School
Woodland Middle School
Phase 3 – Renovation
Bid Analysis

Dear Dr. Cox-Cruey,

On Tuesday, March 17, 2015 we received bids for the Phase 3 – Renovation to Scott High School and Woodland Middle School project. The Base Bids received are as follows

Morel Construction Co., LLC	\$13,466,000.00
Century Construction, Inc.	\$13,599,900.00
Performance Construction	\$14,200,000.00

We also received alternate bids for the following items:

- A. Alternate Bid No. 1: Full depth asphalt replacement (@ southeast corner of site).
- B. Alternate Bid No. 2: Add AC to Woodland Kitchen & Gymnasium.
- C. Alternate Bid No. 3: Add AC to Scott Gymnasium.
- D. Alternate Bid No. 4: Provide Basis of design architectural products. The basis of design products listed in phase III are the products and colors selected and installed in Phase IIA and IIB.
- E. Alternate Bid No. 5: Provide Basis of design mechanical products.
- F. Alternate Bid No. 6: Provide Terrazzo in lieu of linoleum tile at designated locations.
- G. Alternate Bid No. 7: Adjust grading, install new storm structures, and add paving to the existing gravel lot on the South side of the site.
- H. Alternate Bid No. 8: Remove existing flooring and base and install new resilient flooring and base in Woodland Middle school in designated locations.
- I. Alternate Bid No. 9: Provide Basis of design products electrical products.
- J. Alternate Bid No. 10: Provide Rubber Sheet in lieu of linoleum tile at designated locations.

The attached Bid Tabulation dated March 17, 2015 lists the prices received for the alternates listed above.

Performance Construction elected not to submit post-bid documents. Following the bid opening, Century Construction identified two errors on their form of proposal and requested their bid be withdraw. These two irregularities do not affect our recommendation for the following reason. Morel Construction Co., LLC submitted the lowest qualified bid, both as the base bid and by including the recommended alternates as an adjusted bid.

We recommend accepting the low base bid from Morel Construction Co., LLC including all the alternates with the exception of Alternate 3 and Alternate 10 for a total value of \$14,524,000.00.

PCA ARCHITECTURE ^{PSC}

A handwritten signature in black ink that reads "Mark Perry". The signature is written in a cursive, flowing style.

Mark Perry

BID TABULATION

Bid Opening: Tuesday - March 17, 2015 - 2:00 PM

Phase 3 Renovation
Scott High School & Woodland Middle School

BID NO.	BIDDER	BASE BID	ALTERNATE 1	ALTERNATE 2	ALTERNATE 3	ALTERNATE 4	ALTERNATE 5	ALTERNATE 6	ALTERNATE 7	ALTERNATE 8	ALTERNATE 9	ALTERNATE 10	TOTAL (With all BUT #3 and #10)	KDE FORM OF PROP (PAGES 1 THRU 4 AND 12). Y/N	ADDENDA ACKNOWLEDGED (4 issued) #’s	BID BOND (AIA A310) Y/N	CONFLICT OF INTEREST ATTACHMENT Y/N	1 HR PAGES 5 & 6 OF FORM OF PROPOSAL Y/N	1 HR PAGES 7 & 8 OF FORM OF PROPOSAL Y/N	
			Full Depth Asphalt Replacement	Add AC to Woodland	Add AC to Scott Gymnasium	Basis-of-Design Architectural Products	Basis-of-Design Mechanical	Terrazzo in lieu of Linoleum	New Parking Lot	Add Woodland Flooring	Basis-of-Design Electrical	Rubber Sheet Flooring at Media Center		Y/N	#’s	Y/N	Y/N	Y/N	Y/N	
1	Performance	14,200,000.00	218,000.00	372,000.00	254,000.00	26,000.00	0.00	166,000.00	154,000.00	200,000.00	38,000.00	17,000.00	15,374,000.00	Y	4	Y	Y	N	N	
2	Morel	13,466,000.00	202,000.00	132,000.00	287,000.00	30,000.00	0.00	187,000.00	261,000.00	196,000.00	50,000.00	26,000.00	14,524,000.00	Y	4	Y	Y	Y	Y	
3	Century	13,599,900.00	195,000.00	256,000.00	232,000.00	21,000.00	0.00	186,000.00	124,000.00	173,600.00	38,500.00	25,100.00	14,594,000.00	Y	4	Y	Y	Y	Y	
4																				
5																				
6																				
7																				
8																				

1. **REQUIRED BY NOON ON 3/20:** Request the following from the (4) lowest bidders: A305, include contractor’s license, resumes, resident bidder affidavit, financial statement.
2. **REQUIRED BY NOON ON 3/23:** List of Purchase Orders (Pages 9, 10, 11 of Form of Proposal) and Certificate of Product Compliance.
3.

