KENTON COUNTY BOARD OF EDUCATION BOARD MEETING MARCH 2, 2015 7:00 P.M. SANITATION DISTRICT BOARDROOM 1045 EATON DRIVE, FT. WRIGHT, KENTUCKY

ADDENDUM

VII. Finance Corporation Meeting

KENTON COUNTY BOARD OF EDUCATION BOARD MEETING – March 2, 2015 – 7:00 P.M. Sanitation Boardroom, 1045 Eaton Drive Ft. Wright, KY 41017

AGENDA

I. Call to Order

A. Call to Order Mrs. Karen Collins, (Chairperson) and Roll Call Mrs. Vicki Fields, (Secretary)

B. Moment of Silence and Pledge of Allegiance

C. Recognition

WOW (What Outstanding Work) Stephani Dougherty Nominated by a Colleague

I am nominating Twenhofel Athletic Director Stephani Dougherty for the WOW Award. Stephani has been the Athletic Director at Twenhofel for 20 years, while teaching for over 29.

Ms. Dougherty goes above and beyond everyday as an educator, athletic director, and mentor for students, athletes, and coworkers. Stephani puts in numerous hours above what is expected to ensure the success of every person she encounters, bringing the best out of people without even trying. She never wants to be in the spotlight, never seeks to be the center of attention, and often goes unnoticed for her involvement, staying completely humble about her success. Stephani is committed to serve both student-athletes and Twenhofel the best of her ability.

One thing that impresses me about Stephani is that she works well with both the first-year coaches who may have never seen an eligibility report before.

Another small gesture is she is always willing to lend a helping hand anywhere needed, seven days a week. Whether it was grilling hamburgers and hotdogs at the football game, covering a game when someone was out sick, or just providing some advice on life, Stephani is there and she listens, even though she may have been walking out to her car to leave for the day.

For all of the above reasons, Stephani Dougherty should be recognized for her outstanding work for the students, staff, and parents of Twenhofel Middle School.

Roger Stainforth Nominated by a Parent

I just wanted to take a moment in a world where too often the "negative" consumes our time and attention and express how very thankful my husband and I are that Dixie Heights High School has a teacher like Mr. Stainforth. (There are actually many teachers at Dixie deserving of praise, but he in particular goes over and beyond both in and out of the classroom.) We have been blessed to have three of our children in four of his classes over the past six years. I could elaborate on Mr. Stainforth's effectiveness as a teacher and his ability to not only engage, challenge and most importantly present the topics in a comprehensible manner, but you already know that. I'm certain the test scores speak for themselves! We have noticed that Mr. Stainforth is the "go to" for many students whether it be a concern over a peer's well being, a plea for clarification in another class, advice for class scheduling,

frustration with conflict amongst students, or even questionable actions of others. As a parent, I am thankful that my children have adults within the school that they fully trust. That trust most certainly stems from a combined mutual respect between the students and Mr. Stainforth and Mr. Stainforth and administration, Ms. Hendrix in particular. The students obviously feel he can actually do something to help their situation, and that is only possible with an open line of communication between all parties.

II. Information

A. Monthly Reports

| a. | • | Energy | Enc. 1 |
|----|---|-------------------|--------|
| b. | | Finance | Enc. 2 |
| c. | | Student Nutrition | Enc. 3 |

B. Personnel

CERTIFIED RECOMMENDATIONS:

| Stefanie Durrett | River Ridge/Teacher | Eff. 2/02/2015 |
|------------------|---------------------|----------------|
| Chelsey Marquis | KCAIT/Teacher | Eff. 2/02/2015 |
| Samantha Payne | Taylor Mill/Teacher | Eff. 3/05/2015 |
| Janet Venneman | Turkey Foot/Teacher | Eff. 2/09/2015 |

CLASSIFIED RECOMMENDATIONS

| Michelle Genereux | Transportation/Full Time Sub Monitor | Eff. 1/27/2015 |
|--------------------|--|----------------|
| Rhonda Haywood | Ryland/Instructional Assistant 2.5 hours | Eff. 1/28/2015 |
| David Kohus | Simon Kenton/Bldg Op Support Supervisor 8 hours | Eff. 2/27/2015 |
| Thomas Maley | Transportation/Full Time Sub Driver 4 hours | Eff. 1/27/2015 |
| Brian Nikolich | Transportation/Full Time Sub Driver 4 hours | Eff. 2/09/2015 |
| Angela Ponder | Fort Wright/Instructional Assistant Special Ed 6 hours | Eff. 2/02/2015 |
| Joshua Rickenbaugh | Transportation/Full Time Sub Driver 4 hours | Eff. 2/09/2015 |
| Steven Schadler | Transportation/Full Time Sub Driver 4 hours | Eff. 2/09/2015 |
| Karen Smith | Dixie/Instructional Assistant Special Ed 6 hours | Eff. 2/19/2015 |
| David Weyer | Dixie/Building Operations Support 8 hours | Eff. 2/19/2015 |

CERTIFIED RETIREMENTS:

| Kathleen Olds | Ryland/Teacher | Eff. 7/01/2015 |
|-------------------|----------------------------|----------------|
| Deborah Sager | Summit View Middle/Teacher | Eff. 7/01/2015 |
| Kathleen Wuellner | Dixie/Guidance Counselor | Eff. 7/01/2015 |

CLASSIFIED RETIREMENTS:

| Donald Barnett | Kenton/Building Operations Support Supervisor | Eff. 7/01/2015 |
|------------------|---|----------------|
| Jacklyn Bishop | White's Tower/Instructional Assistant | Eff. 9/01/2015 |
| Patricia Foremen | Caywood/Secretary | Eff. 7/01/2015 |
| Sandra Palmer | Piner/Instructional Assistant | Eff. 7/01/2015 |

CLASSIFIED RESIGNATIONS:

| Rachel Crawford | Simon Kenton/Building Operations Support | Eff. 2/02/2015 |
|------------------|--|-----------------|
| Lawrence Hall | Transportation/Bus Driver | Eff. 2/07/2015 |
| Dianna Naugle | River Ridge/Cafeteria Worker | Eff. 2/04/2015 |
| Samantha Placke | Simon Kenton/Building Operations Support | Eff. 12/31/2014 |
| Beverly Skidmore | Taylor Mill/Cafeteria Custodian | Eff. 1/31/2015 |

CERTIFIED CHANGE OF ASSIGNMENTS:

Melissa Insko Fr: KCAIT/teacher 187 days

To: KCAIT/teacher 187 days plus 2 hours extra a week for 16 weeks Eff. 1/20/2015 Brian Noll Fr: KCAIT/teacher 187 days To: KCAIT/teacher 187 days plus 2 hours extra a week for 15 weeks Eff. 1/20/2015

CLASSIFIED CHANGE OF ASSIGNMENTS

| | INGE OF ASSIGNMENTS | |
|--------------------|--|----------------|
| Evangeline Ainswor | thFr: Transportation/Full Time Sub Monitor+1 hr midday | |
| | To: Transportation/Bus Monitor 5 hours Preschool | Eff. 1/26/2015 |
| Marion Baioni | Fr: Fort Wright/Instructional Assistant 6 hours | |
| | To: Fort Wright/Instructional Assistant 6.5 hours | Eff. 1/28/2015 |
| Lori Bowman | Fr: Transportation/Full Time Sub Driver 4 hours | |
| | To: Transportation/Bus Driver 5.75 hours | Eff. 1/26/2015 |
| Douglas Brewster | Fr: Transportation/Bus Driver 6.25 hours | |
| | To: Transportation/Bus Driver 8 hours | Eff. 1/26/2015 |
| Dameon Carter | Fr: Transportation/Full Time Sub Driver 4 hours | |
| | To: Transportation/Bus Driver 5.25 hours | Eff. 1/26/2015 |
| Pamela Childers | Fr: Taylor Mill/Cook/Baker 4.5 hours | |
| | To: Ryland/Cook/Baker 4 hours | Eff. 1/30/2015 |
| Jenifer Cook | Fr: Summit View/Nurse 6.5 hours | |
| | To: Summit View/Nurse 7.25 hours | Eff. 1/23/2015 |
| Sarah Couch | Fr: Woodland/Cook/Baker 3 hours | |
| | To: Woodland/Cook/Baker 3.5 hours | Eff. 1/05/2015 |
| Louisiana Eades | Fr: Transportation/At Will Sub Monitor | |
| | To: Transportation/At Will Sub Driver | Eff. 2/09/2015 |
| Alex Elder | Fr: Summit View/Building Operations Support 4 hours | |
| | To: Beechgrove/Building Operations Support 8 hours | Eff. 2/17/2015 |
| Danielle Harmon | Fr: Transportation/Bus Monitor 1.5 hours | |
| | To: River Ridge/Cook/Baker 3 hours | Eff. 3/02/2015 |
| Roger High | Fr: Transportation/At Will Sub Monitor | |
| 0 0 | To: Transportation/At Will Sub Driver | Eff. 1/26/2015 |
| Carrie Justice | Fr: Ryland/Cook/Baker 4 hours | |
| | To: Ryland/Cook/Baker 5.5 hours | Eff. 1/30/2015 |
| Samuel McGhehy | Fr: Transportation/Full Time Sub Driver 4 hours | |
| • | To: Transportation/Bus Driver 5.5 hours | Eff. 1/26/2015 |
| Julie Mischke | Fr: Simon Kenton/Cook/Baker 3 hours | |
| | To: Taylor Mill/Cook/Baker 4.5 hours | Eff. 2/09/2015 |
| Kimberly Rust | Fr: District Wide/Emergency Sub | |
| 2 | To: District Wide/Certified Sub | Eff. 1/26/2015 |
| Steve Schadler | Fr: Transportation/At Will Sub Monitor | |
| | To: Transportation/At Will Sub Driver | Eff. 1/26/2015 |
| Joseph Zimmerer | Fr: Beechgrove/Building Operations Support 8 hours | |
| I | To: Taylor Mill/Cafeteria Custodian 4 hours | Eff. 2/17/2015 |
| | ······································ | |

EXTENDED MATERNITY LEAVE:

Emily Booher Ryland/Teacher

Eff. 8/17/2015-5/28/2016

<u>Unpaid Days</u>

Certified

Christine Holt Turkey Foot/Teacher 2/4/2015 .5 day Beverly Johnson Twenhofel/Teacher 1/29/2015 1 day Melissa Martin Simon Kenton/Teacher 1/23, 1/28, 1/29, 2/9/2015 4 days Kelli Nitardy Ft. Wright/Teacher 2/4, 2/5/2015 2 days Natalie Shearer Simon Kenton/Teacher 1/23/2015 Susan Snellen Twenhofel/Teacher 1/29/2015 .5 day

Classified

Tiffany Barnes River Ridge/Edu. Interpreter 2/10/2015 1 day William Bishop Transportation/Bus Monitor 1/21/2015 .25 day Colleen Bracke Caywood/Instructional Assistant 1/20, 1/21, 1/22, 1/23, 2/03/2015 5 days Toni Gleason Ryland/Cafeteria Worker 2/12/2015 .25 day Paula Hauck Piner/Cafeteria Worker 2/12/2015 1 day Timothy Hiatt Transportation/Bus Driver 2/11, 2/12/2015 1.5 days Beth Koth River Ridge/Instructional Assistant 2/2/2015 1 day Karen Landrum Transportation/Bus Driver 1/22/2015 1 day Katharine Long Caywood/Instructional Assistant 2/9/2015 .5 day Dianna Naugle River Ridge/Cafeteria Worker 1/27, 1/28, 2/3, 2/4/2015 4 days Kristin Niehues Woodland/FRYSC 2/10/2015 1 day Heather Parlette Dixie/Cafeteria Worker 1/21/2015 1 day Danita Pickett Trans/Bus Driver 2/4/2015.25 day Tisha Slusser Ryland/Cafeteria Worker 1/22/2015 .25 day Michelle Smith Summit View Middle/Instructional Assistant 2/2, 2/3, 2/9/2015 2.5 days Charles Tackett Central Office/Maintenance 1/23, 1/27, 1/28, 1/29/2015 4 days Sheri Williams Transportation/Bus Monitor 1/30, 2/10, 2/11/2015 2.25 day

SUBSITUTES

Certified Kevin Beers Jacob Booher Tiffany Cromer William Meister Cynthia Nemeckay Jill Rosing

Emergency

Nicholas Apostol Thomas Brown Leah Butsch Joshua Homer Christina Huffman-Hansman Bridgette McKinley Jennifer Miller Brooke Miller Michele Powell Justin Riddle Tyler Scroggins David Sheeley Kayla Shook Jacqueline Waite

Classified

Jennifer Bothwell Brenda Casson Sheila Elstro

Jennifer Schmoll

Food Service

Melissa Strauss

Transportation

Tabitha Deaton Kimberly Moriconi Mary Panko Tifani Reed Melinda Schabell

March 2015 Leaves of Absences without Compensation

Certified

| Renee Kidwell | SVE | teacher | maternity | 12/11-12/19, 1/1/2015, 1/5-1/23/2015 1/27-1/30/2015, 2/2-2/4/2014 30 days |
|-----------------------|-----------|-----------------------------------|-----------|---|
| Alison Schumpp | RR | teacher | maternity | 12/10/2014-12/19/2014, 1/1/2015, 1/5/2015-1/23/2015, 1/27-1/30/2015 28 days |
| Katie Terhaar | KN | teacher | maternity | 2/4-2/12/2015 6.5 days |
| Patti Westerfield | DX | teacher | medical | 1/28, 1/29, 1/30/2015 2.5 days |
| Deneen Wolsing | FW | teacher | medical | 2/5-2/12/2015 6 days |
| Classified | | | | |
| Stephanie Brown | SVE | instruct. assistant | personal | 3/6/2015 1 day |
| Jackie Brown | SK | Building Operations Support | medical | 2/2-2/5/2015 4 days |
| Kim Dorman | Scott | cafeteria worker | medical | 1/16/2015 .75 day |
| Phyllis Hartman | Tran s | bus driver | medical | 1/20-1/23/2015, 1/27-1/30/2015, 2/2-2/12/2015 17 days |
| Joan Pugh | SK | instruct. assistant | personal | 2/5, 2/6/2015 2 days |
| Angelique Sulfsted | Tran s | bus driver | maternity | 1/15-1/23/2015, 1/27-2/12/2015 19.5 days |

C. Other

The KEA Delegate Assembly will be held April 8-10, 2015 in Louisville, KY. The following people are the elected delegates from Kenton County who will be attending the annual assembly:

| 0 | J | \mathcal{O} | |
|-----------------|----------------|---------------|-----------------|
| Sharon Cross | Sue McDevitt | | Debbie Morris |
| Melissa Hensley | Lisa Meier | | Laura Schneider |
| Cathy Kappes | Susie Morehead | | Reta Vann |
| Cindy Williams | | | |

IV. Consent Agenda

| А. | Approval of Board Minutes: Board Meeting February 2, 2015 | Enc. 4 |
|----|---|--------|
|----|---|--------|

- B. Monthly Bills Enc. 5
- C. Fundraiser
 - 1. Piner Elementary

Piner Elementary would like to hold a penny war from April $13^{th} - 17^{th}$ to benefit the Cystic Fibrosis Foundation. All funds raised will be forwarded to the Cystic Fibrosis Foundation.

<u>Recommendation</u>: It is recommended that the Board approve the fund-raising activity request.

EXTERNAL SUPPORT FUND-RAISING REQUESTS:

Ft. Wright Elementary PTA Candy Bar Sale, March 16th – April 17th

Piner Elementary PTA Flower Sale, May $7^{th} - 9^{th}$ Little Ceasar's Pizza Kits, March $5^{th} - 16^{th}$ Quarter Auction, April 23^{rd}

River Ridge Elementary PTO Yankee Candle Fundraiser, March 11th – 27th

White's Tower Elementary PTA Candy Bar Sale, April 6th

D. Field Trips

1. Field Trip Request – Scott High School- Bowling Team- <u>QUALIFYING EVENT</u>

Scott requests permission for 1 student to travel to Lexington, KY February 11-12, 2015 to the State Bowling Tournament at Eastland Bowling Lanes. Supervision was provided by staff and parents at a ratio of 1:1. Transportation, meals, and lodging were parent responsibility. There was no cost per student.

<u>Recommendation</u>: It is recommended that the Board approve the trip request.

2. Field Trip Request – Simon Kenton High School- Bowling Team- QUALIFYING EVENT

Simon Kenton requests permission for 21 students to travel to Lexington, KY February 11-13, 2015 to the State Bowling Tournament at Eastland Bowling Lanes. Supervision was provided by staff and parents at a ratio of 1:3. Transportation was via Kenton County bus. Lodging was in the Clarion Hotel on New Circle Rd. Meals were at Cortland Southern Kitchen attached to hotel, McDonalds and Taco Bell on New Circle Rd. and also at the concession stand at the bowling lanes. There was no cost per student.

<u>Recommendation</u>: It is recommended that the Board approve the trip request.

3. Field Trip Request – The Academies- Military Prep Academy

KCAIT requests permission for 8 students to travel to Lexington, KY March 4, 2015 to the Young Women's LEAD Conference at Lexington Convention Center. Supervision will be provided by staff and parents at a ratio of 1:2. Transportation will be via Kenton County bus. Meals are covered by conference sponsor. There is no cost per student.

<u>Recommendation</u>: It is recommended that the Board approve the trip request.

4. Field Trip Request – Turkey Foot Middle School- Forensics Team

Turkey Foot requests permission for 19 students to travel to Lexington, KY March 5-7, 2015 to the State Forensic Competition. Supervision will be provided by staff and parents at a ratio of 1:1. Transportation, meals, and lodging are parent responsibility. Cost per student is \$80. Funds have been secured for indigent students.

<u>Recommendation</u>: It is recommended that the Board approve the trip request.

5. Field Trip Request – Turkey Foot Middle School- Indoor Track

Turkey Foot requests permission for 20 students to travel to Mason County, KY March 7, 2015 to the State Indoor Track Competition. Supervision will be provided by staff and parents at a ratio of 1:4. Transportation, meals, and lodging are parent responsibility. There is no cost per student.

<u>Recommendation</u>: It is recommended that the Board approve the trip request

6. Field Trip Request – Turkey Foot Middle School- Lacrosse team

Turkey Foot requests permission for 20 students to travel to Lexington, KY March 14, 2015 for a Lacrosse Match at Shilito Park. Supervision will be provided by staff and parents at a ratio of 1:4. Transportation, meals, and lodging are parent responsibility. There is no cost per student.

<u>Recommendation</u>: It is recommended that the Board approve the trip request.

7. Field Trip Request – Simon Kenton High School- Governor's Cup

Simon Kenton requests permission for 6 students to travel to Louisville, KY March 15-16, 2015 for the State Governor's Cup Academic Tournament. Supervision will be provided by staff and parents at a ratio of 1:1. Transportation is parent responsibility. Lodging will be at the Galt House, and meals will be at the Galt House and TGI Fridays. Cost per student to be determined. Funds have been secured for indigent students.

<u>Recommendation</u>: It is recommended that the Board approve the trip request

8. Field Trip Request – Turkey Foot Middle School- Lacrosse team

Turkey Foot requests permission for 20 students to travel to Lexington, KY March 21, 2015 for a Lacrosse Match at Shilito Park. Supervision will be provided by staff and parents at a ratio of 1:4. Transportation, meals, and lodging are parent responsibility. There is no cost per student.

<u>Recommendation</u>: It is recommended that the Board approve the trip request.

9. Field Trip Request – River Ridge Elementary- STLP team

River Ridge requests permission for 41 students to travel to Lexington, KY March 26, 2015 to the State STLP Competition at Rupp Arena. Supervision will be provided by staff and parents at a ratio of 1:5. Transportation will be via Kenton County bus. Meals will be at food court at Rupp Arena. Cost per student is \$15. Funds have been secured for indigent students.

<u>Recommendation</u>: It is recommended that the Board approve the trip request.

10. Field Trip Request – Ryland Heights Elementary- STLP team

River Ridge requests permission for 23 students to travel to Lexington, KY March 26, 2015 to the State STLP Competition at Rupp Arena. Supervision will be provided by staff and parents at a ratio of 1:3. Transportation will be via Travel America bus. Meals will be student packed. Cost per student is \$33. Funds have been secured for indigent students.

<u>Recommendation</u>: It is recommended that the Board approve the trip request.

11. Field Trip Request – Turkey Foot Middle School- Forensics Team

Turkey Foot requests permission for 19 students to travel to Lexington, KY March 27-28, 2015 to the State Forensic Competition. Supervision is provided by staff and parents at a ratio of 1:1. Transportation, meals, and lodging are parent responsibility. (They are driving back and forth each day) Cost per student is \$12 per event. Funds have been secured for indigent students.

<u>Recommendation</u>: It is recommended that the Board approve the trip request.

12. Field Trip Request – Ryland Heights Elementary- 5th grade

Ryland requests permission for 88 students to travel to Conner's Prairie, Fishers Indiana April 8, 2015. Supervision is provided by staff and parents at a ratio of 1:3. Transportation will be via Travel America. Meals will be student packed. Cost per student is \$30. Funds have been secured for indigent students.

<u>Recommendation</u>: It is recommended that the Board approve the trip request.

13. Field Trip Request – Turkey Foot Middle School- Lacrosse team

Turkey Foot requests permission for 20 students to travel to Lexington, KY April 11, 2015 for a Lacrosse Match at Shilito Park. Supervision will be provided by staff and parents at a ratio of 1:4. Transportation, meals, and lodging are parent responsibility. There is no cost per student.

<u>Recommendation</u>: It is recommended that the Board approve the trip request.

14. Field Trip Request – Simon Kenton High School- Softball team

Simon Kenton requests permission for 15 students to travel to Pikeville, KY April 17, 2015 to a softball tournament at Pikeville High School. Supervision is provided by staff and parents at a ratio of 1:3. Transportation will be via Kenton County bus. Lodging will be at the Quality Inn in

Prestonsburg, KY. Meals will be at Pizza Hut, McDonalds, and Wendy's all on Mayo Trail in Prestonsburg. There is no cost per student.

<u>Recommendation</u>: It is recommended that the Board approve the trip request.

15. Field Trip Request – Turkey Foot Middle School- Lacrosse team

Turkey Foot requests permission for 20 students to travel to Lexington, KY April 18, 2015 for a Lacrosse Match at Shilito Park. Supervision will be provided by staff and parents at a ratio of 1:4. Transportation, meals, and lodging are parent responsibility. There is no cost per student.

<u>Recommendation</u>: It is recommended that the Board approve the trip request.

16. Field Trip Request – Turkey Foot Middle School- Lacrosse team

Turkey Foot requests permission for 20 students to travel to Lexington, KY April 25, 2015 for a Lacrosse Match at Shilito Park. Supervision will be provided by staff and parents at a ratio of 1:4. Transportation, meals, and lodging are parent responsibility. There is no cost per student.

<u>Recommendation</u>: It is recommended that the Board approve the trip request.

17. Field Trip Request – Ryland Heights Elementary- 4th grade

Ryland requests permission for 102 students to travel to Ft. Ancient, OH April 28, 2015 to explore early cultures of KY. Supervision is provided by staff and parents at a ratio of 1:7. Transportation will be via Travel America. Meals will be student packed. Cost per student is \$25. Funds have been secured for indigent students.

<u>Recommendation</u>: It is recommended that the Board approve the trip request.

E. Bids

1. First Aid Supplies Bid

A legal advertisement was placed in the Kentucky Enquirer on January 21, 2015, to accept sealed bids for "First Aid Supplies". Sealed bids were opened and read on January 30, 2015, at 2:00 pm. The tabulation is attached.

<u>Recommendation</u>: It is recommended that the Kenton County Board of Education award the bid on a per item basis as indicated in tabulation.

2. Diesel Fuel Bid

A public notice to receive sealed bids was published on the district web site in accordance with KRS 45A 080 (3) to accept sealed bids for "Diesel Fuel". Sealed bids were opened and read on February 18, 2015, at 2:00 p.m. The tabulation is attached as an enclosure.

<u>Recommendation:</u> It is recommended that the Kenton County Board of Education award Option #1A to Petroleum Traders and Option #2A to James River Petroleum. The decision to switch from one option to another will be based upon market conditions. No compliant bids were received for Options #1B & #2B. It is requested that Competitive Negotiations be entered

Enc. 6

Enc. 7

into with our current provider, United Dairy Farmers, in accordance with KRS 45A.085 for these options.

3. Surplus Equipment Disposition

Enc. 8

The district originally purchased the enclosed list of items for educational purposes, but has since either become obsolete, is no longer needed, or is in unsatisfactory condition for continued use. In accordance with KRS 45A.425 it is requested that the board disposition the attached list of items as surplus. All items shall be sold through a sealed bid process in accordance with KRS 45A.365. The bids shall be brought before the board for approval prior to sale.

<u>Recommendation:</u> It is recommended that the Kenton County Board of Education disposition the items listed on the "Proposed Surplus Equipment List" as surplus.

F. Professional Travel

| Date | Location | Name | School | Substitu te | Reimbursement Funding Source |
|-------------|-------------------|--------------------|--------|----------------|--|
| *2/12-13/15 | Lexington, KY | Gary McCormick | СО | No | Gates Fund |
| *2/12-13/15 | Lexington, KY | Missy Hicks | СО | No | Gates Fund |
| *2/12-13/15 | Lexington, KY | Kristy Craven | WD | No | Gates Fund |
| *2/12-13/15 | Lexington, KY | Sarah Davidson | TW | No | Gates Fund |
| *2/12-13/15 | Lexington, KY | Melissa Henderson | WD | No | Gates Fund |
| *2/12-13/15 | Lexington, KY | Rosalind Koop | WD | No | Gates Fund |
| *2/12-13/15 | Lexington, KY | Richard Kowalewski | DX | No | Gates Fund |
| *2/12-13/15 | Lexington, KY | Jennifer Litz | TW | No | Gates Fund |
| *2/12-13/15 | Lexington, KY | Amanda Minnich | WD | No | Gates Fund |
| *2/12-13/15 | Lexington, KY | Steve Remley | SK | No | Gates Fund |
| *2/12-13/15 | Lexington, KY | William Schwartz | SC | No | Gates Fund |
| *2/12-13/15 | Lexington, KY | Nina Stoker | TF | No | Gates Fund |
| *2/12-13/15 | Lexington, KY | Mike Sturm | SK | No | Gates Fund |
| *2/17-19/15 | San Francisco, CA | Kevin Stinson | СО | No | No Cost to District |
| 3/8-10/15 | Lexington, KY | Sherry Sparks | SVE | Yes | No Cost to District |
| 3/8-10/15 | Lexington, KY | Stefanie Borders | SVE | Yes | No Cost to District |
| 3/10/2015 | Mason, OH | Terri Erwin | СО | No | Student Nutrition |
| 3/10/2015 | Mason, OH | Elizabeth Menke | СО | No | Student Nutrition |
| 3/12/2015 | Cincinnati, OH | Jane Zembrodt | СО | No | Medicaid |
| 3/14-17/15 | Atlanta, GA | Amy Braunwart | RY | No | RY PD |
| 3/19-20/15 | Lexington, KY | Susan Bentle | СО | No | Finance |
| 3/19-20/15 | Lexington, KY | Malina Owens | СО | No | District PD |
| 3/19-20/15 | Lexington, KY | Martha Setters | СО | No | District PD |
| 3/26-27/15 | Erlanger, KY | Lindsey Wilson | FW | No | FW PD |
| 7/12-14/15 | Louisville, KY | Debbie Ledonne | RR | No | FRYSC Grant |
| | | | | | |

G. Grants

1. Grant Application Request

The district would like to apply for a Duke Energy Foundation grant for STEM Education in the amount of \$30,000. Funds would be used to provide materials to support CINSAM lessons for K-5 classrooms and to fund activities, training, and awards for the district E=WISE2 teams.

<u>Recommendation:</u> It is recommended that the Board approve the grant application request.

2. Grant Application Request- Piner Elementary

Piner Elementary requests permission to apply for the Empowering Effective Educators (E^3) *Grant*. This grant provides schools with funds to design and implement a teacher leadership structure that addresses the needs of building capacity of staff and recognizing the impact of teacher leaders on continuous improvement of schools. The amount of the grant is \$5000.00. Funds would be used to pay stipends, release time, and certified substitutes to develop teacher leaders in math, science, social studies, and reading as well as paying stipends to leaders of our Program Review efforts. The grant is due Monday, April 6, 2015.

<u>Recommendation</u>: It is recommended that the Board approve the grant application request.

4. Grant Application request – Piner Elementary

Piner Elementary requests permission to apply for the Freestore Food Bank Power Pack program. This food program will meet the nutritional needs of up to 25 students at Piner Elementary over the weekends when school is not in session by providing peanut/nut free food for food insecure students. This program will cover the next three school years. The RFP was due Feb. 20, but we did not learn of this program until February 3, 2015.

Recommendation: It is recommended that the Board approve the grant application request.

H. Camps

1. Turkey Foot Middle School

Turkey Foot would like to sponsor a 3-D Printing Design STEM Camp June 8-12, 2015 for students ages 10-13. Cost will be \$115 per participant. Insurance coverage will be purchased through the District Bid Recipient. The Camp Director will be Dwayne Humphrey.

<u>Recommendation:</u> It is recommended that the Board approve the camp request.

2. Turkey Foot Middle School

Turkey Foot would like to sponsor a VEX Robotics STEM Camp June 15-19, 2015 for students ages 10-13. Cost will be \$115 per participant. Insurance coverage will be purchased through the District Bid Recipient. The Camp Director will be Dwayne Humphrey.

<u>Recommendation:</u> It is recommended that the Board approve the camp request.

3. Turkey Foot Middle School

Turkey Foot would like to sponsor an Aviation STEM Camp June 22-26, 2015 for students ages 10-13. Cost will be \$115 per participant. Insurance coverage will be purchased through the District Bid Recipient. The Camp Director will be Dwayne Humphrey.

<u>Recommendation:</u> It is recommended that the Board approve the camp request.

4. Simon Kenton High School- basketball

Simon Kenton would like to sponsor a Basketball Camp June 8-12*, 2015 for students in grades K-10. Cost will be \$100 per participant. Insurance coverage will be purchased through the McKinley Insurance Agency and will meet or exceed district requirements. The Camp Director will be Trent Steiner. *Dates could change depending on when school year ends.

<u>Recommendation:</u> It is recommended that the Board approve the camp request.

V. DISCUSSION AND ACTION:

1. Board Policy Updates - Tobacco and Smoke Free Environment -Enc. 9

This is the Second Reading. We have received requests from several areas to review the Board policies surrounding tobacco and similar items usage on school property. It is being requested the Kenton County School District become a Tobacco-Free School District. A 100% Tobacco Free School policy prohibits tobacco use by staff, students, and visitors twenty-four (24) hours a day, seven (7) days a week, inside Board owned buildings or vehicles, on school owned property, and during school-related trips. The Board policies to be updater are: 03.1327 Use of Tobacco (Certified Staff), 03.2327 Use of Tobacco (Classified Staff), 06.221 Transportation Employees' Use of Tobacco and Other Substances, and 10.5 Visitors to Schools.

Recommendation: It is recommended that the Board approve the Tobacco and Smoke Free **Environment Polices as presented.**

2. Section 125 Flexible Benefit Plan Amendment

American Fidelity Assurance Company is administrator of the Kenton County School District Section 125 Flexible Benefit Plan and provided an amendment to the Plan Document as required by the provisions of the Affordable Care Act. The revisions add provisions which allow a participant to revoke or change their elections under the Plan when there is a change in hours of service per week or changes in enrollment in a Qualified Health Plan. The Benefit Plan amendment is effective January 1, 2015 and is incorporated in the current Adoption Agreement approved by the Superintendent on December 19, 2014.

Recommendation: It is recommended that the Board approve the Amendment to the Section 125 Flexible Benefit Plan.

3. Reserve Maintenance Worker Job Description

In the past the district has employed summer painters and gym floor refinishers. The painting is either being outsourced or done by Building Operations Support Staff. The gym floor refinishing has been outsourced. Other tasks done by these staff members previously have been consolidated into the Reserve Maintenance Worker Job Description. This position would be compensated at the Summer Foreman pay rate as listed on the District Salary Schedule. The job description is attached as an enclosure.

Recommendation: It is recommended that the Kenton County Board of Education approve the **Reserve Maintenance Worker job description.**

VI. Agenda/Addendum part of the Official Board Meeting

VII. Other Business

Enc. 10

Enc. 11

- A. Board
- B. Staff
- C. Teachers

Mrs. Collins stated that it was necessary to go into Executive Session for the purpose of KRS 61.810(1) (b) (Land Acquisition), (c) (Litigation) and (f) (Personnel).

VIII. Adjournment

Kenton County School District

Board Meeting



Monthly Cost and Usage Performance-

Performance Period July 2014 – June 2015

- Chris Baker, CEM, Energy Systems Coordinator

Kenton County Schools Weather Normalized Cost & Usage Savings

Current Year: July 2014 to June 2015

Base Year: June 2005 to May 2006 (Twenhofel uses BYE May 2007)

MONTHLY TOTAL ENERGY PERFORMANCE (mmBtu & Cost)

| | USE (mmBtu) | | AVOIDE | O USE COST | | | AVOIDED COST | | | |
|----------------|-------------|----------------|---------|------------|--------------|----|--------------|-----------------|------------|-----------|
| Month | Base Year | Current YTD | Savings | Savings % | Base Year | Cu | Irrent YTD | Current Cost/SF | Savings | Savings % |
| July 2014 | 8,232 | 4,083 | 4,149 | 50.4% | \$ 238,799 | \$ | 127,350 | \$ 0.07 | \$ 111,449 | 46.7% |
| August 2014 | 11,114 | 5,977 | 5,137 | 46.2% | \$ 303,750 | \$ | 181,335 | \$ 0.10 | \$ 122,415 | 40.3% |
| September 2014 | 11,993 | 6,714 | 5,279 | 44.0% | \$ 284,236 | \$ | 180,819 | \$ 0.10 | \$ 103,418 | 36.4% |
| October 2014 | 10,868 | 6,733 | 4,135 | 38.0% | \$ 255,269 | \$ | 159,147 | \$ 0.09 | \$ 96,122 | 37.7% |
| November 2014 | 12,551 | 8,798 | 3,753 | 29.9% | \$ 240,972 | \$ | 165,035 | \$ 0.09 | \$ 75,937 | 31.5% |
| December 2014 | | | | | | | | | | |
| January 2015 | | | | | | | | | | |
| February 2015 | | | | | | | | | | |
| March 2015 | | | | | | | | | | |
| April 2015 | | | | | | | | | | |
| May 2015 | | | | | | | | | | |
| June 2015 | | | | | | | | | | |
| Total Year To- | | | | | | | | | | |
| Date | 54,758 | 32,305 | 22,453 | 41.0% | \$ 1,323,027 | Ş | 813,686 | \$ 0.45 | \$ 509,341 | 38.5% |

Kenton County Schools Weather Normalized Cost & Usage Savings

Current Year: July 2014 to June 2015

Base Year: June 2005 to May 2006 (Twenhofel uses BYE May 2007)

TOTAL ENERGY (mmBtu)

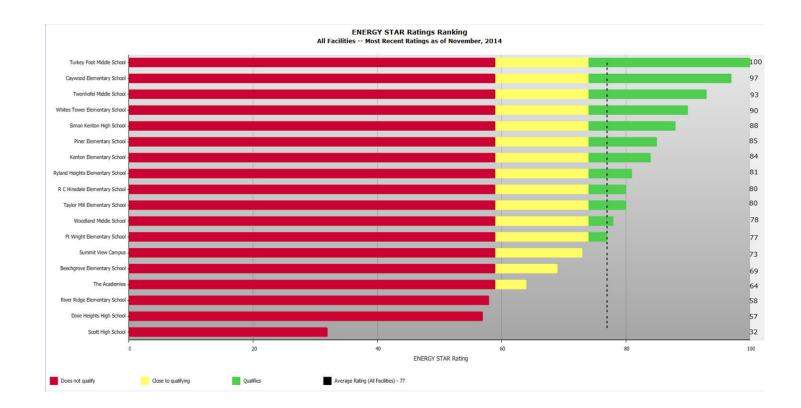
| | USE (m | mBtu) | AVOID | ED USE | | COST | | | | | |
|-----------------------------|-----------|-------------|---------|-----------|--------------|-------------|-----------------|--------------------|---------|-----------|--|
| Site | Base Year | Current YTD | Savings | Savings % | Base Year | Current YTD | Current Cost/SF | Savings Savings/ S | | Savings % | |
| BEECHGROVE ELEMENTARY | 1,681 | 1,461 | 220 | 13.1% | 38,435 | 32,031 | \$ 0.06 | \$ 6,404 | \$ 0.10 | 16.7% | |
| CAYWOOD ELEMENTARY | 1,195 | 944 | 251 | 21.0% | 31,449 | 24,727 | \$ 0.05 | \$ 6,722 | \$ 0.09 | 21.4% | |
| DIXIE HEIGHTS HIGH SCHOOL | 9,618 | 4,055 | 5,563 | 57.8% | 223,015 | 102,159 | \$ 0.09 | \$ 120,856 | \$ 0.64 | 54.2% | |
| FT WRIGHT ELEMENTARY SCHOOL | 1,285 | 1,083 | 202 | 15.7% | 33,754 | 28,355 | \$ 0.09 | \$ 5,398 | \$ 0.11 | 16.0% | |
| HINSDALE ELEMENTARY SCHOOL | 1,606 | 1,236 | 370 | 23.0% | 43,001 | 31,232 | \$ 0.09 | \$ 11,769 | \$ 0.21 | 27.4% | |
| KENTON ELEMENTARY | 2,494 | 1,378 | 1,116 | 44.7% | 63,833 | 35,586 | \$ 0.08 | \$ 28,247 | \$ 0.40 | 44.3% | |
| PINER ELEMENTARY* | 860 | 607 | 253 | 29.4% | 27,385 | 18,934 | \$ 0.11 | \$ 8,451 | \$ 0.19 | 30.9% | |
| RIVER RIDGE ELEMENTARY | 3,113 | 2,745 | 368 | 11.8% | 83,623 | 66,258 | \$ 0.08 | \$ 17,364 | \$ 0.13 | 20.8% | |
| RYLAND HEIGHTS ELEMENTARY | 992 | 785 | 207 | 20.9% | 25,201 | 20,981 | \$ 0.07 | \$ 4,219 | \$ 0.08 | 16.7% | |
| SCOTT HIGH | 4,527 | 3,604 | 923 | 20.4% | 119,320 | 95,475 | \$ 0.09 | \$ 23,845 | \$ 0.15 | 20.0% | |
| SIMON KENTON HIGH | 10,190 | 4,310 | 5,880 | 57.7% | 232,364 | 100,981 | \$ 0.07 | \$ 131,383 | \$ 0.60 | 56.5% | |
| SUMMIT VIEW CAMPUS | 6,875 | 3,583 | 3,292 | 47.9% | 170,356 | 106,471 | \$ 0.06 | \$ 63,885 | \$ 0.29 | 37.5% | |
| TAYLOR MILL ELEMENTARY | 3,173 | 1,375 | 1,798 | 56.7% | 62,994 | 30,232 | \$ 0.07 | \$ 32,761 | \$ 0.44 | 52.0% | |
| TURKEY FOOT MIDDLE SCHOOL | 1,554 | 996 | 558 | 35.9% | 25,209 | 19,855 | \$ 0.03 | \$ 5,354 | \$ 0.04 | 21.2% | |
| TWENHOFEL MIDDLE SCHOOL | 1,957 | 1,436 | 521 | 26.6% | 48,129 | 37,028 | \$ 0.06 | \$ 11,100 | \$ 0.10 | 23.1% | |
| WHITE'S TOWER ELEMENTARY | 1,259 | 1,026 | 233 | 18.5% | 30,728 | 23,047 | \$ 0.07 | \$ 7,681 | \$ 0.14 | 25.0% | |
| WOODLAND MIDDLE SCHOOL | 2,379 | 1,681 | 698 | 29.3% | 64,233 | 40,332 | \$ 0.06 | \$ 23,901 | \$ 0.25 | 37.2% | |
| Total Year To-Date | 54,758 | 32,305 | 22,453 | 41.0% | \$ 1,323,027 | \$ 813,686 | \$ 0.45 | \$ 509,341 | \$ 0.23 | 38.50% | |

*Savings is effected by the inconsisent delivery of Propane.

Kenton County School District Emission Reduction YTD

July 2014 to June 2015 (All Facility classes, All Facilities)

| Energy Type | Energy Savings | lbs. of CO2 Reduced | Cars off Road | # of Homes Powered / year | # of trees planted | |
|-----------------------|-------------------|------------------------|------------------|------------------------------|-----------------------|--|
| Electricity (kWh) | 4,156,209 | 8,728,039 | 762 | 588 | 101,489 | |
| Natural Gas (kBtu) | 109,552 | 1,281,758 | 112 | 86 | 14,904 | |
| Totals | | 10,009,797 | 874 | 674 | 116,393 | |



KENTON COUNTY SCHOOL DISTRICT FINANCE CORPORATION MEETING – SEPTEMBER 9, 2013 – 7:30 P.M 1045 EATON DRIVE - FT. WRIGHT, KY 41017

The Kenton County District Finance Corporation met in Special Session at 1045 Eaton Drive, Ft. Wright, KY at 7:30 PM on September 9, 2013 with the following members present: Bill Culbertson, Jesica Jehn and Tamara Miano.

- I. Call to Order
- II. Discussion and Action
 - 1. Mrs. Jehn motioned that the Finance Corporation approve the minutes of the April 1, 2013 meeting. Mr. Culbertson seconded the motion and it was unanimously voted to approve the minutes of the April 1, 2013 meeting.

2. KENTON COUNTY SCHOOL DISTRICT FINANCE CORPORATION RESOLUTION

A RESOLUTION OF THE BOARD OF DIRECTORS OF THE KENTON COUNTY SCHOOL DISTRICT FINANCE CORPORATION, RELATING TO AND PROVIDING FOR THE ISSUANCE OF \$4,170,000 PRINCIPAL AMOUNT (WHICH MAY BE INCREASED OR DECREASED BY THE AMOUNT OF \$415,000) OF ENERGY CONSERVATION REVENUE BONDS, SERIES 2013 IN ACCORDANCE WITH SECTIONS 162.120 THROUGH 162.300 AND 162.385 OF THE KENTUCKY REVISED STATUTES TO PROVIDE FUNDS FOR SCHOOL BUILDING PURPOSES, PROVIDING AND DETERMINING THE DUTY OF SAID CORPORATION IN CONNECTION WITH THE OPERATION OF THE SCHOOL PROPERTY, THE CREATION OF FUNDS SUFFICIENT TO PAY THE PRINCIPAL OF AND INTEREST ON SAID REVENUE BONDS AS AND WHEN THEY MATURE, THE CREATION OF ADEQUATE MAINTENANCE AND INSURANCE FUNDS; AND AUTHORIZING THE EXECUTION OF A LEASE AND OTHER INSTRUMENTS WITH RESPECT TO SUCH FOREGOING PROPERTY WITH THE BOARD OF EDUCATION OF THE KENTON COUNTY SCHOOL DISTRICT.

Ms. Culbertson motioned that the Board approve this Resolution of the Kenton County District Finance Corporation. Mrs. Jehn seconded that motion and it was unanimously voted to approve the Resolution of the Kenton County District Finance Corporation.

III. Mr. Culbertson motioned for adjournment. Mrs. Jehn seconded the motion. Meeting was adjourned.

Karen Collins, President

Vicki Fields, Secretary

Kenton County Board of Education

Financial Report - All Funds For the Month Ended January 31, 2015

Beginning Balance - January 1, 2015

\$ 39,256,174.64

Receipts:

| | 120 | | | |
|----------------------------------|-----|--------------|----|----------------|
| General Property Tax | \$ | 3,857,437.68 | | |
| Public Service Tax | | 2,701.05 | | |
| General Property Delinquent Tax | | 1,075.29 | | |
| Motor Vehicle Taxes | | 445,187.99 | | |
| Utilities Tax | | 453,328.32 | | |
| Omitted Property Tax | | - | | |
| Tuition - Regular Program | | 1,000.00 | | |
| Tuition - Summer Program | | \$0.00 | | |
| Transfer Tuition | | | | |
| Non Public School Transportation | | \$63,319.36 | | |
| Interest From Investments | | 1,542.76 | | |
| Building Rentals | | 859.50 | | |
| Bus Rentals | | 24,388.71 | | |
| Other Local Receipts | | 19.24 | | |
| Seek Program Funds | | 3,653,164.00 | | |
| Vocational Transportation | | | | |
| Other State Revenues | | 139,177.00 | | |
| Revenue in Lieu of Tax | | 196,545.84 | | |
| Federal Aid Through State | | 390,795.65 | | |
| Energy Rebates | | 2 | | |
| Other Reimbursements And Refunds | | 3,276.40 | | |
| District Activities Revenue | | 56,147.71 | | |
| Sale of Equipment | | 2,548.41 | | |
| Fund Transfers | | 105,793.00 | | |
| Total Receipts: | | | \$ | 9,398,307.91 |
| | | | | |
| Total Receipts plus Balance | | | \$ | 48,654,482.55 |
| Disbursements | | | \$ | 510,786,622.16 |
| Ending Delense January 04, 0045 | | | • | 07 007 000 00 |
| Ending Balance -January 31, 2015 | | | \$ | 37,867,860.39 |

Kenton County Board of Education

| | Available Funds - Comparison | | | | | | | | | |
|--------------------------|------------------------------------|----------------------------------|------------------------------|---------------------------------------|--|--|--|--|--|--|
| | | January 31, 20 | 015 | | | | | | | |
| | General/SR | Building & Debt | Capital | · · · · · · · · · · · · · · · · · · · | | | | | | |
| | Funds | Funds | Outlay | Total | | | | | | |
| This Month | ¢20 402 474 07 | \$6 650 407 00 | ¢047 400 00 | ¢27.450.000.40 | | | | | | |
| This Month Last Month | \$30,182,471.97 | \$6,659,427.23 \$0,777.001.45 | \$317,188.98 | \$37,159,088.18 \$38,407,024,44 | | | | | | |
| | \$28,401,844.01 \$28,852,012,74 | \$9,777,991.45 \$6,622,468,40 | \$317,188.98 \$662,404,04 | \$38,497,024.44 \$36,148,786,08 | | | | | | |
| 1 Year Ago | \$28,852,912.74 | \$6,632,468.40 | \$663,404.94 | \$36,148,786.08 | | | | | | |
| FY Ended | | | | | | | | | | |
| 6/30/2014 | \$11,284,399.19 | \$0.00 | \$2 ,122.71 | \$11,286,521.90 | | | | | | |
| 6/30/2013 | \$15,606,076.45 | \$0.00 | \$8,214.00 | \$15,614,290.45 | | | | | | |
| 6/30/2012 | \$18,244,519.53 | \$0.00 | \$1,113,754.70 | \$19,358,274.23 | | | | | | |
| 6/30/2011 | \$16,401,082.42 | \$0.00 | \$0.00 | \$16,401,082.42 | | | | | | |
| 6/30/2010 | \$12,762,567.55 | \$0.00 | \$0.00 | \$12,762,567.55 | | | | | | |
| 6/30/2009 | \$9,369,693.57 | \$1,795,153.81 | \$749,706.36 | \$11,914,553.74 | | | | | | |
| 6/30/2008 | \$5,607,745.35 | \$0.00 | \$0.00 | \$5,607,745.35 | | | | | | |
| 6/30/2007 | \$6,149,538.47 | \$50,072.96 | \$704,388.78 | \$6,904,000.21 | | | | | | |
| 6/30/2006 | \$7,444,256.16 | \$0.00 | \$0.00 | \$7,444,256.16 | | | | | | |
| 6/30/2005 | \$6,296,452.69 | \$0.00 | \$0.00 | \$6,296,452.69 | | | | | | |
| 6/30/2004 | \$7,626,328.79 | \$0.00 | \$0.00 | \$7,626,328.79 | | | | | | |
| 6/30/2003 | \$6,741,531.84 | \$494,023.07 | \$0.00 | \$7,235,554.91 | | | | | | |
| 6/30/2002 | \$5,009,602.20 | \$400,838.21 | \$0.00 | \$5,410,440.41 | | | | | | |
| 6/30/2001 | \$9,680,736.04 | \$5,867,830.15 | \$0.00 | \$15,548,566.19 | | | | | | |
| 6/30/2000 | \$9,022,213.64 | \$6,509,684.84 | \$0.00 | \$15,531,898.48 | | | | | | |
| 6/30/1999 | \$5,908,136.83 | \$6,996,956.41 | \$0.00 | \$12,905,093.24 | | | | | | |
| 6/30/1998 | \$5,127,486.48 | \$7,136,860.10 | \$0.00 | \$12,264,346.58 | | | | | | |
| 6/30/1997 | \$2,650,673.64 | \$7,176,863.24 | \$0.00 | \$9,827,536.88 | | | | | | |
| 6/30/1996 | \$891,635.68 | \$5,939,983.77 | \$0.00 | \$6,831,619.45 | | | | | | |
| 6/30/1995 | \$734,642.00 | \$5,242,850.57 | \$177.37 | \$5,977,669.94 | | | | | | |
| 6/30/1994 | \$853,822.23 | \$5,737,422.07 | \$543,137.19 | \$7,134,381.49 | | | | | | |
| 6/30/1993 | \$1,573,864.90 | \$5,807,533.71 | \$130,656.82 | \$7,512,055.43 | | | | | | |
| 6/30/1992 | \$671,910.71 | \$4,311,761.40 | \$1,890,202.41 | \$6,873,874.52 | | | | | | |
| 6/30/1991 | \$1,902,984.26 | \$3,585,539.74 | \$1,200,083.92 | \$6,688,607.92 | | | | | | |
| 6/30/1990 | \$1,008,534.49 | \$2,970,711.76 | \$842,591.70 | \$4,821,837.95 | | | | | | |
| 6/30/1989 | \$1,332,638.33 | \$3,205,131.99 | \$1,150,088.85 | \$5,687,859.17 | | | | | | |
| 6/30/1988 | \$1,368,665.03 | \$3,649,329.68 | \$1,275,212.79 | \$6,293,207.50 | | | | | | |
| 6/30/1987 | \$1,095,421.29 | \$3,209,123.03 | \$1,132,414.38 | \$5,436,958.70 | | | | | | |
| 6/30/1986 | \$819,958.46 | \$2,051,912.63 | \$1,851,137.41 | \$4,723,008.50 | | | | | | |
| 6/30/1985 | \$1,024,466.41 | \$2,228,961.73 | \$2,203,957.02 | \$5,457,385.16 | | | | | | |
| 6/30/1984 | \$1,085,628.71 | \$2,734,966.05 | \$1,647,039.77 | \$5,467,634.53 | | | | | | |
| 6/30/1983 | \$953,573.52 | \$2,360,641.71 | \$706,799.41 | \$4,021,014.64 | | | | | | |
| 6/30/1982 | \$515,615.87 | \$2,416,640.24 | \$242,041.95 | \$3,174,298.06 | | | | | | |
| 6/30/1981 | \$772,917.17 | \$3,146,631.78 | \$377,393.74 | \$4,296,942.69 | | | | | | |
| | | | | | | | | | | |

Kenton County Board of Education

Cash Position - January 31, 2015

| | General & Special Revenue Funds | Building & Debt Service Funds | Capital Outlay | Construction |
|-----------------------------|------------------------------------|----------------------------------|----------------------|------------------|
| Beg. Balance | \$28,401,844.01 | \$9,777,991.45 | \$317,188.98 | \$759,150.20 |
| Receipts | \$9,398,307.91 | \$0.00 | \$0.00 | \$0.00 |
| Total Transfers | \$37,800,151.92 | \$9,777,991.45 | \$317,188.98 | \$759,150.20 |
| Disbursements | \$7,617,679.95 | \$3,118,564.22 | \$0.00 | \$50,377.99 |
| | | | | |
| Available Funds | \$30,182,471.97 | \$6,659,427.23 | \$317,188.98 | \$708,772.21 |
| Cash/Investments | \$30,182,471.97 | \$6,659,427.23 | \$317,188.98 | \$708,772.21 |
| Int. this Mo. Int. Y-T-D | 1,542.76 17,642.64 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 |
| | A | Williams | Helen Mann | |
| | Auton | Memorial | Trust Fund | |
| Beg. Balance Receipts | \$41,185.95 \$1.75 | \$7,025.06 \$0.30 | \$9,263.92 \$0.39 | |
| | | | | |
| Transfers In | \$0.00 | \$0.00 | \$0.00 | |
| Total | \$41,187.70 | \$7,025.36 | \$9,264.31 | |
| Disbursements | \$0.00 | \$0.00 | \$0.00 | |
| Available Funds | \$41,187.70 | \$7,025.36 | \$9,264.31 | |
| Cash/Investments | \$41,187.70 | \$7,025.36 | \$9,264.31 | |
| | | | | |
| Int. this Mo. Int. Y-T-D | \$1.75 \$12.13 | \$0.30 \$2.07 | \$0.39 \$2.72 | |

Kenton County Board of Education Food Service

Financial Report For the Month Ended January 31, 2015

| Beginning Balance | \$ 519,466.75 |
|--|---|
| Receipts Interest Income Lunch - Reimburseable Breakfast - Reimburseable Lunch - Non-Reimburseable Breakfast - Non-Reimburseable A-La-Carte Sales Restricted Fed Through State Other Receipts Summer Feeding Revenue Miscellaneous Revenue | \$ 21.98 146,868.00 11,754.80 7,640.30 5,820.95 22,742.96 248,027.67 648.07 |
| Beginning Balance + Receipts Disbursements | \$ 962,991.48 368,248.33 |
| | |

MUNIS Ending Balance

\$ 594,743.15

Kenton County Board of Education Schedule of Investments

January 31, 2015

| Investment | Principal | Priced to | Maturity | Call |
|--------------------|----------------|-----------|----------|----------|
| Description | Amount | Yield | Date | Date |
| FFB Money Market | \$634,863.16 | 0.20% | N/A | N/A |
| Fed Home Loan Bank | \$3,000,000.00 | 0.74% | 5/8/2017 | 2/8/2013 |

TOTAL \$3,634,863.16

KENTON COUNTY BOARD OF EDUCATION

Combined Fund Balance Sheet - All Funds

UNAUDITED

January 31, 2015

| 629.73 \$ 863.16 - 477.37 395.92 | | District Activity \$ 654,387.85 | Building \$ 13,344,051.00 | Capital Outlay \$ 317,188.98 | Construction Debt Service \$ 708,772.21 \$ (6,684,623.77) | Food Service | Total Funds |
|---|--|--|---|--|--|--|--|
| ,629.73 \$,863.16 - ,477.37 ,395.92 | 253,591.23 | | 16 | | | 27 | |
| ,863.16 - ,477.37 ,395.92 | | \$ 654,387.85 | \$ 13,344,051.00 | \$ 317,188.98 | \$ 708,772.21 \$ (6,684,623.77) | \$ 594,743.15 | \$ 3/ 827 7/0 20 |
| ,863.16 - ,477.37 ,395.92 | | \$ 654,387.85 | \$ 13,344,051.00 | \$ 317,188.98 | \$ 708,772.21 \$ (6,684,623.77) | \$ 594,743.15 | \$ 31 827 710 29 |
| - ,477.37 ,395.92 | | | | | | | J J4,021,140.30 |
| 395.92 | | | | | | | 3,634,863.16 |
| 395.92 | 121120212 10412 | | | | | | |
| | 2000 2000 200 - 1200 200 | | | | | | 57,477.37 |
| 100 70 | 6,370.00 | | | | | - | 1,071,765.92 |
| 498.70 | | | | | | 313,391.54 | 583,890.24 |
| ,864.88 \$ | 259,961.23 | \$ 654,387.85 | \$ 13,344,051.00 | \$ 317,188.98 | \$ 708,772.21 \$ (6,684,623.77) | \$ 908,134.69 | \$ 40,175,737.07 |
| | | | | | | | |
| | | | | | | | |
| 006.00 | | | | | 20 | | |
| | | | | | | | 53,826.33 |
| ,009.38 | | | | | | 84,648.61 | 139,657.99 |
| 205 52) | (222 225 50) | (02 (20 02) | | (20.007.00) | (101 000 10) | | |
| many states for the second | | | | and the second second second | | | (2,319,998.96) |
| ,449.81) Ş | (223,235.59) | \$ (83,628.82) | Ş - | \$ (38,027.20) | \$ (181,232.43) \$ - | \$ (394,940.79) | \$ (2,126,514.64) |
| | | | | | | | |
| 730.53 \$ | 259,961.23 | \$ 654,387.85 | \$ 13,344,051.00 | \$ 317,188.98 | \$ 708,772.21 \$ (6,684,623.77) | \$ 510,094.54 | \$ 39,398,562.57 |
| | | | | | | | |
| 085.46 | 223,235.59 | 83,628.82 | | 38,027.20 | 181,232.43 | 479,589.40 | \$ 2,319,798.90 |
| | | | | | | | |
| 498.70 | | | | | | 313,391.54 | \$ 583,890.24 |
| ,314.69 \$ | 483,196.82 | \$ 738,016.67 | \$ 13,344,051.00 | \$ 355,216.18 | \$ 890,004.64 \$ (6,684,623.77) | \$ 1,303,075.48 | \$ 42,302,251.71 |
| .864.88 Ś | 259.961.23 | \$ 654.387.85 | \$ 13,344,051.00 | \$ 317,188,98 | \$ 708.772.21 \$ (6.684.623.77) | \$ 908,134,69 | \$ 40,175,737.07 |
| , <u>,</u> | 498.70 864.88 \$ 826.33 009.38 285.52) 449.81) \$ 730.53 \$ 085.46 498.70 314.69 \$ | 498.70 864.88 \$ 259,961.23 826.33 009.38 285.52) (223,235.59) 449.81) \$ (223,235.59) 730.53 \$ 259,961.23 085.46 223,235.59 498.70 223,235.59 498.70 \$ 483,196.82 | 498.70 864.88 \$ 259,961.23 \$ 654,387.85 826.33 009.38 (83,628.82) 285.52) (223,235.59) (83,628.82) 449.81) \$ (223,235.59) (83,628.82) 730.53 \$ 259,961.23 \$ 654,387.85 085.46 223,235.59 83,628.82 498.70 314.69 \$ 483,196.82 \$ 738,016.67 | 498.70 864.88 \$ 259,961.23 \$ 654,387.85 \$ 13,344,051.00 826.33 009.38 285.52) (223,235.59) (83,628.82) 449.81) \$ (223,235.59) \$ (83,628.82) 730.53 \$ 259,961.23 \$ 259,961.23 \$ 654,387.85 \$ 13,344,051.00 085.46 223,235.59 \$ 83,628.82 498.70 314.69 \$ 483,196.82 \$ 738,016.67 \$ 13,344,051.00 | 498.70 864.88 \$ 259,961.23 \$ 654,387.85 \$ 13,344,051.00 \$ 317,188.98 826.33 009.38 (38,027.20) (38,027.20) 285.52) (223,235.59) (83,628.82) (38,027.20) 449.81) \$ (223,235.59) \$ (83,628.82) - \$ (38,027.20) 730.53 \$ 259,961.23 \$ (654,387.85) \$ 13,344,051.00 \$ 317,188.98 085.46 223,235.59 \$ 83,628.82 \$ 13,344,051.00 \$ 38,027.20 498.70 730,667 \$ 13,344,051.00 \$ 355,216.18 | 4498.70 864.88 \$ 259,961.23 \$ 654,387.85 \$ 13,344,051.00 \$ 317,188.98 \$ 708,772.21 \$ (6,684,623.77) 826.33 009.38 826.33 009.38 (223,235.59) (83,628.82) 449.81) \$ (223,235.59) \$ (83,628.82) \$ (38,027.20) (181,232.43) 730.53 \$ 259,961.23 \$ 654,387.85 \$ 13,344,051.00 \$ 317,188.98 \$ 708,772.21 \$ (6,684,623.77) 085.46 223,235.59 83,628.82 314,051.00 \$ 317,188.98 \$ 708,772.21 \$ (6,684,623.77) 085.46 223,235.59 83,628.82 38,027.20 181,232.43 498.70 314.69 \$ 483,196.82 738,016.67 \$ 13,344,051.00 \$ 355,216.18 \$ 890,004.64 \$ (6,684,623.77) | 498.70 313,391.54 864.88 \$ 259,961.23 \$ 654,387.85 \$ 13,344,051.00 \$ 317,188.98 \$ 708,772.21 \$ (6,684,623.77) \$ 908,134.69 826.33 |

NOTE: Excludes Fixed Assets and Long-Term Debt

| | | k | ENTON CO | UNTY BOAR | D OF EDUCA | TION | | | | | |
|-----------------------------|-----------------|--------------------------|----------------------|---|------------------------------|------------------|-----------------|-----------------------------|-----------------|--|--|
| | | Combined Staten | | Revenues, Expen UNAUDITE Months Ended D | D | | lances | -1 | | | |
| | | | GOV | ERNMENTAL FUR | NDS | | | PROPRIETARY | | | |
| | General | Special Revenue | District Activity | Building | Capital Outlay | Construction | Debt Service | Food Service | Total Funds | | |
| Revenues | | | | | | | | | | | |
| Local Taxes | \$30,976,668.61 | | | \$12,500,757.00 | | | | | \$43,477,425.63 | | |
| Other Local Revenue | \$781,130.92 | 82,109.19 | | | | | | 1,019,783.17 | 1,883,023.28 | | |
| State SEEK | 22,098,834.00 | | | 1 BAD TO MAN AND REAL PROVIDED | websetter visitablant states | | | | 22,098,834.00 | | |
| Other State Revenue | 87,214.08 | 2,354,682.54 | | 843,294.00 | 663,485.00 | | | | 3,948,675.62 | | |
| Federal Sources | 92,009.71 | 1,871,741.75 | | | | | | 1,194,921.30 | 3,158,672.76 | | |
| Student Activities | | | 850,670.67 | | | . 1/2 | | | 850,670.67 | | |
| Total Revenues | \$54,035,857.32 | \$4,308,533.48 | \$850,670.67 | \$13,344,051.00 | \$663,485.00 | \$0.00 | \$0.00 | \$2,214,704.47 | \$75,417,301.94 | | |
| Expenditures | | | | | | | | | - | | |
| Instruction | \$20,329,422.92 | \$3,017,035.19 | \$244,476.44 | | | 1 | 1 | | - | | |
| Student Support | 2,555,770.04 | 124,031.55 | 1,229.42 | | | | | | \$23,590,934.5 | | |
| Student Support | 2,555,770.04 | 124,031.33 | 1,229.42 | | | | | | 2,681,031.01 | | |
| Instructional Staff Support | 1,070,138.27 | 337,702.96 | 18,113.87 | | | | | | 1 425 055 10 | | |
| District Admin Support | 1,895,204.69 | 557,702.50 | 10,113.87 | | | | | | 1,425,955.10 | | |
| School Admin Support | 2,645,821.10 | 97,210.07 | | | | | | | 1,895,204.69 | | |
| School Admin Support | 2,045,821.10 | 57,210.07 | | | | | | | 2,743,031.17 | | |
| Business Support Services | 632,295.69 | 4,510.80 | - | | | | | 2,118,481.76 | 2,755,288.25 | | |
| Plant Operations & | 052,255.05 | 4,510.00 | | | | | | 2,110,401.70 | 2,733,200.23 | | |
| Maintenance | 4,669,040.65 | 46.04 | 1,310.07 | | 348,418.73 | | | | 5,018,815.49 | | |
| Student Transportation | 4,422,892.05 | 112,252.02 | 1,510.07 | | 540,410.75 | | | | 4,535,144.07 | | |
| Community Services | 1,191.25 | 422,363.60 | | | | | | | 423,554.85 | | |
| Educational Specific | - | 41,701.49 | | | | | | | 423,334.83 | | |
| Building Construction | | 41,701.45 | | | | 2,193,255.92 | | | 2,193,255.92 | | |
| Debt Service | 28,636.01 | - | | | | 2,133,233.32 | 3,566,059.55 | | 3,594,695.56 | | |
| Total Expenditures | \$38,250,412.67 | \$4,156,853.72 | \$265,129.80 | \$0.00 | \$348,418.73 | \$2,193,255.92 | \$3,566,059.55 | \$2,118,481.76 | \$50,898,612.1 | | |
| Other Fund Sources (Uses) | | a, vini 2019 7572 | - 1997 - 1998 | | | | | and the connect of Tableton | - | | |
| Fund Transfers In | \$0.00 | \$119,017.00 | | | | | | | \$119,017.00 | | |
| Fund Transfers Out | (119,017.00) | - | - | | | | | | | | |
| Asset Sale Transactions | 13,191.87 | - | - | | | | | | (119,017.00 | | |
| Total Other Fund Sources | 13,131.07 | - | | | | | | | 13,191.87 | | |
| (Uses) | -\$105,825.13 | \$119,017.00 | 60.00 | 60.00 | 60.00 | <u>èn nn</u> | 60.00 | 40.00 | 640 404 C | | |
| Excess Revenues & Sources | -9103,023.13 | \$113,017.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$13,191.87 | | |
| Over (Under) Expenditures | | | | | | | | | | | |
| and Uses | \$15,679,619.52 | \$270,696.76 | 6696 640 97 | \$13,344,051.00 | 621E 066 27 | (63 103 355 03) | | COC 222 74 | 634 534 004 55 | | |
| unu 0363 | 313,073,013.32 | \$210,050.70 | 4363,340.87 | 913,344,031.00 | \$315,066.27 | (\$2,193,255.92) | (\$3,00,059.55) | \$96,222.71 | \$24,531,881.66 | | |

KENTON COUNTY BOARD OF EDUCATION UNAUDITED Year To Date Budget Report For the Seven Months Ended January 31, 2015

| | Genera | l Fund | | | | Special Revenu | ie Funds | |
|--|------------------|------------------|-----------------------|-------------|-----------------|------------------|-----------------|----------|
| | | | | % Budget | | | Available | % Budge |
| | YTD Actual | Annual Budget | Available Budget | Used | YTD Actual | Annual Budget | Budget | Used |
| Beginning Balance | \$ 12,839,160.16 | \$ 12,839,160.16 | \$0.00 | 100.0% | \$ 46,887.93 | \$ 46,887.93 | \$0.00 | 0.09 |
| Revenues | Ç 12,000,100.10 | \$ 12,035,100.10 | \$0.00 | 100.070 | ÷ +0,007.55 | Ş 40,007.55 | | 0.0 |
| Local Taxes | 35,736,398.94 | 42,615,099.00 | 6,878,700.06 | 83.9% | | | \$0.00 | 0.0 |
| Other Local Revenue | 875,218.00 | 1,705,099.00 | 829,881.00 | 51.3% | 989,794.96 | 947,507.75 | -\$42,287.21 | 104.5 |
| State SEEK | 25,751,998.00 | 44,223,667.00 | 18,471,669.00 | 58.2% | - | 517,507175 | \$0.00 | 0.05 |
| Other State Revenue | 283,759.92 | 474,376.00 | \$190,616.08 | 59.8% | 2,493,859.54 | 4,436,291.64 | \$1,942,432.10 | 56.2 |
| Federal Sources | 108,377.03 | 210,000.00 | \$101,622.97 | 51.6% | 2,246,170.08 | 5,431,552.75 | \$3,185,382.67 | 41.49 |
| Total Revenues | \$ 62,755,751.89 | \$ 89,228,241.00 | \$ 26,472,489.11 | 70.3% | \$ 5,729,824.58 | \$ 10,815,352.14 | \$ 5,085,527.56 | 53.09 |
| rotur nevenues | \$ 02,733,731.03 | \$ 03,220,241.00 | \$ 20,472,405.11 | 70.376 | \$ 3,723,024.30 | \$ 10,013,332.14 | \$ 3,063,327.30 | 55.07 |
| Expenditures | | | | | | | | |
| Instruction | | | | | | | | |
| Salaries & Benefits | 22,672,358.61 | 50,336,918.06 | 27,664,559.45 | 45.0% | 2,776,552.00 | 5,279,710.15 | 2,503,158.15 | 52.69 |
| Other Expenses | \$1,542,555.45 | 4,623,460.32 | 3,080,904.87 | 33.4% | 940,212.45 | 2,748,273.13 | 1,808,060.68 | 34.29 |
| Student Support | | | | | | | | |
| Salaries & Benefits | 2,872,350.09 | 6,082,895.74 | 3,210,545.65 | 47.2% | 145,135.55 | 309,773.60 | 164,638.05 | 46.99 |
| Other Expenses | 130,301.92 | 151,877.24 | 21,575.32 | 85.8% | 8,425.35 | 38,426.83 | 30,001.48 | 21.9% |
| Instruct Staff Support | | | | | | | | |
| Salaries & Benefits | 1,183,399.69 | 2,445,092.34 | 1,261,692.65 | 48.4% | 362,757.59 | 647,499.58 | 284,741.99 | 56.0% |
| Other Expenses | 68,873.81 | 149,204.16 | 80,330.35 | 46.2% | 53,521.90 | 130,289.82 | 76,767.92 | 41.19 |
| District Admin Support | | | | | | | | |
| Salaries & Benefits | 702,133.89 | 897,029.64 | 194,895.75 | 78.3% | | | - | 0.0% |
| Other Expenses | 1,399,531.27 | 1,631,558.31 | 232,027.04 | 85.8% | 2 | <u> </u> | ₫ | 0.0% |
| School Admin Support | | | | | | | | |
| Salaries & Benefits | 3,049,334.69 | 5,946,853.71 | 2,897,519.02 | 51.3% | 116,878.02 | 225,000.00 | 108,121.98 | 51.9% |
| Other Expenses | 41,218.72 | 45,752.15 | 4,533.43 | 90.1% | 910.83 | 11,256.00 | 10,345.17 | 8.19 |
| Business Support Serv | | | A TANK AND A DATA NO. | | | | | |
| Salaries & Benefits | 572,692.47 | 1,147,429.04 | 574,736.57 | 49.9% | 5,217.57 | - | (5,217.57) | 0.0% |
| Other Expenses | 165,592.81 | 199,289.36 | 33,696.55 | 83.1% | - | - | - | 0.0% |
| Plant Oper & Maint | | | | | | | | |
| Salaries & Benefits | 2,893,328.57 | 5,127,553.50 | 2,234,224.93 | 56.4% | 285.31 | 15,384.00 | 15,098.69 | 0.09 |
| Other Expenses | 2,596,534.93 | 5,022,802.47 | 2,426,267.54 | 51.7% | 1,070.80 | 49,641.82 | 48,571.02 | 0.0% |
| Student Transportation | | | | | | | | |
| Salaries & Benefits | 3,150,106.40 | 6,333,570.71 | 3,183,464.31 | 49.7% | 127,770.19 | 283,537.79 | 155,767.60 | 45.19 |
| Other Expenses | 2,028,232.17 | 3,535,082.83 | 1,506,850.66 | 57.4% | 2,957.32 | 11,226.41 | 8,269.09 | 0.0% |
| Community Services | | | | | | | | |
| Salaries & Benefits | 0 | | <u>e</u> | | 454,221.92 | 793,795.54 | 339,573.62 | 57.29 |
| Other Expenses | 1,191.25 | 23,588.10 | 22,396.85 | 5.1% | 48,280.70 | 108,051.14 | 59,770.44 | 44.79 |
| Education Specific | | | | | | | | |
| Salaries & Benefits | | | | | | | - | 0.09 |
| Other Expenses | | | | | 41,701.49 | 420,374.26 | 378,672.77 | 9.9% |
| Lease & Debt Service | 28,636.01 | 466,420.34 | 437,784.33 | 6.1% | | - | - | 0.0% |
| Total Expenditures | \$ 45,098,372.75 | \$ 94,166,378.02 | \$ 49,068,005.27 | 47.9% | \$ 5,085,898.99 | \$ 11,072,240.07 | \$ 5,986,341.08 | 85.09 |
| | | | | | | | | |
| Other Fund Sources (Uses) | | | | | | | | |
| Fund Transfers In | | 679,775.15 | 679,775.15 | 0.0% | 224,810.00 | 210,000.00 | (14,810.00) | -1518.09 |
| Fund Transfers Out | (224,810.00) | (787,337.50) | (562,527.50) | 28.6% | | <u> </u> | 2 - | 0.0% |
| Asset Sale Transactions | 15,740.28 | 15,000.00 | (740.28) | 104.9% | | | | 0.0% |
| Total Other Fund Sources | | | | | | | 21- | |
| (Uses) | (209,069.72) | (92,562.35) | 116,507.37 | 225.9% | \$224,810.00 | \$210,000.00 | -\$14,810.00 | -1518.0% |
| | | | | | | | | |
| Contingency | Ξ | 7,808,460.79 | \$7,808,460.79 | 0.0% | | R | - | 0.0% |
| Excess Balance & Revenues Over (Under) Expenditures and Uses | \$ 30,287,469.58 | \$ - | | | \$ 915,623.52 | \$ 0.00 | | |

KENTON COUNTY BOARD OF EDUCATION

UNAUDITED

Year To Date Budget Report For the Seven Months Ended January 31, 2015

| | | Capital Outlay Fund | | | | | Building Fund | | | | | |
|--|----|---------------------|----|--------------|-----|-----------------|---------------|---------------|----|-------------------|----|-----------------|
| | | YTD Actual | A | nnual Budget | Ava | ailable Budget | | YTD Actual | | Annual Budget | A | vailable Budget |
| Beginning Balance | \$ | 2,122.71 | \$ | 2,122.71 | \$ | | \$ | | \$ | 10 8 1 | \$ | F |
| Revenues | | | | | | | | | | | | |
| Local Taxes | | 1 | | - | | (<u>2</u> 8) | | 12,500,757.00 | | 12,500,757.00 | | - |
| Other State Revenue Federal Sources | | 663,485.00 - | | 1,326,970.00 | | 663,485.00 - | | 843,294.00 | | 1,605,170.00 | | 761,876.00 |
| Total Revenues | \$ | 663,485.00 | \$ | 1,326,970.00 | \$ | 663,485.00 | \$ | 13,344,051.00 | \$ | 14,105,927.00 | \$ | 761,876.00 |
| Expenditures Plant Oper & Maint | | | | | | | | | | | | |
| Other Expenses | | 348,418.73 | | 445,477.12 | | 97,058.39 | | | | - | | = |
| Total Expenditures | \$ | 348,418.73 | \$ | 445,477.12 | \$ | 97,058.39 | \$ | - | \$ | - | \$ | 1 |
| Other Fund Sources (Uses) | | | | | | | | | | | | |
| Fund Transfers In | | - | | - | | #0 | | - | | | | |
| Fund Transfers Out | - | | _ | (883,615.59) | | (883,615.59) | 2 | | | (14,105,927.00) | _ | (14,105,927.00) |
| Total Other Fund Sources (Uses) | \$ | ÷ | \$ | (883,615.59) | \$ | (883,615.59) | \$ | | \$ | (14,105,927.00) | \$ | (14,105,927.00) |
| Excess Balance & Revenues Over (Under) Expenditures | | | | | | | | | | | | |
| and Uses | \$ | 317,188.98 | | \$0.00 | | | Ś | 13,344,051.00 | | \$0.00 | | |

| | Co | onstruction Fu | und | D | Debt Service Fund | | | | |
|--|---------------------------------------|-----------------|------------------|-------------------|--------------------------------|----------------------|--|--|--|
| | YTD Actual | Annual Budget | Available Budget | YTD Actual | Annual Budget | Available Budget | | | |
| Beginning Balance <i>Revenues</i> | \$2,952,406.12 | \$3,050,080.77 | \$97,674.65 | \$0.00 | \$0.00 | \$0.00 | | | |
| Local Taxes | \$0.00 | \$0.00 | \$0.00 | \$0.00 | - | 5 1 | | | |
| Bond Issue Proceeds | | 13,800,000.00 | 13,800,000.00 | Serie Constantine | - | V | | | |
| Federal Sources | 8 | | 7 | | | | | | |
| Total Revenues | \$0.00 | \$13,800,000.00 | \$13,800,000.00 | \$0.00 | \$0.00 | \$0.00 | | | |
| Expenditures Building Construction | \$2,243,633.91 | \$16,850,080.77 | 14,606,446.86 | | | | | | |
| Debt Service Principal | | | | \$2,980,059.00 | \$9,606,380.00 | 6,626,321.00 | | | |
| Debt Service Interest | | | | 3,705,137.39 | 5,280,724.94 | 1,575,587.55 | | | |
| Total Expenditures | \$2,243,633.91 | \$16,850,080.77 | \$14,606,446.86 | \$6,685,196.39 | \$ <mark>14,887,104.9</mark> 4 | \$8,201,908.55 | | | |
| Other Fund Sources (Uses) | | | | | | | | | |
| Fund Transfers In Fund Transfers Out | \$0.00 - | \$0.00 - | \$0.00 | \$0.00 | \$14,887,104.94 - | \$14,887,104.94 - | | | |
| Total Other Fund Sources | · · · · · · · · · · · · · · · · · · · | | | k | | 12 | | | |
| (Uses) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$14,887,104.94 | \$14,887,104.94 | | | |
| Excess Balance & Revenues Over (Under) Expenditures | | | | | | | | | |
| and Uses | \$708,772.21 | \$0.00 | | (\$6,685,196.39) | \$0.00 | | | | |

KENTON COUNTY BOARD OF EDUCATION

UNAUDITED

Year To Date Budget Report

For the Seven Months Ended January 31, 2015

Food Service Fund

| | YTD Actu | al | Annual Budget | Av | vailable Budget | % Budget Used | |
|----------------------------------|-------------|-----------------|----------------|----|-----------------|------------------|--|
| Beginning Balance | \$ 338,59 | 5.43 \$ | 339,467.67 | \$ | 872.24 | 99.7% | |
| Revenues | | | | | | | |
| Lunch - Reimbursable | 850,06 | 7.55 | 1,500,000.00 | | 649,932.45 | 56.7% | |
| Breakfast - Reimbursable | 69,38 | 3.40 | 300,000.00 | | 230,616.60 | 23.1% | |
| Lunch - Non Reimbursable | 42,29 | 8.25 | 100,000.00 | | 57,701.75 | 42.3% | |
| Breakfast - Non Reimbursable | 6,36 | 8.85 | 4,846.00 | | (1,522.85) | 131.4% | |
| A-La-Carte Sales | 236,81 | 2.09 | 563,436.00 | | 326,623.91 | 42.0% | |
| Other Lunchroom Receipts | 10,21 | 3.61 | 139,549.00 | | 129,335.39 | 7.3% | |
| State Restricted Revenue | | | 65,000.00 | | 65,000.00 | 0.0% | |
| Federal Restricted Revenue | 1,442,94 | 8.97 | 3,327,368.00 | | 1,884,419.03 | 43.4% | |
| Interest Income | 13 | 6.48 | 250.00 | | 113.52 | 54.6% | |
| Total Revenues | \$ 2,658,22 | 9.20 \$ | 6,000,449.00 | \$ | 3,342,219.80 | 44.39 | |
| Expenditures | | | | | | | |
| Salaries & Benefits | \$1,219,20 |)1.09 | \$2,616,301.00 | | \$1,397,099.91 | 46.6% | |
| Professional & Tech. Services | 16,58 | 3.43 | 56,821.00 | | 40,237.57 | 29.2% | |
| Machinery & Equip | 19,47 | 5.65 | 141,318.00 | | 121,842.35 | 13.8% | |
| Computers & Equipment | 11,91 | 8.74 | 82,877.00 | | 70,958.26 | 14.49 | |
| Food | 1,092,17 | 4.04 | 2,781,908.52 | | 1,689,734.48 | 39.3% | |
| Supplies | 122,95 | 4.64 | 291,474.00 | | 168,519.36 | 42.2% | |
| Administrative Expense | 4,42 | 2.50 | 13,500.00 | | 9,077.50 | 32.8% | |
| Total Expenditures | \$ 2,486,73 | 0.09 \$ | 5,984,199.52 | \$ | 3,497,469.43 | 41.6% | |
| Contingency | | <u>80</u> 19 | 355,717.15 | | | | |
| Excess Balance & Revenues Over | · · | | | | | | |
| (Inder) Expenditures and Lises | \$ 510.09 | 4 54 \$ | | | | | |

(Under) Expenditures and Uses

\$ 510,094.54 \$

| SCHOOL | | | BEGINNING | | | TOTAL | | | | TOTAL | ENDING |
|---------------|------|------|--------------|--------------|--------------|--------------|--------------|--------------|----------------------------|--------------------|--------------|
| | | | BALANCE | | | RECEIPTS | | | - | EXPENDITURES | BALANCE |
| | | | | RECEIPTS | REIMBURSE- | | LABOR | FOOD & | OTHER | | |
| | | | | FOR MEALS | MENT | | | MILK + | | | |
| | %F&R | ADP | | | | | | | | | |
| D55000000/5 | | 0.07 | <u> </u> | * 4 4 = 0.00 | * 10.005.00 | <u> </u> |
| BEECHGROVE | 64 | 627 | \$33,432.29 | \$6,204.42 | \$23,555.85 | \$29,760.27 | \$11,217.76 | \$7,255.46 | \$1,152.68 | \$19,625.90 | \$43,566.66 |
| CAYWOOD | 57 | 555 | \$38,477.32 | \$7,540.96 | \$20,110.68 | \$27,651.64 | \$9,816.47 | \$7,881.41 | \$1,174.98 | \$18,872.86 | \$47,256.10 |
| DIXIE | 35 | 836 | \$46,922.66 | \$26,170.42 | \$24,034.17 | \$50,204.59 | \$16,134.61 | \$6,541.64 | \$3,153.19 | \$25,829.44 | \$71,297.81 |
| FT. WRIGHT | 52 | 482 | \$29,578.19 | \$6,062.47 | \$16,726.02 | \$22,788.49 | \$5,668.22 | \$5,654.85 | \$2,512.80 | \$13,835.87 | \$38,530.81 |
| R.C. HINSDALE | 18 | 286 | \$7,796.97 | \$9,208.77 | \$5,040.16 | \$14,248.93 | \$5,123.93 | \$3,990.29 | \$4,265.49 | \$13,379.71 | \$8,666.19 |
| KENTON | 34 | 420 | \$17,364.40 | \$8,895.36 | \$11,410.65 | \$20,306.01 | \$7,498.18 | \$4,424.26 | \$1,262.30 | \$13,184.74 | \$24,485.67 |
| PINER | 51 | 383 | \$17,466.01 | \$4,485.58 | \$12,430.42 | \$16,916.00 | \$5,761.57 | \$3,420.90 | \$854.37 | \$10,036.84 | \$24,345.17 |
| RIVER RIDGE | 55 | 739 | \$37,761.54 | \$9,248.56 | \$27,424.61 | \$36,673.17 | \$10,718.67 | \$11,379.92 | \$2,345.12 | \$24,443.71 | \$49,991.00 |
| RYLAND | 37 | 306 | \$8,271.74 | \$5,338.37 | \$9,409.31 | \$14,747.68 | \$6,340.74 | \$2,737.11 | \$1,772.04 | \$10,849.89 | \$12,169.53 |
| SCOTT | 38 | 620 | \$16,552.67 | \$14,649.73 | \$16,878.37 | \$31,528.10 | \$11,652.87 | \$8,900.94 | \$1,981.79 | \$22,535.60 | \$25,545.17 |
| SIMON KENTON | 33 | 1027 | \$54,643.35 | \$26,541.59 | \$25,620.20 | \$52,161.79 | \$27,943.69 | \$21,368.79 | \$2,864.74 | \$52,177.22 | \$54,627.92 |
| SUMMIT VIEW | 40 | 990 | \$41,090.88 | \$19,699.20 | \$30,379.84 | \$50,079.04 | \$19,541.64 | \$9,487.11 | \$2,615.44 | \$31,644.19 | \$59,525.73 |
| TAYLOR MILL | 41 | 474 | \$13,633.94 | \$7,817.44 | \$14,475.35 | \$22,292.79 | \$10,117.51 | \$6,090.84 | \$1,616.14 | \$17,824.49 | \$18,102.24 |
| TURKEYFOOT | 37 | 690 | \$59,214.03 | \$13,774.85 | \$22,780.78 | \$36,555.63 | \$12,225.96 | \$9,053.81 | \$3,102.27 | \$24,382.04 | \$71,387.62 |
| TWENHOFEL | 35 | 537 | \$23,258.17 | \$12,624.10 | \$15,468.80 | \$28,092.90 | \$11,730.10 | \$8,952.09 | \$1,514.10 | \$22,196.29 | \$29,154.78 |
| WHITE'S TOWER | 50 | 415 | \$18,697.28 | \$4,971.91 | \$14,451.75 | \$19,423.66 | \$7,696.47 | \$3,909.31 | \$1,482.71 | \$13,088.49 | \$25,032.45 |
| WOODLAND | 41 | 518 | \$18,772.10 | \$12,051.28 | \$15,512.86 | \$27,564.14 | \$10,327.34 | \$6,426.07 | \$1,229.45 | \$17,982.86 | \$28,353.38 |
| | | 9905 | | | | | | | | | |
| | | | | | | | | | | | |
| | | | \$482,933.54 | \$195,285.01 | \$305,709.82 | \$500,994.83 | \$189,515.73 | \$127,474.80 | \$34,899.61 | \$351,890.14 | \$632,038.23 |
| | | | | | | | | | | | |
| | | | | | | | | | | TOTAL | \$632,038.23 |

RECORD OF BOARD PROCEEDINGS (MINUTES)

The Kenton County Board of Education met in regular session at 1045 Eaton Drive, Ft. Wright, KY at 7 o'clock PM on the 2nd day of February, 2015 with the following members present: Karen Collins, Carl Wicklund, Josh Crabtree, Bill Culbertson, and Jesica Jehn.

CALL TO ORDER

Mrs. Collins called the meeting to order.

ROLL CALL

Roll call showed the following members present: Karen Collins, Carl Wicklund, Josh Crabtree, Bill Culbertson, and Jesica Jehn.

MOMENT OF SILENCE AND PLEDGE OF ALLEGIANCE

Mrs. Collins called for a moment of silence and Mr. Crabtree led the Pledge of Allegiance.

RECOGNITION

KENTON COUNTY BASIC DIPLOMA CONTRACT OF AGREEMENT FULFILLMENT 2014-2015

The following students have completed the requirements set forth in a Contract of Agreement between the school, the Board of Education and students (and his or her family when the student is under the age of 18) enabling the students to earn a Kenton County School District Basic Diploma:

| Last Name | First Name | Middle Name | School |
|-----------|------------|-------------|--------|
| Matthews | Brianna | Kay | Scott |
| Steiner | Kayla | Paige | Scott |

WOW (What Outstanding Work) Wendy Collins, Summit View Elementary Teacher Nominated by a Colleague

I would like to nominate Mrs. Collins (2nd grade teacher st Summit View) for the W.O.W. award. Mrs. Collins has done a superb job of helping my daughter achieve her academic goals. My daughter has grown in her math skills and confidence. She has also become quite the bookworm under Mrs. Collins.

We receive detailed feedback on all homework and assessments. Being in her classroom it is obvious that the students like and respect her, and likewise. Mrs. Collins is firm yet fun, creating the learning environment that second graders respond to. This past weekend my daughter was telling me about a challenge given to the students by Mrs. Collins -"Do ten helpful things for your parents this weekend." My daughter took that to heart and proceeded to be helpful to our family, and she of course enjoyed the praise.

<u>RIGOR-RELEVANCE_RELATIONSHIP</u>

Presentation – Jessica Dykes, Director of Public Information and Community Engagement and Amanda Lewis, Academy Teacher shared with the Board some of the accomplishments of the Academy Media Arts students.

INFORMATION

Monthly Reports –Attendance, Energy, Finance, Student Nutrition Personnel: Certified Recommendations Classified Recommendations Classified Resignations Certified Retirement Classified Retirement Classified Change of Assignment Unpaid Administrative Leave Leave of Absence without Compensation – Certified, Classified Unpaid Days Substitutes Recommended – Emergency, Classified, Transportation

Extended School Year Program

<u>PUBLIC INPUT</u> Jennifer Meyers 1246 Brightleaf Blvd Erlanger, KY 41018

Ms. Meyers shared her concerns about the length of bus routes and length of time children spend on the buses.

CONSENT AGENDA

Approval of Minutes – Board Meetings – January 12, 2015 Monthly Bills Fundraisers Field Trips (16) Professional Travel Grants (2)

DISCUSSION AND ACTION

1. Mr. Wicklund motioned that the Consent Agenda be approved. Mr. Culbertson seconded the motion and it was voted unanimously to approve the Consent Agenda.

- 2. Mr. Wicklund motioned that the Board approve the increase of additional days of inclassroom support at a cost of \$28,485.00. Mrs. Jehn seconded the motion and it was voted unanimously to approve the increase of additional days of in-classroom support at a cost of \$28,485.00.
- 3. Mrs. Jehn motioned that the Board approve the cost of the CIR training and coaching. Mr. Culbertson seconded the motion and it was voted unanimously to approve the cost of the CIR training and coaching.

Board Policy Updates for Tobacco and Smoke Free Environment were presented as a First Reading

- 4. Mr. Crabtree motioned that the Board approve the BG-4 applications for forty-eight (48) material suppliers associated with the Scott Phase II-B project BG 11-096, contingent on the Kentucky Department of Education approval. Mr. Culbertson seconded the motion and it was voted unanimously to approve the BG-4 applications for forty-eight (48) material suppliers associated with the Scott Phase II-B project BG 11-096, contingent on the Kentucky Department of Education approval.
- 5. Mrs. Jehn motioned that the Board approve the BG-4 Application with Morel Construction associated with the Scott High School Renovation Phase II-B completed at a cost of \$6,659,619.13, contingent on Kentucky Department of Education approval. Mr. Wicklund seconded the motion and it was voted unanimously to approve the BG-4 Application with Morel Construction associated with the Scott High School Renovation Phase II-B completed at a cost of \$6,659,619.13, contingent on Kentucky Department of Education approval.
- 6. Mr. Wicklund motioned that the Board approve the BG-5 Closeout Form for the Scott High School Renovation Phase II-B Project Lot, contingent on Kentucky Department of Education approval. Mr. Crabtree seconded the motion and it was voted unanimously to approve the BG-5 Closeout Form for the Scott High School Renovation Phase II-B Project Lot, contingent on Kentucky Department of Education approval.
- 7. Mr. Culbertson motioned that the Agenda and Addendum be made a part of the official board minutes. Mr. Wicklund seconded the motion and it was voted unanimously to make the Agenda and Addendum a part of the official board minutes.

OTHER BUSINESS BOARD

Dr. Cox-Cruey shared with the Board training opportunities that will be held locally in the spring.

<u>STAFF</u> None

<u>TEACHERS</u> None Mrs. Collins stated that it was necessary to go into Executive Session for the purpose of KRS 61.810 0(1) (c) (Litigation) and (f) (Personnel, Pupil Personnel).

- 8. Mr. Culbertson motioned that the Board go into Executive Session. Mrs. Jehn seconded the motion and the Board unanimously voted to go into Executive Session.
- 9. Mr. Culberson amended the motion that the Board go into Executive session adding (b) (Land Acquisition). Mrs. Jehn seconded the amended motion and the Board unanimously voted to go into Executive Session.
- 10. Mr. Culbertson motioned that the Board go into Open Session. Mrs. Jehn seconded the motion and the Board unanimously voted to go into Open Session.

STUDENT EXPULSION

Upon deliberation and with due consideration of all evidence, the student was found to have committed assault in the 4th degree which is a violation of the Code of Acceptable Behavior and Discipline, specifically Item #304 and poses a threat to other students and school staff and could not be placed in a state funded agency program. As a result the Board of Education has expelled her, with services, from Dixie Heights High School for one calendar year. If she wishes to be eligible for services she will need to:

- **1.** Comply with court orders
- 2. Upon completion of English 4A & 4B, be eligible for a Kenton County Basic Diploma

This expulsion from Dixie Heights High School does not allow for the student to participate in or attend any Kenton County School District school activities during the term of his expulsion.

- 11. It was moved by Mrs. Collins, seconded by Mr. Wicklund to accept the finding as read. It was unanimously voted to accept the finding as read.
- 12. Mr. Culbertson motioned that the Board go into Executive Session. Mrs. Jehn seconded the motion and the Board unanimously voted to go into Executive Session.
- 13. Mr. Culbertson motioned that the Board go into Open Session. Mrs. Jehn seconded the motion and the Board unanimously voted to go into Open Session.

STUDENT EXPULSION

Upon deliberation and with due consideration of all evidence, a student was found to have committed trafficking of drugs, distribution of marijuana, which is a violation of the Code of Acceptable Behavior and Discipline, specifically Item #1801 and poses a threat to other students and school staff and could not be placed in a state funded agency program. As a result the Board of Education has expelled him, without services, from Simon Kenton High School for one calendar year. However, if by March 6, 2015, he completes random drug testing, gets counseling immediately and completes his ILP survey, subsequent placement maybe decided by the Superintendent.

This expulsion from Simon Kenton High School does not allow for the student to participate in or attend any Kenton County School District school activities during the term of his expulsion.

- 14. It was moved by Mrs. Collins, seconded by Mr. Culbertson to accept the finding as read. It was unanimously voted to accept the finding as read.
- 15. Mrs. Jehn motioned for adjournment. Mr. Wicklund seconded the motion meeting was adjourned.

Karen Collins, Chairperson

Vicki Fields, Secretary

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KENTON COUNTY BOARD OF EDUCATION PAID WARRANT REPORT

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TO FISCAL 2015/08 07/01/2014 TO 06/30/2015

| WARRANT: 0 | 2/03/15 |
|------------|---------|
|------------|---------|

| VENDOR | NAME DOCUMENT | INV DATE VOUCH | ER PO | CHECK NO | T CHK DATE | GL ACCOU | JNT | | GL ACCOUNT DESCRIPTION | |
|--------|--|--------------------------------------|----------------------|----------|--------------------------|----------|---------|--------|--|------------------|
| 14729 | ABNEY, SANDY 020315 INVOICE: | 02/03/15 | 15007441 | 111433 | P 02/04/15 | 0901919 | 0893 | | UNIFORMS | 139.99 |
| | VENDOR TOTAL | S | 139.99 YTD | INVOICED | | | 139.9 | 9 YTD | PAID | 139.99 |
| 11060 | JOSEPH A KNU 6011602 INVOICE: 6011604 INVOICE: | 12/02/14 | 15005627 15005627 | | P 02/04/15 P 02/04/15 | | | | VEHICLE REPAIR & MAINT VEHICLE REPAIR & MAINT | 405.14 405.14 |
| | VENDOR TOTAL | S | 810.28 YTD | INVOICED | | | 810.2 | 28 YTD | PAID | 810.28 |
| 11284 | ASCD C23FDC INVOICE: | | 15005305 | 111435 | P 02/04/15 | 1031077 | 0810 | 7000 | REGISTRATION FEES & OTHR | 59.00 |
| | VENDOR TOTAL | S | 59.00 YTD | INVOICED | | | 59.0 | 0 YTD | PAID | 59.00 |
| 14773 | BALL, CHARLI 020315 INVOICE: 020315A | 02/03/15 020315 02/03/15 | 15007544 15007545 | | P 02/04/15 P 02/04/15 | | | | UNIFORMS UNIFORMS | 354.50 452.50 |
| | INVOICE: VENDOR TOTAL | | 807.00 YTD | INVOICED | | | 807 (|)0 YTD | ΡΑΤΟ | 807.00 |
| 14733 | BOOK, RICHAR 020315 INVOICE: | D 02/03/15 | 15007446 | | P 02/04/15 | 0901919 | | | | 280.96 |
| | VENDOR TOTAL | S | 280.96 YTD | INVOICED | | | 280.9 | 6 YTD | PAID | 280.96 |
| 14751 | BRINDLEY, TO 020315 INVOICE: | 02/03/15 | 15007467 | 111438 | P 02/04/15 | 0901919 | 0893 | | UNIFORMS | 355.00 |
| | VENDOR TOTAL | S | 355.00 YTD | INVOICED | | | 355.0 | 0 YTD | PAID | 355.00 |
| 1145 | | WATER DISTRICT 01/16/15 0702/4 | | 111439 | P 02/04/15 | 0701087 | 0411 | | WATER/SEWAGE | 233.28 |
| | VENDOR TOTAL | S | 1,615.47 YTD | INVOICED | | | 1,615.4 | 7 YTD | PAID | 233.28 |
| 14734 | BURGE, HOLLY 020315 INVOICE: | 02/03/15 | 15007447 | 111440 | P 02/04/15 | 0901919 | 0893 | | UNIFORMS | 907.96 |

INVOICE: 020315

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WARRANT: 02/03/15

KENTON COUNTY BOARD OF EDUCATION PAID WARRANT REPORT

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TO FISCAL 2015/08 07/01/2014 TO 06/30/2015

| VENDOR | NAME DOCUMENT | INV DATE VOUC | HER PO | CHECK NO | T CHK DATE GL 2 | ACCOUNT | | GL ACCOUNT DESCRIPTION | |
|--------|--|-----------------|--------------|----------|-----------------|---------|------------|---------------------------|--------|
| | VENDOR TOTAL | S | 907.96 YTD | INVOICED | | 9 | 07.96 YTD | PAID | 907.96 |
| 14762 | BUTLAND, JAM 020315 INVOICE: | 02/03/15 | 15007532 | 111441 | P 02/04/15 0903 | 1919 08 | 93 | UNIFORMS | 236.00 |
| | VENDOR TOTAL | S | 236.00 YTD | INVOICED | | 2 | 36.00 YTD | PAID | 236.00 |
| 14772 | CARMAN, SHAW 020315 INVOICE: | 02/03/15 | 15007543 | 111442 | P 02/04/15 0903 | 1919 08 | 93 | UNIFORMS | 60.00 |
| | VENDOR TOTAL | S | 60.00 YTD | INVOICED | | | 60.00 YTD | PAID | 60.00 |
| 14767 | CARMONY, THO 020315 INVOICE: | 02/03/15 | 15007538 | 111443 | P 02/04/15 0903 | 1919 08 | 93 | UNIFORMS | 153.95 |
| | VENDOR TOTAL | S | 153.95 YTD | INVOICED | | 1 | 53.95 YTD | PAID | 153.95 |
| 14744 | CARTER, LISA 020315 INVOICE: | 02/03/15 | 15007457 | 111444 | P 02/04/15 0903 | 1919 08 | 93 | UNIFORMS | 150.00 |
| | 020315A INVOICE: | 02/03/15 | 15007458 | 111444 | P 02/04/15 0903 | 1919 08 | 93 | UNIFORMS | 160.00 |
| | VENDOR TOTAL | S | 310.00 YTD | INVOICED | | 3 | 310.00 YTD | PAID | 310.00 |
| 3974 | CINCINNATI A 2-3-15 INVOICE: | 02/03/15 | 15006808 | 111445 | P 02/04/15 0453 | 1118 08 | 310 7000 | REGISTRATION FEES & OTHR | 20.00 |
| | VENDOR TOTAL | S | 20.00 YTD | INVOICED | | | 20.00 YTD | PAID | 20.00 |
| 7163 | COLLEGE BOAR 21006 INVOICE: | 11/18/14 | 15004995 | 111446 | P 02/04/15 1202 | 2053 03 | 38 140A | REGISTRATION FEES | 215.00 |
| | 21142 INVOICE: | 11/13/14 | 15005019 | 111446 | P 02/04/15 0901 | 1118 03 | 338 7000 | REGISTRATION FEES | 215.00 |
| | VENDOR TOTAL | S | 695.00 YTD | INVOICED | | 6 | 95.00 YTD | PAID | 430.00 |
| 13230 | CONSTANT CON ZGPMJ6GAB231 INVOICE: | | 15006906 | 111447 | P 02/04/15 0071 | 1118 06 | 50 7000 | Other Supplies-Technology | 336.00 |
| | VENDOR TOTAL | S | 2,594.43 YTD | INVOICED | | 2,5 | 94.43 YTD | PAID | 336.00 |
| 14771 | CORMAN, CYNTI 020315 | HIA 02/03/15 | 15007542 | 111448 | P 02/04/15 0901 | 1919 08 | 93 | UNIFORMS | 692.00 |

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WARRANT: 02/03/15

KENTON COUNTY BOARD OF EDUCATION PAID WARRANT REPORT

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TO FISCAL 2015/08 07/01/2014 TO 06/30/2015

| VENDOR | NAME DOCUMENT | INV DATE VOL | JCHER PO | CHECK NO | T CHK DATE GL AC | COUNT | GL ACCOUNT DESCRIPTION | |
|--------|------------------------------------|--|----------------------|----------|--------------------------------------|-----------|----------------------------------|--------------------|
| | INVOICE: | 020315 | | | | | | |
| | VENDOR TOTAL | S | 692.00 YTD | INVOICED | | 692.00 | YTD PAID | 692.00 |
| 14768 | DARPEL, TONY 020315 INVOICE: | 02/03/15 | 15007539 | 111449 | P 02/04/15 09019 | 19 0893 | UNIFORMS | 154.99 |
| | VENDOR TOTAL | S | 154.99 YTD | INVOICED | | 154.99 | YTD PAID | 154.99 |
| 14344 | 2015-2 INVOICE: 2015-2-L | 01/27/15 2015-2 01/27/15 2015-2-L | 15001059 15001059 | | P 02/04/15 00110 P 02/04/15 00110 | | LEGAL SERVICES LEGAL SERVICES | 4,995.00 437.50 |
| | VENDOR TOTAL | S | 40,131.20 YTD | INVOICED | | 40,131.20 | YTD PAID | 5,432.50 |
| 227 | DUKE ENERGY 0022-3 INVOICE: | 01/21/15 0022/3 | | 111451 | P 02/04/15 00210 | 87 0622 | ELECTRICITY | 551.44 |
| | 0072-3 INVOICE: | 01/21/15 0072/3 | | 111451 | P 02/04/15 00710 | 87 0621 | NATURAL GAS | 2,899.50 |
| | 0072-3A INVOICE: | 01/21/15 0072/3A | | 111451 | P 02/04/15 00710 | 87 0622 | ELECTRICITY | 13,610.41 |
| | 0092-3 | 01/23/15 | | 111451 | P 02/04/15 00910 | 87 0621 | NATURAL GAS | 251.70 |
| | INVOICE: 0092-3 | 0092/3 01/23/15 | | 111451 | P 02/04/15 00910 | 87 0622 | ELECTRICITY | 66.60 |
| | INVOICE: 0202-3 INVOICE: | 0092/3 01/27/15 0202/3 | | 111451 | P 02/04/15 02010 | 87 0621 | NATURAL GAS | 220.56 |
| | 0202-3 | 01/27/15 | | 111451 | P 02/04/15 02010 | 87 0622 | ELECTRICITY | 4,682.86 |
| | INVOICE: 0402-3 | 0202/3 01/29/15 | | 111451 | P 02/04/15 04010 | 87 0622 | ELECTRICITY | 12,046.78 |
| | INVOICE: 0402-3A | 0402/3 01/28/15 | | 111451 | P 02/04/15 04010 | 87 0621 | NATURAL GAS | 7,317.62 |
| | INVOICE: 0402-3B | 0402/3A 01/28/15 | | 111451 | P 02/04/15 04010 | 87 0622 | ELECTRICITY | 2,592.99 |
| | INVOICE: 0452-3 | 0402/3B 01/23/15 | | 111451 | P 02/04/15 04510 | 87 0621 | NATURAL GAS | 2,991.00 |
| | INVOICE: 0452-3 | 0452/3 01/23/15 | | 111451 | P 02/04/15 04510 | 87 0622 | ELECTRICITY | 394.76 |
| | INVOICE: 0452-3A | 0452/3 01/23/15 | | 111451 | P 02/04/15 04510 | 87 0622 | ELECTRICITY | 535.56 |
| | INVOICE: 0452-3B | 0452/3A 01/23/15 0452/2D | | 111451 | P 02/04/15 04510 | 87 0622 | ELECTRICITY | 5,667.79 |
| | INVOICE: 0502-3 | 0452/3B 01/21/15 | | 111451 | P 02/04/15 05010 | 87 0622 | ELECTRICITY | 5,311.02 |
| | INVOICE: 0502-3A INVOICE: | 0502/3 01/21/15 0502/3A | | 111451 | P 02/04/15 05010 | 87 0621 | NATURAL GAS | 4,004.89 |