SCHOOL DISTRICT: Kenton County School Dist. Initial: Revised: X BG# 14-056PROJECT NAME: SCOTT HIGH SCHOOL RENOVATION - PHASE III

II. PROPOSED PLAN TO FINANCE APPLICATION

A. Statement of Probable Costs:

1. Total Construction Cost	\$14,524,000.00
2. Architect/Engineer Fee	\$998,686.00
3. Construction Manager Fee	
4. Bond Discount	\$346,400.00
5. Fiscal Agent Fee	\$80,500.00
6. Construction Contingencies	\$727,169.00
7. Site Acquisition	
8. Equipment/Furnishings	\$252,500.00
9. Equipment/Computers	\$148,450.00
10. Technology Network Sys. (KETS)	
11. Other* Bank & Rating	\$21,000.00
12. Other* Special Testing Fee, etc.	\$221,295.00
13. Other*	
14. Other*	
Total Project Cost	\$17,320,000.00

B. Funds Available:

1. SFCC Cash Req.	
2. SFCC Bond Req.	
3. SFCC Bond Sale	\$875,000.00
4. Local FSPK Bond Sale	\$16,445,000.00
5. Local Gen. Fund Bond Sale	
6. Cash - General Fund	
7. Cash - Capital Outlay	
8. Cash - Building Fund	
9. Cash - Inv. Earnings	
10. KETS	
11. KYTC Reimbursement	
12. Other*	
13. Other*	
14. Other*	
Total Funds Available	\$17,320,000.00

*Define

*Define

THE ABOVE INFORMATION IS A STATEMENT OF PROBABLE COST AND FUNDS AVAILABLE AND IS REQUIRED TO BE REVISED TO CORRESPOND TO ACTUAL BIDS RECEIVED PRIOR TO THE SIGNING OF CONSTRUCTION CONTRACTS.

TO BE COMPLETED ON INITIAL & REVISED APPLICATION: The signing of this financial document certifies the above stated funds are available and designated for this project during this fiscal year.

_____ Superintendent	_____ Date
_____ Finance Officer	_____ Date
_____ Chairman	_____ Date

NOTE: Any district anticipating the financing of this and/or other projects in a combined school revenue Bond should discuss the financing with the Director/Branch Manager, KDE - District Financial Management.

TO BE COMPLETED ON INITIAL APPLICATION:

This building project application is approved by the KDE - District Facilities Branch indicating compliance with current District Facility Plan or minor project under 702 KAR 4:180.

Comments: _____

Branch Manager, KDE - District Facilities Branch

Date _____

TO BE COMPLETED ON INITIAL & REVISED APPLICATION:

Tentative financial approval based upon information provided to this office in support of projected cost.

Comments: _____

KDE - District Financial Management

Date: _____

TO BE COMPLETED ON INITIAL APPLICATION:

This building project application is hereby approved according to the conditions outlined in the application. Proceed in accordance with the attached submittal checklist.

Comments: _____

KDE - District Support

Date: _____

Schry, Phyllis

From: Haney, Rob - Kenton County
Sent: Tuesday, March 24, 2015 7:57 AM
To: Schry, Phyllis
Subject: FW: Request for Alteration of Site

From: Jefferds, Christi
Sent: Monday, March 23, 2015 1:43 PM
To: Haney, Rob - Kenton County
Cc: Rhonda Davis; King, Kim - Kenton County; Smith, Kelly
Subject: Request for Alteration of Site

Rob, let me know if you need any other information:

Piner Elementary requests permission to alter the campus site for the purposes of installing a raised-bed garden for student use. The garden will be located on the hill outside our gym – roughly 15 X 40, vegetables/trees/flowers.