VENDOR NAME

KENTON COUNTY BOARD OF EDUCATION PAID WARRANT REPORT

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WARRANT: 02/03/15

| DOCUMENT | INV DATE VOUCHER | PO CHECK NO | T CHK DATE GL ACCOU | UNT | GL ACCOUNT DESCRIPTION | ſ |
|---------------------|---------------------|-------------|----------------------|------|------------------------|-----------|
| 0602-3 | 01/22/15 | 11145 | 1 P 02/04/15 0601087 | 0622 | ELECTRICITY | 4,514.78 |
| INVOICE: 0602-3A | 01/22/15 | 11145 | 1 P 02/04/15 0601087 | 0621 | NATURAL GAS | 2,345.70 |
| INVOICE: 0702-3 | 0602/3A 01/26/15 | 11145 | 1 P 02/04/15 0701087 | 0622 | ELECTRICITY | 439.28 |
| INVOICE: 0702-3A | 0702/3 01/26/15 | 11145 | 1 P 02/04/15 0701087 | 0622 | ELECTRICITY | 3,492.26 |
| INVOICE: | 0702/3A | | | | | |
| 0902-3 INVOICE: | 01/21/15 0902/3 | 11145 | 1 P 02/04/15 0901087 | 0622 | ELECTRICITY | 1,110.80 |
| 0902-3A INVOICE: | 01/21/15 | 11145 | 1 P 02/04/15 0901087 | 0622 | ELECTRICITY | 833.46 |
| 0902-3B | 01/21/15 | 11145 | 1 P 02/04/15 0901087 | 0622 | ELECTRICITY | 19.01 |
| INVOICE: 0902-3C | 01/21/15 | 11145 | 1 P 02/04/15 0901087 | 0622 | ELECTRICITY | 1,220.49 |
| INVOICE: 0902-3D | 0902/3C 01/21/15 | 11145 | 1 P 02/04/15 0901087 | 0621 | NATURAL GAS | 8,261.88 |
| INVOICE: 0902-3E | 0902/3D 01/21/15 | 11145 | 1 P 02/04/15 0901087 | 0622 | ELECTRICITY | 9,313.19 |
| INVOICE: 1002-3 | | | 1 P 02/04/15 1001087 | 0621 | NATURAL GAS | 3,319.05 |
| INVOICE: 1002-3A | | | 1 P 02/04/15 1001087 | | ELECTRICITY | 3,998.85 |
| INVOICE: | | 11113 | 1 F 02/04/15 100108/ | 0022 | EDECIRICITI | 5,550.05 |
| 1032-3 INVOICE: | 01/28/15 1032/3 | 11145 | 1 P 02/04/15 1031087 | 0621 | NATURAL GAS | 184.20 |
| 1032-3 INVOICE: | 01/28/15 | 11145 | 1 P 02/04/15 1031087 | 0622 | ELECTRICITY | 4,288.47 |
| 1052-3 INVOICE: | 01/20/15 | 11145 | 1 P 02/04/15 1051087 | 0621 | NATURAL GAS | 294.38 |
| 1052-3 | 01/20/15 | 11145 | 1 P 02/04/15 1051087 | 0622 | ELECTRICITY | 9,686.76 |
| INVOICE: 1052-3A | 01/20/15 | 11145 | 1 P 02/04/15 1051087 | 0622 | ELECTRICITY | 1,132.10 |
| INVOICE: 1082-3 | 01/19/15 | 11145 | 1 P 02/04/15 1081087 | 0621 | NATURAL GAS | 2,585.90 |
| INVOICE: 1082-3A | 01/19/15 | 11145 | 1 P 02/04/15 1081087 | 0622 | ELECTRICITY | 6,222.39 |
| INVOICE: 1202-3 | 01/19/15 | 11145 | 1 P 02/04/15 1201087 | 0622 | ELECTRICITY | 3,537.61 |
| INVOICE: 1202-3A | 1202/3 01/19/15 | 11145 | 1 P 02/04/15 1201087 | 0622 | ELECTRICITY | 31,046.55 |
| INVOICE: 4952-3 | | | 1 P 02/04/15 4951087 | 0621 | NATURAL GAS | 3,175.21 |
| INVOICE: | 4952/3 | | | | | - |
| 4952-3A INVOICE: | | | 1 P 02/04/15 4951087 | | ELECTRICITY | 3,210.09 |
| 9012-3 INVOICE: | | 11145 | 1 P 02/04/15 9011096 | 0622 | ELECTRICITY | 1,525.44 |
| 9012-3A INVOICE: | 01/23/15 | 11145 | 1 P 02/04/15 9011096 | 0622 | ELECTRICITY | 1,661.04 |
| 9012-3B | 01/20/15 | 11145 | 1 P 02/04/15 9011096 | 0622 | ELECTRICITY | 2,371.98 |

KENTON COUNTY BOARD OF EDUCATION PAID WARRANT REPORT

P 5 appdwarr

WARRANT: 02/03/15

| VENDOR | NAME DOCUMENT | INV DATE | VOUCHER | PO | CHECK NO | т | CHK DATE | GL ACCOU | NT | | GL ACCOUNT DESCRIPTION | |
|--------|-------------------------------------|---------------------|---------|-----------|----------|---|----------|----------|-------|---------|------------------------|------------|
| | INVOICE: 9012-3C INVOICE: | 01/20/15 | | | 111451 | Ρ | 02/04/15 | 9011096 | 0622 | | ELECTRICITY | 499.88 |
| | 9012-3D INVOICE: | 01/21/15 | | | 111451 | Ρ | 02/04/15 | 9011096 | 0622 | | ELECTRICITY | 730.35 |
| | 9032-3 INVOICE: | 01/27/15 | | | 111451 | Ρ | 02/04/15 | 9031087 | 0621 | | NATURAL GAS | 3,430.30 |
| | 9032-3 INVOICE: | 01/27/15 | | | 111451 | P | 02/04/15 | 9031087 | 0622 | | ELECTRICITY | 2,086.71 |
| | VENDOR TOTAL | S | 1,344,3 | 46.17 YTD | INVOICED | | | 1,38 | 1,937 | .05 YTD | PAID | 179,683.59 |
| 14730 | DUNAWAY, RIC 020315 INVOICE: | 02/03/15 | | 15007442 | 111452 | P | 02/04/15 | 0901919 | 0893 | | UNIFORMS | 348.00 |
| | VENDOR TOTAL | S | 3 | 48.00 YTD | INVOICED | | | | 348 | .00 YTD | PAID | 348.00 |
| 14787 | ELMORE, JOHN 020315 INVOICE: | 02/03/15 | | 15007560 | 111453 | P | 02/04/15 | 0901919 | 0893 | | UNIFORMS | 397.44 |
| | VENDOR TOTAL | S | 3 | 97.44 YTD | INVOICED | | | | 397 | .44 YTD | PAID | 397.44 |
| 14760 | ENZWEILER, J 020315 INVOICE: | 02/03/15 | | 15007528 | 111454 | P | 02/04/15 | 0901919 | 0893 | | UNIFORMS | 190.00 |
| | VENDOR TOTAL | S | 1 | 90.00 YTD | INVOICED | | | | 190 | .00 YTD | PAID | 190.00 |
| 14731 | FINNELL, AMY 020315 INVOICE: | 02/03/15 | | 15007443 | 111455 | ₽ | 02/04/15 | 0901919 | 0893 | | UNIFORMS | 516.99 |
| | 020315A INVOICE: | 02/03/15 020315A | | 15007444 | 111455 | Ρ | 02/04/15 | 0901919 | 0893 | | UNIFORMS | 635.00 |
| | VENDOR TOTAL | S | 1,1 | 51.99 YTD | INVOICED | | | | 1,151 | .99 YTD | PAID | 1,151.99 |
| 7897 | FISHER SCIEN 6362638 INVOICE: | 05/06/14 | | 14008370 | 111456 | P | 02/04/15 | 0901118 | 0610 | 7000 | GENERAL SUPPLIES | 216.80 |
| | VENDOR TOTAL | S | 9 | 59.72 YTD | INVOICED | | | | 959 | .72 YTD | PAID | 216.80 |
| 14764 | GALBRAITH, T 020315 INVOICE: | 02/03/15 | | 15007535 | 111457 | Ρ | 02/04/15 | 0901919 | 0893 | | UNIFORMS | 370.92 |
| | VENDOR TOTAL | S | 3 | 70.92 YTD | INVOICED | | | | 370 | .92 YTD | PAID | 370.92 |
| 14756 | GOWEN, JEFF | | | | | | | | | | | |

KENTON COUNTY BOARD OF EDUCATION PAID WARRANT REPORT

P 6 appdwarr

WARRANT: 02/03/15

| VENDOR | NAME DOCUMENT | INV DATE VOUCHE | R PO | CHECK NO | т сн | IK DATE | GL ACCOU | NT | GL ACCOUNT DESCRIPTION | |
|--------|-------------------------------------|-------------------------------------|------------|----------|------|---------|----------|------------|------------------------|--------|
| | 020315 INVOICE: | 02/03/15 020315 | 15007523 | 111458 | P 02 | 2/04/15 | 0901919 | 0893 | UNIFORMS | 229.98 |
| | VENDOR TOTAL | S | 229.98 YTD | INVOICED | | | | 229.98 YTD | PAID | 229.98 |
| 14738 | GREEN, KRIST 020315 INVOICE: | 02/03/15 | 15007451 | 111459 | P 02 | 2/04/15 | 0901919 | 0893 | UNIFORMS | 760.89 |
| | VENDOR TOTAL | S | 760.89 YTD | INVOICED | | | | 760.89 YTD | PAID | 760.89 |
| 14775 | HARNEY, STEP 020315 INVOICE: | 02/03/15 | 15007547 | 111460 | P 02 | 2/04/15 | 0901919 | 0893 | UNIFORMS | 244.97 |
| | VENDOR TOTAL | S | 244.97 YTD | INVOICED | | | | 244.97 YTD | PAID | 244.97 |
| 14769 | HARRIS, JENN 020315 INVOICE: | 02/03/15 | 15007540 | 111461 | P 02 | 2/04/15 | 0901919 | 0893 | UNIFORMS | 179.97 |
| | VENDOR TOTAL | S | 179.97 YTD | INVOICED | | | | 179.97 YTD | PAID | 179.97 |
| 14736 | HEFLIN, BRAN 020315 INVOICE: | 02/03/15 | 15007449 | 111462 | P 02 | 2/04/15 | 0901919 | 0893 | UNIFORMS | 350.00 |
| | VENDOR TOTAL | S | 350.00 YTD | INVOICED | | | | 350.00 YTD | PAID | 350.00 |
| 14778 | HICKS, CHRIS 020315 INVOICE: | TOPHER L. SR. 02/03/15 020315 | 15007551 | 111463 | P 02 | 2/04/15 | 0901919 | 0893 | UNIFORMS | 629.89 |
| | VENDOR TOTAL | S | 629.89 YTD | INVOICED | | | | 629.89 YTD | PAID | 629.89 |
| 14737 | HOLTKAMP, HO 020315 INVOICE: | 02/03/15 | 15007450 | 111464 | P 02 | 2/04/15 | 0901919 | 0893 | UNIFORMS | 418.00 |
| | VENDOR TOTAL | S | 418.00 YTD | INVOICED | | | | 418.00 YTD | PAID | 418.00 |
| 3344 | ILES, JESSIC. 020315 INVOICE: | 02/03/15 | 15007526 | 111465 | P 02 | 2/04/15 | 0901919 | 0893 | UNIFORMS | 305.00 |
| | VENDOR TOTAL | S | 305.00 YTD | INVOICED | | | | 305.00 YTD | PAID | 305.00 |
| 14755 | JOHNSON, MI 020315 INVOICE: | 02/03/15 | 15007522 | 111466 | P 02 | 2/04/15 | 0901919 | 0893 | UNIFORMS | 510.93 |

KENTON COUNTY BOARD OF EDUCATION PAID WARRANT REPORT

P 7 appdwarr

WARRANT: 02/03/15

| VENDOR | NAME DOCUMENT | INV DATE VOUCH | ER PO | CHECK NO | T CHK DATE | GL ACCOU | JNT | | GL ACCOUNT DESCRIPTION | |
|--------|---|-------------------------------------|----------------------|----------|--------------------------|----------|--------|--------------|--------------------------------------|------------------|
| | VENDOR TOTAL | S | 510.93 YTD | INVOICED | | | 510. | 93 YTD | PAID | 510.93 |
| 10385 | K.M.E.A 1223 INVOICE: | 01/26/15 1223 | 15006586 | 111467 | P 02/04/15 | 1051118 | 0810 | 7000 | REGISTRATION FEES & OTHR | 200.00 |
| | VENDOR TOTAL | S | 865.00 YTD | INVOICED | | | 865. | 00 YTD | PAID | 200.00 |
| 6016 | KHSAA 247A INVOICE: | | 15007329 | 111468 | P 02/04/15 | 0902825 | 0810 | 7090 | REGISTRATION FEES & OTHR | 250.00 |
| | VENDOR TOTAL | S 2 | 2,156.00 YTD | INVOICED | | | 2,156. | 00 YTD | PAID | 250.00 |
| 14753 | KIINCAID, TE 020315 INVOICE: | 02/03/15 | 15007520 | 111469 | P 02/04/15 | 0901919 | 0893 | | UNIFORMS | 153.00 |
| | VENDOR TOTAL | S | 153.00 YTD | INVOICED | | | 153. | 00 YTD | PAID | 153.00 |
| 6227 | KINGS ISLAND 23929 INVOICE: | MUSIC FESTIVAL 01/20/15 23929 | 15007349 | 111470 | P 02/04/15 | 0901118 | 0810 | 0137 | REGISTRATION FEES & OTHR | 200.00 |
| | VENDOR TOTAL | S | 200.00 YTD | INVOICED | | | 200. | 00 YTD | PAID | 200.00 |
| 14776 | KREIDENWEISS 020315 INVOICE: 020315A INVOICE: | 02/03/15 020315 02/03/15 | 15007548 15007549 | | P 02/04/15 P 02/04/15 | | | | UNIFORMS UNIFORMS | 504.95 193.98 |
| | VENDOR TOTAL | S | 698.93 YTD | INVOICED | | | 698. | 93 YTD | PAID | 698.93 |
| 10120 | KROGER CO., 182168 INVOICE: 200792 INVOICE: | 11/19/14 182168 11/20/14 | 15000978 15000978 | | P 02/04/15 P 02/04/15 | | | 7000 7000 | GENERAL SUPPLIES GENERAL SUPPLIES | 355.19 34.74 |
| | VENDOR TOTAL | S 5 | 5,981.68 YTD | INVOICED | | | 6,203. | 84 YTD | PAID | 389.93 |
| 14739 | LANDRUM, DEN 020315 INVOICE: | 02/03/15 | 15007452 | 111473 | P 02/04/15 | 0901919 | 0893 | | UNIFORMS | 265.95 |
| | VENDOR TOTAL | S | 265.95 YTD | INVOICED | | | 265. | 95 YTD | PAID | 265.95 |
| 14740 | LECOUNT, KEL 020315 | LY 02/03/15 | 15007453 | 111474 | P 02/04/15 | 0901919 | 0893 | | UNIFORMS | 281.96 |

KENTON COUNTY BOARD OF EDUCATION PAID WARRANT REPORT

P 8 appdwarr

| VENDOR | NAME DOCUMENT | INV DATE VOUCHER | R PO | CHECK NO | T CHK DATE | GL ACCOU | NT | GL ACCOUNT DESCRIPTION | |
|--------|------------------------------------|------------------|------------|----------|------------|----------|------------|------------------------|--------|
| | INVOICE: | 020315 | | | | | | | |
| | VENDOR TOTAL | S | 281.96 YTD | INVOICED | | | 281.96 YTD | PAID | 281.96 |
| 14741 | LEWIS, ANGIE 020315 INVOICE: | 02/03/15 | 15007454 | 111475 | P 02/04/15 | 0901919 | 0893 | UNIFORMS | 210.00 |
| | VENDOR TOTAL | S | 210.00 YTD | INVOICED | | | 210.00 YTD | PAID | 210.00 |
| 14748 | MAHAN, DAVID 020315 INVOICE: | 02/03/15 | 15007464 | 111476 | P 02/04/15 | 0901919 | 0893 | UNIFORMS | 87.00 |
| | VENDOR TOTAL | S | 87.00 YTD | INVOICED | | | 87.00 YTD | PAID | 87.00 |
| 14757 | MARKSBERRY, 020315 INVOICE: | 02/03/15 | 15007524 | 111477 | P 02/04/15 | 0901919 | 0893 | UNIFORMS | 167.68 |
| | VENDOR TOTAL | S | 167.68 YTD | INVOICED | | | 167.68 YTD | PAID | 167.68 |
| 14770 | MILLER, DANI 020315 INVOICE: | 02/03/15 | 15007541 | 111478 | P 02/04/15 | 0901919 | 0893 | UNIFORMS | 190.00 |
| | VENDOR TOTAL | S | 190.00 YTD | INVOICED | | | 190.00 YTD | PAID | 190.00 |
| 14779 | MORRISON, JE 020315 INVOICE: | 02/03/15 | 15007552 | 111479 | P 02/04/15 | 0901919 | 0893 | UNIFORMS | 140.99 |
| | VENDOR TOTAL | S | 140.99 YTD | INVOICED | | | 140.99 YTD | PAID | 140.99 |
| 14749 | MUCK, LESLIE 020315 INVOICE: | 02/03/15 | 15007465 | 111480 | P 02/04/15 | 0901919 | 0893 | UNIFORMS | 333.99 |
| | VENDOR TOTAL | S | 333.99 YTD | INVOICED | | | 333.99 YTD | PAID | 333.99 |
| 14754 | MUELLER, WIL 020315 INVOICE: | 02/03/15 | 15007521 | 111481 | P 02/04/15 | 0901919 | 0893 | UNIFORMS | 773.92 |
| | VENDOR TOTAL | S | 773.92 YTD | INVOICED | | | 773.92 YTD | PAID | 773.92 |
| 14759 | MULBERRY, AN 020315 INVOICE: | 02/03/15 | 15007527 | 111482 | P 02/04/15 | 0901919 | 0893 | UNIFORMS | 334.99 |

KENTON COUNTY BOARD OF EDUCATION PAID WARRANT REPORT

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WARRANT: 02/03/15

| VENDOR | NAME DOCUMENT | INV DATE VOUCH | ER PO | CHECK NO | T CHK DATE | GL ACCOU | JNT | | GL ACCOUNT DESCRIPTION | |
|--------|------------------------------------|---------------------------------------|--------------|----------|------------|----------|---------|-------|--------------------------|----------|
| | VENDOR TOTAL | S | 334.99 YTD | INVOICED | | | 334.9 | 9 YTD | PAID | 334.99 |
| 14732 | MUSICK, DAVA 020315 INVOICE: | 02/03/15 | 15007445 | 111483 | P 02/04/15 | 0901919 | 0893 | | UNIFORMS | 210.48 |
| | VENDOR TOTAL | S | 210.48 YTD | INVOICED | | | 210.4 | 8 YTD | PAID | 210.48 |
| 14784 | MYERS, JOHN 020315 INVOICE: | 02/03/15 020315 | 15007557 | 111484 | P 02/04/15 | 0901919 | 0893 | | UNIFORMS | 544.97 |
| | VENDOR TOTAL | S | 544.97 YTD | INVOICED | | | 544.9 | 7 YTD | PAID | 544.97 |
| 13208 | NEOFUNDS BY 2-3-15 INVOICE: | 01/13/15 | 15006656 | 111485 | P 02/04/15 | 9031947 | 0531 | 106X | POSTAGE & PO BOX RENT | 801.00 |
| | VENDOR TOTAL | S | 967.99 YTD | INVOICED | | | 967.9 | 9 YTD | PAID | 801.00 |
| 14782 | NOBLE, MARK 020315 INVOICE: | 02/03/15 020315 | 15007555 | 111486 | P 02/04/15 | 0901919 | 0893 | | UNIFORMS | 228.26 |
| | VENDOR TOTAL | S | 228.26 YTD | INVOICED | | | 228.2 | 6 YTD | PAID | 228.26 |
| 2332 | | TUCKY ACADEMIC 01/20/15 1/20/15 | 15004519 | 111487 | P 02/04/15 | 0081118 | 0810 | 7000 | REGISTRATION FEES & OTHR | 155.00 |
| | VENDOR TOTAL | S | 580.00 YTD | INVOICED | | | 580.0 | 0 YTD | PAID | 155.00 |
| 6332 | | TUCKY DISTRICT 02/03/15 2/3/15 | 15007307 | 111488 | P 02/04/15 | 0025101 | 0810 | | REGISTRATION FEES & OTHR | 1,575.00 |
| | VENDOR TOTAL | S | 1,725.00 YTD | INVOICED | | | 1,725.0 | 0 YTD | PAID | 1,575.00 |
| 14747 | NORVELL, DAN 020315 INVOICE: | 02/03/15 | 15007463 | 111489 | P 02/04/15 | 0901919 | 0893 | | UNIFORMS | 254.98 |
| | VENDOR TOTAL | S | 254.98 YTD | INVOICED | | | 254.9 | 8 YTD | PAID | 254.98 |
| 14774 | OLMSTEAD, LO 020315 INVOICE: | 02/03/15 | 15007546 | 111490 | P 02/04/15 | 0901919 | 0893 | | UNIFORMS | 330.00 |
| | VENDOR TOTAL | S | 330.00 YTD | INVOICED | | | 330.0 | 0 YTD | PAID | 330.00 |

KENTON COUNTY BOARD OF EDUCATION PAID WARRANT REPORT

P 10 appdwarr

WARRANT: 02/03/15

| VENDOR | NAME DOCUMENT | INV DATE VOUCH | IER PO | CHECK NO | т | CHK DATE | GL ACCOU | INT | | GL ACCOUNT DESCRIPTION | |
|--------|--------------------------------------|---------------------------|---------------|----------|---|----------|----------|--------|--------|--------------------------|--------|
| 14763 | OTTKE, JULIE 020315 INVOICE: | 02/03/15 | 15007533 | 111491 | Ρ | 02/04/15 | 0901919 | 0893 | | UNIFORMS | 80.00 |
| | VENDOR TOTAL | S | 80.00 YTD | INVOICED | | | | 80. | 00 YTD | PAID | 80.00 |
| 13757 | PEARSON EDUC. 4405575 INVOICE: | | 14006518 | 111492 | Ρ | 02/04/15 | 0701118 | 0610 | 7000 | GENERAL SUPPLIES | 640.50 |
| | VENDOR TOTAL | S | 5,122.86 YTD | INVOICED | | | | 5,122. | 86 YTD | PAID | 640.50 |
| 13518 | PLTW, INC. PF031516 INVOICE: | 05/05/14 PF031516 | | 111493 | Ρ | 02/04/15 | 1031118 | 0810 | 7000 | REGISTRATION FEES & OTHR | 750.00 |
| | VENDOR TOTAL | S 1 | L3,052.00 YTD | INVOICED | | | 1 | 3,052. | 00 YTD | PAID | 750.00 |
| 14758 | POWELL, JAMI 020315 INVOICE: | 02/03/15 | 15007525 | 111494 | Ρ | 02/04/15 | 0901919 | 0893 | | UNIFORMS | 662.00 |
| | VENDOR TOTAL | S | 662.00 YTD | INVOICED | | | | 662. | 00 YTD | PAID | 662.00 |
| 14785 | QUINN, NIKUY 020315 INVOICE: | 02/03/15 | 15007558 | 111495 | Ρ | 02/04/15 | 0901919 | 0893 | | UNIFORMS | 304.95 |
| | VENDOR TOTAL | S | 304.95 YTD | INVOICED | | | | 304. | 95 YTD | PAID | 304.95 |
| 14780 | RACKE, MICHE 020315 INVOICE: | LLE 02/03/15 020315 | 15007553 | 111496 | Ρ | 02/04/15 | 0901919 | 0893 | | UNIFORMS | 423.92 |
| | VENDOR TOTAL | S | 423.92 YTD | INVOICED | | | | 423. | 92 YTD | PAID | 423.92 |
| 14665 | RANDALL COOP 2-3-15 INVOICE: | | | 111497 | Ρ | 02/04/15 | 0451118 | 0338 | 7000 | REGISTRATION FEES | 75.00 |
| | VENDOR TOTAL | S | 75.00 YTD | INVOICED | | | | 75. | 00 YTD | PAID | 75.00 |
| 14735 | REAMS, KIMBE 020315 INVOICE: | 02/03/15 | 15007448 | 111498 | Ρ | 02/04/15 | 0901919 | 0893 | | UNIFORMS | 114.98 |
| | VENDOR TOTAL | S | 114.98 YTD | INVOICED | | | | 114. | 98 YTD | PAID | 114.98 |
| 14766 | RIDER, AMY 020315 INVOICE: | 02/03/15 020315 | 15007537 | 111499 | ₽ | 02/04/15 | 0901919 | 0893 | | UNIFORMS | 746.89 |

WARRANT: 02/03/15

KENTON COUNTY BOARD OF EDUCATION PAID WARRANT REPORT

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| VENDOR | NAME DOCUMENT | INV DATE VO | DUCHER PO | CHECK NO | T CHK DATE | GL ACCOU | JNT | | GL ACCOUNT DESCRIPTION | |
|--------|------------------------------------|----------------------------------|----------------|----------|------------|----------|--------|--------|---------------------------|-----------|
| | VENDOR TOTAL | S | 746.89 YTD | INVOICED | | | 746. | 89 YTD | PAID | 746.89 |
| 14765 | RUMP, BRAD 020315 INVOICE: | 02/03/15 020315 | 15007536 | 111500 | P 02/04/15 | 0901919 | 0893 | | UNIFORMS | 233.98 |
| | VENDOR TOTAL | S | 233.98 YTD | INVOICED | | | 233. | 98 YTD | PAID | 233.98 |
| 2753 | SAM'S CLUB 1-28-15 | 01/28/15 | 15006344 | 111501 | P 02/04/15 | 0402104 | 0679 | 125A | OTHER STUDENT ACTIVITIES | 435.02 |
| | INVOICE: 1-28-15A | 01/28/15 | 15004847 | 111501 | P 02/04/15 | 0402818 | 0616 | 7040 | FOOD NON-INSTRUCTIONAL no | 21.96 |
| | INVOICE: 1-28-15A INVOICE: | 1/28/15A 01/28/15 1/28/15A | | 111501 | P 02/04/15 | 0402818 | 0610 | 7040 | GENERAL SUPPLIES | 23.96 |
| | VENDOR TOTAL | S | 2,869.32 YTD | INVOICED | | | 3,329. | 88 YTD | PAID | 480.94 |
| 14742 | SANDLIN, DEE 020315 INVOICE: | 02/03/15 | 15007455 | 111502 | P 02/04/15 | 0901919 | 0893 | | UNIFORMS | 285.00 |
| | VENDOR TOTAL | S | 285.00 YTD | INVOICED | | | 285. | 00 YTD | PAID | 285.00 |
| 230 | SANITATION D 0092-3 INVOICE: | ISTRICT #1 12/31/14 0092/3 | | 111503 | P 02/04/15 | 0091087 | 0411 | | WATER/SEWAGE | 57.24 |
| | 0202-3 INVOICE: | 12/19/14 0202/3 | | 111503 | P 02/04/15 | 0201087 | 0411 | | WATER/SEWAGE | 2,650.92 |
| | 0402-3 INVOICE: | 12/31/14 0402/3 | | 111503 | P 02/04/15 | 0401087 | 0411 | | WATER/SEWAGE | 15.12 |
| | 0402-3A INVOICE: | 12/19/14 0402/3A | | 111503 | P 02/04/15 | 0401087 | 0411 | | WATER/SEWAGE | 2,992.04 |
| | 0402-3B INVOICE: | 12/31/14 0402/3B | | 111503 | P 02/04/15 | 0401087 | 0411 | | WATER/SEWAGE | 2,866.75 |
| | 1002-3 INVOICE: | 12/31/14 | | 111503 | P 02/04/15 | 1001087 | 0411 | | WATER/SEWAGE | 5.04 |
| | 1032-3 INVOICE: | 12/19/14 | | 111503 | P 02/04/15 | 1031087 | 0411 | | WATER/SEWAGE | 936.90 |
| | 1032-3A | 12/31/14 | | 111503 | P 02/04/15 | 1031087 | 0411 | | WATER/SEWAGE | 2,133.43 |
| | INVOICE: 9032-3 | 12/31/14 | | 111503 | P 02/04/15 | 9031087 | 0411 | | WATER/SEWAGE | 232.85 |
| | INVOICE: 9032-3A INVOICE: | 9032/3 12/19/14 9032/3A | | 111503 | P 02/04/15 | 9031087 | 0411 | | WATER/SEWAGE | 287.82 |
| | VENDOR TOTAL | S | 235,878.25 YTD | INVOICED | | 24 | 1,103. | 08 YTD | PAID | 12,178.11 |
| 390 | SCHOLASTIC 8572895 | 04/05/14 | 14007218 | 111504 | P 02/04/15 | 0702121 | 0643 | 310A | SUPPLEMENTARY BKS/STUDY G | 166.42 |

WARRANT: 02/03/15

KENTON COUNTY BOARD OF EDUCATION PAID WARRANT REPORT

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| VENDOR | NAME DOCUMENT | INV DATE | VOUCHER | PO | CHECK NO | т | CHK DATE | GL ACCOU | NT | | GL ACCOUNT DESCRIPTION | |
|--------|---|---------------------------------|----------|----------------------|------------------|---|----------------------|----------|---------|--------------|---------------------------|--------------------|
| | INVOICE: 9590341 INVOICE: 9673863 INVOICE: | 08/27/14 9590341 09/11/14 | | 15002018 15002018 | | | 02/04/15 02/04/15 | | | 7000 7000 | TEXTBOOKS TEXTBOOKS | 827.56 816.14 |
| | VENDOR TOTAL | S | 13,4 | 474.07 YTD | INVOICED | | | 1 | 3,474.0 |)7 YTD | PAID | 1,810.12 |
| 14781 | SCHOULTIES, 020315 INVOICE: | 02/03/15 | | 15007554 | 111505 | Ρ | 02/04/15 | 0901919 | 0893 | | UNIFORMS | 190.00 |
| | VENDOR TOTAL | S | 1 | 90.00 YTD | INVOICED | | | | 190.0 | 0 YTD | PAID | 190.00 |
| 14745 | SCOTT, TONYA 020315 INVOICE: 020315A INVOICE: | 02/03/15 020315 02/03/15 | | 15007460 15007461 | 111506 111506 | | 02/04/15 02/04/15 | | | | UNIFORMS UNIFORMS | 814.00 1,116.92 |
| | VENDOR TOTAL | | 1,9 | 30.92 YTD | INVOICED | | | | 1,930.9 | 2 YTD | PAID | 1,930.92 |
| 7837 | ST. ELIZABET 411621 INVOICE: | 01/02/15 | S HEALTH | | 111507 | Ρ | 02/04/15 | 9011096 | 0341 | | DRUG TESTING | 1,251.00 |
| | VENDOR TOTAL | S | 10,7 | 04.56 YTD | INVOICED | | | 1 | 1,917.5 | 56 YTD | PAID | 1,251.00 |
| 14750 | STENGER, KIM 020315 INVOICE: | 02/03/15 | | 15007466 | 111508 | Ρ | 02/04/15 | 0901919 | 0893 | | UNIFORMS | 233.25 |
| | VENDOR TOTAL | S | 2 | 233.25 YTD | INVOICED | | | | 233.2 | 25 YTD | PAID | 233.25 |
| 14786 | STONE, MARY 020315 INVOICE: | 02/03/15 | | 15007559 | 111509 | Ρ | 02/04/15 | 0901919 | 0893 | | UNIFORMS | 139.98 |
| | VENDOR TOTAL | S | 1 | .39.98 YTD | INVOICED | | | | 139.9 | 98 YTD | PAID | 139.98 |
| 9172 | TEACHER CURR INV7268 INVOICE: | 10/20/14 | | 15003173 | 111510 | Ρ | 02/04/15 | 0081118 | 0643 | 7000 | SUPPLEMENTARY BKS/STUDY G | 419.00 |
| | VENDOR TOTAL | S | 8,8 | 95.00 YTD | INVOICED | | | | 8,895.0 | 00 YTD | PAID | 419.00 |
| 14746 | VANCE, KELLY 020315 INVOICE: | 02/03/15 | | 15007462 | 111511 | Ρ | 02/04/15 | 0901919 | 0893 | | UNIFORMS | 513.99 |

KENTON COUNTY BOARD OF EDUCATION PAID WARRANT REPORT

P 13 appdwarr

WARRANT: 02/03/15

TO FISCAL 2015/08 07/01/2014 TO 06/30/2015

| VENDOR NAME DOCUMENT INV | DATE VOUCHER PO | CHECK NO T | CHK DATE GL ACCO | JNT | GL ACCOUNT DESCRIPTION | |
|---|---------------------|------------|------------------|----------|------------------------|------------|
| VENDOR TOTALS | 513.99 YTD | INVOICED | | 513.99 | YTD PAID | 513.99 |
| 14752 VERCHEAK, MARY BE 020315 02/0 INVOICE: 0203 | 3/15 15007468 | 111512 P | 02/04/15 0901919 | 0893 | UNIFORMS | 247.99 |
| VENDOR TOTALS | 247.99 YTD | INVOICED | | 247.99 | YTD PAID | 247.99 |
| 14743 VIVENZIO, ALICIA 020315 02/0 INVOICE: 0203 | 3/15 15007456 15 | 111513 P | 02/04/15 0901919 | 0893 | UNIFORMS | 356.96 |
| VENDOR TOTALS | 356.96 YTD | INVOICED | | 356.96 | YTD PAID | 356.96 |
| 97 WERT MUSIC 57413 12/1 INVOICE: 5741 | .6/14 15003036 3 | 111514 P | 02/04/15 0002011 | 0610 | 130A GENERAL SUPPLIES | 257.00 |
| VENDOR TOTALS | 7,496.95 YTD | INVOICED | | 7,496.95 | YTD PAID | 257.00 |
| 14777 WINKLER, CHERYL 020315 02/0 INVOICE: 0203 | 3/15 15007550 15 | 111515 P | 02/04/15 0901919 | 0893 | UNIFORMS | 677.48 |
| VENDOR TOTALS | 677.48 YTD | INVOICED | | 677.48 | YTD PAID | 677.48 |
| 14783 WOOLLUM, ANGELA 020315 02/0 INVOICE: 0203 | | 111516 P | 02/04/15 0901919 | 0893 | UNIFORMS | 265.00 |
| VENDOR TOTALS | 265.00 YTD | INVOICED | | 265.00 | YTD PAID | 265.00 |
| | | | | | REPORT TOTALS | 231,454.27 |
| | | | | | COUNT AMOUNT | |

| | | COUNT | AMOUNT |
|-------|----------------|-------|------------|
| TOTAL | PRINTED CHECKS | 84 | 231,454.27 |

** END OF REPORT - Generated by Sarah Steffen **

KENTON COUNTY BOARD OF EDUCATION PAID WARRANT REPORT

02/06/2015 11:28 9291sste

P 1 appdwarr

TO FISCAL 2015/08 07/01/2014 TO 06/30/2015

WARRANT: 02/06/15

| VENDOR | NAME DOCUMENT | INV DATE | VOUCHER | PO | CHECK NO | тс | HK DATE | GL A | CCOUNT | GL | ACCOUNT DESCRIPTION | |
|--------|-------------------------------------|----------------------------------|---------|-----------|----------|-----|---------|------|--------------|---------|-------------------------|------------|
| 2544 | KENTON COUNT 1-12-15 INVOICE: | Y SHERIFF 02/06/15 1/12/15 | | | 111517 | P 0 | 2/06/15 | 110 | 1111 | GE | NERAL REAL PROPERTY TAX | 576,590.61 |
| | VENDOR TOTAL | S | 1,433,5 | 70.81 YTD | INVOICED | | | | 1,433,652.42 | YTD PAI | D | 576,590.61 |
| | | | | | | | | | | REPORT | TOTALS | 576,590.61 |
| | | | | | | | | | | COUNT | AMOUNT | |

TOTAL PRINTED CHECKS 1 576,590.61

** END OF REPORT - Generated by Sarah Steffen **

KENTON COUNTY BOARD OF EDUCATION PAID WARRANT REPORT

P 1 appdwarr

| WARRANT: 02 | /12/15 |
|-------------|--------|
|-------------|--------|

| VENDOR | NAME DOCUMENT | INV DATE VOUCHER | PO | CHECK NO | T CHK DATE | GL ACCOU | UNT | GL ACCOUNT DESCRIPTION | |
|--------|------------------------------------|--|------------|----------|--------------------------|----------|-----------|--------------------------------------|-----------------|
| 14713 | BLUE KOI SUS 20152 INVOICE: | 01/30/15 | 15007629 | 111518 | P 02/12/15 | 0405101 | 0630N | NON-PROGRAM FOOD | 926.25 |
| | VENDOR TOTAL | S 1, | 680.00 YTD | INVOICED | | | 1,680.00 | YTD PAID | 926.25 |
| 227 | DUKE ENERGY 0062-12 INVOICE: | 01/30/15 0062/12 | | 111519 | P 02/12/15 | 0061087 | 0621 | NATURAL GAS | 7,696.52 |
| | 0062-12A INVOICE: | 01/30/15 0062/12A | | 111519 | P 02/12/15 | 0061087 | 0622 | ELECTRICITY | 9,554.32 |
| | VENDOR TOTAL | s 1,361, | 597.01 YTD | INVOICED | | 1,39 | 99,187.89 | YTD PAID | 17,250.84 |
| 10786 | FIFTH THIRD 123647 | BANK 01/05/15 | | 111520 | P 02/12/15 | 0605101 | 0610 | GENERAL SUPPLIES | 20.34 |
| | INVOICE: 123648 | 003364000080 01/06/15 | | 111520 | P 02/12/15 | 1085101 | 0610 | GENERAL SUPPLIES | 72.85 |
| | INVOICE: 123649 INVOICE: | 003366021138 01/07/15 003372553986 | | 111520 | P 02/12/15 | 1085101 | 0610 | GENERAL SUPPLIES | 155.00 |
| | 123650 INVOICE: | 003372553980 01/08/15 003377713930 | | 111520 | P 02/12/15 | 1005101 | 0610 | GENERAL SUPPLIES | 110.00 |
| | 123651 INVOICE: | 01/13/15 003384847056 | | 111520 | P 02/12/15 | 1085101 | 0610 | GENERAL SUPPLIES | 8.99 |
| | 123652 INVOICE: | 01/13/15 003384847058 | | | P 02/12/15 | | | GENERAL SUPPLIES | 124.50 |
| | 123653 INVOICE: 123654 | 01/13/15 003384847060 01/12/15 | | | P 02/12/15 P 02/12/15 | | | GENERAL SUPPLIES GENERAL SUPPLIES | 104.32 39.12 |
| | INVOICE: 123655 | 003388093028 01/14/15 | | | P 02/12/15 | | | GENERAL SUPPLIES | 11.92 |
| | INVOICE: 123656 | 003388093032 01/15/15 | | 111520 | P 02/12/15 | 0055101 | 0610 | GENERAL SUPPLIES | 81.22 |
| | INVOICE: 123657 INVOICE: | 003391511140 01/15/15 003391511142 | | 111520 | P 02/12/15 | 1085101 | 0610 | GENERAL SUPPLIES | 9.10 |
| | 123658 INVOICE: | 01/16/15 003396427814 | | 111520 | P 02/12/15 | 1085101 | 0610 | GENERAL SUPPLIES | 16.76 |
| | 123659 INVOICE: | 01/16/15 003396427816 | | | P 02/12/15 | | | GENERAL SUPPLIES | 67.80 |
| | 123660 INVOICE: | 01/20/15 003403742352 | | | P 02/12/15 | | | GENERAL SUPPLIES | 10.56 |
| | 123661 INVOICE: 123662 | 01/20/15 003403742354 01/22/15 | | | P 02/12/15 P 02/12/15 | | | GENERAL SUPPLIES GENERAL SUPPLIES | 124.41 15.08 |
| | INVOICE: 123663 | 01/22/15 003410489336 01/23/15 | | | P 02/12/15 P 02/12/15 | | | GENERAL SUPPLIES | 113.36 |
| | INVOICE: 123664 | 003416579464 01/26/15 003420581284 | | | P 02/12/15 | | | GENERAL SUPPLIES | 4.91 |

VENDOR NAME

KENTON COUNTY BOARD OF EDUCATION PAID WARRANT REPORT

P2 appdwarr

WARRANT: 02/12/15

| DO | OCUMENT | INV DATE VOUCHER | PO | CHECK NO | T CHK DATE | GL ACCOU | NT | | GL ACCOUNT DESCRIPTION | |
|----|-------------------------------|--|----|----------|------------|----------|------|------|---------------------------|---------|
| 12 | 23665 | 01/26/15 | | 111520 | P 02/12/15 | 0405101 | 0610 | | GENERAL SUPPLIES | 7.98 |
| 12 | INVOICE: 23666 | 003420581286 01/26/15 | | 111520 | P 02/12/15 | 0405101 | 0610 | | GENERAL SUPPLIES | 244.10 |
| 12 | INVOICE: 23667 | 003420581288 01/26/15 | | 111520 | P 02/12/15 | 0025101 | 0532 | | TELEPHONE | 14.99 |
| 12 | INVOICE: 23752 | 003423423174 12/31/14 | | 111520 | P 02/12/15 | 0501134 | 0610 | | GENERAL SUPPLIES | 70.84 |
| 12 | INVOICE: 23753 | 003358710848 12/30/14 | | 111520 | P 02/12/15 | 9031134 | 0610 | | GENERAL SUPPLIES | 10.50 |
| 12 | INVOICE: 23754 | 003358710850 12/30/14 | | 111520 | P 02/12/15 | 9031134 | 0610 | | GENERAL SUPPLIES | 16.29 |
| 12 | INVOICE: 23755 | 12/31/14 | | 111520 | P 02/12/15 | 0451134 | 0610 | | GENERAL SUPPLIES | 275.86 |
| 12 | INVOICE: 23756 | 003358710856 12/31/14 | | 111520 | P 02/12/15 | 9201134 | 0610 | | GENERAL SUPPLIES | 24.50 |
| 12 | INVOICE: 23757 | 12/31/14 | | 111520 | P 02/12/15 | 1001134 | 0610 | | GENERAL SUPPLIES | 47.52 |
| 12 | INVOICE: 23758 | 003358710860 01/05/15 | | 111520 | P 02/12/15 | 0701134 | 0610 | | GENERAL SUPPLIES | 103.05 |
| 12 | INVOICE: 23759 | 003366021130 01/06/15 | | 111520 | P 02/12/15 | 0401134 | 0610 | | GENERAL SUPPLIES | 84.02 |
| 12 | INVOICE: 23760 | 003366021132 01/06/15 | | 111520 | P 02/12/15 | 9011134 | 0610 | | GENERAL SUPPLIES | 298.96 |
| 12 | INVOICE: 23761 | 003366021134 01/06/15 | | 111520 | P 02/12/15 | 0401134 | 0431 | | HVAC/ELECTRIC REPAIR & MA | 376.51 |
| 12 | INVOICE: 23762 INVOICE: | 003366021136 01/06/15 003366021140 | | 111520 | P 02/12/15 | 9011134 | 0610 | | GENERAL SUPPLIES | 29.17 |
| 12 | 23763 INVOICE: | 01/06/15 003366021142 | | 111520 | P 02/12/15 | 0071134 | 0610 | | GENERAL SUPPLIES | 20.99 |
| 12 | 23764 INVOICE: | 01/06/15 003366021144 | | 111520 | P 02/12/15 | 0071134 | 0610 | | GENERAL SUPPLIES | 13.99 |
| 12 | 23765 INVOICE: | 01/06/15 003369642904 | | 111520 | P 02/12/15 | 9011134 | 0610 | | GENERAL SUPPLIES | -316.90 |
| 12 | 23766 INVOICE: | 01/07/15 003369642906 | | 111520 | P 02/12/15 | 0061134 | 0610 | | GENERAL SUPPLIES | 542.40 |
| 12 | 23767 INVOICE: | 01/07/15 003369642908 | | 111520 | P 02/12/15 | 0051134 | 0610 | | GENERAL SUPPLIES | 24.47 |
| 12 | 23768 INVOICE: | 01/07/15 003369642910 | | 111520 | P 02/12/15 | 0071134 | 0433 | | EQUIPMENT REPAIR & MAINT | 62.99 |
| 12 | 23769 INVOICE: | 01/07/15 003369642912 | | 111520 | P 02/12/15 | 0401134 | 0610 | | GENERAL SUPPLIES | 83.39 |
| 12 | 23770 INVOICE: | 01/07/15 003369642914 | | 111520 | P 02/12/15 | 0401134 | 0610 | | GENERAL SUPPLIES | 119.70 |
| 12 | 23771 INVOICE: | 01/07/15 003369642916 | | 111520 | P 02/12/15 | 0001118 | 0646 | 006X | TESTS | 30.00 |
| 12 | 23772 INVOICE: | 01/07/15 003369642918 | | 111520 | P 02/12/15 | 9201134 | 0610 | | GENERAL SUPPLIES | -63.55 |
| 12 | 23773 INVOICE: | 01/07/15 003369642920 | | 111520 | P 02/12/15 | 9201134 | 0610 | | GENERAL SUPPLIES | 63.55 |
| 12 | 23774 | 01/07/15 | | 111520 | P 02/12/15 | 9201134 | 0610 | | GENERAL SUPPLIES | 59.95 |

KENTON COUNTY BOARD OF EDUCATION PAID WARRANT REPORT

P 3 appdwarr

TO FISCAL 2015/08 07/01/2014 TO 06/30/2015

WARRANT: 02/12/15

| VENDOR NAME DOCU | | INV DATE VOUCHER PO | CHECK NO | T CHK DATE GL ACCOU | INT | GL ACCOUNT DESCRIPTION | |
|---------------------|--------------------------|--|----------|---------------------|------|---------------------------|--------|
| T | NVOICE: | 003369642922 | | | | | |
| 1237 | 75 | 01/06/15 | 111520 | P 02/12/15 0051134 | 0610 | GENERAL SUPPLIES | 79.82 |
| 1237 | NVOICE: 76 NVOICE: | 003369642924 01/06/15 003369642926 | 111520 | P 02/12/15 0071134 | 0610 | GENERAL SUPPLIES | 36.00 |
| 1237 | | 01/07/15 003369642928 | 111520 | P 02/12/15 9201134 | 0610 | GENERAL SUPPLIES | 9.99 |
| 1237 | 78 | 01/07/15 | 111520 | P 02/12/15 9201134 | 0610 | GENERAL SUPPLIES | 14.99 |
| 1237 | NVOICE: 79 NVOICE: | 003369642930 01/07/15 003369642932 | 111520 | P 02/12/15 1081134 | 0610 | GENERAL SUPPLIES | 16.00 |
| 1237 | | 003369642932 01/07/15 003369642934 | 111520 | P 02/12/15 0501134 | 0610 | GENERAL SUPPLIES | 86.94 |
| 1237 | | 01/07/15 003369642936 | 111520 | P 02/12/15 0051134 | 0610 | GENERAL SUPPLIES | 323.22 |
| 1237 | | 01/08/15 003372553972 | 111520 | P 02/12/15 0201134 | 0610 | GENERAL SUPPLIES | 27.50 |
| 1237 | | 01/08/15 003372553976 | 111520 | P 02/12/15 9201134 | 0610 | GENERAL SUPPLIES | 10.00 |
| 1237 | | 01/08/15 003372553978 | 111520 | P 02/12/15 0051134 | 0610 | GENERAL SUPPLIES | 23.98 |
| 1237 | | 01/08/15 003372553980 | 111520 | P 02/12/15 1081134 | 0431 | HVAC/ELECTRIC REPAIR & MA | 897.00 |
| 1237 | | 01/08/15 003372553984 | 111520 | P 02/12/15 9201134 | 0610 | GENERAL SUPPLIES | 14.99 |
| 1237 I | 87 NVOICE: | 01/07/15 003372553988 | 111520 | P 02/12/15 0601134 | 0610 | GENERAL SUPPLIES | 76.40 |
| 1237 I | 88 NVOICE: | 01/08/15 003372553990 | 111520 | P 02/12/15 9011134 | 0610 | GENERAL SUPPLIES | 12.98 |
| 1237 | | 01/08/15 003372553994 | 111520 | P 02/12/15 4951134 | 0610 | GENERAL SUPPLIES | 31.67 |
| 1237 I | 90 NVOICE: | 01/08/15 003372553996 | 111520 | P 02/12/15 9011134 | 0610 | GENERAL SUPPLIES | 137.38 |
| 1237 I | 91 NVOICE: | 01/08/15 003372553998 | 111520 | P 02/12/15 1001134 | 0610 | GENERAL SUPPLIES | 414.47 |
| 1237 I | 92 NVOICE: | 01/08/15 003372554000 | 111520 | P 02/12/15 1001134 | 0610 | GENERAL SUPPLIES | 639.58 |
| 1237 I | 93 NVOICE: | 01/08/15 003372554004 | 111520 | P 02/12/15 9011134 | 0610 | GENERAL SUPPLIES | 636.00 |
| 1237 T | 94 NVOICE: | 01/09/15 003377713902 | 111520 | P 02/12/15 0401087 | 0532 | TELEPHONE | 508.44 |
| 1237 | | 01/09/15 003377713906 | 111520 | P 02/12/15 0061087 | 0532 | TELEPHONE | 487.79 |
| 1237 | | 01/09/15 003377713908 | 111520 | P 02/12/15 1031087 | 0532 | TELEPHONE | 150.87 |
| 1237 | | 01/09/15 003377713912 | 111520 | P 02/12/15 0011087 | 0532 | TELEPHONE | 279.72 |
| 1237 | | 01/09/15 003377713914 | 111520 | P 02/12/15 9031087 | 0532 | TELEPHONE | 159.37 |
| 1237 | | 01/09/15 003377713918 | 111520 | P 02/12/15 9011134 | 0610 | GENERAL SUPPLIES | 218.98 |

KENTON COUNTY BOARD OF EDUCATION PAID WARRANT REPORT

P 4 appdwarr

WARRANT: 02/12/15

| VENDOR NAME DOCUMENT | INV DATE VOUCHER | PO CHECK N | O T CHK DATE GL ACCO | UNT | | GL ACCOUNT DESCRIPTION | |
|------------------------------|--------------------------------------|------------|--|------|------|---------------------------|--------|
| 123800 | 01/08/15 | 1115 | 20 P 02/12/15 0451134 | 0610 | | GENERAL SUPPLIES | 56.75 |
| INVOICE: 123801 | 003377713920 01/08/15 | 1115 | 20 P 02/12/15 0451134 | 0610 | | GENERAL SUPPLIES | 23.50 |
| INVOICE: 123802 | 003377713922 01/09/15 | 1115 | 20 P 02/12/15 0401134 | 0431 | | HVAC/ELECTRIC REPAIR & MA | 264.58 |
| INVOICE: 123803 | 003377713924 01/09/15 | 1115 | 20 P 02/12/15 0901134 | 0610 | | GENERAL SUPPLIES | 15.57 |
| INVOICE: 123804 | 003377713928 01/10/15 | 1115 | 20 P 02/12/15 0001118 | 0610 | 014X | GENERAL SUPPLIES | 30.00 |
| INVOICE: 123805 | 003377713936 01/09/15 | 1115 | 20 P 02/12/15 9201134 | 0610 | | GENERAL SUPPLIES | 14.99 |
| INVOICE: 123806 | 003377713938 01/09/15 | 1115 | 20 P 02/12/15 9011134 | 0610 | | GENERAL SUPPLIES | 74.98 |
| INVOICE: 123807 | 003377713940 01/09/15 | 1115 | 20 P 02/12/15 4951134 | 0610 | | GENERAL SUPPLIES | 46.98 |
| INVOICE: 123808 | 003377713942 01/09/15 | 1115 | 20 P 02/12/15 1031134 | 0610 | | GENERAL SUPPLIES | 4.00 |
| INVOICE: 123809 | 003377713944 01/09/15 | 1115 | 20 P 02/12/15 9011134 | 0610 | | GENERAL SUPPLIES | 21.79 |
| INVOICE: 123810 | 003381630292 01/12/15 | 1115 | 20 P 02/12/15 0801134 | 0431 | | HVAC/ELECTRIC REPAIR & MA | 66.88 |
| INVOICE: 123811 | 003381630296 01/12/15 | 1115 | 20 P 02/12/15 0801134 | 0431 | | HVAC/ELECTRIC REPAIR & MA | 353.99 |
| INVOICE: 123812 | 003381630298 01/12/15 | 1115 | 20 P 02/12/15 0501134 | 0610 | | GENERAL SUPPLIES | 306.58 |
| INVOICE: 123813 | 003381630302 01/12/15 | 1115 | 20 P 02/12/15 0051134 | 0610 | | GENERAL SUPPLIES | 47.95 |
| INVOICE: 123814 | 003381630304 01/13/15 | 1115 | 20 P 02/12/15 0701087 | 0411 | | WATER/SEWAGE | 168.81 |
| INVOICE: 123815 | 003384847052 01/13/15 | | 20 P 02/12/15 0401134 | | | GENERAL SUPPLIES | 235.01 |
| INVOICE: 123816 | 003384847054 01/13/15 | | 20 P 02/12/15 1031118 | | 7000 | GENERAL SUPPLIES | 30.00 |
| INVOICE: 123817 | 003384847062 01/14/15 | | 20 P 02/12/15 0201134 | | , | GENERAL SUPPLIES | 150.70 |
| INVOICE: 123818 | 003388093010 01/14/15 | | 20 P 02/12/15 9201134 | | | GENERAL SUPPLIES | 14.99 |
| INVOICE: 123819 | 003388093014 01/14/15 | | 20 P 02/12/15 0071134 | | | GENERAL SUPPLIES | 46.99 |
| INVOICE: 123820 | 003388093018 01/14/15 | | 20 P 02/12/15 4951134 | | | GENERAL SUPPLIES | 7.49 |
| INVOICE: 123821 | 003388093020 01/14/15 | | 20 P 02/12/15 1031134 | | | HVAC/ELECTRIC REPAIR & MA | 158.00 |
| INVOICE: 123822 | 003388093024 01/14/15 | | 20 P 02/12/15 0501134 | | | HVAC/ELECTRIC REPAIR & MA | 221.16 |
| I23822 INVOICE: 123823 | 01/14/15 003388093062 01/14/15 | | 20 P 02/12/15 0501134 20 P 02/12/15 1081134 | | | HVAC/ELECTRIC REPAIR & MA | 252.74 |
| I23823 INVOICE: 123824 | 01/14/15 003388093066 01/14/15 | | 20 P 02/12/15 1081134 | | | GENERAL SUPPLIES | 14.34 |
| INVOICE: | 003388093070 | | | | | | |
| 123825 | 01/14/15 | 1115 | 20 P 02/12/15 4951134 | 0100 | | GENERAL SUPPLIES | 23.23 |

VENDOR NAME

KENTON COUNTY BOARD OF EDUCATION PAID WARRANT REPORT

P 5 appdwarr

WARRANT: 02/12/15

| DOCUMENT | INV DATE VOUCHER PO | CHECK NO T CHK DATE GL ACCOU | JNT | GL ACCOUNT DESCRIPTION | |
|--------------------------------|--------------------------------------|--|------|--------------------------------------|---------------|
| INVOICE: | | | | | |
| 123826 | 01/12/15 | 111520 P 02/12/15 0071134 | 0610 | GENERAL SUPPLIES | 43.12 |
| INVOICE: | | 111520 5 02/12/15 0001124 | 0610 | | 39.00 |
| 123827 INVOICE: | 01/12/15 003388093080 | 111520 P 02/12/15 0901134 | 0610 | GENERAL SUPPLIES | 39.00 |
| 123828 INVOICE: | 01/12/15 | 111520 P 02/12/15 0051134 | 0610 | GENERAL SUPPLIES | 14.00 |
| 123829 INVOICE: | 01/14/15 | 111520 P 02/12/15 1001134 | 0610 | GENERAL SUPPLIES | 53.60 |
| 123830 INVOICE: | 01/14/15 | 111520 P 02/12/15 9201134 | 0610 | GENERAL SUPPLIES | 14.99 |
| 123831 INVOICE: | 01/15/15 | 111520 P 02/12/15 0201134 | 0610 | GENERAL SUPPLIES | 244.16 |
| 123832 INVOICE: | 01/15/15 | 111520 P 02/12/15 0901134 | 0610 | GENERAL SUPPLIES | 40.05 |
| 123833 INVOICE: | 01/15/15 | 111520 P 02/12/15 1001134 | 0610 | GENERAL SUPPLIES | 275.66 |
| 123834 INVOICE: | 01/15/15 003391511146 | 111520 P 02/12/15 0061134 | 0610 | GENERAL SUPPLIES | 116.56 |
| 123835 INVOICE: | 01/16/15 003396427810 | 111520 P 02/12/15 0081134 | 0610 | GENERAL SUPPLIES | 35.31 |
| 123836 INVOICE: | | 111520 P 02/12/15 0081087 | 0610 | GENERAL SUPPLIES | 279.00 |
| 123837 INVOICE: | | 111520 P 02/12/15 0002121 | | 310AD TELEPHONE | 14.99 |
| 123838 INVOICE: | | 111520 P 02/12/15 1031118 | | 7000 GENERAL SUPPLIES | 30.00 |
| 123839 INVOICE: | | 111520 P 02/12/15 9011134 | | GENERAL SUPPLIES | 59.18 |
| 123840 INVOICE: | | 111520 P 02/12/15 9011134 | | GENERAL SUPPLIES | 59.18 |
| 123841 INVOICE: | | 111520 P 02/12/15 9011134 | | GENERAL SUPPLIES | 13.99 |
| 123842 INVOICE: 123843 | 01/16/15 003396427828 01/16/15 | 111520 P 02/12/15 9011134 111520 P 02/12/15 9201134 | | GENERAL SUPPLIES GENERAL SUPPLIES | 4.08 33.46 |
| 123843 INVOICE: 123844 | | 111520 P 02/12/15 9201134 111520 P 02/12/15 9201134 | | GENERAL SUPPLIES | 144.60 |
| IZ3044 INVOICE: 123845 | | 111520 P 02/12/15 5201154 111520 P 02/12/15 1051087 | | GENERAL SUPPLIES | 120.96 |
| INVOICE: 123846 | | 111520 P 02/12/15 1031118 | | 7000 GENERAL SUPPLIES | 30.00 |
| INVOICE: 123847 | | 111520 P 02/12/15 0601134 | | HVAC/ELECTRIC REPAIR & MA | 107.05 |
| INVOICE: 123848 | 003403742360 01/20/15 | 111520 P 02/12/15 0451134 | | HVAC/ELECTRIC REPAIR & MA | 283.80 |
| INVOICE: 123849 | 01/20/15 | 111520 P 02/12/15 0451134 | 0431 | HVAC/ELECTRIC REPAIR & MA | 292.56 |
| INVOICE: 123850 INVOICE: | 01/20/15 | 111520 P 02/12/15 0451134 | 0431 | HVAC/ELECTRIC REPAIR & MA | 165.51 |

KENTON COUNTY BOARD OF EDUCATION PAID WARRANT REPORT

P 6 appdwarr

WARRANT: 02/12/15

| VENDOR N | NAME DOCUMENT | INV DATE VOUCHER | PO | CHECK NO | T CHK DATE GL ACCOU | JNT | | GL ACCOUNT DESCRIPTION | |
|----------|--------------------------------|--|----|----------|---------------------|------|------|------------------------|----------|
| 1 | 123851 | 01/20/15 | | 111520 | P 02/12/15 0051087 | 0532 | | TELEPHONE | 220.01 |
| 1 | INVOICE: 123852 | 003407296954 01/20/15 | | 111520 | P 02/12/15 0601087 | 0532 | | TELEPHONE | 184.69 |
| 1 | INVOICE: 123853 | 003407296958 01/20/15 | | 111520 | P 02/12/15 0501087 | 0532 | | TELEPHONE | 250.22 |
| 1 | INVOICE: 123854 | 003407296962 01/20/15 | | 111520 | P 02/12/15 0701087 | 0532 | | TELEPHONE | 196.04 |
| 1 | INVOICE: 123855 | 003407296964 01/20/15 | | 111520 | P 02/12/15 0451087 | 0532 | | TELEPHONE | 212.50 |
| 1 | INVOICE: 123856 INVOICE: | 003407296968 01/20/15 003407296970 | | 111520 | P 02/12/15 0801087 | 0532 | | TELEPHONE | 189.80 |
| 1 | 123857 | 003407298970 01/20/15 003407296974 | | 111520 | P 02/12/15 1201087 | 0532 | | TELEPHONE | 211.51 |
| 1 | INVOICE: 123858 INVOICE: | 003407296974 01/20/15 003407296976 | | 111520 | P 02/12/15 0021087 | 0532 | | TELEPHONE | 90.64 |
| 1 | 123859 INVOICE: | 01/20/15 003407296980 | | 111520 | P 02/12/15 0011087 | 0532 | | TELEPHONE | 42.20 |
| 1 | 123860 INVOICE: | 01/20/15 003407296988 | | 111520 | P 02/12/15 0011087 | 0532 | | TELEPHONE | 443.99 |
| 1 | 123861 INVOICE: | 01/20/15 003407296992 | | 111520 | P 02/12/15 0551198 | 0532 | 103X | TELEPHONE | 32.89 |
| 1 | 123862 INVOICE: | 01/22/15 003407296994 | | 111520 | P 02/12/15 0901118 | 0644 | 7000 | TEXTBOOKS | 57.04 |
| 1 | 123863 INVOICE: | 01/20/15 003407296998 | | 111520 | P 02/12/15 0051087 | 0532 | | TELEPHONE | 1,130.01 |
| 1 | 123863 INVOICE: | 01/20/15 003407296998 | | 111520 | P 02/12/15 0011087 | 0532 | | TELEPHONE | 349.25 |
| 1 | 123863 INVOICE: | 01/20/15 003407296998 | | 111520 | P 02/12/15 0401087 | 0532 | | TELEPHONE | 423.75 |
| 1 | 123863 INVOICE: | 01/20/15 003407296998 | | 111520 | P 02/12/15 0601087 | 0532 | | TELEPHONE | 819.57 |
| 1 | 123863 INVOICE: | 01/20/15 003407296998 | | 111520 | P 02/12/15 0501087 | 0532 | | TELEPHONE | 284.05 |
| 1 | 123863 INVOICE: | 01/20/15 003407296998 | | 111520 | P 02/12/15 0701087 | 0532 | | TELEPHONE | 816.46 |
| 1 | 123863 INVOICE: | 01/20/15 003407296998 | | 111520 | P 02/12/15 0451087 | 0532 | | TELEPHONE | 2,115.66 |
| 1 | 123863 INVOICE: | 01/20/15 003407296998 | | 111520 | P 02/12/15 0061087 | 0532 | | TELEPHONE | 774.55 |
| 1 | 123863 INVOICE: | 01/20/15 003407296998 | | 111520 | P 02/12/15 0801087 | 0532 | | TELEPHONE | 2,336.08 |
| 1 | 123863 INVOICE: | 01/20/15 003407296998 | | 111520 | P 02/12/15 0901087 | 0532 | | TELEPHONE | 372.53 |
| 1 | 123863 INVOICE: | 01/20/15 003407296998 | | 111520 | P 02/12/15 0081087 | 0532 | | TELEPHONE | 1,591.02 |
| 1 | 123863 INVOICE: | 01/20/15 003407296998 | | 111520 | P 02/12/15 1001087 | 0532 | | TELEPHONE | 569.66 |
| 1 | 123863 INVOICE: | 01/20/15 003407296998 | | 111520 | P 02/12/15 1031087 | 0532 | | TELEPHONE | 1,111.38 |
| 1 | 123863 | 01/20/15 | | 111520 | P 02/12/15 1051087 | 0532 | | TELEPHONE | 568.11 |

VENDOR NAME

KENTON COUNTY BOARD OF EDUCATION PAID WARRANT REPORT

P 7 appdwarr

WARRANT: 02/12/15

| VENDOR NAME DOCUMENT | INV DATE VOUCHER | PO CHECK NO | T CHK DATE GL ACCOU | NT | GL ACCOUNT DESCRIPTION | |
|--------------------------------|--|-------------|----------------------|------|------------------------|----------|
| INVOICE: | 003407296998 | | | | | |
| 123863 | 01/20/15 003407296998 | 11152 | 0 P 02/12/15 4951087 | 0532 | TELEPHONE | 405.13 |
| INVOICE: 123863 | 01/20/15 | 11152 | 0 P 02/12/15 1081087 | 0532 | TELEPHONE | 1,403.20 |
| INVOICE: 123863 | 003407296998 01/20/15 | 11152 | 0 P 02/12/15 0001087 | 0532 | TELEPHONE | 451.69 |
| INVOICE: 123864 | 003407296998 01/21/15 | 11152 | 0 P 02/12/15 0801134 | 0610 | GENERAL SUPPLIES | 177.57 |
| INVOICE: 123865 | 003407297002 01/21/15 | 11152 | 0 P 02/12/15 9201134 | 0610 | GENERAL SUPPLIES | 14.99 |
| INVOICE: 123866 | 003407297006 01/21/15 | 11152 | 0 P 02/12/15 0901134 | 0610 | GENERAL SUPPLIES | 7.45 |
| INVOICE: 123867 | 003407297010 01/21/15 | 11152 | 0 P 02/12/15 9201134 | 0610 | GENERAL SUPPLIES | 5.29 |
| INVOICE: 123868 | 003407297018 01/21/15 | 11152 | 0 P 02/12/15 0051134 | 0610 | GENERAL SUPPLIES | 79.94 |
| INVOICE: 123869 | 003407297022 01/21/15 | 11152 | 0 P 02/12/15 9201134 | 0610 | GENERAL SUPPLIES | 21.70 |
| INVOICE: 123870 | 003407297026 01/21/15 | 11152 | 0 P 02/12/15 1201087 | 0532 | TELEPHONE | 32.89 |
| INVOICE: 123871 | 003410489290 01/21/15 | 11152 | 0 P 02/12/15 0901087 | 0532 | TELEPHONE | 573.13 |
| INVOICE: 123872 | 003410489292 01/21/15 | 11152 | 0 P 02/12/15 0081087 | 0532 | TELEPHONE | 716.85 |
| INVOICE: 123873 | 003410489294 01/21/15 | 11152 | 0 P 02/12/15 1001087 | 0532 | TELEPHONE | 220.01 |
| INVOICE: 123874 | 003410489296 01/21/15 | 11152 | 0 P 02/12/15 1031087 | 0532 | TELEPHONE | 392.51 |
| INVOICE: 123875 | 003410489298 01/21/15 | 11152 | 0 P 02/12/15 1051087 | 0532 | TELEPHONE | 172.05 |
| INVOICE: 123876 | 003410489300 01/21/15 | 11152 | 0 P 02/12/15 1051087 | 0532 | TELEPHONE | 60.43 |
| INVOICE: 123877 | 003410489302 01/21/15 | 11152 | 0 P 02/12/15 4951087 | 0532 | TELEPHONE | 220.01 |
| INVOICE: 123878 | 003410489304 01/21/15 | 11152 | 0 P 02/12/15 1081087 | 0532 | TELEPHONE | 432.63 |
| INVOICE: 123879 | 003410489306 01/21/15 | 11152 | 0 P 02/12/15 1081087 | 0532 | TELEPHONE | 90.64 |
| INVOICE: 123880 | 003410489308 01/21/15 | 11152 | 0 P 02/12/15 9011096 | 0532 | TELEPHONE | 99.14 |
| INVOICE: 123881 | 003410489310 01/21/15 | 11152 | 0 P 02/12/15 9011096 | 0532 | TELEPHONE | 131.56 |
| INVOICE: 123882 | 003410489312 01/21/15 | 11152 | 0 P 02/12/15 9011096 | 0532 | TELEPHONE | 297.61 |
| INVOICE: 123883 | 003410489314 01/21/15 | 11152 | 0 P 02/12/15 9011096 | 0532 | TELEPHONE | 157.98 |
| INVOICE: 123884 | 003410489316 01/21/15 | 11152 | 0 P 02/12/15 9011096 | 0532 | TELEPHONE | 65.78 |
| INVOICE: 123885 INVOICE: | 003410489318 01/21/15 003410489320 | 11152 | 0 P 02/12/15 9011096 | 0532 | TELEPHONE | 197.35 |

VENDOR NAME

KENTON COUNTY BOARD OF EDUCATION PAID WARRANT REPORT

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WARRANT: 02/12/15

| DOCUMENT | INV DATE VOUCHER PO | CHECK NO | I | CHK DATE | GL ACCOU | NT | | GL ACCOUNT DESCRIPTION | |
|--------------------|--------------------------|----------|---|------------|----------|------|-------|---------------------------|----------|
| 123886 | 01/21/15 | 111520 | F | 2 02/12/15 | 0011087 | 0532 | | TELEPHONE | 90.64 |
| INVOICE: 123887 | 003410489322 01/22/15 | 111520 | F | 2 02/12/15 | 9011134 | 0610 | | GENERAL SUPPLIES | 105.88 |
| INVOICE: 123888 | 003410489324 01/22/15 | 111520 | F | 2 02/12/15 | 9011134 | 0610 | | GENERAL SUPPLIES | 140.89 |
| INVOICE: 123889 | 003410489326 01/22/15 | 111500 | г | 2 02/12/15 | 0071124 | 0610 | | GENERAL SUPPLIES | 69.46 |
| INVOICE: | 003410489328 | | | | | | | GENERAL SUPPLIES | |
| 123890 INVOICE: | 01/21/15 003410489330 | 111520 | F | 2 02/12/15 | 1101087 | 0532 | | TELEPHONE | 60.43 |
| 123891 | 01/22/15 | 111520 | F | 02/12/15 | 0801134 | 0610 | | GENERAL SUPPLIES | 4.99 |
| INVOICE: 123892 | 003410489332 01/22/15 | 111520 | F | 2 02/12/15 | 0451134 | 0610 | | GENERAL SUPPLIES | 5.09 |
| INVOICE: 123893 | 003410489334 01/22/15 | 111520 | F | 2 02/12/15 | 0002121 | 0610 | 337A | GENERAL SUPPLIES | 14.99 |
| INVOICE: | 003410489338 | | | | | | 55,11 | | |
| 123894 INVOICE: | 01/22/15 003410489340 | 111520 | F | 2 02/12/15 | 0451134 | 0431 | | HVAC/ELECTRIC REPAIR & MA | |
| 123895 INVOICE: | 01/22/15 003410489342 | 111520 | F | 02/12/15 | 0801134 | 0610 | | GENERAL SUPPLIES | 127.62 |
| 123896 | 01/23/15 | 111520 | F | 2 02/12/15 | 0011087 | 0532 | | TELEPHONE | 5,665.51 |
| INVOICE: 123897 | 003416579408 01/23/15 | 111520 | F | 2 02/12/15 | 0201134 | 0610 | | GENERAL SUPPLIES | 282.16 |
| INVOICE: 123898 | 003416579414 01/23/15 | | | 2 02/12/15 | | | | GENERAL SUPPLIES | 145.17 |
| INVOICE: | 003416579420 | | | | | | | | |
| 123899 INVOICE: | 01/23/15 003416579424 | 111520 | F | 02/12/15 | 0452818 | 0734 | 7045 | COMPUTERS & RELATED EQUIP | 869.95 |
| 123900 INVOICE: | 01/23/15 | 111520 | F | 02/12/15 | 0072835 | 0610 | 7007 | GENERAL SUPPLIES | 25.42 |
| 123901 | 01/23/15 | 111520 | F | 02/12/15 | 1201118 | 0650 | 7000 | Other Supplies-Technology | 15.98 |
| INVOICE: 123902 | 003416579434 01/25/15 | 111520 | F | 2 02/12/15 | 0702818 | 0610 | 7070A | GENERAL SUPPLIES | 176.94 |
| INVOICE: | 003416579438 | | | | | | | | |
| 123903 INVOICE: | 01/23/15 003416579442 | | | 2 02/12/15 | | | | GENERAL SUPPLIES | 241.86 |
| 123904 INVOICE: | 01/23/15 003416579448 | 111520 | F | 2 02/12/15 | 1081134 | 0610 | | GENERAL SUPPLIES | 39.98 |
| 123905 | 01/23/15 | 111520 | F | 2 02/12/15 | 9201134 | 0435 | | VEHICLE REPAIR & MAINT | 57.57 |
| INVOICE: 123906 | 003416579450 01/23/15 | 111520 | F | 2 02/12/15 | 4951134 | 0610 | | GENERAL SUPPLIES | 14.68 |
| INVOICE: 123907 | 003416579452 01/23/15 | 111520 | F | 2 02/12/15 | 9201134 | 0610 | | GENERAL SUPPLIES | 46.88 |
| INVOICE: | 003416579458 | | | | | | 2223 | | |
| 123908 INVOICE: | 01/24/15 003416579468 | | | 2 02/12/15 | | | 337A | GENERAL SUPPLIES | 25.00 |
| 123909 INVOICE: | 01/25/15 003416579474 | 111520 | F | 2 02/12/15 | 0002121 | 0610 | 337A | GENERAL SUPPLIES | 30.00 |
| 123910 | 01/22/15 | 111520 | F | 02/12/15 | 0801134 | 0431 | | HVAC/ELECTRIC REPAIR & MA | 44.00 |
| INVOICE: 123911 | 003416579480 01/22/15 | 111520 | F | 2 02/12/15 | 0801134 | 0431 | | HVAC/ELECTRIC REPAIR & MA | 808.61 |
| | | | | | | | | | |

KENTON COUNTY BOARD OF EDUCATION PAID WARRANT REPORT

P 9 appdwarr

WARRANT: 02/12/15

| VENDOR NAI DOG | ME CUMENT | INV DATE VOUCHER | PO | CHECK NO | T CHK DATE | GL ACCOU | INT | | GL ACCOUNT DESCRIPTION | |
|-------------------|------------------|--------------------------|----|----------|------------|----------|---------|-------|---------------------------|--------|
| | | | | | | | | | | |
| 12 | INVOICE: 3912 | 003416579484 01/23/15 | | 111520 | P 02/12/15 | 9201134 | 0435 | | VEHICLE REPAIR & MAINT | 241.52 |
| 10. | INVOICE: | 003416579486 | | 111520 | 1 02/12/13 | 201131 | 0155 | | | 211.02 |
| 12 | 3913 | 01/23/15 | | 111520 | P 02/12/15 | 9201134 | 0610 | | GENERAL SUPPLIES | 605.63 |
| 12 | INVOICE: 3914 | 003416579494 01/26/15 | | 111520 | P 02/12/15 | 9201134 | 0610 | | GENERAL SUPPLIES | 155.47 |
| | INVOICE: | 003420581272 | | | | | | | | |
| 12. | 3915 INVOICE: | 01/26/15 003420581274 | | 111520 | P 02/12/15 | 0072835 | 0610 | 7007 | GENERAL SUPPLIES | 244.05 |
| 12 | 3916 | 01/26/15 | | 111520 | P 02/12/15 | 0702818 | 0610 | 7070A | GENERAL SUPPLIES | 176.94 |
| | INVOICE: | 003420581276 | | | | | | | | |
| 123 | 3917 INVOICE: | 01/26/15 003420581278 | | 111520 | P 02/12/15 | 1081134 | 0610 | | GENERAL SUPPLIES | 194.91 |
| 12 | 3918 | 01/26/15 | | 111520 | P 02/12/15 | 0601134 | 0610 | | GENERAL SUPPLIES | 20.95 |
| | INVOICE: | 003420581280 | | | | | | | | |
| 12 | 3919 | 01/26/15 | | 111520 | P 02/12/15 | 0081118 | 0610 | 7000 | GENERAL SUPPLIES | 30.00 |
| 12 | INVOICE: 3920 | 003420581290 01/26/15 | | 111520 | P 02/12/15 | 0201087 | 0532 | | TELEPHONE | 268.70 |
| 12. | INVOICE: | 003423423160 | | 111520 | 1 02/12/13 | 020100, | 0552 | | | 2001/0 |
| 12 | 3921 | 01/28/15 | | 111520 | P 02/12/15 | 0702818 | 0610 | 7070A | GENERAL SUPPLIES | 235.92 |
| 1.0 | INVOICE: 3922 | 003423423162 01/27/15 | | 111520 | P 02/12/15 | 1201124 | 0610 | | GENERAL SUPPLIES | 35.96 |
| 12. | INVOICE: | 003423423164 | | 111320 | F 02/12/13 | 1201134 | 0010 | | GENERAL SUFFLIES | 55.90 |
| 12 | 3923 | 01/27/15 | | 111520 | P 02/12/15 | 1031134 | 0610 | | GENERAL SUPPLIES | 73.81 |
| 1.0 | INVOICE: 3924 | 003423423166 01/26/15 | | 111520 | P 02/12/15 | 1001124 | 0610 | | GENERAL SUPPLIES | 30.10 |
| 12. | INVOICE: | 003423423168 | | 111520 | P 02/12/15 | 1001134 | 0010 | | GENERAL SUPPLIES | 30.10 |
| 12 | 3925 | 01/26/15 | | 111520 | P 02/12/15 | 1081134 | 0610 | | GENERAL SUPPLIES | 7.34 |
| 1.0 | INVOICE: 3926 | 003423423172 01/27/15 | | 111500 | P 02/12/15 | 0601124 | 0610 | | GENERAL SUPPLIES | 82.94 |
| 12. | INVOICE: | 003423423182 | | 111520 | P 02/12/15 | 0001134 | 0010 | | GENERAL SUPPLIES | 02.94 |
| 12 | 3927 | 01/28/15 | | 111520 | P 02/12/15 | 0002118 | 0616 | EWISE | FOOD NON-INSTRUCTIONAL no | 72.60 |
| 1.0 | INVOICE: | 003427006714 | | 111500 | D 00/10/15 | 0601124 | 0 6 1 0 | | | |
| 12. | 3928 INVOICE: | 01/28/15 003427006718 | | 111520 | P 02/12/15 | 0601134 | 0610 | | GENERAL SUPPLIES | 60.95 |
| 12 | 3929 | 01/28/15 | | 111520 | P 02/12/15 | 0601134 | 0610 | | GENERAL SUPPLIES | 18.12 |
| 1.0 | INVOICE: 3930 | 003427006722 01/28/15 | | 111520 | P 02/12/15 | 0201124 | 0610 | | GENERAL SUPPLIES | 15.00 |
| 12. | INVOICE: | 003427006724 | | 111920 | P 02/12/15 | 9201134 | 0010 | | GENERAL SUPPLIES | 15.00 |
| 12 | 3931 | 01/28/15 | | 111520 | P 02/12/15 | 9031134 | 0610 | | GENERAL SUPPLIES | 80.53 |
| 1.0 | INVOICE: 3932 | 003427006726 | | 111500 | D 02/12/1E | 1201124 | 0610 | | CENEDAL CUDDLIES | 21 20 |
| 12. | INVOICE: | 01/28/15 003427006736 | | 111520 | P 02/12/15 | 1201134 | 0010 | | GENERAL SUPPLIES | 31.38 |
| 12 | 3933 | 01/28/15 | | 111520 | P 02/12/15 | 0801134 | 0610 | | GENERAL SUPPLIES | 129.58 |
| 1.0.1 | INVOICE: | 003427006738 | | 111500 | D 00/10/15 | 0001124 | 0610 | | GENEDAL GUDDLIEG | 177 70 |
| 12. | 3934 INVOICE: | 01/28/15 003427006742 | | 111520 | P 02/12/15 | U9U1134 | 0010 | | GENERAL SUPPLIES | 177.78 |
| 12 | 3935 | 01/30/15 | | 111520 | P 02/12/15 | 9011096 | 0532 | | TELEPHONE | 880.74 |
| 1.0.1 | INVOICE: | 003430496888 | | 111500 | D 00/10/15 | 0011000 | 0520 | | | 110 00 |
| 12. | 3936 INVOICE: | 01/30/15 003430496890 | | 111520 | P 02/12/15 | ANTTNAP | 0532 | | TELEPHONE | 110.00 |
| | | 000100000 | | | | | | | | |

KENTON COUNTY BOARD OF EDUCATION PAID WARRANT REPORT

P 10 appdwarr

WARRANT: 02/12/15

| VENDOR NAME DOCU | E UMENT | INV DATE VOUCHER | PO | CHECK NO | T CHK DATE | GL ACCOU | NT | | GL ACCOUNT DESCRIPTION | |
|---------------------|-----------------------------|--|----|----------|------------|----------|------|-------|---------------------------|----------|
| 1239 | | 01/29/15 | | 111520 | P 02/12/15 | 0002118 | 0616 | EWISE | FOOD NON-INSTRUCTIONAL no | 219.00 |
| 1239 | | 003430496902 01/29/15 | | 111520 | P 02/12/15 | 9201134 | 0610 | | GENERAL SUPPLIES | 14.99 |
| 1239 | | 003430496914 01/29/15 | | 111520 | P 02/12/15 | 9201134 | 0610 | | GENERAL SUPPLIES | 72.01 |
| 1239 | | 003430496930 01/29/15 | | 111520 | P 02/12/15 | 0901134 | 0610 | | GENERAL SUPPLIES | 58.96 |
| 1239 | | 003430496938 12/30/14 | | 111520 | P 02/12/15 | 9011096 | 0627 | | DIESEL FUEL | 88.00 |
| 1239 | | 003358710852 01/08/15 | | 111520 | P 02/12/15 | 0011075 | 0642 | | PERIODICALS & NEWSPAPERS | 50.00 |
| 1239 | | 003369642902 01/08/15 003377713876 | | 111520 | P 02/12/15 | 0002118 | 0582 | GFCA5 | TRAVEL - OUT OF DISTRICT | 334.20 |
| 1239 | INVOICE: 944 INVOICE: | 003377713878 01/08/15 003377713878 | | 111520 | P 02/12/15 | 0002118 | 0582 | GFCA5 | TRAVEL - OUT OF DISTRICT | 334.20 |
| 1239 | | 01/08/15 003377713882 | | 111520 | P 02/12/15 | 0002118 | 0582 | GFCA5 | TRAVEL - OUT OF DISTRICT | 334.20 |
| 1239 | | 003377713882 01/08/15 003377713886 | | 111520 | P 02/12/15 | 0002118 | 0582 | GFCA5 | TRAVEL - OUT OF DISTRICT | 474.20 |
| 1239 | | 003377713888 01/08/15 003377713890 | | 111520 | P 02/12/15 | 0002118 | 0582 | GFCA5 | TRAVEL - OUT OF DISTRICT | 474.20 |
| 1239 | | 01/08/15 003377713892 | | 111520 | P 02/12/15 | 0002118 | 0582 | GFCA5 | TRAVEL - OUT OF DISTRICT | 474.20 |
| 1239 | | 01/08/15 003377713894 | | 111520 | P 02/12/15 | 0002118 | 0582 | GFCA5 | TRAVEL - OUT OF DISTRICT | 474.20 |
| 1239 | | 01/09/15 003377713896 | | 111520 | P 02/12/15 | 0002118 | 0582 | GFCA5 | TRAVEL - OUT OF DISTRICT | 75.60 |
| 1239 | | 01/09/15 003377713898 | | 111520 | P 02/12/15 | 0002118 | 0582 | GFCA5 | TRAVEL - OUT OF DISTRICT | 61.80 |
| 1239 | | 01/09/15 003377713900 | | 111520 | P 02/12/15 | 0002118 | 0582 | GFCA5 | TRAVEL - OUT OF DISTRICT | 117.00 |
| 1239 | | 01/11/15 003377713934 | | 111520 | P 02/12/15 | 9011096 | 0627 | | DIESEL FUEL | 96.92 |
| 1239 | | 01/14/15 003388093036 | | 111520 | P 02/12/15 | 9011096 | 0610 | | GENERAL SUPPLIES | 75.20 |
| 1239 | | 01/14/15 003388093040 | | 111520 | P 02/12/15 | 9011096 | 0435 | | VEHICLE REPAIR & MAINT | 685.76 |
| 1239 | | 01/14/15 003388093042 | | 111520 | P 02/12/15 | 9011096 | 0663 | | REPAIR PARTS | 250.23 |
| 1239 | | 01/14/15 003388093046 | | 111520 | P 02/12/15 | 9011096 | 0435 | | VEHICLE REPAIR & MAINT | 849.36 |
| 1239 | | 01/14/15 003388093050 | | 111520 | P 02/12/15 | 9011096 | 0663 | | REPAIR PARTS | 16.80 |
| 1239 | | 01/14/15 003388093052 | | 111520 | P 02/12/15 | 9011096 | 0435 | | VEHICLE REPAIR & MAINT | 4,312.25 |
| 1239 | | 01/14/15 003388093056 | | 111520 | P 02/12/15 | 9011096 | 0435 | | VEHICLE REPAIR & MAINT | 2,470.56 |
| 1239 | | 01/14/15 003388093058 | | 111520 | P 02/12/15 | 9011096 | 0435 | | VEHICLE REPAIR & MAINT | 4,729.75 |
| 1239 | | 01/23/15 | | 111520 | P 02/12/15 | 9031138 | 0616 | 106X | FOOD NON-INSTRUCTIONAL no | 523.75 |

KENTON COUNTY BOARD OF EDUCATION PAID WARRANT REPORT

P 11 appdwarr

WARRANT: 02/12/15

| VENDOR | NAME DOCUMENT | INV DATE V | OUCHER | PO | CHECK NO | т | CHK DATE | GL ACCOU | NT | | GL ACCOUNT DESCRIPTION | |
|--------|--|--|---------|-----------|----------|-----|----------------------------------|----------|---------------|-------|---|-------------------------------------|
| | INVOICE: 123963 INVOICE: | 0034165794 01/28/15 0034270067 | | | | | 02/12/15 | | | | LUBRICANTS | 118.70 |
| | 123964 INVOICE: ATCHLEY INVOICE: | 01/28/15 0034304968 12/31/14 ATCHLEY | 68 | | | | 02/12/15 02/12/15 | | | | TRAVEL - IN DISTRICT TELEPHONE | 4.00 14.99 |
| | VENDOR TOTAL | S | 449,0 | 60.99 YTD | INVOICED | | | 50 | 2,267.1 | 2 YTD | PAID | 66,797.04 |
| 14778 | HICKS, CHRIS 020315 INVOICE: | 02/03/15 | | 15007551 | 111521 | P (| 02/12/15 | 0901919 | 0893 | | UNIFORMS | 629.89 |
| | VENDOR TOTAL | S | 6 | 29.89 YTD | INVOICED | | | | 629.8 | 9 YTD | PAID | 629.89 |
| 13450 | HOLIDAY INN 11-11-14 INVOICE: | 11/11/14 11/11/14 | | 15005282 | 111522 | P (| 02/12/15 | 0902818 | 0610 | 7090 | GENERAL SUPPLIES | 1,259.88 |
| | VENDOR TOTAL | S | 1,2 | 59.88 YTD | INVOICED | | | | 1,259.8 | 8 YTD | PAID | 1,259.88 |
| 10130 | HUNTINGTON N 1-15-15 INVOICE: 1-15-15 | 01/15/15 1/15/15 01/15/15 | K, THE | | | | 02/12/15 | | 0831Y 0832 | | REDEMPTION OF PRINCIPAL INTEREST ON LEASES & LT L | 147,126.00 15,131.47 |
| | INVOICE: 1-15-15A INVOICE: 1-15-15A INVOICE: 2-3-15 | 01/15/15 1/15/15A 01/15/15 1/15/15A 02/03/15 | | | 111523 | P (| 02/12/15 02/12/15 02/12/15 | 9011112 | | | REDEMPTION OF PRINCIPAL INTEREST ON LEASES & LT L INTEREST ON LEASES & LT L | 119,895.00 11,356.43 2,568.43 |
| | INVOICE: 2-3-15 INVOICE: | 02/03/15 | | | 111523 | P (| 02/12/15 | 9201112 | 0831Y | | REDEMPTION OF PRINCIPAL | 141,707.00 |
| | VENDOR TOTAL | | 1,423,3 | 71.84 YTD | INVOICED | | | 1,42 | 3,371.8 | 4 YTD | PAID | 437,784.33 |
| 14086 | JOSEPH BETH 8-26-14 INVOICE: | 08/26/14 | | 15003126 | 111524 | P (| 02/12/15 | 0081118 | 0643 | 7000 | SUPPLEMENTARY BKS/STUDY G | 131.40 |
| | VENDOR TOTAL | S | 2 | 89.08 YTD | INVOICED | | | | 289.0 | 8 YTD | PAID | 131.40 |
| 2544 | KENTON COUNT 1-9-15 INVOICE: | 01/09/15 | | | 111525 | P (| 02/12/15 | 0011075 | 0311 | | TAX COLLECTION FEES | 865.57 |
| | 1-9-15A INVOICE: 12-19-14 INVOICE: | 01/09/15 1/9/15A 12/19/14 | | | | | 02/12/15 02/12/15 | | | | TAX COLLECTION FEES | 40,772.67 11,915.74 |

KENTON COUNTY BOARD OF EDUCATION PAID WARRANT REPORT

P 12 appdwarr

WARRANT: 02/12/15

| VENDOR | NAME DOCUMENT | INV DATE | VOUCHER | PO | CHECK NO | тс | CHK DATE | GL ACCOU | NT | | GL ACCOUNT DESCRIPTION | |
|--------|--|-------------------------------------|-----------|-----------------------|----------|----|----------|--------------------|--------------|--------|--|------------------|
| | 12-23-14 | 12/23/14 | | | 111525 | РC |)2/12/15 | 0011075 | 0311 | | TAX COLLECTION FEES | 54.02 |
| | INVOICE: 12-29-14 INVOICE: | 12/29/14 | | | 111525 | ΡC |)2/12/15 | 0011075 | 0311 | | TAX COLLECTION FEES | 7,452.99 |
| | VENDOR TOTAL | S | 1,407,9 | 62.98 YTD | INVOICED | | | 1,40 | 8,044. | 59 YTD | PAID | 61,060.99 |
| 14095 | KENTUCKY COU 134 INVOICE: | 08/21/14 | THE SOCIA | L STUDIES 15002468 | 111526 | ΡC |)2/12/15 | 0002118 | 0338 | GFCA5 | REGISTRATION FEES | 250.00 |
| | 134 INVOICE: | 08/21/14 134 | | 15002468 | 111526 | ΡC |)2/12/15 | 1082053 | 0338 | 140A | REGISTRATION FEES | 500.00 |
| | VENDOR TOTAL | S | 1,6 | 75.00 YTD | INVOICED | | | | 1,675. | 00 YTD | PAID | 750.00 |
| 2644 | KENTUCKY ODY 15-40645-1 INVOICE: | SSEY OF TH 01/18/15 15-40645- | | 15007641 | 111527 | ΡC |)2/12/15 | 1001118 | 0810 | 7000 | REGISTRATION FEES & OTHR | 75.00 |
| | VENDOR TOTAL | S | 1 | 50.00 YTD | INVOICED | | | | 150. | 00 YTD | PAID | 75.00 |
| 11407 | LPC-K12.COM 10675 INVOICE: | 02/01/15 10675 | | 15007735 | 111528 | ΡC |)2/12/15 | 1031059 | 0642 | 7000 | PERIODICALS & NEWSPAPERS | 100.00 |
| | VENDOR TOTAL | S | 2 | 00.00 YTD | INVOICED | | | | 200. | 00 YTD | PAID | 100.00 |
| 3927 | NAACP 04 INVOICE: | 12/15/11 04 | | | 111529 | ΡC |)2/12/15 | 0011099 | 0349 | | OTHER PROFESSIONAL SERVIC | 300.00 |
| | VENDOR TOTAL | S | 6 | 00.00 YTD | INVOICED | | | | 900. | 00 YTD | PAID | 300.00 |
| 3419 | NATIONAL COU 2854834 INVOICE: 2854836 | 10/17/14 | EACHERS | 15004250 15004250 | | | , , - | 9031947 9031947 | 0338 0338 | | REGISTRATION FEES REGISTRATION FEES | 250.00 250.00 |
| | INVOICE: 2854837 INVOICE: | 2854836 10/17/14 | | 15004250 | | | , , - | 9031947 | | | REGISTRATION FEES | 250.00 |
| | VENDOR TOTAL | S | 1,1 | 75.00 YTD | INVOICED | | | | 1,175. | 00 YTD | PAID | 750.00 |
| 351 | NORTHERN KEN 192149 INVOICE: | 11/15/14 | MBER OF C | COMMER 15005765 | 111531 | ΡC |)2/12/15 | 0011099 | 0349 | | OTHER PROFESSIONAL SERVIC | 619.00 |
| | VENDOR TOTAL | S | 7 | 19.00 YTD | INVOICED | | | | 719. | 00 YTD | PAID | 619.00 |
| 1288 | NORTHERN KEN 33037 | TUCKY COOP 07/17/14 | PERATIVE | FOR 15000010 | 111532 | РC |)2/12/15 | 0061118 | 0610 | 7000 | GENERAL SUPPLIES | 200.00 |

WARRANT: 02/12/15

KENTON COUNTY BOARD OF EDUCATION PAID WARRANT REPORT

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TO FISCAL 2015/08 07/01/2014 TO 06/30/2015

VENDOR NAME

| DOCUMENT | INV DATE | VOUCHER | PO | CHECK NO | т Снк | DATE (| GL A | CCOUNT | GL ACCOUNT DESCRIPTION | |
|--------------|----------|---------|-----------|----------|-------|--------|------|------------------|------------------------|--------|
| INVOICE: | 33037 | | | | | | | | | |
| VENDOR TOTAL | S | 14,6 | 89.00 YTD | INVOICED | | | | 14,689.00 YTD PA | AID | 200.00 |

| 8600 | ΝΟΡΤΉΓΡΝ ΚΕΝ | TUCKY WATER SI | FRUTCE | | | | | | | |
|------|--------------------------------------|---------------------------------------|------------------|----------|----------|---------|---------|--------|--------------------------|--------------|
| 0000 | 0072-12 INVOICE: | 01/30/15 0072/12 | | 111533 P | 02/12/15 | 0071087 | 0411 | | WATER/SEWAGE | 2,716.06 |
| | 0072-12A | 01/30/15 | | 111533 P | 02/12/15 | 0071087 | 0411 | | WATER/SEWAGE | 164.95 |
| | INVOICE: 0502-12 | 0072/12A 01/30/15 | | 111533 P | 02/12/15 | 0501087 | 0411 | | WATER/SEWAGE | 1,734.37 |
| | INVOICE: 0802-12 | 0502/12 01/29/15 | | 111533 P | 02/12/15 | 0801087 | 0411 | | WATER/SEWAGE | 191.75 |
| | INVOICE: 0902-12 | 0802/12 01/30/15 | | 111533 P | 02/12/15 | 0901087 | 0411 | | WATER/SEWAGE | 2,513.57 |
| | INVOICE: 0902-12A | 0902/12 01/30/15 | | 111533 P | 02/12/15 | 0901087 | 0411 | | WATER/SEWAGE | 79.10 |
| | INVOICE: 0902-12B | 0902/12A 01/30/15 | | | 02/12/15 | | 0411 | | WATER/SEWAGE | 273.77 |
| | INVOICE: | 0902/12B | | | | | 0411 | | | 181.18 |
| | 0902-12C INVOICE: | 01/30/15 0902/12C | | | 02/12/15 | | | | WATER/SEWAGE | |
| | 1052-12 INVOICE: | 01/30/15 1052/12 | | 111533 P | 02/12/15 | 1051087 | 0411 | | WATER/SEWAGE | 615.63 |
| | 1052-12A INVOICE: | 01/30/15 | | 111533 P | 02/12/15 | 1051087 | 0411 | | WATER/SEWAGE | 194.31 |
| | 1102-12 INVOICE: | 01/29/15 | | 111533 P | 02/12/15 | 1101087 | 0411 | | WATER/SEWAGE | 41.20 |
| | 4952-12 | 01/30/15 | | 111533 P | 02/12/15 | 4951087 | 0411 | | WATER/SEWAGE | 619.18 |
| | INVOICE: 9012-12 | 01/30/15 | | 111533 P | 02/12/15 | 9011096 | 0411 | | WATER/SEWAGE | 243.60 |
| | INVOICE: | 9012/12 | | | | | | | | |
| | VENDOR TOTAL | S | 85,031.39 YTD | INVOICED | | 8 | 5,373.4 | 1 YTD | PAID | 9,568.67 |
| 9349 | PHOENIX BUSI 20142489 INVOICE: | NESS SYSTEMS, 12/08/14 20142489 | INC. 15004227 | 111534 P | 02/12/15 | 0011082 | 0610 | | GENERAL SUPPLIES | 563.23 |
| | VENDOR TOTAL | S | 563.23 YTD | INVOICED | | | 563.2 | 3 YTD | PAID | 563.23 |
| 7633 | PITNEY BOWES 2-6-15 INVOICE: | 02/06/15 2/6/15 | 15007633 | 111535 P | 02/12/15 | 0005101 | 0531 | | POSTAGE & PO BOX RENT | 1,000.00 |
| | VENDOR TOTAL | S | 2,894.73 YTD | INVOICED | | | 2,894.7 | '3 YTD | PAID | 1,000.00 |
| 2753 | SAM'S CLUB 2-12-15 INVOICE: | 02/12/15 2/12/15 | 15007654 | 111536 P | 02/12/15 | 0061077 | 0810 | 7000 | REGISTRATION FEES & OTHR | 45.00 |

KENTON COUNTY BOARD OF EDUCATION PAID WARRANT REPORT

P 14 appdwarr

WARRANT: 02/12/15

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| VENDOR | NAME DOCUMENT | INV | DATE | VOUCHER | R PO | | CHECK NO | т | CHK DATE | GL ACCOU | JNT | | GL ACCOUNT DESCRIPTION | |
|--------|---|----------------------|--------------------|----------|--------|--------|----------|---|----------------------|----------|--------------|---------|---|----------------------------|
| | VENDOR TOTAL | S | | 2, | 914.32 | 2 YTD | INVOICED | | | | 3,374.8 | 8 YTD 1 | PAID | 45.00 |
| 14189 | SPEEDWAY 2-12-15 INVOICE: | | 2/15 2/15 | | 1500 |)7660 | 111537 | P | 02/12/15 | 0002150 | 0680 | 3104 | WELFARE (FOOD/CLOTHES/UTI | 980.00 |
| | VENDOR TOTAL | S | | 1, | 480.00 |) YTD | INVOICED | | | | 1,480.0 | 0 YTD | PAID | 980.00 |
| 10119 | THE BANK OF 1-6-15 INVOICE: 1-6-15 INVOICE: | 01/1 1/6/ 01/1 | 5/15 15 5/15 | IELLON 7 | RUST (| COMPAN | 111538 | | 02/12/15 02/12/15 | | 0831 0832 | | PRINICPAL ON BONDS INTEREST ON LEASES & LT L | 2,100,000.00 131,400.00 |
| | 2-9-15 INVOICE: | 02/0 | 9/15 | | | | 111539 | Ρ | 02/12/15 | 0004112 | 0832 | BD09D | INTEREST ON LEASES & LT L | 161,470.25 |
| | VENDOR TOTAL | S | | 6,139, | 837.24 | ł YTD | INVOICED | | | 6,13 | 39,837.2 | 4 YTD 1 | PAID | 2,392,870.25 |
| 14155 | TIME WARNER 12-29-1-28 INVOICE: | 01/2 | 8/15 | | ASS | | 111540 | P | 02/12/15 | 1201059 | 0645 | 7000 | AUDIOVISUAL MATERIALS | 15.00 |
| | VENDOR TOTAL | S | | | 57.15 | 5 YTD | INVOICED | | | | 57.1 | 5 YTD 1 | PAID | 15.00 |
| 2092 | UNITED PARCE 00004074E006 INVOICE: | 02/0 | 7/15 | 20065 | | | 111541 | P | 02/12/15 | 0011075 | 0531 | | POSTAGE & PO BOX RENT | 300.00 |
| | VENDOR TOTAL | S | | 1, | 650.00 |) YTD | INVOICED | | | | 1,650.0 | 0 YTD 1 | PAID | 300.00 |
| | | | | | | | | | | | | REP | ORT TOTALS | 2,993,976.77 |
| | | | | | | | | | | | | COUN | г amount | |

| | TOTAL PRINTED CHECKS | 24 2,993,976.77 |
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| ** END OF REPORT - | Generated by Sarah Steffen | * * |

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KENTON COUNTY BOARD OF EDUCATION PAID WARRANT REPORT

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WARRANT: 02/18/15

| VENDOR NAME | | | | | | | | | | |
|--------------------------------|---------------------|----------------|-------------|----|----------|-----------|----------|------------|---------------------|------------|
| | INV DATE | PO | CHECK NO | Т | CHK DATE | GL ACCOU | NT | GL AC | COUNT DESCRIPTION | |
| 228 OWEN ELECTR | | E,INC. | 111540 | _ | 00/10/15 | 0051005 | 0.600 | | | |
| INVOICE: | 02/11/15 0052/18 | | 111542 | Ρı | 02/18/15 | 0051087 | 0622 | ETEC.I | RICITY | 4,963.72 |
| INVOICE: | 02/11/15 | | 111542 | P | 02/18/15 | 0051087 | 0622 | ELECI | RICITY | 129.73 |
| VENDOR TOTAL | LS | 38,631.45 YTD | INVOICED | | | 4 | 3,166.92 | YTD PAID | | 5,093.45 |
| 13247 SERVPRO OF I INVOICE: | 02/11/15 | CINNATI | 111543 | P | 02/18/15 | 0901919 | 0349 | OTHEF | PROFESSIONAL SERVIC | 150,000.00 |
| VENDOR TOTAL | LS | 250,000.00 YTE | INVOICED | | | 25 | 0,000.00 |) YTD PAID | | 150,000.00 |
| | | | | | | | | REPORT TO | TALS | 155,093.45 |
| | | | | | | | | COUNT | AMOUNT | |
| | | | | | TOTAL I | PRINTED C | HECKS | 2 | 155,093.45 | |
| | | * * <u>F</u> | END OF REPO | RT | - Genera | ted by Sa | rah Stei | fen ** | | |

KENTON COUNTY BOARD OF EDUCATION PAID WARRANT REPORT

P 1 appdwarr

WARRANT: 03/02/15

| VENDOR | NAME | INV DATE | PO | CHECK NO | T CHK DATE | GL ACCOU | JNT | | GL ACCOUNT DESCRIPTION | |
|--------|-------------------------|---|-----------------------------|----------|--------------------------|----------|---------|--------|---------------------------|-----------|
| 12932 | A & A LAWNCA | RE & LANDSCAPI 01/15/15 | ING 15007757 | 111544 | P 02/24/15 | 1031134 | 0422 | | SNOW REMOVAL | 1,150.00 |
| | INVOICE: | 117661 02/05/15 | 15007757 | 111544 | P 02/24/15 | 0201134 | 0422 | | SNOW REMOVAL | 1,150.00 |
| | INVOICE: | | 15007757 | | P 02/24/15 | | | | SNOW REMOVAL | 1,150.00 |
| | INVOICE: | | 2000,707 | | 1 02,21,20 | 1001101 | 0122 | | | 1,100,000 |
| | VENDOR TOTAL | S | 46,314.50 YTD | INVOICED | | 5 | 53,598. | 50 YTD | PAID | 3,450.00 |
| 2988 | A & A SHEET INVOICE: | METAL PRODUCTS 01/16/15 5234 | 15007758 | 111545 | P 02/24/15 | 9011134 | 0610 | | GENERAL SUPPLIES | 20.00 |
| | VENDOR TOTAL | ıS | 81.85 YTD | INVOICED | | | 81. | 85 YTD | PAID | 20.00 |
| 6467 | A-1 ELECTRIC | MOTOR SERVICE | 15007803 | 1115/6 | P 02/24/15 | 0061124 | 0421 | | HVAC/ELECTRIC REPAIR & MA | 673.45 |
| | INVOICE: | | 15007803 | | P 02/24/15 P 02/24/15 | | | | GENERAL SUPPLIES | 1,531.43 |
| | INVOICE: | | 12001803 | 111540 | P 02/24/15 | 0001134 | 0010 | | GENERAL SUPPLIES | 1,551.45 |
| | VENDOR TOTAL | S | 16,542.87 YTD | INVOICED | | 1 | 8,121. | 11 YTD | PAID | 2,204.88 |
| 187 | | COR SERVICE, IN 02/12/15 772-002865 | | 111547 | P 02/24/15 | 9201134 | 0435 | | VEHICLE REPAIR & MAINT | 137.71 |
| | VENDOR TOTAL | S | 216.82 YTD | INVOICED | | | 1,405. | 61 YTD | PAID | 137.71 |
| 14637 | ABC SIGNS INVOICE: | 01/13/15 20604 | 15006306 | 111548 | P 02/24/15 | 1202835 | 0349 | 7120 | OTHER PROFESSIONAL SERVIC | 2,535.00 |
| | VENDOR TOTAL | S | 2,535.00 YTD | INVOICED | | | 2,535. | 00 YTD | PAID | 2,535.00 |
| 3434 | ABSOLUTE GLA | ASS & GLAZING 01/18/15 | 15007804 | 111549 | P 02/24/15 | 0201134 | 0610 | | GENERAL SUPPLIES | 290.56 |
| | INVOICE: | 02/06/15 | 15007804 | 111549 | P 02/24/15 | 1001134 | 0610 | | GENERAL SUPPLIES | 218.67 |
| | INVOICE: | 416594 02/06/15 | 15007804 | 111549 | P 02/24/15 | 0801134 | 0610 | | GENERAL SUPPLIES | 258.15 |
| | INVOICE: | 416595 02/06/15 | 15007804 | 111549 | P 02/24/15 | 0201134 | 0610 | | GENERAL SUPPLIES | 285.38 |
| | INVOICE: | 416598 | | | | | | | | |
| | VENDOR TOTAL | S | 9,172.16 YTD | INVOICED | | | 9,469. | 83 YTD | PAID | 1,052.76 |
| 10271 | ACCURATE LAB | BEL DESIGNS, IN 01/14/15 135909 | ¹ C. 15006580 | 111550 | P 02/24/15 | 0061077 | 0610 | 7000 | GENERAL SUPPLIES | 288.95 |