We selected this spot as the primary space for students to create and maintain a garden based on the following:

- High visibility (more likely to attract volunteers and less likely to be neglected)
- Size is perfect for starting small and growing in years to come
- More conducive to creating community because of its high visibility and inclusion in other school activities (we're confident it won't be in the way of outdoor gym activities)
- Teachers could take classes out to the garden area without disturbing classrooms
- Space is unsightly (especially when it dries out) but is flat and if beautified could host a seating area for teachers and small groups
- It's the perfect space to demonstrate to students the power of creating nature (better for our health and the health of our environment)
 - Deer could become a problem but the first season could be devoted to getting established and in the meantime work toward getting funding for a fence high enough to deter deer

There will be no cost to the Board of Education. All materials needed for this project will either be purchased with funds in the Nature Explorers' Club and Healthy Heroes Fund Activity Accounts, donated, or obtained with future grants.

Thank you,
Christi

Christi A. Jefferds | Principal | Piner Elementary
☎ Office: 859-356-2155 | Mobile: 859-322-6135 | Fax: 859-356-6203
✉:2845 Piner Ridge Rd. | Morning View, KY | 41063
📧: christi.jefferds@kenton.kyschools.us

KBE APPROVAL DATE: FEBRUARY 2008**Waiver approved June 1, 2012 - next DFP date February 2016****Changes since the last Plan have been removed from the DFP
"AMENDMENT NO. 1 - Changes noted in bold red type".****KENTON COUNTY SCHOOL DISTRICT FACILITIES PLAN****PLAN OF SCHOOL ORGANIZATION**

1. Current Plan PS-5, K-5, 6-8, 9-12
2. Long Range Plan PS-5, K-5, 6-8, 6-12, 9-12

			Student Enrollment Capacity
SCHOOL CENTERS			
1. Secondary			
a. Dixie Heights High School	Permanent	9-12 Center	1,271/966
b. Scott High School	Permanent	9-12 Center	1,174/1,233
c. Simon Kenton High School	Permanent	9-12 Center	1,512/1,533
d. Kenton County Alternative School (Old Twenhofel)–	Transitional	9-12 Center	22/100
e. Patton Technical Center	Permanent	9-12 Center	varies/275
Kenton County Academies of Innovation & Technology			
2. Middle			
a. Turkey Foot Middle School	Permanent	Transitional	818/700
b. Twenhofel Middle School	Permanent	6-8 Center	820/933
c. Summit View Middle School	Permanent	6-8 Center	835/966
d. Woodland Middle School	Permanent	6-8 Center	651/900
3. Elementary			
a. Beechgrove Elementary School	Permanent	PS-5 Center	618/675
b. J. A. Caywood Elementary School	Permanent	PS-5 Center	562/600
c. Ft. Wright Elementary School	Permanent	PS-5 Center	5 502-384/375
d. R.C. Hinsdale Elementary School	Permanent	K-5 Center	680/700
e. Kenton Elementary School	Permanent	K-5 Center	677/650
f. Piner Elementary School	Permanent	K-5 Center	360/375
g. River Ridge Elementary School	Permanent	PS-5 Center	881/1,200
h. Ryland Heights Elementary School	Permanent	PS-5 Center	472/500
i. Summit View Elementary School	Permanent	PS-5 Center	711/775
j. Taylor Mill Elementary School	Permanent	PS-5 Center	597/550
k. Whites Tower Elementary School	Permanent	PS-5 Center	457/450

CAPITAL CONSTRUCTION PRIORITIES (Schedule within the 2006-2008 Biennium)

1b. New construction to replace inadequate spaces; expand existing or new buildings for educational purposes; consolidate schools; or replace deteriorated facilities.

Eff. % Cost Est.

1. Scott High School 196,446 sf.

Major renovation to include; site development, parking, removal and replacement of the exterior wall envelop, all work necessary to reconfigure the existing 'open classrooms' into traditional classrooms/corridors based on 'schools of study' configuration. Area lost to the construction of 9' wide corridors lined with lockers eliminates approx. 15 existing open classroom. Construction of an efficient system of corridors further necessitates reconfiguration of many of the existing traditional classrooms. Expansion of the inadequate cafeteria "open commons area" and construction of a new kitchen would occur to the South through current storefront glass into existing 'green' space. The area vacated by the kitchen relocation would be developed into classroom space for the visual and performing arts area of study. HVAC major system renovation including A/C in gymnasium. Relocation of media center within existing building.