KENTON COUNTY BOARD OF EDUCATION PAID WARRANT REPORT

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WARRANT: 03/02/15

| VENDOR | NAME | INV DATE | PO | CHECK NO | T CHK DATE GL ACCO | UNT | GL ACCOUNT DESCRIPTION | |
|--------|--------------------------|------------------------------------|------------------------|----------|--------------------|--------------|---------------------------|----------|
| | VENDOR TOTAL | LS | 1,570.70 YTD | INVOICED | | 1,570.70 YTD | PAID | 288.95 |
| 14409 | ADAMS, JAMES | 01/28/15 | | 111551 | P 02/24/15 9201134 | 0581 | TRAVEL - IN DISTRICT | 4.60 |
| | | 1/20-1/23 01/30/15 | | 111551 | P 02/24/15 9201134 | 0581 | TRAVEL - IN DISTRICT | 5.75 |
| | | 1/26-1/30 01/26/15 | | 111551 | P 02/24/15 9201134 | 0581 | TRAVEL - IN DISTRICT | 11.47 |
| | | 12/23-1/1 02/09/15 2/2-2/6 | 6 | 111551 | P 02/24/15 9201134 | 0581 | TRAVEL - IN DISTRICT | 5.75 |
| | VENDOR TOTAL | LS | 149.65 YTD | INVOICED | | 242.61 YTD | PAID | 27.57 |
| 14284 | ADIDOU, STAC | CEY 02/19/15 2015.001 | 15006400 | 111552 | P 02/24/15 0202104 | 0616 125A | FOOD NON-INSTRUCTIONAL no | 230.00 |
| | VENDOR TOTAL | LS | 230.00 YTD | INVOICED | | 230.00 YTD | PAID | 230.00 |
| 7643 | AIR SOURCE T | 01/25/15 | INC. 15001097 | 111553 | P 02/24/15 9201134 | 0349 | OTHER PROFESSIONAL SERVIC | 200.00 |
| | VENDOR TOTAL | LS | 5,682.50 YTD | INVOICED | | 7,412.50 YTD | PAID | 200.00 |
| 11060 | JOSEPH A KNU INVOICE: | JCHLE & CO, 02/03/14 6001048 | INC. 15007659 | 111554 | P 02/24/15 9011096 | 0435 | VEHICLE REPAIR & MAINT | 1,180.23 |
| | VENDOR TOTAL | LS | 1,990.51 YTD | INVOICED | | 1,990.51 YTD | PAID | 1,180.23 |
| 212 | AMERICAN BUS | 01/15/15 | RIES, INC. 15003797 | 111555 | P 02/24/15 9011096 | 0663 | REPAIR PARTS | 156.16 |
| | INVOICE: | 165095 01/15/15 | 15003797 | 111555 | P 02/24/15 9011096 | 0663 | REPAIR PARTS | 37.90 |
| | INVOICE: | 01/15/15 | 15003797 | 111555 | P 02/24/15 9011096 | 0663 | REPAIR PARTS | 12.99 |
| | INVOICE: | 165092 01/15/15 | 15003797 | 111555 | P 02/24/15 9011096 | 0663 | REPAIR PARTS | 613.01 |
| | INVOICE: | 01/30/15 | 15003797 | 111555 | P 02/24/15 9011096 | 0663 | REPAIR PARTS | 31.52 |
| | INVOICE: | 01/30/15 | 15003797 | 111555 | P 02/24/15 9011096 | 0663 | REPAIR PARTS | 90.22 |
| | INVOICE: | 01/30/15 | 15003797 | 111555 | P 02/24/15 9011096 | 0663 | REPAIR PARTS | 63.24 |
| | INVOICE: | 01/23/15 | 15003797 | 111555 | P 02/24/15 9011096 | 0663 | REPAIR PARTS | 210.92 |
| | INVOICE: | 165346 01/23/15 | 15003797 | 111555 | P 02/24/15 9011096 | 0663 | REPAIR PARTS | 9.00 |

KENTON COUNTY BOARD OF EDUCATION PAID WARRANT REPORT

P 3 appdwarr

WARRANT: 03/02/15

| VENDOR NAME | INV DATE | PO | CHECK NO | T CHK DATE | GL ACCOU | JNT | | GL ACCOUNT DESCRIPTION | |
|-------------------|-----------------------|-----------------|----------|------------|----------|----------|--------|---------------------------|----------|
| INVOICE: | 165364 | | | | | | | | |
| INVOICE: | 01/23/15 165347 | 15003797 | 111555 | P 02/24/15 | 9011096 | 0663 | | REPAIR PARTS | 31.94 |
| INVOICE: | 01/23/15 165345 | 15003797 | 111555 | P 02/24/15 | 9011096 | 0663 | | REPAIR PARTS | 30.40 |
| | 02/04/15 | 15003797 | 111555 | P 02/24/15 | 9011096 | 0663 | | REPAIR PARTS | 458.98 |
| INVOICE: | 165746 02/04/15 | 15003797 | 111555 | P 02/24/15 | 9011096 | 0663 | | REPAIR PARTS | 130.00 |
| INVOICE: | 165745 02/05/15 | 15003797 | 111555 | P 02/24/15 | 9011096 | 0663 | | REPAIR PARTS | 49.20 |
| INVOICE: | 165826 | | | - , , - | | 0663 | | | |
| INVOICE: | 02/06/15 165848 | 15003797 | | P 02/24/15 | | | | REPAIR PARTS | 65.00 |
| INVOICE: | 02/06/15 165855 | 15003797 | 111555 | P 02/24/15 | 9011096 | 0663 | | REPAIR PARTS | 126.00 |
| INVOICE: | 02/06/15 | 15003797 | 111555 | P 02/24/15 | 9011096 | 0663 | | REPAIR PARTS | 5.83 |
| VENDOR TOTAL | S | 23,549.70 YTD | INVOICED | | 3 | 35,216.1 | 1 YTD | PAID | 2,122.31 |
| 245 AMERICAN SOU | JND & ELECTRC | NICS | | | | | | | |
| INVOICE: | 12/30/14 2817 | 15007759 | 111556 | P 02/24/15 | 0061134 | 0434Y | | BLDG REPAIR & MAINTENANCE | 297.45 |
| | 12/30/14 | 15007759 | 111556 | P 02/24/15 | 0601134 | 0434Y | | BLDG REPAIR & MAINTENANCE | 236.25 |
| INVOICE: | 2818 01/15/15 | 15007759 | 111556 | P 02/24/15 | 0701134 | 0433 | | EQUIPMENT REPAIR & MAINT | 210.00 |
| INVOICE: | 2865 01/15/15 | 15007759 | 111556 | P 02/24/15 | 0401134 | 0433 | | EOUIPMENT REPAIR & MAINT | 1,006.61 |
| INVOICE: | 2877 | | | | | | | ~ | |
| INVOICE: | 01/28/15 2895 | 15007759 | 111556 | P 02/24/15 | 1031134 | 0433 | | EQUIPMENT REPAIR & MAINT | 95.00 |
| VENDOR TOTAL | S | 5,582.54 YTD | INVOICED | | | 5,582.5 | 54 YTD | PAID | 1,845.31 |
| 3965 AMSTERDAM PF | | | | | 000010 | 0.61.0 | | | 150 51 |
| INVOICE: | 02/06/15 4212826 | 15007303 | 111557 | P 02/24/15 | 0/02818 | 0610 | 7070 | GENERAL SUPPLIES | 158.71 |
| VENDOR TOTAL | S | 158.71 YTD | INVOICED | | | 158.7 | 1 YTD | PAID | 158.71 |
| 2034 APOLLO OIL, | INC. | 1 - 0 0 1 0 - 0 | 111550 | | 0011006 | 0.6.6.1 | | | |
| INVOICE: | 01/14/15 2927915 | 15001078 | 111558 | P 02/24/15 | 9011096 | 0661 | | LUBRICANTS | 369.97 |
| INVOICE: | 01/29/15 2930978 | 15001078 | 111558 | P 02/24/15 | 9011096 | 0661 | | LUBRICANTS | 3,683.50 |
| VENDOR TOTAL | S | 21,818.39 YTD | INVOICED | | 2 | 21,818.3 | 9 YTD | PAID | 4,053.47 |
| 14664 APPERSON | | | | | | | | | |
| INVOICE: | 01/27/15 ARI042109 | 15007029 | 111559 | P 02/24/15 | 0402818 | 0610 | 7040 | GENERAL SUPPLIES | 341.24 |

KENTON COUNTY BOARD OF EDUCATION PAID WARRANT REPORT

WARRANT: 03/02/15

| VENDOR | NAME | INV DATE | PO | CHECK NO | T CHK DATE | GL ACCOU | INT | | GL ACCOUNT DESCRIPTION | |
|--------|--------------|-------------------------|---------------|----------|------------|----------|--------|--------|---------------------------|----------|
| | VENDOR TOTAL | ıS | 341.24 YTD | INVOICED | | | 341. | 24 YTD | PAID | 341.24 |
| 12782 | APPLE | 01/21/15 | 15006837 | 111560 | P 02/24/15 | 0402010 | 0734 | 7040 | COMPUTERS & RELATED EQUIP | 114.00 |
| | INVOICE: | 4325795757 | | | -,,,- | | | | - | |
| | INVOICE: | 01/16/15 4325235765 | 15006695 | 111560 | P 02/24/15 | 1201118 | 0734 | 7000 | COMPUTERS & RELATED EQUIP | 379.00 |
| | INVOICE: | 01/27/15 4326365228 | 15006929 | 111560 | P 02/24/15 | 0702818 | 0734 | 7070 | COMPUTERS & RELATED EQUIP | 4,740.00 |
| | | 01/23/15 | 15007109 | 111560 | P 02/24/15 | 0052121 | 0734 | 310A | COMPUTERS & RELATED EQUIP | 958.00 |
| | INVOICE: | 4326157062 01/23/15 | 15007136 | 111560 | P 02/24/15 | 9201134 | 0610 | | GENERAL SUPPLIES | 570.00 |
| | INVOICE: | 4326158823 | | | -,,,- | | | 7050 | | |
| | INVOICE: | 01/31/15 4327028418 | 15007341 | | P 02/24/15 | | 0734 | 7050 | COMPUTERS & RELATED EQUIP | 78.00 |
| | INVOICE: | 02/03/15 4327490029 | 15007347 | 111560 | P 02/24/15 | 1201118 | 0734 | 7000 | COMPUTERS & RELATED EQUIP | 190.00 |
| | VENDOR TOTAL | ıS | 74,323.95 YTD | INVOICED | | 7 | 4,323. | 95 YTD | PAID | 7,029.00 |
| 1096 | ARAMARK UNIF | ORM SERVICES | 15007638 | 111561 | P 02/24/15 | 9011096 | 0893 | | UNIFORMS | 80.92 |
| | INVOICE: | 543-7376952 01/22/15 | 15007638 | | P 02/24/15 | | 0893 | | UNIFORMS | 20.25 |
| | INVOICE: | 543-7374719 | | | -,,,- | | | | | |
| | INVOICE: | 01/22/15 543-7374718 | 15007638 | 111561 | P 02/24/15 | 9011096 | 0893 | | UNIFORMS | 5.83 |
| | | 02/04/15 | 15007638 | 111561 | P 02/24/15 | 9011096 | 0893 | | UNIFORMS | 80.92 |
| | INVOICE: | 543-7379764 02/04/15 | 15007638 | 111561 | P 02/24/15 | 9011096 | 0893 | | UNIFORMS | 12.00 |
| | INVOICE: | 543-7379749 02/04/15 | 15007638 | 111561 | P 02/24/15 | 9011096 | 0893 | | UNIFORMS | 6.00 |
| | INVOICE: | 543-7379748 | | | | | | | | |
| | INVOICE: | 01/29/15 543-7377538 | 15007638 | | P 02/24/15 | | 0893 | | UNIFORMS | 5.83 |
| | INVOICE: | 01/29/15 543-7377539 | 15007638 | 111561 | P 02/24/15 | 9011096 | 0893 | | UNIFORMS | 22.55 |
| | | 01/14/15 | 15007140 | 111561 | P 02/24/15 | 9011096 | 0893 | | UNIFORMS | 86.90 |
| | INVOICE: | 543-7371311 01/15/15 | 15007140 | 111561 | P 02/24/15 | 9011096 | 0893 | | UNIFORMS | 20.71 |
| | INVOICE: | 543-7371913 01/15/15 | 15007140 | 111561 | P 02/24/15 | 9011096 | 0893 | | UNIFORMS | 5.83 |
| | INVOICE: | 543-7371912 | | | -,,,- | | | | | |
| | INVOICE: | 12/24/14 543-7362865 | 15007140 | | P 02/24/15 | | 0893 | | UNIFORMS | 82.76 |
| | INVOICE: | 12/31/14 543-7365650 | 15007140 | 111561 | P 02/24/15 | 9011096 | 0893 | | UNIFORMS | 12.00 |
| | | 12/03/14 | 15007140 | 111561 | P 02/24/15 | 9011096 | 0893 | | UNIFORMS | 6.00 |
| | INVOICE: | 543-7354454 12/10/14 | 15007140 | 111561 | P 02/24/15 | 9011096 | 0893 | | UNIFORMS | 6.00 |

VENDOR NAME

KENTON COUNTY BOARD OF EDUCATION PAID WARRANT REPORT

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WARRANT: 03/02/15

| VENDOR NAME | INV DATE | PO | CHECK NO | T CHK DATE GL ACCOU | JNT | GL ACCOUNT DESCRIPTION | |
|-------------|--|----------|----------|---------------------|------|------------------------|-------|
| INVOICE: | 543-7357254 | | | | | | |
| INVOICE: | 12/17/14 543-7360048 | 15007140 | 111561 | P 02/24/15 9011096 | 0893 | UNIFORMS | 6.00 |
| | 12/24/14 | 15007140 | 111561 | P 02/24/15 9011096 | 0893 | UNIFORMS | 6.00 |
| INVOICE: | 543-7362850 12/31/14 543-7365649 | 15007140 | 111561 | P 02/24/15 9011096 | 0893 | UNIFORMS | 6.00 |
| INVOICE: | 12/10/14 | 15007140 | 111561 | P 02/24/15 9011096 | 0893 | UNIFORMS | 12.00 |
| INVOICE: | 543-7357255 12/24/14 | 15007140 | 111561 | P 02/24/15 9011096 | 0893 | UNIFORMS | 12.00 |
| INVOICE: | 543-7362851 | | | | | | |
| INVOICE: | 01/14/15 543-7371300 | 15007140 | 111561 | P 02/24/15 9011096 | 0893 | UNIFORMS | 12.00 |
| | 01/21/15 | 15007140 | 111561 | P 02/24/15 9011096 | 0893 | UNIFORMS | 82.76 |
| INVOICE: | 543-7374140 01/21/15 | 15007140 | 111561 | P 02/24/15 9011096 | 0893 | UNIFORMS | 12.00 |
| INVOICE: | 543-7374126 | | | | | | |
| INVOICE: | 01/21/15 543-7374125 | 15007140 | 111561 | P 02/24/15 9011096 | 0893 | UNIFORMS | 6.00 |
| | 01/07/15 | 15007883 | 111561 | P 02/24/15 0051087 | 0610 | GENERAL SUPPLIES | 20.00 |
| INVOICE: | 543-7368471 01/21/15 | 15007883 | 111561 | P 02/24/15 0051087 | 0610 | GENERAL SUPPLIES | 20.00 |
| INVOICE: | 543-7374136 02/04/15 | 15007883 | 111561 | P 02/24/15 0051087 | 0610 | GENERAL SUPPLIES | 20.00 |
| INVOICE: | 543-7379760 | 15007883 | 111201 | P 02/24/15 005108/ | 0010 | GENERAL SUPPLIES | 20.00 |
| INVOICE: | 01/14/15 543-7371335 | 15007883 | 111561 | P 02/24/15 0201087 | 0610 | GENERAL SUPPLIES | 41.80 |
| | 01/28/15 | 15007883 | 111561 | P 02/24/15 0201087 | 0610 | GENERAL SUPPLIES | 41.80 |
| INVOICE: | 543-7376976 01/22/15 | 15007883 | 111561 | P 02/24/15 0601087 | 0610 | GENERAL SUPPLIES | 12.25 |
| INVOICE: | 543-7374723 | | | - , , | | | |
| INVOICE: | 02/05/15 543-7380346 | 15007883 | 111561 | P 02/24/15 0601087 | 0610 | GENERAL SUPPLIES | 12.25 |
| | 01/19/15 | 15007883 | 111561 | P 02/24/15 0451087 | 0610 | GENERAL SUPPLIES | 7.60 |
| INVOICE: | 543-7373029 02/02/15 | 15007883 | 111561 | P 02/24/15 0451087 | 0610 | GENERAL SUPPLIES | 7.60 |
| INVOICE: | 543-7378648 | | | | | | |
| INVOICE: | 01/07/15 543-7368476 | 15007883 | 111561 | P 02/24/15 0501087 | 0610 | GENERAL SUPPLIES | 17.50 |
| | 01/21/15 | 15007883 | 111561 | P 02/24/15 0501087 | 0610 | GENERAL SUPPLIES | 17.50 |
| INVOICE: | 543-7374141 01/21/15 | 15007883 | 111561 | P 02/24/15 0701087 | 0610 | GENERAL SUPPLIES | 20.90 |
| INVOICE: | 543-7374145 01/22/15 | 15007883 | 111561 | P 02/24/15 0061087 | 0610 | GENERAL SUPPLIES | 22.30 |
| INVOICE: | 543-7374722 | 12001992 | 111201 | P 02/24/15 000100/ | 0010 | GENERAL SUPPLIES | 22.30 |
| INVOICE: | 02/05/15 543-7380345 | 15007883 | 111561 | P 02/24/15 0061087 | 0610 | GENERAL SUPPLIES | 22.30 |
| | 02/04/15 | 15007883 | 111561 | P 02/24/15 0801087 | 0610 | GENERAL SUPPLIES | 14.10 |
| INVOICE: | 543-7379755 01/21/15 | 15007883 | 111561 | P 02/24/15 0071087 | 0610 | GENERAL SUPPLIES | 31.85 |
| INVOICE: | 543-7374132 | 1000,000 | 111301 | 1 02/21/15 00/100/ | 0010 | | 51.05 |

KENTON COUNTY BOARD OF EDUCATION PAID WARRANT REPORT

WARRANT: 03/02/15

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| VENDOR NAME | INV DATE | PO | CHECK NO | T CHK DATE | GL ACCOU | JNT | GL ACCOUNT DESCRIPTION | |
|-------------------|--------------------------|---------------|----------|------------|-----------|-----------|--------------------------|----------|
| INVOICE: | 02/04/15 543-7379756 | 15007883 | 111561 | P 02/24/15 | 0071087 | 0610 | GENERAL SUPPLIES | 31.85 |
| | 01/28/15 | 15007883 | 111561 | P 02/24/15 | 5 1001087 | 0610 | GENERAL SUPPLIES | 32.55 |
| INVOICE: | 543-7376958 01/14/15 | 15007883 | 111561 | P 02/24/15 | 5 4951087 | 0610 | GENERAL SUPPLIES | 12.60 |
| INVOICE: | 543-7371316 01/28/15 | 15007883 | 111561 | P 02/24/15 | 5 4951087 | 0610 | GENERAL SUPPLIES | 12.60 |
| INVOICE: | 543-7376957 01/21/15 | 15007883 | 111561 | P 02/24/15 | 5 0081087 | 0610 | GENERAL SUPPLIES | 38.30 |
| INVOICE: | 543-7374133 02/04/15 | 15007883 | | P 02/24/15 | | 0610 | GENERAL SUPPLIES | 38.30 |
| INVOICE: | 543-7379757 | | | | | | | |
| INVOICE: | 01/19/15 543-7373030 | 15007883 | | P 02/24/15 | | 0610 | GENERAL SUPPLIES | 40.20 |
| INVOICE: | 02/02/15 543-7378649 | 15007883 | | P 02/24/15 | | 0610 | GENERAL SUPPLIES | 40.20 |
| INVOICE: | 01/14/15 543-7371315 | 15007883 | 111561 | P 02/24/15 | 5 1051087 | 0610 | GENERAL SUPPLIES | 58.05 |
| INVOICE: | 01/28/15 543-7376956 | 15007883 | 111561 | P 02/24/15 | 5 1051087 | 0610 | GENERAL SUPPLIES | 58.05 |
| | 01/14/15 | 15007883 | 111561 | P 02/24/15 | 5 1081087 | 0610 | GENERAL SUPPLIES | 11.20 |
| INVOICE: | 543-7371318 01/28/15 | 15007883 | 111561 | P 02/24/15 | 5 1081087 | 0610 | GENERAL SUPPLIES | 11.20 |
| INVOICE: | 543-7376959 01/21/15 | 15007883 | 111561 | P 02/24/15 | 5 0401087 | 0610 | GENERAL SUPPLIES | 44.20 |
| INVOICE: | 543-7374163 02/04/15 | 15007883 | 111561 | P 02/24/15 | 5 0401087 | 0610 | GENERAL SUPPLIES | 44.20 |
| INVOICE: | 543-7379786 01/14/15 | 15007883 | | P 02/24/15 | | 0610 | GENERAL SUPPLIES | 14.15 |
| INVOICE: | 543-7371319 | | | | | | | |
| INVOICE: | 01/28/15 543-7376960 | 15007883 | | P 02/24/15 | | 0610 | GENERAL SUPPLIES | 14.15 |
| INVOICE: | 01/28/15 543-7376949 | 15007883 | 111561 | P 02/24/15 | 5 0901087 | 0610 | GENERAL SUPPLIES | 41.30 |
| VENDOR TOTAL | S | 13,137.58 YTD | INVOICED | | 1 | 14,422.12 | YTD PAID | 1,482.11 |
| 4006 ARNZEN, THOM | | | 111500 | D 00/04/15 | . 0011010 | 0501 | | |
| INVOICE: | 02/13/15 1/19-2/10 | | 111562 | P 02/24/15 | 0011919 | 0581 | TRAVEL - IN DISTRICT | 85.68 |
| VENDOR TOTAL | S | 626.50 YTD | INVOICED | | | 626.50 | YTD PAID | 85.68 |
| 262 ART'S RENTAI | LEQUIPMENT | 15007760 | 111563 | P 02/24/15 | 5 0901134 | 0442 | EOUIPMENT & VEHICLE RENT | 306.00 |
| INVOICE: | 04-340143-04 01/17/15 | 15007760 | | P 02/24/15 | | | EQUIPMENT & VEHICLE RENT | 336.00 |
| INVOICE: | 04-344455-07 | | | | | | - | |
| INVOICE: | 01/17/15 04-344486-06 | 15007760 | | P 02/24/15 | | 0442 | EQUIPMENT & VEHICLE RENT | 196.00 |
| | 01/21/15 | 15007760 | 111563 | P 02/24/15 | 5 9011096 | 0442 | EQUIPMENT & VEHICLE RENT | 630.00 |

KENTON COUNTY BOARD OF EDUCATION PAID WARRANT REPORT

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WARRANT: 03/02/15

| VENDOR | NAME | INV DATE | PO | CHECK NO | T CHK DATE GL ACCOU | UNT | GL ACCOUNT DESCRIPTION | |
|--------|--------------------------|---|---------------|----------|--|--------------|--|------------------|
| | INVOICE: | 01-564002-06 | | | | | | |
| | VENDOR TOTAL | S | 6,490.60 YTD | INVOICED | | 7,816.89 YTI |) PAID | 1,468.00 |
| 721 | ASCD INVOICE: | 12/31/14 0011883605 | 15003980 | 111564 | P 02/24/15 0002121 | 0642 3104 | D PERIODICALS & NEWSPAPERS | 79.00 |
| | VENDOR TOTAL | S | 79.00 YTD | INVOICED | | 79.00 YTI |) PAID | 79.00 |
| 1018 | AUTO-JET MUF | FLER CORPORATIO 01/12/15 363038 | N 15006888 | 111565 | P 02/24/15 9011096 | 0663 | REPAIR PARTS | 184.77 |
| | VENDOR TOTAL | S | 4,935.26 YTD | INVOICED | | 5,933.61 YTI |) PAID | 184.77 |
| 2577 | BAILEY, NANC | 02/10/15 | | 111566 | P 02/24/15 1082053 | 0582 1402 | A TRAVEL - OUT OF DISTRICT | 538.14 |
| | VENDOR TOTAL | S | 630.36 YTD | INVOICED | | 630.36 YTI |) PAID | 538.14 |
| 13305 | BALL, JENNIF | 02/10/15 | | 111567 | P 02/24/15 9981121 | 0581 | TRAVEL - IN DISTRICT | 5.75 |
| | VENDOR TOTAL | S | 11.35 YTD | INVOICED | | 11.35 YTI |) PAID | 5.75 |
| 2548 | | 02/02/15 1/5-1/27 02/13/15 1/27-2/12 | | | P 02/24/15 0011099 P 02/24/15 0011099 | | TRAVEL - IN DISTRICT TRAVEL - IN DISTRICT | 102.35 109.83 |
| | VENDOR TOTAL | S | 1,265.86 YTD | INVOICED | | 1,265.86 YTI | D PAID | 212.18 |
| 1005 | BARNES & NOB | LE 01/24/15 IN2959422 | 15006568 | 111569 | P 02/24/15 0001118 | 0643 0152 | SUPPLEMENTARY BKS/STUDY G | 88.05 |
| | VENDOR TOTAL | S | 6,485.69 YTD | INVOICED | | 6,485.69 YTI |) PAID | 88.05 |
| 12716 | BARRETT, JEN INVOICE: | 02/17/15 | | 111570 | P 02/24/15 0001118 | 0581 0142 | K TRAVEL - IN DISTRICT | 135.41 |
| | VENDOR TOTAL | S | 852.65 YTD | INVOICED | | 852.65 YTI |) PAID | 135.41 |
| 12275 | BAUMANN PAPE | 01/23/15 | 15006989 | 111571 | P 02/24/15 0501087 | 0610 | GENERAL SUPPLIES | 79.00 |

KENTON COUNTY BOARD OF EDUCATION PAID WARRANT REPORT

WARRANT: 03/02/15

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| VENDOR NAME | INV DATE | РО | CHECK NO | T CHK DATE GL | ACCOUNT | | GL ACCOUNT DESCRIPTION | |
|--------------------|----------------------|---------------|----------|----------------|-----------|--------|------------------------|----------|
| INVOICE: | 01/30/15 844357 | 15006990 | 111571 | P 02/24/15 105 | 1087 0610 | | GENERAL SUPPLIES | 99.00 |
| | 01/23/15 | 15006990 | 111571 | P 02/24/15 105 | 1087 0610 | | GENERAL SUPPLIES | 405.26 |
| INVOICE: | 843319 12/12/14 | 15006109 | 111571 | P 02/24/15 120 | 1087 0610 | | GENERAL SUPPLIES | 302.40 |
| INVOICE: | 01/16/15 | 15006617 | 111571 | P 02/24/15 050 | 1087 0610 | | GENERAL SUPPLIES | 181.44 |
| INVOICE: | 842415 01/16/15 | 15006748 | 111571 | P 02/24/15 080 | 1087 0610 | | GENERAL SUPPLIES | 302.40 |
| INVOICE: | 842422 | | | | | | | |
| INVOICE: | 01/16/15 842438 | 15006823 | 111571 | P 02/24/15 903 | 1087 0610 | | GENERAL SUPPLIES | 190.70 |
| INVOICE: | 01/23/15 843317 | 15006988 | 111571 | P 02/24/15 007 | 1087 0610 | | GENERAL SUPPLIES | 302.40 |
| | 01/23/15 | 15007009 | 111571 | P 02/24/15 005 | 1087 0610 | | GENERAL SUPPLIES | 25.00 |
| INVOICE: | 843320 01/30/15 | 15007190 | 111571 | P 02/24/15 100 | 1087 0610 | | GENERAL SUPPLIES | 253.52 |
| INVOICE: | 844363 | | | | | | | |
| INVOICE: | 01/30/15 844382 | 15007189 | 1112/1 | P 02/24/15 070 | 1087 0610 | | GENERAL SUPPLIES | 38.90 |
| INVOICE: | 01/30/15 844384 | 15007191 | 111571 | P 02/24/15 103 | 1087 0610 | | GENERAL SUPPLIES | 604.80 |
| | 01/30/15 | 15006654 | 111571 | P 02/24/15 040 | 2818 0610 | 7040 | GENERAL SUPPLIES | 97.68 |
| INVOICE: | 844392 02/06/15 | 15007492 | 111571 | P 02/24/15 050 | 1087 0610 | | GENERAL SUPPLIES | 112.84 |
| INVOICE: | 845318 02/06/15 | 15007490 | 111571 | P 02/24/15 005 | 1087 0610 | | GENERAL SUPPLIES | 181.44 |
| INVOICE: | 845319 | | | | | | | |
| INVOICE: | 02/06/15 845322 | 15007574 | 111571 | P 02/24/15 040 | 1087 0610 | | GENERAL SUPPLIES | 302.40 |
| | 02/06/15 | 15007575 | 111571 | P 02/24/15 070 | 1087 0610 | | GENERAL SUPPLIES | 181.44 |
| INVOICE: | 845323 02/05/15 | 15007485 | 111571 | P 02/24/15 120 | 1087 0610 | | GENERAL SUPPLIES | 6.96 |
| INVOICE: | 845376 02/06/15 | 15007573 | 111571 | P 02/24/15 006 | 1087 0610 | | GENERAL SUPPLIES | 11.76 |
| INVOICE: | 845377 | | | . , , | | | | |
| INVOICE: | 02/06/15 845444 | 15007688 | 111571 | P 02/24/15 060 | 1087 0610 | | GENERAL SUPPLIES | 343.24 |
| INVOICE: | 02/06/15 845445 | 15007689 | 111571 | P 02/24/15 495 | 1087 0610 | | GENERAL SUPPLIES | 151.20 |
| VENDOR TOTAL | S | 25,101.17 YTD | INVOICED | | 25,010. | 45 YTD | PAID | 4,173.78 |
| 14798 BEARD, ANDRE | | | | | | | | |
| INVOICE: | 02/03/15 1/9-1/28 | | 111572 | P 02/24/15 998 | 1121 0581 | | TRAVEL - IN DISTRICT | 5.98 |
| VENDOR TOTAL | S | 5.98 YTD | INVOICED | | 5. | 98 YTD | PAID | 5.98 |
| 14171 BECCACCIO, M | MELANIE 02/13/15 | | 111573 | P 02/24/15 000 | 2118 0581 | 345A | TRAVEL - IN DISTRICT | 81.65 |

KENTON COUNTY BOARD OF EDUCATION PAID WARRANT REPORT

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WARRANT: 03/02/15

| VENDOR NAME | | | | | | | |
|----------------------------|--|-----------------|----------|--------------------|---------|---------------------------|----------|
| | INV DATE | PO | CHECK NO | T CHK DATE GL ACCO | UNT | GL ACCOUNT DESCRIPTION | |
| INVOICE | : 1/16-2/10 | | | | | | |
| VENDOR TOT | ALS | 594.72 YTD | INVOICED | | 594. | 72 YTD PAID | 81.65 |
| 14627 BELLA OUTD | OORS, LLC 01/26/15 : 1662 | 15007761 | 111574 | P 02/24/15 1081134 | 0442 | EQUIPMENT & VEHICLE RENT | 660.00 |
| INVOICE | 01/26/15 | 15007761 | 111574 | P 02/24/15 1201134 | 0442 | EQUIPMENT & VEHICLE RENT | 660.00 |
| INVOICE | 02/05/15 | 15007761 | 111574 | P 02/24/15 1081134 | 0442 | EQUIPMENT & VEHICLE RENT | 660.00 |
| | 02/05/15 1715 | 15007761 | 111574 | P 02/24/15 1201134 | 0442 | EQUIPMENT & VEHICLE RENT | 660.00 |
| VENDOR TOT | ALS | 9,240.00 YTD | INVOICED | | 9,240.0 | 00 YTD PAID | 2,640.00 |
| 9300 BENEDICT E | NTERPRISES, I 12/24/14 : 4149984 | NC. 15007805 | 111575 | P 02/24/15 0901919 | 0893 | UNIFORMS | 90.00 |
| | 01/21/15 4151138 | 15007805 | 111575 | P 02/24/15 0901919 | 0893 | UNIFORMS | 90.00 |
| VENDOR TOT | ALS | 760.00 YTD | INVOICED | | 760.0 | 00 YTD PAID | 180.00 |
| 2867 BERNA, REB INVOICE | ECCA 02/05/15 : 1/13-2/4 | | 111576 | P 02/24/15 0002027 | 0581 | 310A TRAVEL - IN DISTRICT | 250.70 |
| VENDOR TOT | | 813.79 YTD | INVOICED | | 813.' | 79 YTD PAID | 250.70 |
| 14453 BEST WAY D | 02/02/15 | 15007806 | 111577 | P 02/24/15 0021134 | 0421 | SANITATION SERVICE | 60.00 |
| | : 021454 02/02/15 | 15007806 | 111577 | P 02/24/15 0051134 | 0421 | SANITATION SERVICE | 50.25 |
| INVOICE | 02/02/15 | 15007806 | 111577 | P 02/24/15 0055101 | 0349 | OTHER PROFESSIONAL SERVIC | 50.25 |
| INVOICE | 02/02/15 | 15007806 | 111577 | P 02/24/15 0061134 | 0421 | SANITATION SERVICE | 64.00 |
| INVOICE | 02/02/15 | 15007806 | 111577 | P 02/24/15 0065101 | 0349 | OTHER PROFESSIONAL SERVIC | 64.00 |
| INVOICE | 02/02/15 | 15007806 | 111577 | P 02/24/15 0071134 | 0421 | SANITATION SERVICE | 50.00 |
| INVOICE | 02/02/15 | 15007806 | 111577 | P 02/24/15 0075101 | 0349 | OTHER PROFESSIONAL SERVIC | 50.00 |
| INVOICE | 02/02/15 | 15007806 | 111577 | P 02/24/15 0081134 | 0421 | SANITATION SERVICE | 86.75 |
| INVOICE | 02/02/15 | 15007806 | 111577 | P 02/24/15 0085101 | 0349 | OTHER PROFESSIONAL SERVIC | 86.75 |
| INVOICE | 02/02/15 | 15007806 | 111577 | P 02/24/15 0201134 | 0349 | OTHER PROFESSIONAL SERVIC | 50.25 |

VENDOR NAME

KENTON COUNTY BOARD OF EDUCATION PAID WARRANT REPORT

WARRANT: 03/02/15

P 10 appdwarr

| VENDOR NAME | INV DATE | PO | CHECK NO | T CHK DATE GL ACCOU | JNT | GL ACCOUNT DESCRIPTION | |
|-------------|--------------------|----------|----------|----------------------|----------|---------------------------|--------|
| INVOICE: | 02/02/15 021454 | 15007806 | 111577 | P 02/24/15 0201134 | 0421 | SANITATION SERVICE | 50.25 |
| | 02/02/15 | 15007806 | 111577 | P 02/24/15 0401134 | 0421 | SANITATION SERVICE | 80.25 |
| INVOICE: | 021454 02/02/15 | 15007806 | 111577 | P 02/24/15 0405101 | 0349 | OTHER PROFESSIONAL SERVIC | 80.25 |
| INVOICE: | 021454 02/02/15 | 15007806 | 111577 | P 02/24/15 0451134 | 0421 | SANITATION SERVICE | 50.25 |
| INVOICE: | 021454 02/02/15 | 15007806 | 111577 | P 02/24/15 0455101 | 0349 | OTHER PROFESSIONAL SERVIC | 50.25 |
| INVOICE: | 021454 02/02/15 | 15007806 | | P 02/24/15 0501134 | | SANITATION SERVICE | 50.25 |
| INVOICE: | 021454 | | | - , , | | | |
| INVOICE: | 02/02/15 021454 | 15007806 | | P 02/24/15 0505101 | | OTHER PROFESSIONAL SERVIC | 50.25 |
| INVOICE: | 02/02/15 021454 | 15007806 | 111577 | P 02/24/15 0601134 | 0421 | SANITATION SERVICE | 45.25 |
| INVOICE: | 02/02/15 021454 | 15007806 | 111577 | P 02/24/15 0605101 | 0349 | OTHER PROFESSIONAL SERVIC | 45.25 |
| INVOICE: | 02/02/15 021454 | 15007806 | 111577 | P 02/24/15 0701134 | 0421 | SANITATION SERVICE | 25.00 |
| | 02/02/15 | 15007806 | 111577 | P 02/24/15 0705101 | 0349 | OTHER PROFESSIONAL SERVIC | 25.00 |
| INVOICE: | 021454 02/02/15 | 15007806 | 111577 | P 02/24/15 0801134 | 0421 | SANITATION SERVICE | 55.00 |
| INVOICE: | 021454 02/02/15 | 15007806 | 111577 | P 02/24/15 0805101 | 0349 | OTHER PROFESSIONAL SERVIC | 55.00 |
| INVOICE: | 021454 02/02/15 | 15007806 | 111577 | P 02/24/15 0901134 | 0421 | SANITATION SERVICE | 133.00 |
| INVOICE: | 021454 02/02/15 | 15007806 | 111577 | P 02/24/15 0905101 | 0349 | OTHER PROFESSIONAL SERVIC | 133.00 |
| INVOICE: | 021454 02/02/15 | 15007806 | | P 02/24/15 1001134 | | SANITATION SERVICE | 50.25 |
| INVOICE: | 021454 | | | | | | |
| INVOICE: | 02/02/15 021454 | 15007806 | | P 02/24/15 1005101 | | OTHER PROFESSIONAL SERVIC | 50.25 |
| INVOICE: | 02/02/15 021454 | 15007806 | | P 02/24/15 1031134 | | SANITATION SERVICE | 50.25 |
| INVOICE: | 02/02/15 021454 | 15007806 | 111577 | P 02/24/15 1035101 | 0349 | OTHER PROFESSIONAL SERVIC | 50.25 |
| INVOICE: | 02/02/15 021454 | 15007806 | 111577 | P 02/24/15 1051134 | 0421 | SANITATION SERVICE | 92.87 |
| INVOICE: | 02/02/15 021454 | 15007806 | 111577 | P 02/24/15 1055101 | 0349 | OTHER PROFESSIONAL SERVIC | 92.87 |
| | 02/02/15 | 15007806 | 111577 | P 02/24/15 1081134 | 0421 | SANITATION SERVICE | 50.25 |
| INVOICE: | 021454 02/02/15 | 15007806 | 111577 | P 02/24/15 1085101 | 0349 | OTHER PROFESSIONAL SERVIC | 50.25 |
| INVOICE: | 021454 02/02/15 | 15007806 | 111577 | P 02/24/15 1201134 | 0421 | SANITATION SERVICE | 94.25 |
| INVOICE: | 021454 02/02/15 | 15007806 | 111577 | P 02/24/15 1205101 | 0349 | OTHER PROFESSIONAL SERVIC | 94.25 |
| INVOICE: | 021454 02/02/15 | 15007806 | | P 02/24/15 4951134 | | SANITATION SERVICE | 35.50 |
| | | 2000,000 | | _ 02, 21, 10 1001101 | <u>-</u> | | 55.50 |

KENTON COUNTY BOARD OF EDUCATION PAID WARRANT REPORT

P 11 appdwarr

WARRANT: 03/02/15

TO FISCAL 2015/08 07/01/2014 TO 06/30/2015

| VENDOR NAME | INV DATE | PO | CHECK NO | T CHK DATE | GL ACCOU | JNT | | GL ACCOUNT DESCRIPTION | |
|-------------------------------|------------------------------|---------------|----------|------------|-----------|---------|--------|---------------------------|----------|
| INVOICE: | 021454 | | | | | | | | |
| INVOICE: | 02/02/15 021454 | 15007806 | 111577 | P 02/24/15 | 4955101 | 0349 | | OTHER PROFESSIONAL SERVIC | 35.50 |
| INVOICE: | 02/02/15 021454 | 15007806 | 111577 | P 02/24/15 | 9011134 | 0421 | | SANITATION SERVICE | 23.00 |
| INVOICE: | 02/02/15 021454 | 15007806 | 111577 | P 02/24/15 | 9031134 | 0421 | | SANITATION SERVICE | 38.00 |
| | 02/02/15 | 15007806 | 111577 | P 02/24/15 | 9031134 | 0421 | | SANITATION SERVICE | 300.00 |
| INVOICE: INVOICE: | 023779 02/02/15 023952 | 15007806 | 111577 | P 02/24/15 | 5 1201134 | 0421 | | SANITATION SERVICE | 950.00 |
| VENDOR TOTAL | S | 19,284.39 YTD | INVOICED | | 1 | 19,284. | 39 YTD | PAID | 3,598.24 |
| 8122 BLANK, PATTI | | | 111500 | D 00/04/15 | 0001027 | 0501 | | | 24 15 |
| INVOICE: | 02/13/15 1/20-2/10 | | 111578 | P 02/24/15 | 0001037 | 0581 | | TRAVEL - IN DISTRICT | 24.15 |
| VENDOR TOTAL | S | 136.39 YTD | INVOICED | | | 136. | 39 YTD | PAID | 24.15 |
| 11501 BLEVINS, KEL | LY J. 01/29/15 | | 111579 | P 02/24/15 | 0002150 | 0581 | 3104 | TRAVEL - IN DISTRICT | 80.62 |
| INVOICE: | 12/1-12/19 01/29/15 | | 111579 | P 02/24/15 | 0001029 | 0581 | | TRAVEL - IN DISTRICT | 80.62 |
| INVOICE: | 12/1-12/19 | | | - , , - | | 0581 | 2104 | | 174.68 |
| INVOICE: | 02/11/15 1/5-2/10 | | | P 02/24/15 | | | 3104 | TRAVEL - IN DISTRICT | |
| INVOICE: | 02/11/15 1/5-2/10 | | 111579 | P 02/24/15 | 0001029 | 0581 | | TRAVEL - IN DISTRICT | 174.67 |
| VENDOR TOTAL | S | 1,667.80 YTD | INVOICED | | | 1,667. | 80 YTD | PAID | 510.59 |
| 12055 BLICK ART MA | TERIALS 01/19/15 | 15006589 | 111580 | P 02/24/15 | 5 1201118 | 0610 | 7000 | GENERAL SUPPLIES | 149.68 |
| INVOICE: | 4032655 01/20/15 | 15005967 | 111580 | P 02/24/15 | 0001011 | 0610 | 130X | GENERAL SUPPLIES | 177.71 |
| INVOICE: | 4033533 01/22/15 | 15006589 | | P 02/24/15 | | 0610 | 7000 | GENERAL SUPPLIES | 640.00 |
| INVOICE: | 4044627 | | | - , , - | | | | | |
| INVOICE: | 01/28/15 4071808 | 15006589 | 111280 | P 02/24/15 | 0 1201118 | 0610 | 7000 | GENERAL SUPPLIES | 878.28 |
| VENDOR TOTAL | S | 7,529.48 YTD | INVOICED | | | 7,875. | 48 YTD | PAID | 1,845.67 |
| 13509 BLUE BEACON INVOICE: | 01/31/15 | 15006288 | 111581 | P 02/24/15 | 9011096 | 0435 | | VEHICLE REPAIR & MAINT | 1,545.00 |
| VENDOR TOTAL | S | 2,495.00 YTD | INVOICED | | | 2,495. | 00 YTD | PAID | 1,545.00 |
| | TITE | | | | | | | | |

367 BLUE MARBLE, THE

VENDOR NAME

KENTON COUNTY BOARD OF EDUCATION PAID WARRANT REPORT

P 12 appdwarr

WARRANT: 03/02/15

| | TO FISCAL 2015/08 07/01/2014 TO 06/30/2015 |
|------|--|
| OUNT | GI. ACCOUNT DESCRIPTION |

| VENDOR NAME | INV DATE | PO | CHECK NO | т | CHK DATE | GL ACCOU | JNT | | GL ACCOUNT DESCRIPTION | |
|-------------------|---------------------------|------------------|----------|---|------------|----------|---------|--------|---------------------------|-----------|
| INVOICE: | 01/09/15 133988 | 15006286 | 111582 | Ρ | 02/24/15 | 0802150 | 0643 | BORN | SUPPLEMENTARY BKS/STUDY G | 725.92 |
| VENDOR TOTAL | S | 1,630.22 YTD | INVOICED | | | | 1,630. | 22 YTD | PAID | 725.92 |
| 3884 KRON INTERNA | TIONAL TRUCKS, 05/27/14 | INC. 15004849 | 111502 | л | 02/24/15 | 9011096 | 0663 | | REPAIR PARTS | 191.01 |
| INVOICE: | X100060065:02 | | | | | | | | | |
| INVOICE: | 10/23/14 X100066360:01 | 15004849 | 111583 | Ρ | 02/24/15 | 9011096 | 0663 | | REPAIR PARTS | 2,390.53 |
| INVOICE: | 10/14/14 X100066259:01 | 15004849 | 111583 | Ρ | 02/24/15 | 9011096 | 0663 | | REPAIR PARTS | 22.41 |
| INVOICE. | 12/15/14 | 15004849 | 111583 | Ρ | 02/24/15 | 9011096 | 0663 | | REPAIR PARTS | 941.11 |
| INVOICE: | X100066360:02 01/09/15 | 15004849 | 111592 | л | 02/24/15 | 9011096 | 0663 | | REPAIR PARTS | 22.57 |
| INVOICE: | X100070183:01 | | | | | | | | | |
| INVOICE: | 01/09/15 X100070177:01 | 15004849 | 111583 | Ρ | 02/24/15 | 9011096 | 0663 | | REPAIR PARTS | 22.57 |
| | 01/13/15 | 15004849 | 111583 | Ρ | 02/24/15 | 9011096 | 0663 | | REPAIR PARTS | 1,154.73 |
| INVOICE: | X100070319:01 01/14/15 | 15004849 | 111583 | D | 02/24/15 | 9011096 | 0663 | | REPAIR PARTS | 376.20 |
| INVOICE: | X100070374:01 | | | | | | | | | |
| INVOICE: | 01/14/15 x100070200:01 | 15004849 | 111583 | Ρ | 02/24/15 | 9011096 | 0663 | | REPAIR PARTS | 1,842.82 |
| | 01/19/15 | | 111583 | Ρ | 02/24/15 | 9011096 | 0663 | | REPAIR PARTS | -18.48 |
| INVOICE: | X100070547:01 01/22/15 | 15004849 | 111583 | Þ | 02/24/15 | 9011096 | 0663 | | REPAIR PARTS | 68.25 |
| INVOICE: | X100070640:01 | | | | | | | | | |
| INVOICE: | 01/22/15 X100070773:01 | 15004849 | 111583 | Ρ | 2 02/24/15 | 9011096 | 0663 | | REPAIR PARTS | 40.50 |
| | 01/23/15 | 15004849 | 111583 | Ρ | 02/24/15 | 9011096 | 0663 | | REPAIR PARTS | 33.97 |
| INVOICE: | X100070797:01 01/27/15 | 15004849 | 111583 | P | 02/24/15 | 9011096 | 0663 | | REPAIR PARTS | 30.80 |
| INVOICE: | X100070913:01 | | | | | | | | | |
| INVOICE: | 02/02/15 x100071255:01 | 15004849 | 111583 | Ρ | 02/24/15 | 9011096 | 0663 | | REPAIR PARTS | 909.13 |
| | 01/22/15 | 15004849 | 111583 | Ρ | 02/24/15 | 9011096 | 0663 | | REPAIR PARTS | 310.87 |
| INVOICE: | X100070671:01 01/30/15 | 15004849 | 111583 | P | 02/24/15 | 9011096 | 0663 | | REPAIR PARTS | 259.34 |
| INVOICE: | X100071113:01 | | | | | | | | | |
| INVOICE: | 01/30/15 X100071107:01 | 15004849 | 111583 | Р | 02/24/15 | 9011096 | 0663 | | REPAIR PARTS | 1,626.93 |
| | 01/30/15 | | 111583 | Ρ | 02/24/15 | 9011096 | 0663 | | REPAIR PARTS | -51.53 |
| INVOICE: | X100071154:01 02/02/15 | | 111583 | Ρ | 02/24/15 | 9011096 | 0663 | | REPAIR PARTS | -1,626.93 |
| INVOICE: | X100071207:01 | | | | | | 0,6,6,2 | | | - |
| INVOICE: | 02/02/15 X100071208:01 | 15004849 | 111283 | Р | 2 02/24/15 | 2011030 | 0663 | | REPAIR PARTS | 1,556.90 |
| INVOICE: | 02/05/15 X100071404:01 | 15004849 | 111583 | Ρ | 02/24/15 | 9011096 | 0663 | | REPAIR PARTS | 179.76 |

KENTON COUNTY BOARD OF EDUCATION PAID WARRANT REPORT

P 13 appdwarr

WARRANT: 03/02/15

| VENDOR | NAME | INV DATE | PO | CHECK NO | тс | CHK DATE | GL ACCOU | NT | | GL ACCOUNT DESCRIPTION | |
|--------|--------------------------|--|---------------|----------|----|----------|----------|--------|--------|---------------------------|-----------|
| | VENDOR TOTAL | S | 62,149.23 YTD | INVOICED | | | 7 | 1,176. | 78 YTD | PAID | 10,283.46 |
| 733 | | TIRE COMPANY 01/22/15 2250002155 | 15001076 | 111584 | ΡC | 02/24/15 | 9011096 | 0435 | | VEHICLE REPAIR & MAINT | 220.00 |
| | | 02/02/15 | 15001076 | 111584 | ΡC | 02/24/15 | 9011096 | 0662 | | TIRES & TUBES | 7,332.50 |
| | INVOICE: INVOICE: | 2250002280 02/03/15 2250002331 | 15001076 | 111584 | ΡC | 02/24/15 | 9011096 | 0435 | | VEHICLE REPAIR & MAINT | 281.75 |
| | VENDOR TOTAL | S | 54,216.10 YTD | INVOICED | | | 10 | 5,582. | 60 YTD | PAID | 7,834.25 |
| 12408 | BONHAUS, ED INVOICE: | 02/04/15 1/7-1/30 | | 111585 | ΡC | 02/24/15 | 0002053 | 0580 | 140A | TRAVEL | 151.80 |
| | VENDOR TOTAL | S | 1,469.37 YTD | INVOICED | | | | 1,469. | 37 YTD | PAID | 151.80 |
| 14791 | BROCKMAN, GI INVOICE: | 02/06/15 | | 111586 | ΡC | 02/24/15 | 0402053 | 0582 | 140A | TRAVEL - OUT OF DISTRICT | 203.25 |
| | VENDOR TOTAL | S | 203.25 YTD | INVOICED | | | | 203. | 25 YTD | PAID | 203.25 |
| 1813 | BROWN, KATHY | 02/03/15 1/6-1/28 | | 111587 | ΡC | 02/24/15 | 0002006 | 0581 | 135A | TRAVEL - IN DISTRICT | 83.20 |
| | VENDOR TOTAL | S | 541.72 YTD | INVOICED | | | | 541. | 72 YTD | PAID | 83.20 |
| 4178 | BROWN, TERI INVOICE: | 02/09/15 087740 | | 111588 | ΡC | 02/24/15 | 0001118 | 0616 | 006X | FOOD NON-INSTRUCTIONAL no | 18.32 |
| | VENDOR TOTAL | S | 1,425.00 YTD | INVOICED | | | | 1,425. | 00 YTD | PAID | 18.32 |
| 14788 | BROWNING, JE INVOICE: | 02/04/15 | | 111589 | ΡC | 02/24/15 | 510 | 1624 | | A-LA-CARTE SALES | 43.00 |
| | VENDOR TOTAL | S | 43.00 YTD | INVOICED | | | | 43. | 00 YTD | PAID | 43.00 |
| 11385 | BURGESS, WIL | 02/06/15 | | 111590 | ΡC | 02/24/15 | 9011096 | 0811 | | PERMITS | 19.00 |
| | VENDOR TOTAL | S | 19.00 YTD | INVOICED | | | | 19. | 00 YTD | PAID | 19.00 |
| 1880 | BUSH, JANE | 01/26/15 | | 111591 | ΡC | 02/24/15 | 0002011 | 0581 | 130A | TRAVEL - IN DISTRICT | 96.53 |

KENTON COUNTY BOARD OF EDUCATION PAID WARRANT REPORT

P 14 appdwarr

WARRANT: 03/02/15

| VENDOR | NAME | INV DATE | PO | CHECK NO | T CHK DATE | GL ACCO | JNT | | GL ACCOUNT DESCRIPTION | |
|--------|--------------------------|--------------------------------------|--------------|----------|------------|---------|---------|--------|---------------------------|----------|
| | INVOICE: | 12/19-1/23 02/13/15 1/27-2/13 | | 111591 | P 02/24/15 | 0002011 | 0581 | 130A | TRAVEL - IN DISTRICT | 64.40 |
| | VENDOR TOTAL | S | 1,036.61 YTD | INVOICED | | | 1,036.6 | 51 YTD | PAID | 160.93 |
| 3300 | CAPSTONE PRE INVOICE: | SS 12/30/14 CI10419507 | 15006166 | 111592 | P 02/24/15 | 0061059 | 0641 | 7000 | LIBRARY BOOKS | 512.35 |
| | VENDOR TOTAL | S | 512.35 YTD | INVOICED | | | 512.3 | 5 YTD | PAID | 512.35 |
| 239 | CARDINAL LAB | ORATORIES 01/29/15 67499 | | 111593 | P 02/24/15 | 0801134 | 0349 | | OTHER PROFESSIONAL SERVIC | 190.00 |
| | INVOICE: | 01/29/15 67499 | | 111593 | P 02/24/15 | 0701134 | 0349 | | OTHER PROFESSIONAL SERVIC | 190.00 |
| | VENDOR TOTAL | S | 1,120.00 YTD | INVOICED | | | 1,305.0 | 0 YTD | PAID | 380.00 |
| 482 | CAROLINA BIO | DLOGICAL SUPPLY 01/06/15 | 15005473 | 111594 | P 02/24/15 | 9031138 | 0610 | 106X | GENERAL SUPPLIES | 51.20 |
| | INVOICE: | 48973878RI 12/02/14 | 15005473 | 111594 | P 02/24/15 | 9031138 | 0610 | 106X | GENERAL SUPPLIES | 53.15 |
| | INVOICE: | 48953929RI 01/05/15 | 15005473 | 111594 | P 02/24/15 | 9031138 | 0610 | 106X | GENERAL SUPPLIES | 287.67 |
| | INVOICE: | 48971564RI 12/01/14 | 15005473 | 111594 | P 02/24/15 | 9031138 | 0610 | 106X | GENERAL SUPPLIES | 527.41 |
| | INVOICE: INVOICE: | 48952278RI 01/16/15 48988783RI | 15006560 | 111594 | P 02/24/15 | 0901118 | 0610 | 7000 | GENERAL SUPPLIES | 460.64 |
| | VENDOR TOTAL | S | 7,048.53 YTD | INVOICED | | | 7,048.5 | 3 YTD | PAID | 1,380.07 |
| 9036 | CDW COMPUTER | 02/11/15 | 15006607 | 111595 | P 02/24/15 | 0001013 | 0432Y | 016X | TECH-RELATED REPAIRS & MA | 105.95 |
| | INVOICE: | SM28456 02/10/15 | 15006607 | 111595 | P 02/24/15 | 0001013 | 0432Y | 016X | TECH-RELATED REPAIRS & MA | 75.78 |
| | INVOICE: | SL37841 02/03/15 | 15006607 | 111595 | P 02/24/15 | 0001013 | 0432Y | 016X | TECH-RELATED REPAIRS & MA | 16.10 |
| | INVOICE: | SH58869 01/20/15 | 15006607 | 111595 | P 02/24/15 | 0001013 | 0432Y | 016X | TECH-RELATED REPAIRS & MA | 594.04 |
| | INVOICE: | RZ42769 01/21/15 | 15006607 | 111595 | P 02/24/15 | 0001013 | 0432Y | 016X | TECH-RELATED REPAIRS & MA | 1,310.36 |
| | INVOICE: | RZ81622 02/02/15 | 15006607 | 111595 | P 02/24/15 | 0001013 | 0432Y | 016X | TECH-RELATED REPAIRS & MA | 67.72 |
| | INVOICE: | SH62368 01/20/15 | 15006607 | 111595 | P 02/24/15 | 0001013 | 0432Y | 016X | TECH-RELATED REPAIRS & MA | 172.74 |
| | INVOICE: INVOICE: | RX97096 02/10/15 SL51775 | 15006607 | 111595 | P 02/24/15 | 0001013 | 0432Y | 016X | TECH-RELATED REPAIRS & MA | 86.85 |

KENTON COUNTY BOARD OF EDUCATION PAID WARRANT REPORT

P 15 appdwarr

WARRANT: 03/02/15

| INDOR NAME | INV DATE | PO | CHECK NO | T CHK DAT | E GL ACCOU | UNT | | GL ACCOUNT DESCRIPTION | |
|-------------------|---------------------|-----------------|----------|-----------|------------|---------|--------|---------------------------|-------------|
| | 01/20/15 | 15006733 | 111595 | P 02/24/1 | 5 0501118 | 0650 | 7000 | Other Supplies-Technology | 275.31 |
| INVOICE: | RZ12555 01/21/15 | 15006833 | 111595 | P 02/24/1 | 5 1001118 | 0650 | 7000 | Other Supplies-Technology | 1,002.64 |
| INVOICE: | RZ79825 01/21/15 | 15006834 | 111595 | P 02/24/1 | 5 0701118 | 0734 | 7000 | COMPUTERS & RELATED EQUIP | 37.30 |
| INVOICE: | | 15006912 | | P 02/24/1 | | 0650 | 7000 | Other Supplies-Technology | 191.94 |
| INVOICE: | SH65250 | | | -,,, | | | | | |
| INVOICE: | 02/04/15 SJ29655 | 15006912 | 111595 | P 02/24/1 | 5 0051118 | 0650 | 7000 | Other Supplies-Technology | 1,507.83 |
| | 02/05/15 | 15006912 | 111595 | P 02/24/1 | 5 0051118 | 0650 | 7000 | Other Supplies-Technology | 147.60 |
| INVOICE: | 02/09/15 | 15006912 | 111595 | P 02/24/1 | 5 0051118 | 0650 | 7000 | Other Supplies-Technology | 324.72 |
| INVOICE: | SK94291 02/06/15 | 15006912 | 111595 | P 02/24/1 | 5 0051118 | 0650 | 7000 | Other Supplies-Technology | 588.95 |
| INVOICE: | SK50822 02/02/15 | 15006912 | | P 02/24/1 | | 0650 | 7000 | Other Supplies-Technology | 640.98 |
| INVOICE: | SH99061 | | | | | | | | |
| INVOICE: | 01/23/15 SB71483 | 15006925 | 111595 | P 02/24/1 | 5 1001059 | 0650 | 7000 | Other Supplies-Technology | 76.24 |
| INVOICE: | 01/21/15 | 15006925 | 111595 | P 02/24/1 | 5 1001059 | 0650 | 7000 | Other Supplies-Technology | 682.25 |
| | SB05200 02/04/15 | 15007222 | 111595 | P 02/24/1 | 5 0501118 | 0650 | 7000 | Other Supplies-Technology | 83.70 |
| INVOICE: | SJ29987 02/03/15 | 15007248 | 111595 | P 02/24/1 | 5 0501118 | 0650 | 7000 | Other Supplies-Technology | 525.15 |
| INVOICE: | SH19404 | | | | | | | | |
| VENDOR TOTAL | S | 54,731.39 YTD | INVOICED | | Į | 54,488. | 66 YTD | PAID | 8,514.15 |
| 4571 CENTRAL JANI | | | | | | | | | |
| INVOICE: | 01/14/15 63471 | 15006425 | 111596 | P 02/24/1 | 5 0201087 | 0610 | | GENERAL SUPPLIES | 114.25 |
| INVOICE: | 01/22/15 63545 | 15006825 | 111596 | P 02/24/1 | 5 9031087 | 0610 | | GENERAL SUPPLIES | 29.16 |
| | 01/28/15 | 15006614 | 111596 | P 02/24/1 | 5 0601087 | 0610 | | GENERAL SUPPLIES | 90.58 |
| INVOICE: | 63586 01/28/15 | 15006747 | 111596 | P 02/24/1 | 5 0801087 | 0610 | | GENERAL SUPPLIES | 86.48 |
| INVOICE: | 63587 01/28/15 | 15006982 | 111506 | P 02/24/1 | 5 0071087 | 0610 | | GENERAL SUPPLIES | 224.40 |
| INVOICE: | 63589 | | | | | | | | |
| INVOICE: | 01/28/15 63590 | 15006983 | 111596 | P 02/24/1 | 5 1051087 | 0610 | | GENERAL SUPPLIES | 96.36 |
| INVOICE: | 01/28/15 63591 | 15007187 | 111596 | P 02/24/1 | 5 0201087 | 0610 | | GENERAL SUPPLIES | 29.16 |
| INVOICE: | 01/28/15 | 15007194 | 111596 | P 02/24/1 | 5 1001087 | 0610 | | GENERAL SUPPLIES | 47.34 |
| VENDOR TOTAI | | 10,079.46 YTD 1 | TNVOTCED | | | 9.971 | 28 YTD | PATD | 717.73 |
| | | _0,0.2.10 11D | | | | -,-, | _0 110 | | , _ , • , 5 |
| 9660 CENTRAL POLY | 01/26/15 | 15007195 | 111597 | P 02/24/1 | 5 1001087 | 0610 | | GENERAL SUPPLIES | 122.40 |
| | | | | | | | | | |

KENTON COUNTY BOARD OF EDUCATION PAID WARRANT REPORT

P 16 appdwarr

WARRANT: 03/02/15

| VENDOR NAME | Ξ | INV DATE | PO | CHECK NO | т | CHK DATE (| GL ACCOU | NT | | GL ACCOUNT DESCRIPTION | |
|----------------|-----------------------|--|-----------------------------|----------|-----|--------------------------|----------|--------|--------|--|-------------------|
| | | | | | | | | | | | |
| | INVOICE: | 115446 02/03/15 115552 | 15007481 | 111597 | P | 02/24/15 | 1201087 | 0610 | | GENERAL SUPPLIES | 204.00 |
| VENI | OOR TOTAL | S | 1,366.80 YTD | INVOICED | | | | 1,366. | 80 YTD | PAID | 326.40 |
| | F BARONE | 02/10/15 | 15004365 | 111598 | P (| 02/24/15 ! | 9031077 | 0616 | 106X | FOOD NON-INSTRUCTIONAL no | 284.70 |
| VEND | OOR TOTAL | S | 3,958.89 YTD | INVOICED | | | | 3,958. | 89 YTD | PAID | 284.70 |
| 12930 CHIC | | 02/06/15 025931795 | 15004356 | 111599 | P (| 02/24/15 (| 0202104 | 0616 | 125A | FOOD NON-INSTRUCTIONAL no | 180.99 |
| VENI | OOR TOTAL | S | 2,837.84 YTD | INVOICED | | | | 2,837. | 84 YTD | PAID | 180.99 |
| I | INVOICE: | NQUIRER, THE 01/31/15 0007670735 01/31/15 0007670735 | | | | 02/24/15 9 02/24/15 9 | | | | NEWSPAPER ADVERTISING GENERAL SUPPLIES | 58.09 1,040.90 |
| VENI | OOR TOTAL | S | 3,626.90 YTD | INVOICED | | | | 3,958. | 57 YTD | PAID | 1,098.99 |
| 9966 CINC 1 | CINNATI O INVOICE: | 01/29/15 | 15006917 | 111601 | P (| 02/24/15 (| 0002011 | 0349 | 130A | OTHER PROFESSIONAL SERVIC | 50.00 |
| VEND | OOR TOTAL | S | 50.00 YTD | INVOICED | | | | 50. | 00 YTD | PAID | 50.00 |
| | CINNATI S INVOICE: | 01/22/15 | DTECTION SERVIO 15001206 | | P | 02/24/15 | 1005101 | 0433 | | EQUIPMENT REPAIR & MAINT | 125.00 |
| I | INVOICE: | 01/22/15 118517 | 15001210 | 111602 | P (| 02/24/15 | 1085101 | 0433 | | EQUIPMENT REPAIR & MAINT | 125.00 |
| I | INVOICE: | | 15001215 | | | 02/24/15 3 | | | | EQUIPMENT REPAIR & MAINT | 125.00 |
| I | INVOICE: | 01/22/15 118519 | 15001215 | | | 02/24/15 | | | | EQUIPMENT REPAIR & MAINT | 125.00 |
| I | INVOICE: | 02/11/15 118573 02/06/15 | 15001209 15001207 | | | 02/24/15 · 02/24/15 : | | 0433 | | EQUIPMENT REPAIR & MAINT EOUIPMENT REPAIR & MAINT | 125.00 125.00 |
| I | INVOICE: | | 15001207 | | | 02/24/15 | | | | EQUIPMENT REPAIR & MAINT | 125.00 |
| | INVOICE: | 118578 02/06/15 | 15001205 | | | 02/24/15 ($02/24/15$ (| | | | EQUIPMENT REPAIR & MAINT | 125.00 |
| | INVOICE: | 118581 02/06/15 118583 | 15001203 | 111602 | P (| 02/24/15 (| 0605101 | 0433 | | EQUIPMENT REPAIR & MAINT | 125.00 |

KENTON COUNTY BOARD OF EDUCATION PAID WARRANT REPORT

P 17 appdwarr

WARRANT: 03/02/15

| VENDOR | NAME | INV DATE | PO | CHECK NO | T CHK DATE | GL ACCOU | JNT | | GL ACCOUNT DESCRIPTION | |
|--------|-------------------------|--------------------------------------|----------------------|----------|------------|---|----------|--------|---------------------------|----------|
| | INVOICE: | 02/06/15 | 15001196 | 111602 | P 02/24/15 | 0605101 | 0433 | | EQUIPMENT REPAIR & MAINT | 125.00 |
| | | 02/06/15 | 15001214 | 111602 | P 02/24/15 | 0405101 | 0433 | | EQUIPMENT REPAIR & MAINT | 125.00 |
| | INVOICE: INVOICE: | 118577 01/22/15 118518 | 15001214 | 111602 | P 02/24/15 | 0401134 | 0433 | | EQUIPMENT REPAIR & MAINT | 125.00 |
| | VENDOR TOTAL | S | 5,418.50 YTD | INVOICED | | | 5,418.5 | 50 YTD | PAID | 1,500.00 |
| 9212 | CLARK, ERIN | 02/11/15 | | 111603 | P 02/24/15 | 9981121 | 0581 | | TRAVEL - IN DISTRICT | 158.70 |
| | INVOICE: | 1/14-2/11 | | 111000 | 1 01/11/10 | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 0001 | | | 2001/0 |
| | VENDOR TOTAL | S | 830.35 YTD | INVOICED | | | 830.3 | 35 YTD | PAID | 158.70 |
| 14645 | CLEAN FUELS | NATIONAL 01/20/15 KY-011915-AI | | 111604 | P 02/24/15 | 9011096 | 0349 | | OTHER PROFESSIONAL SERVIC | 2,784.74 |
| | VENDOR TOTAL | S | 2,784.74 YTD | INVOICED | | | 2,784.7 | 74 YTD | PAID | 2,784.74 |
| 7761 | COBB, MICHEL | LE 02/17/15 1/10-2/11 | | 111605 | P 02/24/15 | 0011919 | 0581 | | TRAVEL - IN DISTRICT | 113.85 |
| | VENDOR TOTAL | S | 304.29 YTD | INVOICED | | | 304.2 | 29 YTD | PAID | 113.85 |
| 12721 | COLLEGE BOAR | D, THE 01/23/15 EA57323509 | 15003378 | 111606 | P 02/24/15 | 0082118 | 0644 | 160A | TEXTBOOKS | 589.05 |
| | INVOICE: | 01/23/15 EA57323509 | 15003378 | 111606 | P 02/24/15 | 1032118 | 0644 | 160A | TEXTBOOKS | 589.05 |
| | | 01/23/15 | 15003378 | 111606 | P 02/24/15 | 1052118 | 0644 | 160A | TEXTBOOKS | 589.05 |
| | INVOICE: INVOICE: | EA57323509 01/23/15 EA57323509 | 15003378 | 111606 | P 02/24/15 | 1082118 | 0644 | 160A | TEXTBOOKS | 589.05 |
| | VENDOR TOTAL | S | 2,856.20 YTD | INVOICED | | | 2,856.2 | 20 YTD | PAID | 2,356.20 |
| 13882 | CORKEN STEEL | PRODUCTS CON 05/12/14 310048 | MPANY 15007808 | 111607 | P 02/24/15 | 1201134 | 0610 | | GENERAL SUPPLIES | 1,132.65 |
| | VENDOR TOTAL | S | 17,032.15 YTD | INVOICED | | 1 | L7,032.1 | 15 YTD | PAID | 1,132.65 |
| 2375 | COUNCIL FOR INVOICE: | EXCEPTIONAL (01/20/15 R204722 | CHILDREN 15006462 | 111608 | P 02/24/15 | 0002121 | 0338 | 337A | REGISTRATION FEES | 179.00 |
| | VENDOR TOTAL | | 289.00 YTD | INVOICED | | | 289.0 | 00 YTD | PAID | 179.00 |

KENTON COUNTY BOARD OF EDUCATION PAID WARRANT REPORT

P 18 appdwarr

WARRANT: 03/02/15

| VENDOR | NAME | INV DATE | PO | CHECK NO | T CH | IK DATE | GL ACCOU | JNT | | GL ACCOUNT DESCRIPTION | |
|--------|-----------------------------|---|----------------------|----------|------|---------|--------------------|---------|--------|--|--------------------|
| 4883 | COUNSELING & | <pre>DIAGNOSTIC C 02/02/15 2/2/15</pre> | ENTER 15006792 | 111609 | P 02 | 2/24/15 | 0002121 | 0349 | 337A | OTHER PROFESSIONAL SERVIC | 2,550.00 |
| | VENDOR TOTAL | LS | 13,700.00 YTD | INVOICED | | | 1 | L3,700. | 00 YTD | PAID | 2,550.00 |
| 2798 | COX-CRUEY, T | TERRI 02/16/15 1/12-2/12 | | 111610 | P 02 | 2/24/15 | 0011075 | 0581 | | TRAVEL - IN DISTRICT | 228.85 |
| | VENDOR TOTAL | LS | 843.05 YTD | INVOICED | | | | 843. | 05 YTD | PAID | 228.85 |
| 14591 | CPS INVOICE: INVOICE: | 01/23/15 | 15006806 15007002 | | | | 0601118 0601118 | | | Other Supplies-Technology Other Supplies-Technology | 372.00 1,366.98 |
| | VENDOR TOTAL | LS | 3,589.81 YTD | INVOICED | | | | 3,589. | 81 YTD | PAID | 1,738.98 |
| 11766 | CREATIVE IMA | AGE TECHNOLOGI 01/27/15 26730 | ES 15006805 | 111612 | P 02 | 2/24/15 | 0601118 | 0650 | 7000 | Other Supplies-Technology | 610.00 |
| | VENDOR TOTAL | LS | 1,920.40 YTD | INVOICED | | | | 1,920. | 40 YTD | PAID | 610.00 |
| 270 | CRESCENT SPE INVOICE: | RINGS HARDWARE 01/07/15 44489 11/18/14 | 15007762 | | | , , - | 0081134 0081134 | | | GENERAL SUPPLIES GENERAL SUPPLIES | 85.13 -31.25 |
| | INVOICE: | 01/13/15 | 15007762 | 111613 | P 02 | 2/24/15 | 0061134 | 0610 | | GENERAL SUPPLIES | 30.16 |
| | | 01/28/15 | 15007762 | 111613 | P 02 | 2/24/15 | 0401134 | 0610 | | GENERAL SUPPLIES | 43.64 |
| | INVOICE: | 01/29/15 | 15007762 | 111613 | P 02 | 2/24/15 | 1081134 | 0610 | | GENERAL SUPPLIES | 61.12 |
| | VENDOR TOTAL | LS | 4,376.57 YTD | INVOICED | | | | 4,376. | 57 YTD | PAID | 188.80 |
| 6023 | CRESTLINE CO | D., INC. 02/03/15 H16641930002 | | 111614 | P 02 | 2/24/15 | 0071118 | 0610 | 7000 | GENERAL SUPPLIES | 741.45 |
| | VENDOR TOTAL | LS | 2,010.79 YTD | INVOICED | | | | 2,010. | 79 YTD | PAID | 741.45 |
| 11492 | CROSS, MELIS | SSA DEATON 02/03/15 1/7-1/30 | | 111615 | P 02 | 2/24/15 | 0902104 | 0581 | 125A | TRAVEL - IN DISTRICT | 85.10 |

KENTON COUNTY BOARD OF EDUCATION PAID WARRANT REPORT

P 19 appdwarr

WARRANT: 03/02/15

| VENDOR | NAME | INV DATE | PO | CHECK NO | T CHK DATE | GL ACCOU | JNT | | GL ACCOUNT DESCRIPTION | |
|--------|--------------------------|--------------------------------------|----------------|----------|------------|----------|---------|--------|---------------------------|-----------|
| | VENDOR TOTAL | S | 1,002.34 YTD | INVOICED | | | 1,002. | 34 YTD | PAID | 85.10 |
| 1655 | D-C ELEVATOR | 01/28/15 | 15007905 | 111616 | P 02/24/15 | 0401134 | 0434Y | ŗ | BLDG REPAIR & MAINTENANCE | 145.00 |
| | INVOICE: | 209086 01/28/15 | 15007905 | 111616 | P 02/24/15 | 1081134 | 0434Y | | BLDG REPAIR & MAINTENANCE | 280.00 |
| | INVOICE: INVOICE: | 209087 01/29/15 209130 | 15007905 | 111616 | P 02/24/15 | 0901134 | 0434Y | - | BLDG REPAIR & MAINTENANCE | 420.00 |
| | VENDOR TOTAL | S | 21,254.90 YTD | INVOICED | | 4 | 22,094. | 90 YTD | PAID | 845.00 |
| 11076 | DARNELL, BEC INVOICE: | KY ALBERT 01/21/15 11/20-12/17 | | 111617 | P 02/24/15 | 1052104 | 0581 | 125A | TRAVEL - IN DISTRICT | 56.00 |
| | VENDOR TOTAL | S | 350.00 YTD | INVOICED | | | 350. | 00 YTD | PAID | 56.00 |
| 12493 | DAVISCO, INC | 02/03/15 | 15003827 | 111618 | P 02/24/15 | 9011096 | 0650 | | Other Supplies-Technology | 1,589.35 |
| | VENDOR TOTAL | S | 32,907.30 YTD | INVOICED | | | 32,907. | 30 YTD | PAID | 1,589.35 |
| 14166 | HAROLD D. CL | | | | | | | | | |
| | INVOICE: | 01/26/15 INV15004 | 15007809 | | P 02/24/15 | | | | SNOW REMOVAL | 200.00 |
| | INVOICE: | 01/26/15 INV15004 | 15007809 | | P 02/24/15 | | | | SNOW REMOVAL | 180.00 |
| | INVOICE: | 01/26/15 INV15004 | 15007809 | 111619 | P 02/24/15 | 1001134 | 0422 | | SNOW REMOVAL | 200.00 |
| | VENDOR TOTAL | S | 1,855.00 YTD | INVOICED | | | 1,855. | 00 YTD | PAID | 580.00 |
| 9537 | DELL COMPUTE | RS 01/26/15 | 15007111 | 111620 | P 02/24/15 | 0051118 | 0734 | 7000 | COMPUTERS & RELATED EQUIP | 6,082.00 |
| | INVOICE: | XJMM59949C 01/27/15 | 15007112 | 111620 | P 02/24/15 | 0052121 | 0734 | 310A | COMPUTERS & RELATED EQUIP | 12,164.00 |
| | INVOICE: | XJMM5KN48C 02/01/15 | 15007340 | 111620 | P 02/24/15 | 9031947 | 0734 | 106X | COMPUTERS & RELATED EQUIP | 7,049.70 |
| | INVOICE: | XJMPF2J95C 02/06/15 | 15007344 | 111620 | P 02/24/15 | 0502859 | 0734 | 7050 | COMPUTERS & RELATED EQUIP | 608.20 |
| | INVOICE: INVOICE: | XJMP96JW7C 01/30/15 XJMP96TM5C | 15007346 | 111620 | P 02/24/15 | 1201118 | 0734 | 7000 | COMPUTERS & RELATED EQUIP | 476.80 |
| | VENDOR TOTAL | S | 197,628.88 YTD | INVOICED | | 24 | 46,308. | 76 YTD | PAID | 26,380.70 |
| 499 | DEMCO | 01/19/15 | 15006366 | 111621 | P 02/24/15 | 0081059 | 0610 | 7000 | GENERAL SUPPLIES | 130.02 |

KENTON COUNTY BOARD OF EDUCATION PAID WARRANT REPORT

P 20 appdwarr

WARRANT: 03/02/15

| VENDOR | NAME | INV DATE | РО | CHECK NO | Т | CHK DATE | GL ACCOU | JNT | | GL ACCOUNT DESCRIPTION | |
|--------|---------------|---|----------------|----------|---|----------|----------|---------|--------|------------------------|----------|
| | INVOICE: | 5502556 01/22/15 | 15006205 | 111621 | P | 02/24/15 | 0801059 | 0610 | 7000 | GENERAL SUPPLIES | 156.36 |
| | INVOICE: | 5505459 01/27/15 | 15006602 | | | 02/24/15 | | 0610 | 7020 | GENERAL SUPPLIES | 345.00 |
| | INVOICE: | 5509166 | | | | - , , - | | | | | |
| | INVOICE: | 02/04/15 5515953 | 15006598 | 111621 | Ρ | 02/24/15 | 0201118 | 0610 | 7000 | GENERAL SUPPLIES | 354.02 |
| | VENDOR TOTAL | S | 4,561.35 YTD | INVOICED | | | | 4,561. | 35 YTD | PAID | 985.40 |
| 4806 | | BERLY MCCLURE 02/13/15 12/10-2/11 | | 111622 | Ρ | 02/24/15 | 0001121 | 0580 | 0033X | TRAVEL | 41.04 |
| | VENDOR TOTAL | S | 79.04 YTD | INVOICED | | | | 79. | 04 YTD | PAID | 41.04 |
| 11139 | DEMOULIN BRO | THERS & COMPAN 12/08/14 D108604 | NY 15005922 | 111623 | Ρ | 02/24/15 | 0401118 | 0610 | 0137 | GENERAL SUPPLIES | 1,685.74 |
| | VENDOR TOTAL | S | 1,685.74 YTD | INVOICED | | | | 1,685. | 74 YTD | PAID | 1,685.74 |
| 14035 | DENNIE, DOROT | HY 02/02/15 | | 111624 | D | 02/24/15 | 0001118 | 0581 | 015x | TRAVEL - IN DISTRICT | 206.43 |
| | INVOICE: | 1/6-1/30 02/11/15 | | | | 02/24/15 | | | | TRAVEL | 206.10 |
| | INVOICE: | | | 111024 | P | 02/24/15 | 0002121 | 0580 | 3104 | IRAVEL | 200.10 |
| | VENDOR TOTAL | S | 1,340.13 YTD | INVOICED | | | | 1,340. | 13 YTD | PAID | 412.53 |
| 2438 | DESIGN PRESS | 01/26/15 | 15007013 | 111625 | P | 02/24/15 | 0071077 | 0559 | 7000 | OTHER - PRINTING | 213.00 |
| | INVOICE: | 378055 01/26/15 | 15006899 | | | 02/24/15 | | 0610 | 125A | GENERAL SUPPLIES | 254.00 |
| | INVOICE: | 378056 | 15006734 | | | - , , - | | 0610 | | | |
| | INVOICE: | 01/28/15 378064 | | | | 02/24/15 | | | 135A | GENERAL SUPPLIES | 164.00 |
| | INVOICE: | 01/30/15 378074 | 15002692 | | | 02/24/15 | | 0559 | 7040 | OTHER - PRINTING | 323.00 |
| | INVOICE: | 01/30/15 378075 | 15007146 | 111625 | Ρ | 02/24/15 | 1201077 | 0559 | 7000 | OTHER - PRINTING | 440.00 |
| | INVOICE: | 02/10/15 378119 | 15007332 | 111625 | Ρ | 02/24/15 | 0001037 | 0610 | | GENERAL SUPPLIES | 128.00 |
| | VENDOR TOTAL | S | 25,254.50 YTD | INVOICED | | | 2 | 25,254. | 50 YTD | PAID | 1,522.00 |
| 14344 | DFW | | | | | | | | | | |
| | INVOICE: | 02/20/15 2015-3 | 15001059 | 111626 | Ρ | 02/24/15 | 0011075 | 0343 | | LEGAL SERVICES | 6,015.00 |
| | INVOICE: | 02/20/15 | 15001059 | 111626 | Ρ | 02/24/15 | 0011075 | 0343 | | LEGAL SERVICES | 937.50 |

KENTON COUNTY BOARD OF EDUCATION PAID WARRANT REPORT

P 21 appdwarr

WARRANT: 03/02/15

| VENDOR | NAME | INV DATE | PO | CHECK NO | Т | CHK DATE | GL ACCOU | INT | | GL ACCOUNT DESCRIPTION | |
|--------|--------------------------|--------------------------------|------------------------------|----------|---|----------|----------|---------|--------|---------------------------|----------|
| | VENDOR TOTAL | S | 47,083.70 YTD | INVOICED | | | 4 | 17,083. | 70 YTD | PAID | 6,952.50 |
| 14102 | DOCUMENT DES | 01/26/15 | 15003144 | 111627 | Ρ | 02/24/15 | 0011075 | 0349 | | OTHER PROFESSIONAL SERVIC | 39.50 |
| | INVOICE: | 02/03/15 | 15003206 | 111627 | Ρ | 02/24/15 | 0801118 | 0349 | 7000 | OTHER PROFESSIONAL SERVIC | 35.00 |
| | VENDOR TOTAL | S | 1,266.61 YTD | INVOICED | | | | 1,266. | 61 YTD | PAID | 74.50 |
| 2876 | DUKES, THERE INVOICE: | SE L. 02/11/15 1/12-2/10 | | 111628 | Ρ | 02/24/15 | 0902144 | 0580 | 348A | TRAVEL | 136.28 |
| | VENDOR TOTAL | S | 1,223.33 YTD | INVOICED | | | | 1,223. | 33 YTD | PAID | 136.28 |
| 2538 | DUPLICATOR S | 01/30/15 | 15007101 | 111629 | Ρ | 02/24/15 | 0501118 | 0433 | 7000 | EQUIPMENT REPAIR & MAINT | 152.00 |
| | | 02/18/15 00013374 | 15007424 | 111629 | Ρ | 02/24/15 | 0451118 | 0650 | 7000 | Other Supplies-Technology | 314.93 |
| | VENDOR TOTAL | S | 2,325.66 YTD | INVOICED | | | | 2,325. | 66 YTD | PAID | 466.93 |
| 10899 | DYKES, JESSI INVOICE: | CA 02/19/15 1/13-2/10 | | 111630 | Ρ | 02/24/15 | 0001098 | 0581 | 009X | TRAVEL - IN DISTRICT | 146.63 |
| | VENDOR TOTAL | S | 710.55 YTD | INVOICED | | | | 710. | 55 YTD | PAID | 146.63 |
| 12900 | E. C. SCHMID INVOICE: | 01/16/15 | CONTRACTOR, INC. 15007810 | 111631 | Ρ | 02/24/15 | 0901134 | 04341 | 7 | BLDG REPAIR & MAINTENANCE | 1,049.00 |
| | VENDOR TOTAL | S | 1,049.00 YTD | INVOICED | | | | 1,049. | 00 YTD | PAID | 1,049.00 |
| 12874 | EADS, AMY INVOICE: | 02/03/15 1/26-1/28 | | 111632 | Ρ | 02/24/15 | 0002118 | 0582 | GFCA | TRAVEL - OUT OF DISTRICT | 126.10 |
| | VENDOR TOTAL | S | 430.80 YTD | INVOICED | | | | 430. | 80 YTD | PAID | 126.10 |
| 14026 | EDWARDS, TRIN | A 02/19/15 1/8-2/12 | | 111633 | Ρ | 02/24/15 | 0001098 | 0581 | 009x | TRAVEL - IN DISTRICT | 140.30 |
| | VENDOR TOTAL | S | 498.70 YTD | INVOICED | | | | 498. | 70 YTD | PAID | 140.30 |
| 14789 | EL-AMIN, AIS | HA 02/03/15 | | 111634 | Ρ | 02/24/15 | 0001118 | 0899 | 147XC | C MISC. EXPENDITURES | 1,687.50 |

KENTON COUNTY BOARD OF EDUCATION PAID WARRANT REPORT

P 22 appdwarr

WARRANT: 03/02/15

| TO FISCAL | 2015/08 | 07/01/2014 | TO | 06/30/2015 |
|-----------|---------|------------|----|------------|

| WARRANT: 03/02/15 | | | | | | | TO FISCAL 2015/08 07/01/2014 TO 06/30/2015 | | | |
|-------------------|--------------------|--------------|----------|---------|--------------|----------|--|----------|--|--|
| VENDOR NAME | INV DATE | PO | CHECK NO | т Снк | DATE GL ACCO | UNT | GL ACCOUNT DESCRIPTION | | | |
| INVOICE: | 1/30/15 | | | | | | | | | |
| VENDOR TOTAL | JS | 1,687.50 YTD | INVOICED | | | 1,687.50 | YTD PAID | 1,687.50 | | |
| 3747 JERRY W. SAX | KON | | | | | | | | | |
| INVOICE: | 12/10/14 | 15000294 | 111635 | P 02/2 | 4/15 0051134 | 0347 | SECURITY SERVICES | 70.50 | | |
| INVOICE | 12/10/14 | 15000308 | 111635 | P 02/2 | 4/15 0201134 | 0347 | SECURITY SERVICES | 70.50 | | |
| INVOICE: | 045447 12/10/14 | 15000688 | 111635 | P 02/2 | 4/15 0021134 | 0347 | SECURITY SERVICES | 70.50 | | |
| INVOICE: | 045448 | | | | | | | | | |
| INVOICE: | 12/10/14 045458 | 15000692 | 111635 | P 02/2 | 4/15 9011134 | 0347 | SECURITY SERVICES | 54.00 | | |
| | 12/10/14 | 15004487 | 111635 | P 02/2 | 4/15 0401134 | 0347 | SECURITY SERVICES | 70.50 | | |
| INVOICE: | 045471 12/10/14 | 15000683 | 111635 | P 02/2 | 4/15 0401134 | 0347 | SECURITY SERVICES | 70.50 | | |
| INVOICE: | 045472 | | | | | | | | | |
| INVOICE: | 12/10/14 045500 | 15000309 | 111635 | P 02/2 | 4/15 0601134 | 0347 | SECURITY SERVICES | 70.50 | | |
| | 12/10/14 | 15000322 | 111635 | P 02/2 | 4/15 0451134 | 0347 | SECURITY SERVICES | 70.50 | | |
| INVOICE: | 045513 12/10/14 | 15000690 | 111635 | P 02/2 | 4/15 9011134 | 0347 | SECURITY SERVICES | 70.50 | | |
| INVOICE: | 045524 12/10/14 | 15000310 | 111625 | D 02/2 | 4/15 0501134 | 0247 | SECURITY SERVICES | 70.50 | | |
| INVOICE: | 045526 | | | | | | | | | |
| INVOICE: | 12/10/14 045574 | 15000311 | 111635 | P 02/2 | 4/15 0701134 | 0347 | SECURITY SERVICES | 70.50 | | |
| | 12/10/14 | 15000368 | 111635 | P 02/2 | 4/15 0061134 | 0347 | SECURITY SERVICES | 70.50 | | |
| INVOICE: | 045591 12/10/14 | 15000382 | 111635 | P 02/2 | 4/15 0801134 | 0347 | SECURITY SERVICES | 70.50 | | |
| INVOICE: | 045599 | | | | | | | | | |
| INVOICE: | 12/10/14 045605 | 15000685 | 111635 | P 02/2 | 4/15 1201134 | 0347 | SECURITY SERVICES | 54.00 | | |
| | 12/10/14 | 15000684 | 111635 | P 02/2 | 4/15 1201134 | 0347 | SECURITY SERVICES | 70.50 | | |
| INVOICE: | 045606 12/10/14 | 15000686 | 111635 | P 02/2 | 4/15 0901134 | 0347 | SECURITY SERVICES | 70.50 | | |
| INVOICE: | 045611 12/10/14 | 15000693 | 111635 | ר/ כח ת | 4/15 0901134 | 0347 | SECURITY SERVICES | 54.00 | | |
| INVOICE: | 045612 | | | | | | | | | |
| INVOICE: | 12/10/14 045625 | 15000689 | 111635 | P 02/2 | 4/15 0951134 | 0347 | SECURITY SERVICES | 70.50 | | |
| | 12/10/14 | 15000383 | 111635 | P 02/2 | 4/15 0071134 | 0347 | SECURITY SERVICES | 35.25 | | |
| INVOICE: | 045626 12/10/14 | 15000383 | 111635 | P 02/2 | 4/15 0081134 | 0347 | SECURITY SERVICES | 35.25 | | |
| INVOICE: | 045626 | | | | | | | | | |
| INVOICE: | 12/10/14 045629 | 15000586 | 111035 | P 02/2 | 4/15 1001134 | 034/ | SECURITY SERVICES | 70.50 | | |
| | 12/10/14 | 15000680 | 111635 | P 02/2 | 4/15 1031134 | 0347 | SECURITY SERVICES | 70.50 | | |
| INVOICE: | 045642 12/10/14 | 15000681 | 111635 | P 02/2 | 4/15 1051134 | 0347 | SECURITY SERVICES | 70.50 | | |
| INVOICE: | 045643 | | | | | | | | | |

KENTON COUNTY BOARD OF EDUCATION PAID WARRANT REPORT

P 23 appdwarr

WARRANT: 03/02/15

| VENDOR | NAME | INV DATE | PO | CHECK NO | T CHK DATE | GL ACCOU | JNT | | GL ACCOUNT DESCRIPTION | |
|--------|-------------------------|--|----------------------|----------|--------------------------|----------|--------------|--------------|--------------------------------------|----------------|
| | | 12/10/14 045646 | 15000678 | 111635 | P 02/24/15 | 1101134 | 0347 | | SECURITY SERVICES | 70.50 |
| | INVOICE: | 12/10/14 | 15000679 | 111635 | P 02/24/15 | 4951134 | 0347 | | SECURITY SERVICES | 70.50 |
| | INVOICE: | 045654 12/10/14 | 15000682 | 111635 | P 02/24/15 | 1081134 | 0347 | | SECURITY SERVICES | 70.50 |
| | INVOICE: | 045660 01/08/15 | 15007768 | 111635 | P 02/24/15 | 0081134 | 0347 | | SECURITY SERVICES | 198.80 |
| | INVOICE: INVOICE: | 045720 01/23/15 045977 | 15007768 | 111635 | P 02/24/15 | 1051134 | 0347 | | SECURITY SERVICES | 85.00 |
| | VENDOR TOTAL | S | 16,442.39 YTD | INVOICED | | 1 | 16,522. | .39 YTD | PAID | 1,996.80 |
| 14276 | ENCORE DATA INVOICE: | 02/10/15 | 15007387 | 111636 | P 02/24/15 | 0501118 | 0610 | 7000 | GENERAL SUPPLIES | 839.70 |
| | VENDOR TOTAL | S | 839.70 YTD | INVOICED | | | 839. | .70 YTD | PAID | 839.70 |
| 3899 | FAGIN, KELLY | | | 111000 | D 00/04/15 | 0001001 | 0501 | 8000 | | |
| | INVOICE: | 01/29/15 12/1-1/29 | | 111637 | P 02/24/15 | 0201031 | 0581 | 7000 | TRAVEL - IN DISTRICT | 38.26 |
| | VENDOR TOTAL | S | 129.54 YTD | INVOICED | | | 129. | .54 YTD | PAID | 38.26 |
| 2913 | | RCE & YOUTH S 10/21/14 FI14-3800 | ERVICES 15004368 | 111638 | P 02/24/15 | 1082104 | 0673 | 125A | FEES/REGISTRATIONS (ACTIV | 210.00 |
| | VENDOR TOTAL | S | 420.00 YTD | INVOICED | | | 420. | .00 YTD | PAID | 210.00 |
| 8229 | FEDDERS FEED | 02/06/15 | 15005905 | 111639 | P 02/24/15 | 9031138 | 0610 | 106X | GENERAL SUPPLIES | 8.15 |
| | VENDOR TOTAL | S | 52.85 YTD | INVOICED | | | 52. | .85 YTD | PAID | 8.15 |
| 12057 | FEDERAL SUPP | | 15005605 | 111040 | D 00/04/15 | 1001110 | 0.61.0 | 8000 | | |
| | INVOICE: | 12/02/14 0096248-001 | 15005695 | | P 02/24/15 | | 0610 | 7000 | GENERAL SUPPLIES | 86.88 |
| | INVOICE: | 01/13/15 0097619-001 | 15006394 | | P 02/24/15 | | 0610 | 7000 | GENERAL SUPPLIES | 131.92 |
| | INVOICE: | 01/28/15 0097619-002 | 15006394 | | P 02/24/15 | | 0610 | 7000 | GENERAL SUPPLIES | 8.99 |
| | INVOICE: | 01/13/15 0097622-001 | 15006739 | | P 02/24/15 | | 0610 | 7000 | GENERAL SUPPLIES | 2.24 |
| | INVOICE: | 01/21/15 0097954-001 | 15007018 | | P 02/24/15 | | 0610 | 7000 | GENERAL SUPPLIES | 4.04 |
| | INVOICE: | 01/29/15 0098311-001 02/09/15 | 15007295 15007746 | | P 02/24/15 P 02/24/15 | | 0610 0610 | 7000 7000 | GENERAL SUPPLIES GENERAL SUPPLIES | 48.75 35.58 |

KENTON COUNTY BOARD OF EDUCATION PAID WARRANT REPORT

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WARRANT: 03/02/15

| VENDOR NAME | INV DATE | PO | CHECK NO | T CHK DATE | GL ACCOU | UNT | | GL ACCOUNT DESCRIPTION | |
|--------------------|------------------------|---------------|----------|------------|----------|----------|---------|------------------------|-----------|
| INVOICE: | 0098716-001 | | | | | | | | |
| VENDOR TOTAL | ıS | 10,839.51 YTD | INVOICED | | 1 | 10,839.5 | 1 YTD | PAID | 318.40 |
| 1148 FERRELLGAS | 01/07/15 | 15007906 | 111641 | P 02/24/15 | 0901087 | 0623 | | BOTTLED GAS | 406.06 |
| INVOICE: | 1085695721 01/07/15 | 15007906 | | P 02/24/15 | | 0623 | | BOTTLED GAS | 1,168.31 |
| INVOICE: | 1085681837 01/12/15 | 15007906 | | P 02/24/15 | | 0623 | | BOTTLED GAS | 1,564.86 |
| INVOICE: | 1085761689 | | | | | | | | |
| INVOICE: | 01/09/15 1085732817 | 15007906 | 111641 | P 02/24/15 | 9011096 | 0623 | | BOTTLED GAS | 1,178.77 |
| INVOICE: | 01/12/15 1085791701 | 15007906 | 111641 | P 02/24/15 | 0801087 | 0623 | | BOTTLED GAS | 3,124.96 |
| | 01/16/15 | 15007906 | 111641 | P 02/24/15 | 9011096 | 0623 | | BOTTLED GAS | 1,117.91 |
| INVOICE: | 1085851855 01/13/15 | 15007906 | 111641 | P 02/24/15 | 0701087 | 0623 | | BOTTLED GAS | 2,829.08 |
| INVOICE: | 1085797836 01/19/15 | 15007906 | 111641 | P 02/24/15 | 0901087 | 0623 | | BOTTLED GAS | 381.87 |
| INVOICE: | 1085878609 01/20/15 | 15007906 | | P 02/24/15 | | 0623 | | BOTTLED GAS | 972.96 |
| INVOICE: | 1085899985 | | | | | | | | |
| INVOICE: | 01/26/15 1085991981 | 15007906 | 111641 | P 02/24/15 | 9011096 | 0623 | | BOTTLED GAS | 1,636.31 |
| INVOICE: | 01/26/15 1085991999 | 15007906 | 111641 | P 02/24/15 | 0801087 | 0623 | | BOTTLED GAS | 1,966.70 |
| | 01/28/15 | 15007906 | 111641 | P 02/24/15 | 0701087 | 0623 | | BOTTLED GAS | 3,128.76 |
| INVOICE: | 1086044069 01/30/15 | 15007906 | 111641 | P 02/24/15 | 9011096 | 0623 | | BOTTLED GAS | 1,089.11 |
| INVOICE: | 1086083908 01/30/15 | 15007906 | 111641 | P 02/24/15 | 9011096 | 0623 | | BOTTLED GAS | 953.94 |
| INVOICE: | 1086085231 | | | | | | | | |
| INVOICE: | 02/09/15 1086222772 | 15007906 | | P 02/24/15 | | 0623 | | BOTTLED GAS | 2,597.18 |
| INVOICE: | 02/10/15 1086249724 | 15007906 | 111641 | P 02/24/15 | 0701087 | 0623 | | BOTTLED GAS | 2,356.05 |
| VENDOR TOTAL | ۱S | 70,409.29 YTD | INVOICED | | 5 | 70,409.2 | 9 YTD | PAID | 26,472.83 |
| 8 FIELDS, VICK | | | 111640 | 5 00/04/15 | 0001012 | 0501 | 01.637 | | 000 50 |
| INVOICE: | 02/09/15 1/5-1/29 | | 111642 | P 02/24/15 | 0001013 | 0581 | UI6X | TRAVEL - IN DISTRICT | 239.78 |
| VENDOR TOTAL | S | 2,204.70 YTD | INVOICED | | | 2,289.2 | 6 YTD 3 | PAID | 239.78 |
| 12148 FISK, JESSIC | | | 111640 | P 02/24/15 | 0000101 | 0 5 9 1 | 2277 | TRAVEL - IN DISTRICT | 24.44 |
| INVOICE: | 02/13/15 1/6-1/29 | | 111043 | P UZ/24/15 | 0002121 | 0201 | 33/A | IRAVEL - IN DISIRICI | 24.44 |

KENTON COUNTY BOARD OF EDUCATION PAID WARRANT REPORT P 25 appdwarr

WARRANT: 03/02/15

| VENDOR | NAME | INV DATE | PO | CHECK NO | T CHK DATE | GL ACCO | JNT | | GL ACCOUNT DESCRIPTION | |
|--------|--------------------------|---------------------------------------|-----------------|----------|------------|-----------|---------|--------|---------------------------|----------|
| | VENDOR TOTAL | S | 59.16 YTD | INVOICED | | | 59. | 16 YTD | PAID | 24.44 |
| 14083 | FISK, RODNEY INVOICE: | 02/13/15 1/21-2/12 | | 111644 | P 02/24/15 | 0001029 | 0581 | | TRAVEL - IN DISTRICT | 125.93 |
| | VENDOR TOTAL | S | 511.02 YTD | INVOICED | | | 511. | 02 YTD | PAID | 125.93 |
| 33 | FOLLETT SCHO | OOL SOLUTIONS 12/22/14 573958-1 | 15006061 | 111645 | P 02/24/15 | 5 1201059 | 0641 | 7000 | LIBRARY BOOKS | 632.32 |
| | | 01/19/15 | 15006061 | 111645 | P 02/24/15 | 1201059 | 0641 | 7000 | LIBRARY BOOKS | 300.59 |
| | INVOICE: INVOICE: | 573958F-0 01/30/15 590785F-1 | 15006455 | 111645 | P 02/24/15 | 5 1081059 | 0641 | 7000 | LIBRARY BOOKS | 236.78 |
| | VENDOR TOTAL | S | 11,760.51 YTD | INVOICED | | : | 11,760. | 51 YTD | PAID | 1,169.69 |
| 14543 | FRENCH, TRAC | | 1 = 0 0 = 1 0 0 | 111646 | | | 0040 | 225- | | 1 410 55 |
| | INVOICE: | 02/04/15 1/14-1/30 | 15005120 | 111646 | P 02/24/15 | 0002121 | 0349 | 337A | OTHER PROFESSIONAL SERVIC | 1,413.75 |
| | VENDOR TOTAL | S | 6,695.90 YTD | INVOICED | | | 6,695. | 90 YTD | PAID | 1,413.75 |
| 1364 | FROG PUBLICA | | 1 5 0 0 5 0 1 0 | 111640 | 5 00/04/15 | 4050010 | 0640 | 8405 | | 40.00 |
| | INVOICE: | 02/04/15 21415-2883 | 15007210 | 11164/ | P 02/24/15 | 4952818 | 0643 | /495 | SUPPLEMENTARY BKS/STUDY G | 40.90 |
| | VENDOR TOTAL | S | 99.38 YTD | INVOICED | | | 99. | 38 YTD | PAID | 40.90 |
| 1346 | FULLER FORD | 01 (00 (1 5 | | 111640 | | | | | | |
| | INVOICE: | 01/22/15 616213 | | | P 02/24/15 | | 0663 | | REPAIR PARTS | -57.97 |
| | INVOICE: | 01/21/15 CM615973 | | 111648 | P 02/24/15 | 9011096 | 0663 | | REPAIR PARTS | -62.32 |
| | INVOICE: | 01/21/15 616134 | 15007513 | 111648 | P 02/24/15 | 9011096 | 0663 | | REPAIR PARTS | 30.64 |
| | INVOICE: | 01/16/15 615643 | 15007513 | 111648 | P 02/24/15 | 9011096 | 0663 | | REPAIR PARTS | 194.23 |
| | | 01/16/15 | 15007513 | 111648 | P 02/24/15 | 9011096 | 0663 | | REPAIR PARTS | 3.80 |
| | INVOICE: INVOICE: | CM615643 02/02/15 615793 | 15007513 | 111648 | P 02/24/15 | 9011096 | 0663 | | REPAIR PARTS | 69.86 |
| | VENDOR TOTAL | S | 178.24 YTD | INVOICED | | | 178. | 24 YTD | PAID | 178.24 |
| 3157 | GALT HOUSE H | | | _ | | | | | | |
| | INVOICE: | 11/28/14 10154068B | 15004818 | 111649 | P 02/24/15 | 0081118 | 0582 | 7000 | TRAVEL - OUT OF DISTRICT | 162.06 |
| | | 02/10/15 | 15004819 | 111649 | P 02/24/15 | 0002121 | 0582 | 337A | TRAVEL - OUT OF DISTRICT | 324.12 |

KENTON COUNTY BOARD OF EDUCATION PAID WARRANT REPORT

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WARRANT: 03/02/15

| VENDOR | NAME | INV DATE | PO | CHECK NO | т | CHK DATE | GL ACCO | UNT | | GL ACCOUNT DESCRIPTION | |
|--------|----------------------|----------------------------|------------------|----------|---|----------|---------|--------|---------|------------------------|----------|
| | INVOICE: | 10170569 | | | | | | | | | |
| | VENDOR TOTAL | S | 12,437.72 YTD | INVOICED | | | | 12,437 | .72 YTD | PAID | 486.18 |
| 4620 | GARRETT EDUC | 01/29/15 | P. 15005879 | 111650 | Ρ | 02/24/15 | 1031059 | 0641 | 7000 | LIBRARY BOOKS | 802.71 |
| | VENDOR TOTAL | S | 1,344.92 YTD | INVOICED | | | | 1,344 | .92 YTD | PAID | 802.71 |
| 197 | GEORGE J. HU | 02/09/15 | INC. 15007706 | 111651 | Ρ | 02/24/15 | 9011096 | 0663 | | REPAIR PARTS | 543.40 |
| | INVOICE: | 90053A 01/26/15 | 15007207 | 111651 | Ρ | 02/24/15 | 9011096 | 0663 | | REPAIR PARTS | 166.33 |
| | INVOICE: | 89448 01/26/15 | 15007207 | 111651 | Ρ | 02/24/15 | 9011096 | 0663 | | REPAIR PARTS | 179.58 |
| | INVOICE: | 89332 02/04/15 | 15007414 | 111651 | Ρ | 02/24/15 | 9011096 | 0663 | | REPAIR PARTS | 391.12 |
| | INVOICE: INVOICE: | 89998 02/02/15 89766 | 15007414 | 111651 | Ρ | 02/24/15 | 9011096 | 0663 | | REPAIR PARTS | 391.12 |
| | VENDOR TOTAL | | 8,323.79 YTD | INVOICED | | | | 8,323 | .79 YTD | PAID | 1,671.55 |
| 7889 | GEORGE'S TRU | CK AND CAR | SERVICE | | | | | | | | |
| | INVOICE: | 01/12/15 13414 | 15001083 | 111652 | Ρ | 02/24/15 | 9011096 | 0663 | | REPAIR PARTS | 162.64 |
| | INVOICE: | 01/16/15 13513 | 15001083 | 111652 | Ρ | 02/24/15 | 9011096 | 0663 | | REPAIR PARTS | 233.02 |
| | INVOICE: | 01/16/15 13527 | 15001083 | 111652 | Ρ | 02/24/15 | 9011096 | 0663 | | REPAIR PARTS | 588.68 |
| | | 01/16/15 | 15001083 | 111652 | Ρ | 02/24/15 | 9011096 | 0663 | | REPAIR PARTS | 150.00 |
| | INVOICE: INVOICE: | 13538 01/19/15 13561 | 15001083 | 111652 | Ρ | 02/24/15 | 9011096 | 0663 | | REPAIR PARTS | 128.97 |
| | INVOICE: | 01/20/15 13584 | 15001083 | 111652 | Ρ | 02/24/15 | 9011096 | 0663 | | REPAIR PARTS | 149.43 |
| | INVOICE: | 01/21/15 13631 | 15001083 | 111652 | Ρ | 02/24/15 | 9011096 | 0663 | | REPAIR PARTS | 26.97 |
| | | 01/21/15 | 15001083 | 111652 | Ρ | 02/24/15 | 9011096 | 0663 | | REPAIR PARTS | 758.08 |
| | INVOICE: | 13603 01/23/15 | 15001083 | 111652 | Ρ | 02/24/15 | 9011096 | 0663 | | REPAIR PARTS | 158.77 |
| | INVOICE: | 13688 01/23/15 | 15001083 | 111652 | Ρ | 02/24/15 | 9011096 | 0663 | | REPAIR PARTS | 5.05 |
| | INVOICE: | 13681 01/23/15 | 15001083 | 111652 | Ρ | 02/24/15 | 9011096 | 0663 | | REPAIR PARTS | 172.80 |
| | INVOICE: | 13680 01/23/15 | 15001083 | 111652 | Ρ | 02/24/15 | 9011096 | 0663 | | REPAIR PARTS | 18.24 |
| | INVOICE: | 13692 01/26/15 13704 | 15001083 | 111652 | Ρ | 02/24/15 | 9011096 | 0663 | | REPAIR PARTS | 181.31 |