\$18,250,000

Construct:	15	Standard Classrooms	750 sf.	11,250 sf.	68%	\$2,580,882
	1	Administration	2,170 sf.	2,170 sf.	68%	\$497,824
	1	Kitchen	4,700 sf.	4,700 sf.	68%	\$1,078,235
	1	Cafeteria Addition	3,400 sf.	3,400 sf.	68%	\$780,000

2. Ft. Wright Elementary School 50,865 sf.

Major site development to improve bus and vehicular circulation and parking, playgrounds, site lighting, and storm management and detention and sewer connection. Major renovations to the 1970 portion of the building to include building envelop, roof replacement, interior finishes and accessories, HVAC replacement, electrical, plumbing, fire protection and annunciation systems, ADA accessibility. Major renovation to the 1994 addition to include roofing and mechanical systems., electric, plumbing, interior finishes. *(Moved to 5.(8.)* -New construction to address the following space deficiencies.

				\$6,382,975		\$6,744,635
Construct:	6	Classrooms	800 sf.	4,800 sf.	74%	\$1,450,378
	12	Classrooms	800 sf.	9,600 sf.	74%	\$2,900,757
	1	Kitchen	3,000 sf.	3,000 sf.	74%	\$906,486
	1	Cafeteria	4,600 sf.	4,600 sf.	74%	\$1,389,946
	4	Admin. area/secure entrances	1,500 sf.	1,500 sf.	74%	\$453,243
	2	Resource	400 sf.	800 sf.	74%	\$241,703

3. Hinsdale Elementary School 73,892 sf.

Major Renovation to include; site development, parking, roof replacement, interior finishes and accessories, HVAC replacement, electrical, plumbing, ADA accessibility. Secure entrance (component of new admin addition area). Renovate existing media center for new art, music, science and computer classrooms. Expand kitchen into existing cafeteria. Provide resource rooms in existing admin. area.

\$3,900,000

Construct:	6	Classrooms	800 sf.	4,800 sf.	74%	\$927,568
	1	Media Center	3,650 sf.	3,650 sf.	74%	\$705,338
	1	Cafeteria Addition	2,000 sf.	2,000 sf.	74%	\$386,486
	1	Administration area	1,870 sf.	1,870 sf.	74%	\$361,365

4. Patton Area Technology Center 88,065 sf.

Major renovation to include; site development, parking, roof replacement, doors, hardware and windows, interior finishes and accessories, HVAC , electrical, plumbing, fire protection and annunciation systems, ADA accessibility. Move auto shops to rear portion of building and renovate existing shops into culinary arts/cafe/teria and three subject classrooms.

\$4,600,000

Construct:	7	Core subject Classrooms	750 sf.	5,250 sf.	74%	\$1,346,554
	1	Science Classroom	1,739 sf.	1,739 sf.	74%	\$446,030

1	Auto Body Suite	4,668 sf.	4,668 sf.	74%	\$1,197,279
1	Auto Tech. Suite	4,245 sf.	4,245 sf.	74%	\$1,088,785
1	Auto Tech. Classroom	790 sf.	790 sf.	74%	\$202,624
1	Computer Graphic Arts Lab	3,559 sf.	3,559 sf.	74%	\$912,835
1	HVAC Shop	2,825 sf.	2,825 sf.	74%	\$724,574
1	Electrical Technology	2,602 sf.	2,602 sf.	74%	\$667,378
1	Industrial Technology	2,752 sf.	2,752 sf.	74%	\$705,851
1	Law enforcement	1,845 sf.	1,845 sf.	74%	\$473,218
1	Media Center	3,799 sf.	3,799 sf.	74%	\$974,392
1	Career Center	1,174 sf.	1,174 sf.	74%	\$301,115

5.	Ryland Elementary School				64,492 sf.	
	Site development and parking. Major Renovation of the 1960 portion of the building to include; interior finishes and accessories, electrical, plumbing, fire protection and annunciation systems, ADA accessibility. Secure entrance.					\$3,400,000
Construct:	3	Classrooms	800 sf.	2,400 sf.	74%	\$463,784
	1	Art Classroom	800 sf.	800 sf.	74%	\$154,595
	1	Music Classroom	800 sf.	800 sf.	74%	\$154,595
	1	Science Classroom (SBDM)	900 sf.	900 sf.	74%	\$173,919
	1	Computer Classroom	800 sf.	800 sf.	74%	\$154,595
	1	Kitchen Addition	1,000 sf.	1,000 sf.	74%	\$193,243
	1	Cafeteria Addition	1,000 sf.	1,000 sf.	74%	\$193,243
	1	Special Educ. Self-Cont.	825 sf.	825 sf.	74%	\$159,426

6.	White's Tower Elementary School				67,645 sf.	
	Site development and parking, Major Renovation of the 1964 portion of the building to include; roof replacement, doors, hardware and windows, interior finishes and accessories, HVAC replacement electrical, plumbing, fire protection and annunciation systems, ADA accessibility. Renovation of the existing cafeteria area would include a kitchen expansion and provide for a science classroom and additional resource rooms.					\$4,007,500
Construct:	4	Classrooms	800 sf.	3,200 sf.	74%	\$618,378
	1	Cafeteria	4,600 sf.	4,600 sf.	74%	\$888,919

1c. Major renovation/additions of educational facilities; including expansions, kitchens, cafeterias, libraries, administrative areas, auditoriums, and gymnasiums.

administrative areas, auditoriums, and gymnasiums.					Eff. %	Cost Est.
1.	Beechgrove Elementary School			68,281 sf.		
	Major Renovation to include; roof replacement, doors, hardware and windows, interior finishes and accessories, HVAC replacement, electrical, plumbing, and annunciation systems for original structure. Renovate existing Gymnasium into media center and expand cafeteria into existing media center. Additional interior renovations shall accommodate resource rooms and room realignments.					\$3,120,000
	Construct:	1	Gymnasium	5,500 sf.	5,500 sf.	74%
						\$1,062,838

CAPITAL CONSTRUCTION PRIORITIES (Schedule after the 2008 Biennium)

2b. New construction to replace inadequate spaces; expand existing or new buildings for educational purposes; consolidate schools; or replace deteriorated facilities.

				Eff. %	Cost Est.
1. Piner Elementary School		50,714 sf.			
Major Renovation of the 1962 and 1968 portions of the building to include; roof replacement,					\$1,100,000
Construct:	1 Classrooms	800 sf.	800 sf.	74%	\$154,595
	1 Special Educ. Self-Cont.	825 sf.	825 sf.	74%	\$159,426
	5 Special Educ. Resource	400 sf.	2,000 sf.	74%	\$386,486
	1 Art Classroom	800 sf.	800 sf.	74%	\$154,595
	1 Music Classroom	800 sf.	800 sf.	74%	\$154,595
	1 Science Classroom (SBDM)	900 sf.	900 sf.	74%	\$173,919

2c. Major renovation/additions of educational facilities; including expansions, kitchens, cafeterias, libraries, administrative areas, auditoriums, and gymnasiums.

				Eff. %	Cost Est.
1. Ft Wright Elementary School	MOVED TO 1b2	50,865			

CAPITAL CONSTRUCTION PRIORITIES (Regardless of Schedule)

4. Management support areas; Construct, acquisition, or renovation of central offices, bus garages, or central stores

				Eff. %	Cost Est.
1. South County Bus Garage and Maintenance Facility					
Construct:	Construct a new bus garage facility.	12,000 sf.	74%		\$1,945,946
2. North County Bus Garage					
Construct:	Construct a new bus garage facility.	8,000 sf.	74%		\$1,297,297

DISTRICT NEED

\$77,467,374

5. Discretionary Construction Projects; Functional Centers; Improvements by new construction or renovation.

Estimated Costs of these projects will not be included in the FACILITY NEEDS ASSESSMENT TOTAL.

1. Scott High School					
Construct:	1 Auxiliary Gym	7,500 sf.	7,500 sf.	68%	\$1,720,588
3. Summit View Elementary School		97,125 sf.			
Minor Renovation to provide secure entrance.-					\$75,000
4. River Ridge Elementary School		138,808 sf.			
Construction of secure entrance. HVAC fresh air heat reclaim. Roofing system renovations.					\$750,000
5. Summit View Middle School		94,040 sf.			
Minor Renovation to provide secure entrance.-					\$75,000
6. Woodland Middle School		196,446 sf.			
Major site development to improve vehicular circulation and parking,—HVAC fresh air heat reclaim including A/C in gymnasium and replace mechanical systems and interior finishes.					\$2,300,000
7. Taylor Mill Elementary School		74,291 sf.			
Major site development to improve vehicular circulation and parking,					\$2,300,000
8. Ft, Wright Elementary School		18,092 sf.			\$361,840
Renovation to include electric, plumbing and interior finishes.					