KENTON COUNTY BOARD OF EDUCATION PAID WARRANT REPORT

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WARRANT: 03/02/15

| VENDOR NAME | INV DATE | PO | CHECK NO | T CHK DATE | GL ACCOU | NT | GL ACCOUNT DESCRIPTION | |
|--------------------|-----------------------|---------------|----------|------------|---|---------|--------------------------|----------|
| INVOICE: | 01/28/15 13752 | 15001083 | 111652 | P 02/24/15 | 9011096 | 0663 | REPAIR PARTS | 1,170.57 |
| | 01/26/15 | 15001083 | 111652 | P 02/24/15 | 9011096 | 0663 | REPAIR PARTS | 298.11 |
| INVOICE: | 13701 01/30/15 | 15001083 | 111652 | P 02/24/15 | 9011096 | 0663 | REPAIR PARTS | 268.78 |
| INVOICE: | 13796 01/30/15 | 15001083 | 111652 | P 02/24/15 | 9011096 | 0663 | REPAIR PARTS | 59.34 |
| INVOICE: | 13812 02/02/15 | 15001083 | 111652 | P 02/24/15 | 9011096 | 0435 | VEHICLE REPAIR & MAINT | 306.68 |
| INVOICE: | 13852 | | | | | | | |
| INVOICE: | 02/05/15 13923 | 15001083 | 111652 | P 02/24/15 | 9011096 | 0663 | REPAIR PARTS | 62.40 |
| | 02/05/15 | 15001083 | 111652 | P 02/24/15 | 9011096 | 0663 | REPAIR PARTS | 181.35 |
| INVOICE: | 13899 02/06/15 | 15001083 | 111652 | P 02/24/15 | 9011096 | 0663 | REPAIR PARTS | 24.00 |
| INVOICE: | 13944 02/06/15 | 15001083 | 111652 | P 02/24/15 | 9011096 | 0663 | REPAIR PARTS | 404.08 |
| INVOICE: | 13939 02/06/15 | 15001083 | 111652 | P 02/24/15 | 9011096 | 0663 | REPAIR PARTS | 251.27 |
| INVOICE: | 13933 | | | | | | | |
| INVOICE: | 02/06/15 13948 | 15001083 | 111652 | P 02/24/15 | 9011096 | 0663 | REPAIR PARTS | 31.20 |
| | 02/09/15 | 15001083 | 111652 | P 02/24/15 | 9011096 | 0663 | REPAIR PARTS | 96.85 |
| INVOICE: | 13980 02/10/15 | 15001083 | 111652 | P 02/24/15 | 9011096 | 0663 | REPAIR PARTS | 20.52 |
| INVOICE: | 14015 02/10/15 | 15001083 | 111652 | P 02/24/15 | 9011096 | 0663 | REPAIR PARTS | 376.72 |
| INVOICE: | 14013 | | | - , , - | | | | |
| INVOICE: | 02/10/15 13989 | 15001083 | 111652 | P 02/24/15 | 9011096 | 0663 | REPAIR PARTS | 223.80 |
| INVOICE: | 02/11/15 14021 | 15001083 | 111652 | P 02/24/15 | 9011096 | 0663 | REPAIR PARTS | 71.93 |
| | 02/11/15 | | 111652 | P 02/24/15 | 9011096 | 0663 | REPAIR PARTS | -70.17 |
| INVOICE: | 14020 02/10/15 | 15001083 | 111652 | P 02/24/15 | 9011096 | 0663 | REPAIR PARTS | 1,309.73 |
| INVOICE: | - / -/ - | 10001000 | 111001 | 1 01/11/10 | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | 2,000,00 |
| VENDOR TOTAL | LS | 33,521.50 YTD | INVOICED | | 3 | 6,029.9 | 8 YTD PAID | 7,821.12 |
| 2122 GILBERT, DEE | | | | | | | | |
| INVOICE: | 02/05/15 1/30-1/31 | | 111653 | P 02/24/15 | 0001029 | 0582 | TRAVEL - OUT OF DISTRICT | 222.89 |
| INVOICE: | 02/03/15 1/6-1/29 | | 111653 | P 02/24/15 | 0001029 | 0581 | TRAVEL - IN DISTRICT | 163.01 |
| VENDOR TOTAL | LS | 862.37 YTD | INVOICED | | | 862.3 | 7 YTD PAID | 385.90 |
| 14655 GLOBAL INDUS | | | | | | | | |
| INVOICE: | 02/03/15 107696409 | 15006685 | 111654 | P 02/24/15 | 0901919 | 0893 | UNIFORMS | 373.46 |
| THE OTER. | 02/10/15 | 15006685 | 111654 | P 02/24/15 | 0901919 | 0893 | UNIFORMS | 378.32 |

KENTON COUNTY BOARD OF EDUCATION PAID WARRANT REPORT

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WARRANT: 03/02/15

| VENDOR NAME | INV DATE | PO | CHECK NO | T CHK DATE | GL ACCOU | NT | | GL ACCOUNT DESCRIPTION | |
|--|---|--|------------------|--|--------------------|------------------------------|--------------|--|--------------------------------------|
| INVOICE: | 107722861 | | | | | | | | |
| VENDOR TOTA | LS | 751.78 YTD | INVOICED | | | 751.' | 78 YTD | PAID | 751.78 |
| 14117 GODBY, KATH INVOICE: | RYN 02/23/15 1/5-2/10 | | 111655 | P 02/24/15 | 0002121 | 0581 | 337A | TRAVEL - IN DISTRICT | 269.10 |
| VENDOR TOTA | LS | 1,063.18 YTD | INVOICED | | | 1,063.3 | 18 YTD | PAID | 269.10 |
| 1952 THE PROPHET INVOICE: INVOICE: | 12/05/14 8898590 12/09/14 | 15004896 15004896 | | P 02/24/15 P 02/24/15 | | 0610 0610 | 7000 7000 | GENERAL SUPPLIES GENERAL SUPPLIES | 934.05 59.30 |
| | 01/29/15 8914336 | 15007154 | 111656 | P 02/24/15 | 0901118 | 0610 | 7000 | GENERAL SUPPLIES | 359.00 |
| VENDOR TOTA | LS | 6,317.54 YTD | INVOICED | | | 6,317. | 54 YTD | PAID | 1,352.35 |
| | SERVICE 01/12/15 863105249 02/07/15 863106052 | 15006811 15006396 | | P 02/24/15 P 02/24/15 | | 0616 0610 | 7045 7000 | FOOD NON-INSTRUCTIONAL no GENERAL SUPPLIES | 224.72 101.94 |
| VENDOR TOTA | LS | 20,068.67 YTD | INVOICED | | 1 | 6,565.3 | 36 YTD | PAID | 326.66 |
| 9433 GREKO SUPPL INVOICE: INVOICE: INVOICE: INVOICE: | 01/21/15 14015 01/21/15 14016 02/03/15 14041 02/03/15 | 15006986 15006987 15007482 15007569 | 111658 111658 | <pre>P 02/24/15 P 02/24/15 P 02/24/15 P 02/24/15</pre> | 0401087 1201087 | 0610 0610 0610 0610 | | GENERAL SUPPLIES GENERAL SUPPLIES GENERAL SUPPLIES | 339.80 169.90 169.90 254.67 |
| INVOICE: | 02/03/15 | 15007570 | 111658 | P 02/24/15 | 0401087 | 0610 | | GENERAL SUPPLIES | 407.40 |
| VENDOR TOTA | LS | 13,980.89 YTD | INVOICED | | 1 | 3,626.9 | 99 YTD | PAID | 1,341.67 |
| 11696 GROTH MUSIC INVOICE: | 01/22/15 2295910 | 15006779 | 111659 | P 02/24/15 | 4952818 | 0610 | 7495 | GENERAL SUPPLIES | 335.44 |
| VENDOR TOTA | LS | 507.13 YTD | INVOICED | | | 507.2 | 13 YTD | PAID | 335.44 |
| 14618 GROWING SOU INVOICE: | 12/19/14 | 15006284 | 111660 | P 02/24/15 | 0802150 | 0643 | BORN | SUPPLEMENTARY BKS/STUDY G | 140.00 |

KENTON COUNTY BOARD OF EDUCATION PAID WARRANT REPORT

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WARRANT: 03/02/15

| VENDOR | NAME | INV DATE | PO | CHECK NO | T CHK DATE | GL ACCOU | JNT | | GL ACCOUNT DESCRIPTION | |
|--------|--------------------------|---------------------------------------|--------------|----------|------------|----------|--------|--------|---------------------------|--------|
| | VENDOR TOTAL | S | 140.00 YTD | INVOICED | | | 140. | 00 YTD | PAID | 140.00 |
| 7411 | GUY, DIANA INVOICE: | 02/12/15 2/12/15 | | 111661 | P 02/24/15 | 0001105 | 0349 | 110X | OTHER PROFESSIONAL SERVIC | 350.00 |
| | VENDOR TOTAL | S | 970.00 YTD | INVOICED | | | 970. | 00 YTD | PAID | 350.00 |
| 3820 | | WITHOUT TEARS 01/16/15 914518-1 | 15006692 | 111662 | P 02/24/15 | 0701118 | 0643 | 7000 | SUPPLEMENTARY BKS/STUDY G | 20.00 |
| | VENDOR TOTAL | JS | 831.80 YTD | INVOICED | | | 831. | 80 YTD | PAID | 20.00 |
| 3861 | HARCOURT INI INVOICE: | DUSTRIES, INC. 02/04/15 769253 | 15006788 | 111663 | P 02/24/15 | 0081118 | 0610 | 7000 | GENERAL SUPPLIES | 363.78 |
| | VENDOR TOTAL | S | 3,584.81 YTD | INVOICED | | | 3,584. | 81 YTD | PAID | 363.78 |
| 11726 | HARLOW, ERIN INVOICE: | 1 02/02/15 1/13-1/23 | | 111664 | P 02/24/15 | 0011082 | 0582 | | TRAVEL - OUT OF DISTRICT | 162.61 |
| | VENDOR TOTAL | S | 894.48 YTD | INVOICED | | | 894. | 48 YTD | PAID | 162.61 |
| 13234 | HARMELING, C | 02/04/15 | | 111665 | P 02/24/15 | 9011096 | 0811 | | PERMITS | 19.00 |
| | VENDOR TOTAL | S | 19.00 YTD | INVOICED | | | 19. | 00 YTD | PAID | 19.00 |
| 12436 | HARVEY, MELA | NIE 01/28/15 12/9-1/22 | | 111666 | P 02/24/15 | 0002121 | 0581 | 337A | TRAVEL - IN DISTRICT | 52.45 |
| | VENDOR TOTAL | S | 145.41 YTD | INVOICED | | | 145. | 41 YTD | PAID | 52.45 |
| 14711 | HERREMA, DAN INVOICE: | NA 02/05/15 2/4-2/5 | | 111667 | P 02/24/15 | 0002011 | 0349 | 130A | OTHER PROFESSIONAL SERVIC | 175.00 |
| | VENDOR TOTAL | S | 325.00 YTD | INVOICED | | | 325. | 00 YTD | PAID | 175.00 |
| 9120 | HESTER, FREI INVOICE: | E. 02/10/15 1/28-2/6 | | 111668 | P 02/24/15 | 9981121 | 0581 | | TRAVEL - IN DISTRICT | 27.60 |
| | VENDOR TOTAL | JS | 383.76 YTD | INVOICED | | | 383. | 76 YTD | PAID | 27.60 |

KENTON COUNTY BOARD OF EDUCATION PAID WARRANT REPORT

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WARRANT: 03/02/15

| VENDOR | NAME | INV DATE | РО | CHECK NO | T CHK DATI | E GL ACCOU | JNT | GL ACCOUNT DESCRIPTION | |
|--------|--------------------------------------|--|----------------------|----------|--------------------------|------------|--------------|---|------------------|
| 14801 | HESTER, SHER INVOICE: | 02/23/15 | | 111669 | P 02/24/1 | 5 510 | 1624 | A-LA-CARTE SALES | 117.25 |
| | VENDOR TOTAL | S | 117.25 YTD | INVOICED | | | 117. | 25 YTD PAID | 117.25 |
| 7574 | HILLSIDE MAI INVOICE: | 01/14/15 | 15005030 | 111670 | P 02/24/1 | 5 1201087 | 0610 | GENERAL SUPPLIES | 106.02 |
| | VENDOR TOTAL | S | 1,340.76 YTD | INVOICED | | | 1,332. | 30 YTD PAID | 106.02 |
| 12992 | HOFFMAN, NAN INVOICE: | 02/20/15 | | 111671 | P 02/24/1 | 5 0011075 | 0531 | POSTAGE & PO BOX RENT | 13.11 |
| | VENDOR TOTAL | S | 86.33 YTD | INVOICED | | | 86. | 33 YTD PAID | 13.11 |
| 13935 | HON, ELIZABE | TH 02/23/15 1/21-2/6 | | 111672 | P 02/24/1 | 5 0001037 | 0581 | TRAVEL - IN DISTRICT | 25.88 |
| | VENDOR TOTAL | S | 153.80 YTD | INVOICED | | | 153. | 80 YTD PAID | 25.88 |
| 4084 | HOOTEN, CARR INVOICE: INVOICE: | 02/12/15 1/28-2/10 02/12/15 | | | P 02/24/19 P 02/24/19 | | | TRAVEL - IN DISTRICT EWISE FOOD NON-INSTRUCTIONAL no | 61.53 12.46 |
| | VENDOR TOTAL | S | 73.99 YTD | INVOICED | | | 73. | 99 YTD PAID | 73.99 |
| 12416 | | FLIN HARCOURT 01/30/15 951179914 | 15007304 | 111674 | P 02/24/1 | 5 0702818 | 0644 | 7070A TEXTBOOKS | 10,113.90 |
| | VENDOR TOTAL | S | 33,318.31 YTD | INVOICED | | 3 | 33,318. | 31 YTD PAID | 10,113.90 |
| 1104 | HP PRODUCTS INVOICE: INVOICE: | 01/14/15 I2193499 01/12/15 I2190171 | 15006746 15007769 | | P 02/24/19 P 02/24/19 | | 0610 0610 | GENERAL SUPPLIES GENERAL SUPPLIES | 129.90 175.10 |
| | INVOICE: | 01/14/15 CR00153574 | | 111675 | P 02/24/1 | 5 0601087 | 0610 | GENERAL SUPPLIES | -207.79 |
| | INVOICE: | 01/19/15 CR00153829 01/27/15 | | | P 02/24/19 P 02/24/19 | | 0610 0610 | GENERAL SUPPLIES GENERAL SUPPLIES | -25.48 -10.56 |
| | INVOICE: INVOICE: | CR00154193 12/10/14 12164304 | 15005951 | | P 02/24/1 | | | GENERAL SUPPLIES | 215.08 |

KENTON COUNTY BOARD OF EDUCATION PAID WARRANT REPORT

P 31 appdwarr

WARRANT: 03/02/15

| VENDOR NAME | INV DATE | PO | CHECK NO | T CHK DATE | GL ACCOU | UNT | GL ACCO | UNT DESCRIPTION | |
|-------------------------------|----------------------|---------------------------|----------|------------|----------|---------|--------------|-------------------|----------|
| INVOICE: | 01/12/15 I2190170 | 15006611 | 111675 | P 02/24/15 | 0501087 | 0610 | GENERAL | SUPPLIES | 175.10 |
| | 01/12/15 | 15006612 | 111675 | P 02/24/15 | 0601087 | 0610 | GENERAL | SUPPLIES | 207.79 |
| INVOICE: | I2190184 01/12/15 | 15006612 | 111675 | P 02/24/15 | 0601087 | 0610 | GENERAL | SUPPLIES | 207.79 |
| INVOICE: | I2190185 01/14/15 | 15003999 | 111675 | P 02/24/15 | 0401087 | 0610 | GENERAL | SUPPLIES | 18.10 |
| INVOICE: | I2193460 01/21/15 | 15007012 | 111675 | P 02/24/15 | 0201087 | 0610 | GENERAL | SUPPLIES | 15.94 |
| INVOICE: | I2199626 | | | - , , - | | | - | | |
| INVOICE: | 01/21/15 I2200341 | 15006975 | 111675 | P 02/24/15 | 0061087 | 0610 | GENERAL | SUPPLIES | 167.90 |
| | 01/21/15 | 15006826 | 111675 | P 02/24/15 | 0201087 | 0610 | GENERAL | SUPPLIES | 128.90 |
| INVOICE: | I2200343 01/21/15 | 15006979 | 111675 | P 02/24/15 | 1051087 | 0610 | GENERAL | SUPPLIES | 295.92 |
| INVOICE: | I2200346 | | | | | | | | |
| INVOICE: | 01/21/15 I2200347 | 15006978 | 1116/5 | P 02/24/15 | 0501087 | 0610 | GENERAL | SUPPLIES | 235.08 |
| | 01/21/15 I2200348 | 15006976 | 111675 | P 02/24/15 | 0071087 | 0610 | GENERAL | SUPPLIES | 301.12 |
| INVOICE: | 01/27/15 | 15007186 | 111675 | P 02/24/15 | 1001087 | 0610 | GENERAL | SUPPLIES | 86.06 |
| INVOICE: | I2203467 01/28/15 | 15006975 | 111675 | P 02/24/15 | 0061007 | 0610 | CENEDAT | SUPPLIES | 413.99 |
| INVOICE: | I2206825 | | | | | | | | |
| INVOICE: | 01/28/15 I2206910 | 15007193 | 111675 | P 02/24/15 | 0701087 | 0610 | GENERAL | SUPPLIES | 35.46 |
| INVOLCE | 02/04/15 | 15007564 | 111675 | P 02/24/15 | 0061087 | 0610 | GENERAL | SUPPLIES | 11.82 |
| INVOICE: | I2214335 02/04/15 | 15007484 | 111675 | P 02/24/15 | 1201087 | 0610 | GENERAL | SUPPLIES | 255.18 |
| INVOICE: | I2214447 | | | - , , - | | | GENERAL | JOFFILLD | |
| INVOICE: | 02/04/15 I2214450 | 15007563 | 111675 | P 02/24/15 | 0051087 | 0610 | GENERAL | SUPPLIES | 23.76 |
| | 02/04/15 | 15007491 | 111675 | P 02/24/15 | 0051087 | 0610 | GENERAL | SUPPLIES | 78.84 |
| VENDOR TOTAL | S | 29,541.68 YTD | INVOICED | | 2 | 29,164. | 78 YTD PAID | | 2,935.00 |
| 199 INDEPENDENCE | E LUMBER & | SUPPLY | | | | | | | |
| | 01/23/15 | 15007261 | 111676 | P 02/24/15 | 9011096 | 0663 | REPAIR | PARTS | 63.18 |
| INVOICE: | 20213 01/30/15 | 15007901 | 111676 | P 02/24/15 | 1051134 | 0610 | GENERAL | SUPPLIES | 29.74 |
| INVOICE: | 20520 | 1 5 0 0 4 0 0 0 | 111676 | D 00/04/15 | 0000010 | 0610 | | | 207 40 |
| INVOICE: | 01/20/15 20026 | 15004888 | 1110/0 | P 02/24/15 | 0902818 | 0610 | 7090 GENERAL | SUPPLIES | 387.48 |
| VENDOR TOTAL | S | 2,057.99 YTD | INVOICED | | | 2,057. | 99 YTD PAID | | 480.40 |
| 1726 INDUSTRIAL E INVOICE: | 02/03/15 | SERVICE. LTD. 15006954 | 111677 | P 02/24/15 | 0061134 | 0433 | EQUIPME | NT REPAIR & MAINT | 1,950.00 |

KENTON COUNTY BOARD OF EDUCATION PAID WARRANT REPORT

P 32 appdwarr

WARRANT: 03/02/15

| VENDOR | NAME | | | | | | | |
|--------|-------------------------|-----------------------------------|---------------|----------|--------------------|-----------|---------------------------------|----------|
| | | INV DATE | PO | CHECK NO | T CHK DATE GL ACCC | DUNT | GL ACCOUNT DESCRIPTION | |
| | VENDOR TOTA | LS | 8,782.00 YTD | INVOICED | | 8,782.00 | YTD PAID | 1,950.00 |
| 9569 | INNOVATIVE | ENERGY SOLUTION 12/04/14 | S 15007770 | 111678 | P 02/24/15 0501134 | 0431 | HVAC/ELECTRIC REPAIR & MA | 544.28 |
| | INVOICE: | 47301 01/06/15 | 15007770 | 111678 | P 02/24/15 1051134 | 0431 | HVAC/ELECTRIC REPAIR & MA | 168.01 |
| | INVOICE: | 47762 01/20/15 | 15007770 | 111678 | P 02/24/15 0061134 | 0431 | HVAC/ELECTRIC REPAIR & MA | 279.29 |
| | INVOICE: | 48105 01/13/15 | 15007770 | | P 02/24/15 0071134 | | HVAC/ELECTRIC REPAIR & MA | 1,043.10 |
| | INVOICE: | | 15007770 | | P 02/24/15 0401134 | | HVAC/ELECTRIC REPAIR & MA | 875.50 |
| | INVOICE: | | 15007770 | | P 02/24/15 1031134 | | HVAC/ELECTRIC REPAIR & MA | 895.50 |
| | INVOICE: | | 15007770 | | P 02/24/15 0201134 | | HVAC/ELECTRIC REPAIR & MA | 285.93 |
| | INVOICE: | | 15007770 | | P 02/24/15 0451134 | | HVAC/ELECTRIC REPAIR & MA | 215.86 |
| | INVOICE: | | 1900///0 | 111070 | 1 02/21/19 0191191 | 0151 | | 213.00 |
| | VENDOR TOTA | LS | 66,332.07 YTD | INVOICED | | 69,237.60 | YTD PAID | 4,307.47 |
| 9286 | ABRAHAM JER INVOICE: | 01/19/15 | 15006822 | 111679 | P 02/24/15 9031087 | 0610 | GENERAL SUPPLIES | 61.02 |
| | VENDOR TOTA | LS | 2,176.38 YTD | INVOICED | | 2,176.38 | YTD PAID | 61.02 |
| 10269 | INTERIOR SU INVOICE: | PPLY 02/11/15 CI00249685-00 | 15007300 1 | 111680 | P 02/24/15 0051134 | . 0610 | GENERAL SUPPLIES | 70.19 |
| | VENDOR TOTA | LS | 2,789.09 YTD | INVOICED | | 3,139.84 | YTD PAID | 70.19 |
| 13830 | INTERNATION | AL LIGHTING COR 12/09/14 | P 15006055 | 111681 | P 02/24/15 1201118 | 0650 7 | 000 Other Supplies-Technology | 255.93 |
| | INVOICE: | 1918460 01/15/15 | 15004957 | 111681 | P 02/24/15 0051118 | 0650 7 | 000 Other Supplies-Technology | 256.93 |
| | INVOICE: | | 15006056 | | P 02/24/15 1201118 | | 000 Other Supplies-Technology | 379.92 |
| | INVOICE: | 2039480 | 10000000 | 111001 | | | See Source Saffered resumptors? | |
| | VENDOR TOTA | LS | 4,394.23 YTD | INVOICED | | 4,394.23 | YTD PAID | 892.78 |
| 3850 | JEFFERDS, C | 02/04/15 | | 111682 | P 02/24/15 0701118 | 0581 7 | 000 TRAVEL - IN DISTRICT | 34.05 |
| | INVOICE: | 12/18-1/22 | | | | | | |
| | VENDOR TOTA | LS | 235.65 YTD | INVOICED | | 252.45 | YTD PAID | 34.05 |

KENTON COUNTY BOARD OF EDUCATION PAID WARRANT REPORT

P 33 appdwarr

WARRANT: 03/02/15

| ENDOR NAME | INV DATE | PO | CHECK NO | т | CHK DATE | GL ACCOU | JNT | | GL ACCOUNT DESCRIPTION | |
|------------------|----------------------------|------------------|----------|---|----------|----------|---------|--------|---------------------------|----------|
| 2 GREEN GROUP | ENTERPRISES I 12/11/14 | LC 15006082 | 111602 | П | 02/24/15 | 0202121 | 0642 | 2107 | SUPPLEMENTARY BKS/STUDY G | 86.95 |
| INVOICE: | 01815106 | | | | | | | | | |
| INVOICE: | 12/11/14 01815107 | 15006083 | | Ρ | 02/24/15 | 0202121 | 0643 | 310A | SUPPLEMENTARY BKS/STUDY G | 134.13 |
| INVOTOEI | 01/12/15 01816141 | 15004997 | 111683 | Ρ | 02/24/15 | 1202818 | 0610 | 7120 | GENERAL SUPPLIES | -13.49 |
| | 01/12/15 01816167 | 15006357 | 111683 | Ρ | 02/24/15 | 0501118 | 0610 | 7000 | GENERAL SUPPLIES | 1,121.78 |
| | 01/14/15 | 15006601 | 111683 | Ρ | 02/24/15 | 0202859 | 0650 | 7020 | Other Supplies-Technology | 53.90 |
| INVOICE: | 01816282 01/16/15 | 15006384 | 111683 | Ρ | 02/24/15 | 0062818 | 0610 | 7006 | GENERAL SUPPLIES | 83.10 |
| | 01816421 02/09/15 | 15007305 | 111683 | P | 02/24/15 | 0802121 | 0643 | 310A | SUPPLEMENTARY BKS/STUDY G | 215.88 |
| INVOICE: | 01817666 | | | | | | | | | |
| VENDOR TOTA | LS | 10,531.50 YTD | INVOICED | | | 1 | 10,531. | 50 YTD | PAID | 1,682.25 |
| | OL SUPPLY CO., 01/23/15 | INC. 15006778 | 111684 | P | 02/24/15 | 4951118 | 0610 | 7000 | GENERAL SUPPLIES | 119.34 |
| INVOICE: | 1253843 | | | | | | | | | |
| VENDOR TOTA | LS | 194.09 YTD | INVOICED | | | | 194. | 09 YTD | PAID | 119.34 |
| 1010 JOSTENS | 01/21/15 | 15005918 | 111605 | П | 02/24/15 | 0402010 | 0610 | 7040 | GENERAL SUPPLIES | 957.50 |
| INVOICE: | 17134521 | | | | | | | | | |
| INVOICE: | 02/04/15 17168616 | 15006319 | 111685 | Ρ | 02/24/15 | 0901118 | 0891 | 014X | GRADUATION EXPENSES | 1,274.66 |
| VENDOR TOTA | LS | 2,732.89 YTD | INVOICED | | | | 2,769. | 55 YTD | PAID | 2,232.16 |
| 8409 JUDE KLOEKE | | 1 5 0 5 5 0 1 | 111606 | - | 00/04/15 | 0001104 | 0.405 | | | 156.00 |
| INVOICE: | | 15007921 | | | | | | | VEHICLE REPAIR & MAINT | |
| INVOICE: | 11/21/14 20814 | 15007921 | 111686 | Ρ | 02/24/15 | 9201134 | 0435 | | VEHICLE REPAIR & MAINT | 1,084.66 |
| VENDOR TOTA | LS | 6,980.04 YTD | INVOICED | | | | 6,980. | 04 YTD | PAID | 1,240.66 |
| 7113 MT LIBRARY | SERVICES, INC. 02/01/15 | 15005976 | 111687 | P | 02/24/15 | 1001059 | 0610 | 7000 | GENERAL SUPPLIES | 28.80 |
| INVOICE: | | 15005976 | | | 02/24/15 | | | 7000 | LIBRARY BOOKS | 525.00 |
| INVOICE: | 262158 | | | | | | | | | |
| INVOICE: | | 15005976 | | | 02/24/15 | | | 7000 | PERIODICALS & NEWSPAPERS | 183.00 |
| INVOICE: | 02/01/15 262158 | 15005976 | 111687 | Ρ | 02/24/15 | 1001059 | 0650 | 7000 | Other Supplies-Technology | 36.00 |
| | | | | | | | | | | |

KENTON COUNTY BOARD OF EDUCATION PAID WARRANT REPORT

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WARRANT: 03/02/15

| VENDOR | NAME | INV DATE | PO | CHECK NO | T CHK DATE | GL ACCOU | JNT | | GL ACCOUNT DESCRIPTION | |
|--------|-------------------|------------------------|---------------|----------|--------------------------|-----------|---------|--------|---------------------------|----------|
| | VENDOR TOTAL | S | 14,717.90 YTD | INVOICED | | 1 | 14,717. | 90 YTD | PAID | 772.80 |
| 10385 | K.M.E.A | 01/19/15 | 15006933 | 111688 | P 02/24/15 | 5 0901118 | 0338 | 0137 | REGISTRATION FEES | 85.00 |
| | INVOICE: | 1139 01/19/15 | 15006933 | 111688 | P 02/24/15 | 5 0901118 | 0810 | 0137 | REGISTRATION FEES & OTHR | 118.00 |
| | INVOICE: | 1139 02/02/15 | 15007102 | | P 02/24/15 | | 0610 | 0137 | GENERAL SUPPLIES | 465.00 |
| | INVOICE: | 1264 01/21/15 | 15007348 | | P 02/24/15 | | 0338 | 0137 | REGISTRATION FEES | 211.00 |
| | INVOICE: | 2/4/15 | | | | | | | | |
| | VENDOR TOTAL | S | 1,744.00 YTD | INVOICED | | | 1,744. | 00 YTD | PAID | 879.00 |
| 14291 | KAIN, SERENA | 02/12/15 | | 111689 | P 02/24/15 | 0001105 | 0349 | 110X | OTHER PROFESSIONAL SERVIC | 100.00 |
| | VENDOR TOTAL | , , - | 331.25 YTD | INVOICED | | | 331. | 25 YTD | PAID | 100.00 |
| 14649 | KAPLAN K12 L | | | | | | | | | |
| | INVOICE: | 02/10/15 KLS1500067 | 15006558 | 111690 | P 02/24/15 | 5 9031947 | 0643 | 106X | SUPPLEMENTARY BKS/STUDY G | 8,910.00 |
| | VENDOR TOTAL | S | 8,910.00 YTD | INVOICED | | | 8,910. | 00 YTD | PAID | 8,910.00 |
| 2406 | KASC | 01/21/15 | 15006405 | 111601 | P 02/24/15 | 1051110 | 0810 | 7000 | REGISTRATION FEES & OTHR | 400.00 |
| | INVOICE: | | 15006405 | | P 02/24/15 P 02/24/15 | | 0338 | 7000 | REGISTRATION FEES | 400.00 |
| | INVOICE: | 11508 | | | - , , - | | | | | |
| | INVOICE: | 01/23/15 11509 | 15006890 | | P 02/24/15 | | 0322 | | EDUCATION CONSULTANT | 75.00 |
| | INVOICE: | 01/23/15 11515 | 15006889 | | P 02/24/15 | | 0610 | 7000 | GENERAL SUPPLIES | 20.00 |
| | INVOICE: | 01/28/15 11527 | 15007291 | | P 02/24/15 | | 0338 | 140A | REGISTRATION FEES | 225.00 |
| | INVOICE: | 01/31/15 11538 | 15006081 | 111691 | P 02/24/15 | 0502053 | 0338 | 140A | REGISTRATION FEES | 175.00 |
| | VENDOR TOTAL | S | 9,654.00 YTD | INVOICED | | | 9,654. | 00 YTD | PAID | 970.00 |
| 14087 | KASSP INVOICE: | 02/12/15 015-015 | 15004626 | 111692 | P 02/24/15 | 5 0081118 | 0810 | 7000 | REGISTRATION FEES & OTHR | 350.00 |
| | VENDOR TOTAL | S | 350.00 YTD | INVOICED | | | 350. | 00 YTD | PAID | 350.00 |
| 14434 | KELLY, DANIE | LLE 02/03/15 | | 111693 | P 02/24/15 | 5 9201134 | 0581 | | TRAVEL - IN DISTRICT | 62.10 |

KENTON COUNTY BOARD OF EDUCATION PAID WARRANT REPORT

P 35 appdwarr

WARRANT: 03/02/15

| VENDOR NAME | INV DATE | PO | CHECK NO | T CHK DATE | GL ACCOU | NT | | GL ACCOUNT DESCRIPTION | |
|--------------------------------|------------------------------------|----------------|----------|--------------------------|----------|--------------|--------|------------------------|-----------|
| INVOICE: | 1/15-1/30 01/26/15 | | 111693 | P 02/24/15 | 9201134 | 0581 | | TRAVEL - IN DISTRICT | 129.30 |
| | 12/16-1/14 02/11/15 2/2-2/10 | | 111693 | P 02/24/15 | 9201134 | 0581 | | TRAVEL - IN DISTRICT | 48.30 |
| VENDOR TOTAL | S | 904.98 YTD | INVOICED | | | 904. | 98 YTD | PAID | 239.70 |
| 12616 KENDALL, CRI INVOICE: | IS 02/19/15 12/10-12/19 | | 111694 | P 02/24/15 | 0001118 | 0581 | 002X | TRAVEL - IN DISTRICT | 254.01 |
| VENDOR TOTAL | S | 851.81 YTD | INVOICED | | | 851. | 81 YTD | PAID | 254.01 |
| 2544 KENTON COUNT | TY SHERIFF 01/23/15 1/23/15 | | 111695 | P 02/24/15 | 0011075 | 0311 | | TAX COLLECTION FEES | 340.56 |
| INVOICE: | 01/26/15 1/26/15 | | 111695 | P 02/24/15 | 0011075 | 0311 | | TAX COLLECTION FEES | 3,046.32 |
| INVOICE: | 01/31/15 1/31/15 | | 111695 | P 02/24/15 | 0011075 | 0311 | | TAX COLLECTION FEES | 1,935.13 |
| INVOICE: | 02/13/15 2/7-2/13 | | 111695 | P 02/24/15 | 0011075 | 0311 | | TAX COLLECTION FEES | 645.36 |
| INVOICE: | 02/06/15 2/1-2/6 | | | P 02/24/15 | | 0311 | | TAX COLLECTION FEES | 353.19 |
| INVOICE: | | | | P 02/24/15 | | 0311 | | TAX COLLECTION FEES | 4,075.35 |
| INVOICE: | 02/09/15 2/9/15 | | 111695 | P 02/24/15 | 0011075 | 0311 | | TAX COLLECTION FEES | 9,458.66 |
| VENDOR TOTAL | LS 1, | 427,817.55 YTD | INVOICED | | 1,42 | 7,899. | 16 YTD | PAID | 19,854.57 |
| 202 KENTUCKY MOT | TOR SERVICE, I 03/26/13 | NC. | 111696 | P 02/24/15 | 9011096 | 0663 | | REPAIR PARTS | -21.58 |
| INVOICE: | 72-417631 04/25/13 | | | P 02/24/15 | | 0663 | | REPAIR PARTS | -21.38 |
| INVOICE: | 72-420443 | | | P 02/24/15 | | 0663 | | REPAIR PARTS | -78.51 |
| INVOICE: | 72-428366 10/28/13 | | | P 02/24/15 P 02/24/15 | | 0663 | | REPAIR PARTS | -78.31 |
| INVOICE: | 10/28/13 72-436658 10/21/14 | 15001084 | | P 02/24/15 P 02/24/15 | | 0663 | | REPAIR PARTS | -22.20 |
| INVOICE: | 72-465901 | 15001084 | | | | | | | |
| INVOICE: | 12/19/14 72-470001 | 15001004 | | P 02/24/15 | | 0663 | | REPAIR PARTS | -37.60 |
| INVOICE: | 12/19/14 72-469985 | 15001084 | | P 02/24/15 | | 0663 | | REPAIR PARTS | 37.60 |
| INVOICE: | 12/19/14 72-469986 | 15001084 | | P 02/24/15 | | 0663 0663 | | REPAIR PARTS | 47.00 |
| INVOICE: | 12/19/14 72-470002 | 15001084 | 111030 | P 02/24/15 | 2011030 | 2000 | | REPAIR PARTS | 23.50 |

KENTON COUNTY BOARD OF EDUCATION PAID WARRANT REPORT

WARRANT: 03/02/15

VENDOR NAME

P 36 appdwarr TO FISCAL 2015/08 07/01/2014 TO 06/30/2015

| VENDOR NAME | INV DATE | PO (| CHECK NO T CHK DATE GL ACCOU | JNT | GL ACCOUNT DESCRIPTION | |
|-------------|------------------------|----------|------------------------------|------|------------------------|---------|
| INVOICE: | 01/14/15 772-000928 | 15001084 | 111696 P 02/24/15 9011096 | 0663 | REPAIR PARTS | 8.81 |
| INVOICE | 01/16/15 | 15001084 | 111696 P 02/24/15 9011096 | 0663 | REPAIR PARTS | 70.20 |
| INVOICE: | 772-001083 01/16/15 | 15001084 | 111696 P 02/24/15 9011096 | 0663 | REPAIR PARTS | 37.72 |
| INVOICE: | 772-001085 | | | | | |
| INVOICE: | 01/20/15 772-001321 | 15001084 | 111696 P 02/24/15 9011096 | 0663 | REPAIR PARTS | 46.80 |
| | 01/21/15 | 15001084 | 111696 P 02/24/15 9011096 | 0663 | REPAIR PARTS | 4.94 |
| INVOICE: | 772-001471 01/22/15 | 15001084 | 111696 P 02/24/15 9011096 | 0663 | REPAIR PARTS | 12.18 |
| INVOICE: | 772-001549 01/23/15 | | | | | 5.13 |
| INVOICE: | 772-001605 | 15001084 | 111696 P 02/24/15 9011096 | 0663 | REPAIR PARTS | |
| INVOICE: | 01/27/15 772-001775 | 15001084 | 111696 P 02/24/15 9011096 | 0663 | REPAIR PARTS | 5.72 |
| | 01/27/15 | 15001084 | 111696 P 02/24/15 9011096 | 0663 | REPAIR PARTS | 14.00 |
| INVOICE: | 772-001826 01/28/15 | 15001084 | 111696 P 02/24/15 9011096 | 0663 | REPAIR PARTS | 5.05 |
| INVOICE: | 772-001849 | | | | | |
| INVOICE: | 01/27/15 772-001821 | 15001084 | 111696 P 02/24/15 9011096 | 0663 | REPAIR PARTS | 18.63 |
| | 01/29/15 | 15001084 | 111696 P 02/24/15 9011096 | 0663 | REPAIR PARTS | 18.27 |
| INVOICE: | 772-001888 01/29/15 | 15001084 | 111696 P 02/24/15 9011096 | 0663 | REPAIR PARTS | 250.80 |
| INVOICE: | 772-001919 01/29/15 | 15001084 | 111696 P 02/24/15 9011096 | 0663 | REPAIR PARTS | 8.10 |
| INVOICE: | 772-001953 | | | | | |
| INVOICE: | 02/02/15 772-002103 | 15001084 | 111696 P 02/24/15 9011096 | 0663 | REPAIR PARTS | 102.54 |
| | 02/02/15 | 15001084 | 111696 P 02/24/15 9011096 | 0663 | REPAIR PARTS | 3.95 |
| INVOICE: | 772-002141 02/02/15 | 15001084 | 111696 P 02/24/15 9011096 | 0663 | REPAIR PARTS | 123.88 |
| INVOICE: | 772-002146 02/02/15 | 15001084 | 111696 P 02/24/15 9011096 | 0663 | REPAIR PARTS | 55.24 |
| INVOICE: | 772-002155 | | | | | |
| INVOICE: | 02/04/15 772-002262 | 15001084 | 111696 P 02/24/15 9011096 | 0663 | REPAIR PARTS | 312.72 |
| | 02/05/15 | | 111696 P 02/24/15 9011096 | 0663 | REPAIR PARTS | -8.10 |
| INVOICE: | 772-002362 02/05/15 | 15001084 | 111696 P 02/24/15 9011096 | 0663 | REPAIR PARTS | 5.14 |
| INVOICE: | 772-002360 02/06/15 | 15001084 | 111696 P 02/24/15 9011096 | 0663 | REPAIR PARTS | 38.05 |
| INVOICE: | 772-002407 | | | | | |
| INVOICE: | 02/11/15 772-002754 | 15001084 | 111696 P 02/24/15 9011096 | 0663 | REPAIR PARTS | 11.97 |
| | 01/05/15 | 15001084 | 111696 P 02/24/15 9011096 | 0663 | REPAIR PARTS | 137.71 |
| INVOICE: | 772-000172 02/12/15 | | 111696 P 02/24/15 9011096 | 0663 | REPAIR PARTS | -137.71 |
| INVOICE: | 772-002864 | | | | | |

KENTON COUNTY BOARD OF EDUCATION PAID WARRANT REPORT

P 37 appdwarr

WARRANT: 03/02/15

| VENDOR | NAME | INV DATE | PO | CHECK NO | T CHK DATE | GL ACCOU | JNT | | GL ACCOUNT DESCRIPTION | |
|--------|-------------------------------------|--|----------------------|----------|--------------------------|----------|----------|--------------|--|-----------------|
| | VENDOR TOTAL | S | 15,305.56 YTD | INVOICED | | - | 15,305.5 | 56 YTD | PAID | 1,196.32 |
| 8270 | KENTUCKY STA | 02/06/15 | 15007923 | 111697 | P 02/24/15 | 1001134 | 0610 | | GENERAL SUPPLIES | 250.00 |
| | VENDOR TOTAL | S | 2,225.00 YTD | INVOICED | | | 2,225.0 | 0 YTD | PAID | 250.00 |
| 12888 | KENTUCKY VIR INVOICE: | 02/19/15 | | 111698 | P 02/24/15 | 0002009 | 0734 | 1624 | COMPUTERS & RELATED EQUIP | 5,227.00 |
| | VENDOR TOTAL | S | 5,227.00 YTD | INVOICED | | | 5,227.0 | 0 YTD | PAID | 5,227.00 |
| 901 | | 11/24/14 1416867091898 12/19/14 1419015898692 | 15006378 | | P 02/24/15 P 02/24/15 | | | 7000 140A | REGISTRATION FEES REGISTRATION FEES | 95.00 95.00 |
| | VENDOR TOTAL | S | 240.00 YTD | INVOICED | | | 240.0 |)0 YTD | PAID | 190.00 |
| 14721 | KHSBCA INVOICE: | 01/26/15 100 | 15007354 | 111700 | P 02/24/15 | 1202825 | 0810 | 7120 | REGISTRATION FEES & OTHR | 30.00 |
| | VENDOR TOTAL | S | 30.00 YTD | INVOICED | | | 30.0 |)0 YTD | PAID | 30.00 |
| 1940 | KLEEM, INC. INVOICE: INVOICE: | 02/04/15 62581 01/16/15 62422 | 15007534 15006750 | | P 02/24/15 P 02/24/15 | | | | GENERAL SUPPLIES GENERAL SUPPLIES | 77.39 273.52 |
| | VENDOR TOTAL | S | 1,847.04 YTD | INVOICED | | | 1,847.0 |)4 YTD | PAID | 350.91 |
| 8882 | KMEA / NAfME INVOICE: | 02/05/15 | 15005494 | 111702 | P 02/24/15 | 1051118 | 0810 | 7000 | REGISTRATION FEES & OTHR | 118.00 |
| | VENDOR TOTAL | S | 472.00 YTD | INVOICED | | | 472.0 | 0 YTD | PAID | 118.00 |
| 10384 | KOWALEWSKI, INVOICE: | RICHARD 02/20/15 1/26-1/28 | | 111703 | P 02/24/15 | 0002118 | 0582 | GFCA5 | TRAVEL - OUT OF DISTRICT | 201.10 |
| | VENDOR TOTAL | S | 285.10 YTD | INVOICED | | | 285.1 | LO YTD | PAID | 201.10 |
| 1913 | KRAMER, WM. | & SON, INC. 01/16/15 | 15005298 | 111704 | P 02/24/15 | 0003134 | 0450 | FNA5 | CONSTRUCTION SERVICES | 31,727.20 |

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KENTON COUNTY BOARD OF EDUCATION PAID WARRANT REPORT

P 38 appdwarr

WARRANT: 03/02/15

TO FISCAL 2015/08 07/01/2014 TO 06/30/2015

| VENDOR NAME | INV DATE | PO | CHECK NO | T CHK DATE | GL ACCO | UNT | | GL ACCOUNT DESCRIPTION | |
|---------------------------------|--------------------------------|----------------------|----------|--------------------------|---------|---------|--------------|--|-----------------|
| INVOICE: | 6266 | | | | | | | | |
| VENDOR TOTALS | 5 | 64,305.20 YTD | INVOICED | | | 64,305. | 20 YTD | PAID | 31,727.20 |
| 12935 KREMER'S MARF INVOICE: | 01/23/15 | 15001142 | 111705 | P 02/24/15 | 0061118 | 0616 | 7000 | FOOD NON-INSTRUCTIONAL no | 199.80 |
| VENDOR TOTALS | 5 | 199.80 YTD | INVOICED | | | 199. | 80 YTD | PAID | 199.80 |
| 11600 KREMER, JERON INVOICE: | 02/11/15 | | 111706 | P 02/24/15 | 0001118 | 0581 | 006X | TRAVEL - IN DISTRICT | 19.55 |
| VENDOR TOTALS | 3 | 19.55 YTD | INVOICED | | | 19. | 55 YTD | PAID | 19.55 |
| 2150 KREMER, SCOTT INVOICE: | 02/13/15 | | 111707 | P 02/24/15 | 0002118 | 0581 | 345A | TRAVEL - IN DISTRICT | 67.85 |
| VENDOR TOTALS | 5 | 509.19 YTD | INVOICED | | | 509. | 19 YTD | PAID | 67.85 |
| 10120 KROGER CO., T INVOICE: | 02/04/15 | 15004861 | | P 02/24/15 | | | 7040 | FOOD INSTR NON FOOD SERVI | 57.20 |
| INVOICE: | 02/12/15 163783 | 15001539 | | P 02/24/15 | | | 7000 | GENERAL SUPPLIES | 19.99 |
| INVOICE: | 02/03/15 072079 | 15001539 | | P 02/24/15 | | | 7000 | GENERAL SUPPLIES | 157.73 |
| INVOICE: | 02/04/15 111255 01/28/15 | 15006553 15006553 | | P 02/24/15 P 02/24/15 | | | 7040 7040 | FOOD INSTR NON FOOD SERVI FOOD INSTR NON FOOD SERVI | 135.92 65.70 |
| INVOICE: | 096882 01/28/15 | 15006553 | | P 02/24/15 | | | 7040 | FOOD INSTR NON FOOD SERVI | 12.76 |
| INVOICE: | 096916 01/18/15 | 15006553 | 111708 | P 02/24/15 | 0402818 | 0617 | 7040 | FOOD INSTR NON FOOD SERVI | 189.80 |
| INVOICE: | 049621 01/14/15 | 15006354 | 111708 | P 02/24/15 | 0901118 | 0617 | 7000 | FOOD INSTR NON FOOD SERVI | 29.30 |
| INVOICE: | 172538 02/12/15 | 15002119 | 111708 | P 02/24/15 | 0402104 | 0616 | 125A | FOOD NON-INSTRUCTIONAL no | 229.41 |
| INVOICE: | 179574 01/14/15 | 15006563 | 111708 | P 02/24/15 | 0902818 | 0616 | 7090 | FOOD NON-INSTRUCTIONAL no | 33.67 |
| INVOICE: | 144215 01/30/15 | 15007328 | 111708 | P 02/24/15 | 0902818 | 0616 | 7090 | FOOD NON-INSTRUCTIONAL no | 49.00 |
| INVOICE: INVOICE: | 197563 01/08/15 198368 | 15006282 | 111708 | P 02/24/15 | 0802150 | 0616 | BORN | FOOD NON-INSTRUCTIONAL no | 154.08 |
| VENDOR TOTALS | | 7,116.24 YTD | INVOICED | | | 7,338. | 40 YTD | PAID | 1,134.56 |

875 KROGER COMPANY, THE

KENTON COUNTY BOARD OF EDUCATION PAID WARRANT REPORT

WARRANT: 03/02/15

| VENDOR | NAME | INV DATE | PO | CHECK NO | т | CHK DATE | GL ACCOU | JNT | | GL ACCOUNT DESCRIPTION | |
|--------|--------------------------|----------------------|--------------------|----------|---|----------|----------|---------|--------|---------------------------|----------|
| | INVOICE: | 01/29/15 177634 | 15006555 | 111709 | P | 02/24/15 | 1031118 | 0617 | 7000 | FOOD INSTR NON FOOD SERVI | 14.79 |
| | VENDOR TOTAL | S | 1,087.51 YTD | INVOICED | | | | 1,087. | 51 YTD | PAID | 14.79 |
| 1455 | KSBA INVOICE: | 11/07/14 83131 | 15002931 | | | 02/24/15 | | | | OTHER PROFESSIONAL SERVIC | 4,845.67 |
| | INVOICE: | 01/16/15 83676 | 15002931 | 111710 | Ρ | 02/24/15 | 0001121 | 0349 | 0033X | OTHER PROFESSIONAL SERVIC | 20.58 |
| | VENDOR TOTAL | S | 21,494.14 YTD | INVOICED | | | 2 | 21,494. | 14 YTD | PAID | 4,866.25 |
| 12898 | KSHA INVOICE: | 01/16/15 1/16/15 | 15006652 | 111711 | P | 02/24/15 | 0802053 | 0338 | 140A | REGISTRATION FEES | 165.00 |
| | VENDOR TOTAL | S | 165.00 YTD | INVOICED | | | | 165. | 00 YTD | PAID | 165.00 |
| 1248 | KURTZ BROS. INVOICE: | 01/20/15 11564.00 | 15006387 | 111712 | P | 02/24/15 | 0062818 | 0610 | 7006 | GENERAL SUPPLIES | 421.20 |
| | VENDOR TOTAL | S | 5,493.43 YTD | INVOICED | | | | 5,493. | 43 YTD | PAID | 421.20 |
| 10231 | KISER BUSINE | SS SERVICES, | LLC | | | | | | | | |
| | INVOICE: | 01/26/15 118,562 | 15006965 | 111713 | Ρ | 02/24/15 | 0011075 | 0610 | | GENERAL SUPPLIES | 82.00 |
| | INVOICE: | 01/30/15 118,615 | 15007015 | 111713 | P | 02/24/15 | 0071077 | 0559 | 7000 | OTHER - PRINTING | 365.50 |
| | INVOICE: | 01/30/15 118,758 | 15007014 | 111713 | P | 02/24/15 | 0071077 | 0559 | 7000 | OTHER - PRINTING | 210.38 |
| | INVOICE: | 02/06/15 118,920 | 15007666 | 111713 | P | 02/24/15 | 0071118 | 0559 | 7000 | OTHER - PRINTING | 153.00 |
| | INVOICE: | 02/10/15 | 15007703 | 111713 | P | 02/24/15 | 9011096 | 0610 | | GENERAL SUPPLIES | 114.75 |
| | INVOICE: | 02/09/15 | 15004536 | 111713 | P | 02/24/15 | 0402818 | 0531 | 7040 | POSTAGE & PO BOX RENT | 13.84 |
| | INVOICE: | 01/29/15 | 15004536 | 111713 | P | 02/24/15 | 0402818 | 0531 | 7040 | POSTAGE & PO BOX RENT | 9.59 |
| | VENDOR TOTAL | | 6,768.73 YTD | INVOICED | | | | 6,768. | 73 YTD | PAID | 949.06 |
| 10606 | KY PHYSICIAN INVOICE: | 02/05/15 | DATION 15006726 | 111714 | P | 02/24/15 | 0001029 | 0338 | | REGISTRATION FEES | 175.00 |
| | VENDOR TOTAL | S | 175.00 YTD | INVOICED | | | | 175. | 00 YTD | PAID | 175.00 |
| 11443 | KYSTE | 01/16/15 | 15006930 | 111715 | P | 02/24/15 | 0002009 | 0810 | 1624 | REGISTRATION FEES & OTHR | 50.00 |