Kenton County Schools
2016-2017 Student School Calendar

Monday August 15, 2016	Records Day – Schools Closed
Tuesday August 16, 2016	Professional Development Day #1- Schools Closed
Wednesday August 17, 2016	First Day of School for Students
Monday September 5, 2016	Holiday #1 Labor Day – Schools Closed
Friday October 14, 2016	NKEA Day - Schools Closed
Monday October 17, 2016	Professional Development Day #2
Monday November 7, 2016	Schools Closed
Tuesday November 8, 2016	Election Day - Schools Closed
Wednesday November 23, 2016	Professional Development Day #3 – Schools Closed
Thursday November 24, 2016	Holiday # 2 Thanksgiving Day – Schools Closed
Friday November 25, 2016	Schools Closed
Wed. December 21 – Friday December 30	Winter Break - Schools Closed
Monday January 2, 2017	Holiday #3 Schools Closed
Tuesday January 3, 2017	Return to school
Monday January 16, 2017	Holiday#4 Martin Luther King Jr. Day – Closed
Monday February 20, 2017	Presidents' Day - Schools Closed
Friday March 17, 2017	Schools Closed
Monday April 10 – Friday April 14, 2017	Spring Break - Schools Closed
Monday April 17, 2017	Professional Development Day #4 – Schools Closed
Tuesday April 18, 2017	Return to School
Friday May 26, 2017	Last Day of School for students
Monday May 29, 2017	Memorial Day - Schools Closed
Tuesday May 30, 2017	Records Day - Schools Closed

*Calendar is subject to change pending legislation and/or statutes requirements.

Five Make-Up Days have built into the calendar.

Snow Make-Up Days to be used after five snow days:

February 20, May 31, June 1, June 2, June 5, June 6, June 7, June 8, June 9, June 12, June 13, June 14

Kenton County Schools
2015 -16 Student School Calendar

Monday, August 17, 2015	Records Day
Tuesday, August 18, 2015	Professional Development Day #1
Wednesday, August 19, 2015	First Day for Students
Monday, September 7, 2015	Holiday #1 – Labor Day
Friday, October 9, 2015	Schools Closed
Monday, October 12, 2015	Professional Development Day #2
Tuesday, November 11, 2015	Schools Closed
Wednesday, November 25, 2015	Professional Development Day #3
Thursday, November 26, 2015	Holiday #2 – Thanksgiving
Friday, November 27, 2015	Schools Closed
Monday, December 21, 2015	Winter Break begins
Friday, January 1, 2016	Holiday # 3 – New Year’s Day
Monday, January 4, 2016	Students return to school
Monday, January 18, 2016	Holiday #4 – Martin Luther King Day
Monday, February 15, 2016	Presidents’ Day – Schools Closed
Friday, March 28, 2016	Professional Development Day #4
Monday, April 4-April 8, 2016	Spring Break – Schools Closed
Tuesday, May 17, 2016	Primary Election - Schools Closed
Monday, May 30, 2016	Schools Closed
Friday, May 27, 2016	Student Last Day
Tuesday, May 31, 2016	Records Day

Please note: Five Make-Up days have been built into the calendar.
Snow Make-Up Days to be used after five snow days: June 1, June 2, June 3,
June 6, June 7, June 8, June 9, June 10, June 13, June 14, June 15, June 16

*Calendar subject to change pending legislation and/or additional statutes or requirements.

Kenton County Schools
2014-15 Student School Calendar

Monday, August 11, 2014	Records Day
Tuesday, August 12, 2014	Professional Development Day #1
Wednesday, August 13, 2014	First Day for Students
Monday, September 1, 2014	Holiday #1 – Labor Day
Thursday, October 9, 2014	Schools Closed
Friday, October 10, 2014	Schools Closed
Monday, October 13, 2014	Professional Development Day #2
Tuesday, November 4, 2014	Schools Closed
Wednesday, November 26, 2014	Professional Development Day #3
Thursday, November 27, 2014	Holiday #2 – Thanksgiving
Friday, November 28, 2014	Schools Closed
Monday, December 22, 2014	Winter Break begins
Thursday, January 1, 2015	Holiday # 3 – New Year’s Day
Monday, January 5, 2015	Students return to school
Monday, January 19, 2015	Holiday #4 – Martin Luther King Day
Monday, February 16, 2015	Presidents’ Day – Schools Closed
Friday, March 13, 2015	Professional Development Day #4
Monday - Monday March 30-April 6	Spring Break – Schools Closed
Tuesday, May 19, 2015	Primary Election - Schools Closed
Monday, May 25, 2015	Memorial Day - Schools Closed
Friday, May 29, 2015	Student Last Day
June 3, 2015	Records Day

Please note: Five Make-Up days have been built into the calendar.
Snow Make-Up Days to be used after five snow days: May, 29, June 1, June 2,
June, 3, June 4, June 5, June 8, June 9, June 10, June 11, June12, June 15

*Calendar subject to change pending legislation and/or additional statutes or requirements.

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Change Order

PROJECT (Name and address): Scott High School Phase III Renovation 5400 Old Taylor Mill Road Taylor Mill, KY 41015	CHANGE ORDER NUMBER: 001 DATE: 2015.06.22	OWNER: <input checked="" type="checkbox"/> ARCHITECT: <input checked="" type="checkbox"/> CONTRACTOR: <input checked="" type="checkbox"/> FIELD: <input checked="" type="checkbox"/>
TO CONTRACTOR (Name and address): Morel Construction Co., LLC 2801 Alexandria Way Highland Heights, KY 41076	ARCHITECT'S PROJECT NUMBER: 2013-034 CONTRACT DATE: 2015.04.14 CONTRACT FOR: General Construction	KENTUCKY DEPT. OF ED.: <input checked="" type="checkbox"/>

THE CONTRACT IS CHANGED AS FOLLOWS:

(Include, where applicable, any undisputed amount attributable to previously executed Construction Change Directives)

Item No. 001-01 – Woodland

Description: Request For Change Order No. 001 – Remove and reuse existing valves at Woodland Middle School per RFP No. 001 – dated 2015.04.22

Cost Benefit to Owner: These costs have been reviewed and found to be in line with the scope of work described.

DEDUCT: (\$1,731.00)

Item No. 001-02 – Woodland

Description: Request For Change Order No. 004 – During the installation of the new control valve as shown on FP101, a portion of the "Owner Occupied Cafeteria" was found to be backfed from a section of the now demolished area. Additional work was performed after houses so that this section could be refed and provide coverage in this area.

Cost Benefit to Owner: Necessary to maintain sprinkler coverage to the existing building.

ADD: \$1,179.15

Item No.: 001-03 – Scott High School

Description: Request For Change Order No. 008 - Furnish and install revised HVAC work associated with RFP No. 005 – dated 2015.05.28

Cost Benefit to Owner: These costs have been reviewed and found to be in line with the scope of work described.

DEDUCT: (\$989.00)

Item No.: 001-04 – Scott High School

Description: Request For Change Order No. 016 – Revise ductwork per RFP No. 008 dated 2015.06.10.

Cost Benefit to Owner: These costs have been reviewed and found to be in line with the scope of work described.

ADD: \$0.00

The original Contract Sum was	\$ 9,668,191.00
The net change by previously authorized Change Orders	\$ 0.00
The Contract Sum prior to this Change Order was	\$ 9,668,191.00
The Contract Sum will be decreased by this Change Order in the amount of	\$ 1,540.85
The new Contract Sum including this Change Order will be	\$ 9,666,650.15

The Contract Time will be increased by Zero (0) days.

The date of Substantial Completion as of the date of this Change Order therefore is as listed in the Project Manual and as modified by Addendum.

NOTE: This Change Order does not include changes in the Contract Sum, Contract Time or Guaranteed Maximum Price which have been authorized by Construction Change Directive until the cost and time have been agreed upon by both the Owner and Contractor, in which case a Change Order is executed to supersede the Construction Change Directive.

NOT VALID UNTIL SIGNED BY THE ARCHITECT, CONTRACTOR AND OWNER.

PCA Architecture, PSC

ARCHITECT (Firm name)

1881 Dixie Highway, Suite 130, Ft. Wright,
KY 40111

ADDRESS

BY (Signature)

Ralph Cooper

(Typed name)

2015.06.22

DATE

Morel Construction Co. LLC

CONTRACTOR (Firm name)

2801 Alexandria Way
Highland Heights, KY 41076

ADDRESS

BY (Signature)

ADOLPH A ZELL IV

(Typed name)

6/22/15

DATE

Kenton County Board of Education

OWNER (Firm name)

1055 Eaton Drive, Ft. Wright, KY 41017

ADDRESS

BY (Signature)

Mr. Rob Hancy

(Typed name)

DATE

BG #: 14-056 Change Order No.: 001

District: Kenton County Public Sch. District Code: 291 Facility Name: Scott High School School Code: 120

Project: Phase III Time Extension Required: ☐ Yes ☒ No If yes, by _____ day(s)

Date of Change Order: 2015.06.22 Change Order Amount: ☐ Increase ☒ Decrease ☐ Unchanged

Contractor / Vendor Name: Morel Construction Co., LLC Bid Package No.: N/A

1. This Requested Change Order Amount + / -	\$	-1,540.85
2. Remaining Construction Contingency Balance: (including line 1 above)	\$	728,709.85
3. Change in A/E Fee for this Change Order +/-	\$	0.00
4. Change in CM Fee for this Change Order +/-	\$	0.00

Note: Change Orders equal to or greater than \$25,000 shall be submitted to KDE with detail cost breakdown.
Attach additional pages if necessary.

Contract change requested by: ☐ Local Board of Education ☒ General Contractor ☒ Architect/Engineer
☐ Construction Manager ☐ Code Enforcement Official ☐ Other: _____

Contract change reason code: ☐ Reduction of Scope ☐ Expansion of Scope ☒ Improved Plans/Specs
☒ Found Condition ☐ Code Compliance ☐ Other: _____

Change Order Description and Justification:	Cost Benefit to Owner:
Item No. 001-01 – Woodland Description: Request For Change Order No. 001 – Remove and reuse existing valves at Woodland Middle School per RFP No. 001 – dated 2015.04.22 DEDUCT: (\$1,731.00)	These costs have been reviewed and found to be in line with the scope of work described.
Item No. 001-02 – Scott High School Description: Request For Change Order No. 004 – During the installation of the new control valve as shown on FP101, a portion of the "Owner Occupied Cafeteria" was found to be backfed from a section of the now demolished area. Additional work was performed after houses so that this section could be refed and provide coverage in this area. ADD: \$1,179.15	Necessary to maintain sprinkler coverage to the existing building.
Item No.: 001-03 – Scott High School Description: Request For Change Order No. 008 – Furnish and install revised HVAC work associated with RFP No. 005 – dated 2015.05.28 DEDUCT: (\$989.00)	These costs have been reviewed and found to be in line with the scope of work described.

Item No.: 001-04 – Scott High School Description: Request For Change Order No. 016 – Revise ductwork per RFP No. 008 dated 2015.06.10. ADD: \$0.00	These costs have been reviewed and found to be in line with the scope of work described.
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Have contract unit prices been utilized to support the cost associated with this change order?

☐ Yes ☒ No If no, provide a detailed cost breakdown which separates labor, material, profit and overhead.

Cost Breakdown:

Total Change Order Amt.:	Labor	Materials	Profit & Overhead*	Bond & Insurance
Item No. 001-01	Deduct \$1,731.00	0.00	0.00	0.00
% of Total Change Order Amt.:	100%	0%	0%	0%
Item No. 001-02	Add \$798.00	Add \$325.00	56.15	0.00
% of Total Change Order Amt.:	67.68%	27.56%	4.76%	0%
Item No. 001-03	0.00	Deduct \$989.00	0.0	0.0
% of Total Change Order Amt.:	0%	100%	0%	0%
Item No. 001-04	Deduct \$364.60	Deduct \$624.40	0.0	0.0
% of Total Change Order Amt.:	36.87%	63.13%	0%	0%

*Profit & Overhead shall not exceed 15% of net cost of change order

Is the cost for this change order supported by an alternate bid or competitive price quote(s)?

☐ Yes ☒ No If no, explain why Work is performed by current sub-contractors

Board of Education Designee's Signature Date

Architect's Signature 2015.06.22
Date

Finance Officer's Signature Date

Not Applicable
Construction Manager's Signature Date