KENTON COUNTY BOARD OF EDUCATION PAID WARRANT REPORT

P 40 appdwarr

WARRANT: 03/02/15

| VENDOR NAME | INV DATE | РО | CHECK NO | T CHK DAI | E GL ACCO | UNT | | GL ACCOUNT DESCRIPTION | |
|-------------------------------|---------------------------------|-----------------|----------|-----------|-----------|--------|--------|---------------------------|-----------|
| INVOICE: INVOICE: | 01151522 01/13/15 1112157 | 15006930 | 111715 | P 02/24/1 | 5 0002009 | 0810 | 1624 | REGISTRATION FEES & OTHR | 135.00 |
| VENDOR TOTA | LS | 310.00 YTD | INVOICED | | | 310. | 00 YTD | PAID | 185.00 |
| 400 LAKESHORE | 00/00/15 | 1 - 0 0 - 0 1 0 | 111010 | D 00/04/1 | F 40F1110 | 0610 | 7000 | CENERAL CURRENTES | 52.95 |
| INVOICE: | | 15007213 | | P 02/24/1 | | | 7000 | GENERAL SUPPLIES | |
| INVOICE: | 02/03/15 4496310215 | 15007331 | 111716 | P 02/24/1 | 5 0052006 | 0643 | 135A | SUPPLEMENTARY BKS/STUDY G | 222.21 |
| VENDOR TOTA | LS | 973.05 YTD | INVOICED | | | 973. | 05 YTD | PAID | 275.16 |
| 14154 LAROSA'S | 01/30/15 | 15007337 | 111710 | P 02/24/1 | E 1021110 | 0616 | 7000 | FOOD NON-INSTRUCTIONAL no | 83.49 |
| INVOICE: | 1/30/15 | 15007337 | | -,,, | | 0616 | 7008 | | |
| INVOICE: | | | | P 02/24/1 | | | | FOOD NON-INSTRUCTIONAL no | 139.99 |
| INVOICE: | | 15006016 | | P 02/24/1 | | 0616 | 7090 | FOOD NON-INSTRUCTIONAL no | 30.00 |
| INVOICE: | 02/11/15 2/11/15 | 15006016 | 111717 | P 02/24/1 | 5 0902818 | 0616 | 7090 | FOOD NON-INSTRUCTIONAL no | 64.00 |
| VENDOR TOTA | LS | 2,664.71 YTD | INVOICED | | | 2,664. | 71 YTD | PAID | 317.48 |
| 12452 LEARNING A- INVOICE: | Z 01/20/15 1414782 | 15006693 | 111720 | P 02/24/1 | 5 0501118 | 0650 | 7000 | Other Supplies-Technology | 99.95 |
| VENDOR TOTA | LS | 722.05 YTD | INVOICED | | | 722. | 05 YTD | PAID | 99.95 |
| 13705 LEDONNE, DE INVOICE: | BBIE 01/30/15 1/6-1/27 | | 111721 | P 02/24/1 | 5 0062104 | 0581 | 125A | TRAVEL - IN DISTRICT | 94.88 |
| VENDOR TOTA | LS | 459.44 YTD | INVOICED | | | 459. | 44 YTD | PAID | 94.88 |
| 10897 LEGO EDUCAT | ION 09/29/14 | 15003737 | 111700 | P 02/24/1 | 5 1051110 | 0610 | 7000 | GENERAL SUPPLIES | 83.00 |
| INVOICE: | 1190071802 | | | -,,, | | | | | |
| INVOICE: | 12/09/14 1190092195 | 15005613 | 111/22 | P 02/24/1 | 5 0081118 | 0610 | 7000 | GENERAL SUPPLIES | 3,839.13 |
| VENDOR TOTA | LS | 3,922.13 YTD | INVOICED | | | 3,922. | 13 YTD | PAID | 3,922.13 |
| 9830 LEN RIEGLER INVOICE: | BLACKTOP 10/22/14 14-1207 | 15003670 | 111723 | P 02/24/1 | 5 0901134 | 0434Y | | BLDG REPAIR & MAINTENANCE | 16,100.00 |

KENTON COUNTY BOARD OF EDUCATION PAID WARRANT REPORT

P 41 appdwarr

WARRANT: 03/02/15

| VENDOR | NAME | INV DATE | PO | CHECK NO | т | CHK DATE | GL ACCOU | JNT | | GL ACCOUNT DESCRIPTION | |
|--------|---------------------------|-----------------------------|----------------|----------|---|----------|----------|---------|--------|---------------------------|-----------|
| | VENDOR TOTAL | S | 196,136.94 YTD | INVOICED | | | 19 | 96,136. | 94 YTD | PAID | 16,100.00 |
| 14029 | LONG, KATHARI INVOICE: | NE 02/13/15 1/28-2/11 | | 111724 | Ρ | 02/24/15 | 0002118 | 0581 | 345A | TRAVEL - IN DISTRICT | 32.20 |
| | VENDOR TOTAL | S | 361.69 YTD | INVOICED | | | | 361. | 69 YTD | PAID | 32.20 |
| 9087 | LOWE 'S | 01/05/15 | 1 - 0 0 | 111005 | - | 00/04/15 | 0011104 | 0.61.0 | | | 21.0 0.0 |
| | INVOICE: | 01/05/15 52605 | 15007773 | | | 02/24/15 | | | | GENERAL SUPPLIES | 319.98 |
| | INVOICE: | 01/20/15 52748 | 15007773 | 111725 | Ρ | 02/24/15 | 0081134 | 0610 | | GENERAL SUPPLIES | 237.35 |
| | INVOICE: | 01/22/15 52190 | 15007773 | 111725 | Ρ | 02/24/15 | 9011134 | 0610 | | GENERAL SUPPLIES | 122.55 |
| | | 01/28/15 | 15007773 | 111725 | Ρ | 02/24/15 | 0451134 | 0610 | | GENERAL SUPPLIES | 40.75 |
| | INVOICE: | 52155 01/29/15 | 15007773 | 111725 | Ρ | 02/24/15 | 9011134 | 0610 | | GENERAL SUPPLIES | 246.88 |
| | INVOICE: | 52304 01/29/15 | 15007773 | 111725 | Ρ | 02/24/15 | 9011134 | 0610 | | GENERAL SUPPLIES | 370.32 |
| | INVOICE: INVOICE: | 02/03/15 | 15007773 | 111725 | Ρ | 02/24/15 | 9011134 | 0610 | | GENERAL SUPPLIES | 185.16 |
| | VENDOR TOTAL | S | 8,171.62 YTD | INVOICED | | | | 8,171. | 62 YTD | PAID | 1,522.99 |
| 2769 | MAILBOX BOOK | 01/16/15 | 15006388 | 111726 | Ρ | 02/24/15 | 0062818 | 0643 | 7006 | SUPPLEMENTARY BKS/STUDY G | 239.25 |
| | VENDOR TOTAL | S | 239.25 YTD | INVOICED | | | | 239. | 25 YTD | PAID | 239.25 |
| 13190 | MALLOY, JESS INVOICE: | 02/04/15 | | 111727 | P | 02/24/15 | 0001121 | 0580 | 0033X | TRAVEL | 48.88 |
| | VENDOR TOTAL | S | 159.20 YTD | INVOICED | | | | 159. | 20 YTD | PAID | 48.88 |
| 13162 | MANN, DANIEL | | | | _ | | | | | | |
| | INVOICE: | 02/13/15 1/20-2/12 | | 111728 | Р | 02/24/15 | 9201134 | 0581 | | TRAVEL - IN DISTRICT | 139.15 |
| | VENDOR TOTAL | S | 1,330.43 YTD | INVOICED | | | | 1,330. | 43 YTD | PAID | 139.15 |
| 1612 | MANN, TRACY | | | | | | | | | | |
| | INVOICE: | 02/12/15 1/20-2/10 | | 111729 | Ρ | 02/24/15 | 0001124 | 0580 | | TRAVEL | 79.64 |
| | VENDOR TOTAL | S | 1,027.20 YTD | INVOICED | | | | 1,027. | 20 YTD | PAID | 79.64 |

KENTON COUNTY BOARD OF EDUCATION PAID WARRANT REPORT

P 42 appdwarr

WARRANT: 03/02/15

TO FISCAL 2015/08 07/01/2014 TO 06/30/2015

| VENDOR NAME INV DATE | PO CHECK NO T CHK | DATE GL ACCOUNT GL ACCOU | NT DESCRIPTION |
|--|-----------------------|--|--|
| 3005 MARTIN, BARBARA J. 02/13/15 INVOICE: 1/9-2/13 | 111730 P 02/ | 24/15 0011075 0581 TRAVEL - | IN DISTRICT 105.80 |
| VENDOR TOTALS | 949.24 YTD INVOICED | 949.24 YTD PAID | 105.80 |
| 14662 MATH UNITY LLC 01/28/15 INVOICE: 1/28/15 | 15007138 111731 P 02/ | 24/15 0702150 0643 310AM SUPPLEME | NTARY BKS/STUDY G 921.66 |
| VENDOR TOTALS | 921.66 YTD INVOICED | 921.66 YTD PAID | 921.66 |
| 11635 MC CORMICK, GARY 02/18/15 INVOICE: 12/1-1/3 | | 24/15 0001118 0580 058X2 TRAVEL | 187.51 |
| VENDOR TOTALS | 651.23 YTD INVOICED | 651.23 YTD PAID | 187.51 |
| 13257 MC CORMICK, TAMMY 02/18/15 INVOICE: 1/20/15 | 111733 P 02/ | 24/15 9981121 0581 TRAVEL - | IN DISTRICT 3.45 |
| VENDOR TOTALS | 103.47 YTD INVOICED | 103.47 YTD PAID | 3.45 |
| 13538 MCALISTER'S DELI 02/05/15 INVOICE: CV4838 02/10/15 INVOICE: CV4847 | | , | -INSTRUCTIONAL no 263.00 -INSTRUCTIONAL no 150.39 |
| VENDOR TOTALS | 1,800.13 YTD INVOICED | 1,800.13 YTD PAID | 413.39 |
| 10807 MCPC 02/05/15 INVOICE: 6588478 01/30/15 INVOICE: 6586303 | | 24/15 0001013 0432Y 016X TECH-REL 24/15 0001013 0432Y 016X TECH-REL | |
| VENDOR TOTALS | 756.24 YTD INVOICED | 756.24 YTD PAID | 31.48 |
| 13648 MENKE, ELIZABETH 02/13/15 INVOICE: 1/8-1/28 | 111737 P 02/ | 24/15 0005101 0581 TRAVEL - | IN DISTRICT 80.21 |
| VENDOR TOTALS | 699.56 YTD INVOICED | 757.91 YTD PAID | 80.21 |
| 12404 MILLER-HORN, JENNIFER 02/13/15 INVOLCE: 12/15.2/ | | 24/15 0002121 0581 337A TRAVEL - | IN DISTRICT 280.14 |

INVOICE: 12/15-2/11

KENTON COUNTY BOARD OF EDUCATION PAID WARRANT REPORT

P 43 appdwarr

WARRANT: 03/02/15

| VENDOR | NAME | INV DATE | PO | CHECK NO | т Снк | DATE | GL ACCOU | JNT | | GL ACCOUNT DESCRIPTION | |
|--------|--------------------------|------------------------------|---------------|----------|-----------------|-----------|----------|---------|--------|---------------------------|----------|
| | VENDOR TOTAL | S | 1,480.27 YTD | INVOICED | | | | 1,480. | 27 YTD | PAID | 280.14 |
| 13978 | MINNICH, AMA INVOICE: | NDA 02/05/15 1/26-1/28 | | 111739 | P 02/2 | 24/15 | 0002118 | 0582 | GFCA | TRAVEL - OUT OF DISTRICT | 126.10 |
| | VENDOR TOTAL | S | 210.10 YTD | INVOICED | | | | 210. | 10 YTD | PAID | 126.10 |
| 8097 | MOBILCOMM | | | | | | | | | | |
| | INVOICE: | 01/13/15 947717 | 15006581 | 111740 | P 02/2 | :4/15 | 9011096 | 0610 | | GENERAL SUPPLIES | 8.00 |
| | INVOICE: | 01/12/15 947714 | 15006345 | 111740 | P 02/2 | :4/15 | 0061118 | 0610 | 7000 | GENERAL SUPPLIES | 561.00 |
| | INVOICE: | 01/30/15 948969 | | 111740 | P 02/2 | 24/15 | 0801134 | 0610 | | GENERAL SUPPLIES | 85.00 |
| | VENDOR TOTAL | S | 28,964.08 YTD | INVOICED | | | 2 | 29,430. | 85 YTD | PAID | 654.00 |
| 13053 | MORPHOTRAK | 00/06/15 | 15006210 | 111041 | D 00/0 | | 0011000 | 0240 | | | |
| | INVOICE: | 02/06/15 124518 | 15006318 | 111/41 | P 02/2 | 4/15 | 0011099 | 0349 | | OTHER PROFESSIONAL SERVIC | 3,592.00 |
| | VENDOR TOTAL | S | 3,592.00 YTD | INVOICED | | | | 3,592. | 00 YTD | PAID | 3,592.00 |
| 12032 | MUELLER, JOH | IN J. 02/20/15 | 15002936 | 111742 | P 02/2 | 24/15 | 0402104 | 0349 | 125A | OTHER PROFESSIONAL SERVIC | 1,937.50 |
| | INVOICE: | DHHS2014-15B 02/09/15 | | | | | 1202104 | | 125A | OTHER PROFESSIONAL SERVIC | 1,000.00 |
| | INVOICE: | | 15002937 | | | | 0902104 | | 125A | OTHER PROFESSIONAL SERVIC | 1,250.00 |
| | INVOICE: | SK2014-15B 02/09/15 | 15002937 | | | , - | 1032104 | | 125A | | , |
| | INVOICE: | TFMS2014-15A | | 111/42 | P 02/2 | ,4/15 | 1032104 | 0349 | IZSA | UIHER PROFESSIONAL SERVIC | 1,375.00 |
| | VENDOR TOTAL | S | 17,837.50 YTD | INVOICED | | | 1 | 17,837. | 50 YTD | PAID | 5,562.50 |
| 2972 | MUNDAY LOCK | | 15007117 | 1117/0 | د/ <u>د</u> م م |) / / 1 E | 9011096 | 0610 | | GENERAL SUPPLIES | 188.00 |
| | INVOICE: | 01/21/15 1/21/15 | 12001111 | 111/43 | P 02/2 | ,4/15 | 9011090 | 0010 | | GENERAL SUPPLIES | 100.00 |
| | VENDOR TOTAL | S | 643.50 YTD | INVOICED | | | | 643. | 50 YTD | PAID | 188.00 |
| 11667 | MURAWSKI, GI INVOICE: | NA 02/11/15 1/7-1/28 | | 111744 | P 02/2 | 24/15 | 0402104 | 0580 | 125A | TRAVEL | 72.68 |
| | VENDOR TOTAL | S | 868.33 YTD | INVOICED | | | | 868. | 33 YTD | PAID | 72.68 |
| 12071 | MURRAY PROMO | DTIONS 02/06/15 | 15006898 | 111745 | P 02/2 | 24/15 | 0402104 | 0610 | 125A | GENERAL SUPPLIES | 482.50 |

KENTON COUNTY BOARD OF EDUCATION PAID WARRANT REPORT

P 44 appdwarr

WARRANT: 03/02/15

| VENDOR | NAME | INV DATE | PO | CHECK NO | T CHK DATI | E GL ACCO | UNT | | GL ACCOUNT DESCRIPTION | |
|--------|--------------------------------------|----------------------------------|--------------|----------|--------------------------|-----------|--------|---------|--|----------------|
| | INVOICE: | 02/12/15 | 15007435 | 111745 | P 02/24/15 | 5 0902104 | 0610 | 125A | GENERAL SUPPLIES | 480.00 |
| | VENDOR TOTAL | S | 8,119.10 YTD | INVOICED | | | 8,119. | .10 YTD | PAID | 962.50 |
| 62 | NASCO INVOICE: | 01/05/15 224334 | 15006280 | 111746 | P 02/24/15 | 5 1051118 | 0610 | 7000 | GENERAL SUPPLIES | 97.44 |
| | VENDOR TOTAL | S | 4,484.23 YTD | INVOICED | | | 4,543 | .87 YTD | PAID | 97.44 |
| 6422 | NATIONAL ART INVOICE: INVOICE: | 02/09/15 5691540 02/09/15 | 15007352 | | P 02/24/19 P 02/24/19 | | | | REGISTRATION FEES & OTHR REGISTRATION FEES & OTHR | 90.00 90.00 |
| | VENDOR TOTAL | S | 180.00 YTD | INVOICED | | | 180. | .00 YTD | PAID | 180.00 |
| 492 | NATIONAL GEO INVOICE: | GRAPHIC 01/12/15 10176829 | 15004151 | 111748 | P 02/24/15 | 5 0501118 | 0642 | 7000 | PERIODICALS & NEWSPAPERS | 480.00 |
| | VENDOR TOTAL | S | 480.00 YTD | INVOICED | | | 480. | .00 YTD | PAID | 480.00 |
| 7065 | NCTM INVOICE: | 02/02/15 8807 | 15002117 | 111749 | P 02/24/15 | 5 0002121 | 0322 | 3104 | EDUCATION CONSULTANT | 452.00 |
| | VENDOR TOTAL | S | 452.00 YTD | INVOICED | | | 452. | .00 YTD | PAID | 452.00 |
| 3683 | NICOSIA, TER INVOICE: | ESA J. 02/04/15 12/15-12/1 | 8 | 111750 | P 02/24/15 | 5 9032947 | 0581 | 106A | TRAVEL - IN DISTRICT | 17.92 |
| | VENDOR TOTAL | S | 1,055.64 YTD | INVOICED | | | 1,055. | .64 YTD | PAID | 17.92 |
| 14145 | NIEHUES, KRI INVOICE: | STIN 01/20/15 11/20-12/1 | | 111751 | P 02/24/15 | 5 1082104 | 0581 | 125A | TRAVEL - IN DISTRICT | 81.87 |
| | VENDOR TOTAL | S | 209.10 YTD | INVOICED | | | 209. | .10 YTD | PAID | 81.87 |
| 14469 | NIXON, REBEC | CA 02/13/15 12/15-2/6 | | 111752 | P 02/24/15 | 5 0002121 | 0581 | 337A | TRAVEL - IN DISTRICT | 192.08 |
| | VENDOR TOTAL | S | 1,511.63 YTD | INVOICED | | | 1,511. | .63 YTD | PAID | 192.08 |
| 14540 | NORTH, DEE | | | | | | | | | |

KENTON COUNTY BOARD OF EDUCATION PAID WARRANT REPORT

P 45 appdwarr

WARRANT: 03/02/15

| VENDOR | NAME | INV DATE | PO | CHECK NO | тс | HK DATE | GL ACCOU | JNT | | GL ACCOUNT DESCRIPTION | |
|--------|--------------------------|-----------------------------------|------------------------------|----------|-----------------------------|---------|----------|---------|--------|---------------------------|----------|
| | INVOICE: | 02/13/15 1/16-2/12 | | 111753 | P 0 | 2/24/15 | 0001037 | 0581 | | TRAVEL - IN DISTRICT | 44.85 |
| | VENDOR TOTAL | S | 190.28 YTD | INVOICED | | | | 190. | 28 YTD | PAID | 44.85 |
| 13090 | NORTHERN KEN INVOICE: | 02/10/14 | TION COUNCIL | 111754 | P 0 | 2/24/15 | 0002797 | 0338 | 3104M | REGISTRATION FEES | 2,646.00 |
| | VENDOR TOTAL | S | 10,653.00 YTD | INVOICED | | | 1 | L0,653. | 00 YTD | PAID | 2,646.00 |
| 2299 | NORTHERN KEN INVOICE: | TUCKY EMS 01/19/15 00015079 | 15006451 | 111755 | P 0 | 2/24/15 | 9031947 | 0610 | 106X | GENERAL SUPPLIES | 77.00 |
| | | 01/20/15 | 15006571 | 111755 | P 0 | 2/24/15 | 0501118 | 0610 | 7000 | GENERAL SUPPLIES | 100.00 |
| | INVOICE: | 00015081 01/20/15 | 15006600 | 111755 | P 0 | 2/24/15 | 0202887 | 0610 | 7020 | GENERAL SUPPLIES | 100.00 |
| | INVOICE: | 00015084 01/27/15 | 15006807 | 111755 | P 0 | 2/24/15 | 0451118 | 0610 | 7000 | GENERAL SUPPLIES | 100.00 |
| | INVOICE: | 00015104 02/03/15 | 15007141 | 111755 | P 0 | 2/24/15 | 1201118 | 0610 | 7000 | GENERAL SUPPLIES | 100.00 |
| | INVOICE: | 00015135 02/03/15 | 15006786 | 111755 | P 0 | 2/24/15 | 0081118 | 0610 | 7000 | GENERAL SUPPLIES | 100.00 |
| | INVOICE: INVOICE: | 00015134 02/03/15 00015140 | 15007151 | 111755 | P 0 | 2/24/15 | 0082825 | 0610 | 7008 | GENERAL SUPPLIES | 100.00 |
| | VENDOR TOTAL | ıS | 677.00 YTD | INVOICED | | | | 1,167. | 00 YTD | PAID | 677.00 |
| 2265 | | 02/21/15 | CES FOR THE DEAF 15004260 | 111756 | P 0 | 2/24/15 | 0002121 | 0349 | 337A | OTHER PROFESSIONAL SERVIC | 375.00 |
| | INVOICE: | 02/08/15 | 15004260 | 111756 | P 0 | 2/24/15 | 0002121 | 0349 | 337A | OTHER PROFESSIONAL SERVIC | 375.00 |
| | INVOICE: | 02/08/15 | 15004260 | 111756 | P 0 | 2/24/15 | 0002121 | 0349 | 337A | OTHER PROFESSIONAL SERVIC | 300.00 |
| | | | | INVOICED | INVOICED 17,547.50 YTD PAID | | | | | | |
| 8600 | NORTHERN KEN | | SERVICE | | | | | | | | |
| | INVOICE: | 02/11/15 1202/18 | | 111757 | P 0 | 2/24/15 | 1201087 | 0411 | | WATER/SEWAGE | 1,719.82 |
| | INVOICE: | 02/11/15 1082/18 | | 111757 | P 0 | 2/24/15 | 1081087 | 0411 | | WATER/SEWAGE | 1,142.84 |
| | INVOICE: | 02/11/15 1202/18A | | 111757 | P 0 | 2/24/15 | 1201087 | 0411 | | WATER/SEWAGE | 133.02 |
| | INVOICE: | 02/11/15 1202/18B | | 111757 | P 0 | 2/24/15 | 1201087 | 0411 | | WATER/SEWAGE | 35.33 |
| | | 02/11/15 | | 111757 | P 0 | 2/24/15 | 1201087 | 0411 | | WATER/SEWAGE | 41.72 |
| | INVOICE: | 1202/18C 02/05/15 | | 111757 | P 0 | 2/24/15 | 0601087 | 0411 | | WATER/SEWAGE | 775.61 |

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WARRANT: 03/02/15

| VENDOR | NAME | INV DATE | PO | CHECK NO | т | CHK DATE | GL ACCO | UNT | | GL ACCOUNT DESCRIPTION | |
|--------|--------------------------|--|---------------|----------|---|----------|---------|---------|--------------|---------------------------|--------------------|
| | INVOICE: | 0602/18 | | | | | | | | | |
| | VENDOR TOTAL | S | 88,879.73 YTD | INVOICED | | | | 89,221. | 75 YTD | PAID | 3,848.34 |
| 3574 | O'BRIEN, AMB INVOICE: | ER 01/30/15 12/1-1/30 | | 111758 | Ρ | 02/24/15 | 0072104 | 0581 | 125A | TRAVEL - IN DISTRICT | 378.02 |
| | VENDOR TOTAL | S | 628.34 YTD | INVOICED | | | | 628. | 34 YTD | PAID | 378.02 |
| 7356 | O'BRIEN, VIC INVOICE: | XY SMITH 02/23/15 1/20-2/23 | | 111759 | Ρ | 02/24/15 | 0001037 | 0581 | | TRAVEL - IN DISTRICT | 88.55 |
| | VENDOR TOTAL | S | 278.74 YTD | INVOICED | | | | 278. | 74 YTD | PAID | 88.55 |
| 6024 | OFFICE DEPOT INVOICE: | , 02/02/15 753293147001 | 15007325 | 111760 | Ρ | 02/24/15 | 0901059 | 0650 | 7000 | Other Supplies-Technology | 546.12 |
| | INVOICE: | 01/19/15 750662820001 | 15006886 | 111760 | Ρ | 02/24/15 | 9011096 | 0610 | | GENERAL SUPPLIES | 4.29 |
| | INVOICE: | 01/20/15 750426234001 | 15006886 | 111760 | Ρ | 02/24/15 | 9011096 | 0610 | | GENERAL SUPPLIES | 8.72 |
| | INVOICE: | 01/30/15 753024756001 | 15007220 | 111760 | Ρ | 02/24/15 | 0701118 | 0610 | 7000 | GENERAL SUPPLIES | 9.99 |
| | INVOICE: | 01/30/15 753026835001 | 15007215 | 111760 | Ρ | 02/24/15 | 4951059 | 0610 | 7000 | GENERAL SUPPLIES | 20.29 |
| | INVOICE: | 01/22/15 751243742001 | 15006903 | | | 02/24/15 | | | 7000 7040 | Other Supplies-Technology | 3,849.43 874.24 |
| | INVOICE: | 02/04/15 753811965001 | 15006896 | | | 02/24/15 | | | 7040 | GENERAL SUPPLIES | |
| | INVOICE: | 05/27/14 714779622001 | 14009126 | | | 02/24/15 | | | | GENERAL SUPPLIES | 242.65 |
| | INVOICE: | 05/24/14 714779623001 | 14009126 | | | 02/24/15 | | | 1055 | GENERAL SUPPLIES | 65.56 |
| | INVOICE: | 07/10/14 719184334001 | 14009308 | | | 02/24/15 | | | 125A | GENERAL SUPPLIES | -30.54 |
| | INVOICE: | 07/10/14 719184690001 | 14009308 | | | 02/24/15 | | | 125A | GENERAL SUPPLIES | -20.34 |
| | INVOICE: | 08/05/14 722916174001 | 15000554 | 111760 | Ρ | 02/24/15 | 0081118 | | 7000 | GENERAL SUPPLIES | 14.31 |
| | INVOICE: | 09/29/14 732263850001 | 15003823 | 111760 | Ρ | 02/24/15 | 0901118 | 0610 | 0501 | GENERAL SUPPLIES | 149.90 |
| | INVOICE: | 09/26/14 732263851001 | 15003823 | 111760 | Ρ | 02/24/15 | 0901118 | 0610 | 0501 | GENERAL SUPPLIES | 119.85 |
| | INVOICE: | 12/03/14 743729768001 | 15005618 | 111760 | Ρ | 02/24/15 | 0081059 | 0610 | 7000 | GENERAL SUPPLIES | 1,078.18 |
| | INVOICE: | 12/03/14 743729768001 | 15005618 | 111760 | Ρ | 02/24/15 | 0081059 | 0650 | 7000 | Other Supplies-Technology | 627.80 |
| | | 743729768001 12/04/14 743729769001 | 15005618 | 111760 | Ρ | 02/24/15 | 0081059 | 0610 | 7000 | GENERAL SUPPLIES | 551.94 |

KENTON COUNTY BOARD OF EDUCATION PAID WARRANT REPORT

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WARRANT: 03/02/15

| VENDOR NAME | INV DATE | РО | CHECK NO | T CHK DATE | GL ACCOU | UNT | | GL ACCOUNT DESCRIPTION | |
|--------------------|--------------------------|---------------|----------|------------|----------|----------|--------|---------------------------|-----------|
| TNVOTCE: | 12/03/14 743754541001 | 15005694 | 111760 | P 02/24/15 | 1201118 | 0610 | 7000 | GENERAL SUPPLIES | 56.60 |
| INVOICE: | 12/22/14 744909155001 | 15006067 | 111760 | P 02/24/15 | 0201077 | 0610 | 7000 | GENERAL SUPPLIES | 69.60 |
| INVOICE: | 01/14/15 749517876001 | 15006736 | 111760 | P 02/24/15 | 0071118 | 0610 | 7000 | GENERAL SUPPLIES | 17.64 |
| | 01/14/15 749519180001 | 15006603 | 111760 | P 02/24/15 | 0201118 | 0610 | 7000 | GENERAL SUPPLIES | 172.25 |
| INVOICE: | 01/15/15 | 15006592 | 111760 | P 02/24/15 | 9031947 | 0610 | 106X | GENERAL SUPPLIES | 185.42 |
| INVOICE: | 749521254001 01/14/15 | 15006385 | 111760 | P 02/24/15 | 0062818 | 0610 | 7006 | GENERAL SUPPLIES | 35.10 |
| INVOICE: | 749522565001 01/14/15 | 15006371 | 111760 | P 02/24/15 | 0601118 | 0610 | 7000 | GENERAL SUPPLIES | 209.40 |
| INVOICE: | 749524555001 01/22/15 | 15007019 | 111760 | P 02/24/15 | 0071118 | 0610 | 7000 | GENERAL SUPPLIES | 6.84 |
| INVOICE: | 751240301001 01/22/15 | 15006916 | | P 02/24/15 | | 0650 | 7000 | Other Supplies-Technology | 195.38 |
| INVOICE: | 751241537001 01/22/15 | 15006895 | | P 02/24/15 | | 0531 | 7040 | POSTAGE & PO BOX RENT | 2,206.00 |
| INVOICE: | 751256154001 01/26/15 | 15007016 | | P 02/24/15 | | 0531 | 7000 | POSTAGE & PO BOX RENT | 981.00 |
| INVOICE: | 751784997001 | | | - , , - | | | | | |
| INVOICE: | 01/30/15 753021922001 | 15007296 | | P 02/24/15 | | 0610 | 7000 | GENERAL SUPPLIES | 97.55 |
| INVOICE: | 01/30/15 753023268001 | 15007245 | 111760 | P 02/24/15 | 1201077 | 0531 | 7000 | POSTAGE & PO BOX RENT | 1,471.00 |
| VENDOR TOTAL | S | 76,484.15 YTD | INVOICED | | - | 76,489.0 |)1 YTD | PAID | 13,816.17 |
| 2387 ORIENTAL TRA | | | | | | | | | |
| INVOICE: | | 15006900 | | P 02/24/15 | | | 125A | OTHER STUDENT ACTIVITIES | 222.04 |
| INVOICE: | 01/29/15 669943860-01 | 15005022 | 111761 | P 02/24/15 | 1032104 | 0675 | 125A | ORGANIZTN SUPPLIES (ACTIV | 48.45 |
| VENDOR TOTAL | S | 2,453.17 YTD | INVOICED | | | 2,453.1 | L7 YTD | PAID | 270.49 |
| 10124 OTIS, LISA | | | | | | | | | |
| INVOICE: | 02/23/15 1/20-2/12 | | 111762 | P 02/24/15 | 0001037 | 0581 | | TRAVEL - IN DISTRICT | 100.05 |
| VENDOR TOTAL | S | 575.31 YTD | INVOICED | | | 575.3 | 31 YTD | PAID | 100.05 |
| 10640 OWENS, MALIN | | | | | | | | | |
| INVOICE: | 02/13/15 1/20-2/13 | | 111763 | P 02/24/15 | 0001118 | 0581 | | TRAVEL - IN DISTRICT | 152.95 |
| VENDOR TOTAL | S | 1,251.55 YTD | INVOICED | | | 1,315.9 | 95 YTD | PAID | 152.95 |
| 13709 HILDRETH BRO | OTHERS, LLC 01/28/15 | 15006606 | 111764 | P 02/24/15 | 0001013 | 0432Y | 016X | TECH-RELATED REPAIRS & MA | 50.00 |

KENTON COUNTY BOARD OF EDUCATION PAID WARRANT REPORT

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WARRANT: 03/02/15

| VENDOR NAME | INV DATE | PO | CHECK NO | T CHK DATE | GL ACCOU | JNT | | GL ACCOUNT DESCRIPTION | |
|-----------------------------|--------------------------------------|--------------|----------|------------|----------|---------|-------|---------------------------|-----------|
| INVOICE: | 75682 01/22/15 | 15006606 | 111764 | D 02/24/15 | 0001013 | 04322 | 016Y | TECH-RELATED REPAIRS & MA | 70.00 |
| INVOICE: | 01/22/15 75677 01/13/15 | 15006606 | | P 02/24/15 | | | 016X | TECH-RELATED REPAIRS & MA | 140.00 |
| INVOICE: | 75664 01/06/15 | 15006606 | | P 02/24/15 | | | | TECH-RELATED REPAIRS & MA | 85.00 |
| INVOICE: | | 19000000 | 111/01 | 1 02/21/13 | 0001015 | 01521 | 01011 | | 03.00 |
| VENDOR TOTALS | 5 | 3,567.00 YTD | INVOICED | | | 3,567.0 | 0 YTD | PAID | 345.00 |
| 14197 OWL BRAND INVOICE: | 01/14/15 | 15006569 | 111765 | P 02/24/15 | 0001118 | 0643 | 015X | SUPPLEMENTARY BKS/STUDY G | 324.90 |
| VENDOR TOTALS | | 324.90 YTD | INVOICED | | | 324.9 | 0 YTD | PAID | 324.90 |
| 14429 PARENT/TEACHE | 01/23/15 | 15007024 | 111766 | P 02/24/15 | 0071118 | 0610 | 7000 | GENERAL SUPPLIES | 56.95 |
| INVOICE: | 1000365122 01/24/15 | 15006658 | 111766 | P 02/24/15 | 0071118 | 0610 | 7000 | GENERAL SUPPLIES | 109.99 |
| | 1000365226 01/26/15 | 15006661 | 111766 | P 02/24/15 | 0071118 | 0610 | 7000 | GENERAL SUPPLIES | 73.37 |
| | 1000366151 02/07/15 | 15007122 | 111766 | P 02/24/15 | 0071118 | 0610 | 7000 | GENERAL SUPPLIES | 72.51 |
| | 1000370843 02/02/15 | 15007391 | 111766 | P 02/24/15 | 0451118 | 0610 | 7000 | GENERAL SUPPLIES | 99.57 |
| | 1000369088 02/01/15 1000368747 | 15007392 | 111766 | P 02/24/15 | 0451118 | 0610 | 7000 | GENERAL SUPPLIES | 99.91 |
| VENDOR TOTALS | | 1,130.73 YTD | INVOICED | | | 1,130.7 | 3 YTD | PAID | 512.30 |
| 11144 PARKER STORE | OF KENTUCKY 01/21/15 | 15007118 | 111767 | P 02/24/15 | 9011096 | 0663 | | REPAIR PARTS | 28.43 |
| INVOICE: | 527598-001 02/04/15 | 15007637 | 111767 | P 02/24/15 | 9011096 | 0663 | | REPAIR PARTS | 59.34 |
| INVOICE: | 528500-001 01/23/15 527834-001 | 15007260 | 111767 | P 02/24/15 | 9011096 | 0663 | | REPAIR PARTS | 97.99 |
| VENDOR TOTALS | | 2,184.23 YTD | INVOICED | | | 2,184.2 | 3 YTD | PAID | 185.76 |
| 2634 PCA ARCHITECT | | | | | | | | | |
| INVOICE: | 02/05/15 2015-005 | | | P 02/24/15 | | | | ARCHECTUR & ENGINEERING S | 46,201.21 |
| INVOICE: | 02/05/15 2015-005 | | | P 02/24/15 | | 0349 | | OTHER PROFESSIONAL SERVIC | 1,825.75 |
| INVOICE: | 02/05/15 2015-019 | | 111768 | P 02/24/15 | 0603603 | 0346 | FWBLI | ARCHECTUR & ENGINEERING S | 1,453.50 |

KENTON COUNTY BOARD OF EDUCATION PAID WARRANT REPORT

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WARRANT: 03/02/15

| VENDOR | NAME | INV DATE | РО | CHECK NO | т | CHK DATE | GL ACCOU | INT | | GL ACCOUNT DESCRIPTION | |
|--------|--------------|-------------------------|----------------|----------|---|----------|----------|--------|--------|---------------------------|-----------|
| | VENDOR TOTAL | JS | 414,273.89 YTD | INVOICED | | | 41 | 4,273. | 89 YTD | PAID | 49,480.46 |
| 10983 | PCM SALES, I | NC. 01/22/15 | 15006831 | 111769 | Þ | 02/24/15 | 0061118 | 0734 | 7000 | COMPUTERS & RELATED EQUIP | 666.00 |
| | INVOICE: | 10119052-00 01/26/15 | 15007110 | | | 02/24/15 | | 0734 | 7000 | COMPUTERS & RELATED EQUIP | 195.00 |
| | INVOICE: | 10119369-00 | | | | - , , - | | | | ~ | |
| | INVOICE: | 01/14/15 10118153-00 | 15006664 | 111/09 | Р | 02/24/15 | 4951118 | 0734 | 7000 | COMPUTERS & RELATED EQUIP | 195.00 |
| | VENDOR TOTAL | S | 16,106.00 YTD | INVOICED | | | 1 | 6,106. | 00 YTD | PAID | 1,056.00 |
| 14573 | PEACE, LAURI | | | 111000 | F | 00/04/15 | 0000000 | 0501 | 1252 | | |
| | INVOICE: | 02/19/15 1/16-2/7 | | 111//0 | Р | 02/24/15 | 0002006 | 0581 | 135A | TRAVEL - IN DISTRICT | 61.53 |
| | VENDOR TOTAL | JS | 175.77 YTD | INVOICED | | | | 175. | 77 YTD | PAID | 61.53 |
| 12728 | PEARSON | 00/00/15 | 15005540 | | _ | 00/04/15 | 0051110 | 0.61.0 | | | 100 00 |
| | INVOICE: | 02/02/15 10099371 | 15005548 | | Р | 02/24/15 | 0051118 | 0610 | 7000 | GENERAL SUPPLIES | 172.50 |
| | VENDOR TOTAL | S | 2,480.35 YTD | INVOICED | | | | 2,480. | 35 YTD | PAID | 172.50 |
| 11587 | PEARSON ASSE | SSMENTS 01/16/15 | 15006731 | 111772 | P | 02/24/15 | 0002121 | 0646 | 337A | TESTS | 172.40 |
| | INVOICE: | 10083377 | | | | - , , - | | | | | |
| | VENDOR TOTAL | S | 527.30 YTD | INVOICED | | | | 527. | 30 YTD | PAID | 172.40 |
| 13757 | PEARSON EDUC | CATION 01/15/15 | 15005678 | 111773 | P | 02/24/15 | 0061118 | 0646 | 7000 | TESTS | 94.00 |
| | INVOICE: | 10079619 01/16/15 | 15006735 | 111773 | Р | 02/24/15 | 0071118 | 0610 | 7000 | GENERAL SUPPLIES | 143.25 |
| | INVOICE: | 10083643 02/03/15 | 15006904 | 111773 | P | 02/24/15 | 0801118 | 0610 | 7000 | GENERAL SUPPLIES | 70.00 |
| | INVOICE: | 10100164 | 20000701 | 111/10 | - | 02/21/20 | 0001110 | 0010 | | 021121212 00112220 | |
| | VENDOR TOTAL | S | 5,430.11 YTD | INVOICED | | | | 5,430. | 11 YTD | PAID | 307.25 |
| 10043 | PECK, HANNAF | ORD & BRIGGS 01/16/15 | 15001348 | 111774 | P | 02/24/15 | 0061134 | 0431 | | HVAC/ELECTRIC REPAIR & MA | 768.36 |
| | INVOICE: | | 15001349 | | | 02/24/15 | | 0431 | | HVAC/ELECTRIC REPAIR & MA | 768.36 |
| | INVOICE: | 66824 01/16/15 | 15001355 | | | 02/24/15 | | | | HVAC/ELECTRIC REPAIR & MA | 444.84 |
| | INVOICE: | 66825 | 15001355 | | | 02/24/15 | | | | | 768.36 |
| | INVOICE: | 01/16/15 66827 | 12001320 | 111//4 | Р | 02/24/15 | 1001134 | 0431 | | HVAC/ELECTRIC REPAIR & MA | 100.30 |

KENTON COUNTY BOARD OF EDUCATION PAID WARRANT REPORT

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WARRANT: 03/02/15

| VENDOR | NAME | INV DATE | PO | CHECK NO | T CHK DATE | GL ACCOU | INT | GL ACCOUNT DESCRIPTION | |
|--------|---|---|--|--|--|---|--|---|---|
| | VENDOR TOTAL | S | 83,777.61 YTD | INVOICED | | 9 | 9,014.69 YTD | PAID | 2,749.92 |
| 4068 | PENDLETON CO | 01/26/15 | 15003395 | 111775 | P 02/24/15 | 0011075 | 0338 | REGISTRATION FEES | 240.00 |
| | VENDOR TOTAL | S | 240.00 YTD | INVOICED | | | 240.00 YTD | PAID | 240.00 |
| 9353 | PETERSON RAD INVOICE: INVOICE: | 01/13/15 724070 02/02/15 | 15007811 15006945 | | P 02/24/15 P 02/24/15 | | | GENERAL SUPPLIES GENERAL SUPPLIES | 51.00 663.00 |
| | VENDOR TOTAL | S | 1,238.56 YTD | INVOICED | | | 1,238.56 YTD | PAID | 714.00 |
| 537 | PETROLEUM TR. INVOICE: INVOICE: INVOICE: INVOICE: INVOICE: INVOICE: INVOICE: | 02/03/15 862094 01/15/15 856018 02/03/15 862095 01/27/15 859373 01/27/15 859375 01/29/15 860358 01/15/15 856031 12/22/14 849262 01/08/15 853727A | 15007512 15006885 15007511 15007250 15007263 15006802 15006361 15006552 | 111777 111777 111777 111777 111777 111777 111777 111777 | <pre>P 02/24/15 P 02/24/15</pre> | 9011096 9011096 9011096 9011096 9011096 9011096 9011096 | 0627 0627 0627 0627 0627 0627 0627 0627 | DIESEL FUEL DIESEL FUEL DIESEL FUEL DIESEL FUEL DIESEL FUEL DIESEL FUEL DIESEL FUEL | 10,091.26 7,771.65 8,153.70 7,864.84 6,941.91 10,889.61 7,686.61 9,147.74 -8,405.66 |
| | INVOICE: | 01/08/15 853727B | 15006552 | 111/// | P 02/24/15 | 9011096 | 0627 | DIESEL FUEL | 8,506.28 |
| | VENDOR TOTAL | S | 536,662.43 YTD | INVOICED | | 56 | 5,112.24 YTD | PAID | 68,647.94 |
| 3109 | PETROZE, SUZ. INVOICE: | ANNE 02/03/15 12/13-1/30 | | 111778 | P 02/24/15 | 0011919 | 0581 | TRAVEL - IN DISTRICT | 205.97 |
| | VENDOR TOTAL | S | 278.21 YTD | INVOICED | | | 278.21 YTD | PAID | 205.97 |
| 14275 | PHELPS, DAVE INVOICE: | 01/28/15 | 15007292 | 111779 | P 02/24/15 | 0402818 | 0644 7040 | TEXTBOOKS | 35.00 |

KENTON COUNTY BOARD OF EDUCATION PAID WARRANT REPORT

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TO FISCAL 2015/08 07/01/2014 TO 06/30/2015

WARRANT: 03/02/15

INVOICE: 1/16-2/12

VENDOR NAME PO CHECK NO T CHK DATE GL ACCOUNT GL ACCOUNT DESCRIPTION INV DATE VENDOR TOTALS 12,014.99 YTD INVOICED 12,014.99 YTD PAID 35.00 237 PHILLIPS SUPPLY COMPANY 15006749 111780 P 02/24/15 0801087 0610 GENERAL SUPPLIES 136.40 01/15/15 INVOICE: 069844 01/22/15 15006824 111780 P 02/24/15 9031087 0610 GENERAL SUPPLIES 192.40 INVOICE: 069953 01/22/15 15006970 111780 P 02/24/15 0051087 0610 GENERAL SUPPLIES 75.60 INVOICE: 070294 15006971 01/22/15 111780 P 02/24/15 0061087 0610 GENERAL SUPPLIES 182.06 INVOICE: 070295 15006991 01/22/15 111780 P 02/24/15 1051087 0610 GENERAL SUPPLIES 1,688.30 INVOICE: 070296 01/22/15 15006974 111780 P 02/24/15 0501087 0610 GENERAL SUPPLIES 321.20 070297 INVOICE: 01/27/15 15007185 111780 P 02/24/15 0701087 0610 GENERAL SUPPLIES 100.80 INVOICE: 070596 02/05/1515007406 111780 P 02/24/15 0001087 0731 MACHINERY/EOUIP (NONINSTR 500.34 INVOICE: 071245 02/03/15 15007489 111780 P 02/24/15 0051087 0610 GENERAL SUPPLIES 34.00 INVOICE: 071305 75.60 02/05/15 15007562 111780 P 02/24/15 0401087 0610 GENERAL SUPPLIES INVOICE: 071394 02/05/15 15007561 111780 P 02/24/15 0061087 0610 GENERAL SUPPLIES 867.06 INVOICE: 071396 01/16/15 15007924 111780 P 02/24/15 0001087 0433 EQUIPMENT REPAIR & MAINT 69.68 INVOICE: 069805 01/20/15 15007924 0433 51.56 111780 P 02/24/15 0001087 EOUIPMENT REPAIR & MAINT INVOICE: 070151 01/20/15 15007924 0433 44.91 111780 P 02/24/15 0001087 EQUIPMENT REPAIR & MAINT INVOICE: 070153 01/21/15 15007924 111780 P 02/24/15 0001087 0433 EOUIPMENT REPAIR & MAINT 65.00 INVOICE: 069743 15007924 0433 362.74 01/21/15 111780 P 02/24/15 0001087 EQUIPMENT REPAIR & MAINT INVOICE: 070185 0610 01/26/15 15007192 111780 P 02/24/15 0701087 34.00 GENERAL SUPPLIES INVOICE: 070598 01/23/15 15006972 111780 P 02/24/15 0071087 0610 GENERAL SUPPLIES 60.00 INVOICE: 070300 02/09/15 15007684 111780 P 02/24/15 0601087 0610 175.00 GENERAL SUPPLIES INVOICE: 071645 02/09/15 15007683 111780 P 02/24/15 0051087 GENERAL SUPPLIES 160.28 0610 INVOICE: 071644 VENDOR TOTALS 71,319.96 YTD INVOICED 71,319.96 YTD PAID 5,196.93 1406 PIERCEFIELD, PATSY 02/13/15 111781 P 02/24/15 0001037 0581 TRAVEL - IN DISTRICT 62.10

KENTON COUNTY BOARD OF EDUCATION PAID WARRANT REPORT

P 52 appdwarr

WARRANT: 03/02/15

| VENDOR | NAME | INV DATE | PO | CHECK NO | т Сн | K DATE | GL ACCOU | JNT | | GL ACCOUNT DESCRIPTION | |
|--------|--------------------------|--------------------------------------|----------------------------|-----------|------|--------|----------|---------|---------|---------------------------|----------|
| | VENDOR TOTAL | S | 358.50 YTD | INVOICED | | | | 358.5 | 50 YTD | PAID | 62.10 |
| 10923 | PINPOINT UTI | LITY INSPECTION 01/08/15 | ON SERVICES, L 15007812 | | P 02 | /24/15 | 9201134 | 0339 | | OTHER PROFESSIONAL SERVIC | 600.00 |
| | INVOICE: INVOICE: | 2499 01/30/15 2502 | 15007812 | 111782 | P 02 | /24/15 | 0901134 | 0349 | | OTHER PROFESSIONAL SERVIC | 400.00 |
| | VENDOR TOTAL | S | 1,000.00 YTD | INVOICED | | | | 1,000.0 | 0 YTD | PAID | 1,000.00 |
| 1966 | PITNEY BOWES INVOICE: | PURCHASE POWE 02/11/15 2/11/15 | ER 15007145 | 111783 | P 02 | /24/15 | 1201077 | 0531 | 7000 | POSTAGE & PO BOX RENT | 604.50 |
| | VENDOR TOTAL | S | 8,046.96 YTD | INVOICED | | | | 9,046.9 | 6 YTD | PAID | 604.50 |
| 523 | POMEROY IT S INVOICE: | OLUTIONS 01/29/15 90048574 | 15005977 | 111784 | P 02 | /24/15 | 9031156 | 0734 | 106X | COMPUTERS & RELATED EQUIP | 150.00 |
| | | 01/15/15 | 15006679 | 111784 | P 02 | /24/15 | 0802121 | 0735 | 310A | OTHER INSTRUCTIONAL EQUIP | 468.41 |
| | INVOICE: | 300614689 01/27/15 | 15006836 | 111784 | P 02 | /24/15 | 0002009 | 0734 | 1624 | COMPUTERS & RELATED EQUIP | 4,806.00 |
| | INVOICE: | 300619908 02/05/15 | 15006928 | 111784 | P 02 | /24/15 | 0701118 | 0734 | 7000 | COMPUTERS & RELATED EQUIP | 1,599.00 |
| | INVOICE: | 300626574 02/05/15 | 15006829 | 111784 | P 02 | /24/15 | 0061118 | 0734 | 7000 | COMPUTERS & RELATED EQUIP | 1,379.00 |
| | INVOICE: | 300626573 01/09/15 | 15006605 | 111784 | P 02 | /24/15 | 0001013 | 0432Y | 016X | TECH-RELATED REPAIRS & MA | 365.00 |
| | INVOICE: | 300611941 01/29/15 | 15006605 | 111784 | P 02 | /24/15 | 0001013 | 0432Y | 016X | TECH-RELATED REPAIRS & MA | 175.00 |
| | INVOICE: | 90048575 01/29/15 | 15006605 | 111784 | P 02 | /24/15 | 0001013 | 0432Y | 016X | TECH-RELATED REPAIRS & MA | 275.00 |
| | INVOICE: INVOICE: | 90048577 02/04/15 300626570 | 15006928 | 111784 | P 02 | /24/15 | 0701118 | 0734 | 7000 | COMPUTERS & RELATED EQUIP | 175.00 |
| | VENDOR TOTAL | IS E | 391,879.04 YTD | INVOICED | | | 40 | 8,238.0 | 4 YTD | PAID | 9,392.41 |
| 13620 | POWELEIT, AL | 02/23/15 | | 111785 | P 02 | /24/15 | 0001029 | 0581 | | TRAVEL - IN DISTRICT | 83.89 |
| | | 1/20-2/12 | | TIMIOTORD | | | | | | D.4.1D | 0.2 0.0 |
| 10054 | VENDOR TOTAL | | 2,693.79 YTD | TNAOTCED | | | | 2,693.7 | Э Т.I.D | PAID | 83.89 |
| 12074 | PREMIER AGEN INVOICE: | 01/15/15 | 15006457 | 111786 | P 02 | /24/15 | 0701118 | 0610 | 7000 | GENERAL SUPPLIES | 137.70 |
| | VENDOR TOTAL | S | 9,588.75 YTD | INVOICED | | | 1 | 1,046.6 | 5 YTD | PAID | 137.70 |

KENTON COUNTY BOARD OF EDUCATION PAID WARRANT REPORT

P 53 appdwarr

WARRANT: 03/02/15

| VENDOR | NAME | INV DATE | PO | CHECK NO | Т | CHK DATE | GL ACCOU | JNT | | GL ACCOUNT DESCRIPTION | |
|--------|----------------------|------------------------|---------------|----------|-----|----------|----------|--------|--------|---------------------------|----------|
| 14503 | PREVOST CAR | US INC. 01/05/15 | 15003620 | 111707 | П | 02/24/15 | 0011006 | 0662 | | REPAIR PARTS | 83.96 |
| | INVOICE: | 93369500 | | | | | | | | - | |
| | INVOICE: | 01/13/15 93377122 | 15003620 | 111787 | P | 02/24/15 | 9011096 | 0663 | | REPAIR PARTS | 600.88 |
| | INVOICE: | 01/22/15 93385805 | 15003620 | 111787 | Ρ | 02/24/15 | 9011096 | 0663 | | REPAIR PARTS | 347.72 |
| | | 12/29/14 | 15003620 | 111787 | P | 02/24/15 | 9011096 | 0663 | | REPAIR PARTS | 23.91 |
| | INVOICE: | 93365989 12/29/14 | 15003620 | 111787 | P | 02/24/15 | 9011096 | 0663 | | REPAIR PARTS | 64.43 |
| | INVOICE: | 93365992 01/05/15 | | 111787 | P | 02/24/15 | 9011096 | 0663 | | REPAIR PARTS | -223.18 |
| | INVOICE: | 93372110 01/12/15 | | | | 02/24/15 | | 0663 | | REPAIR PARTS | -386.58 |
| | INVOICE: | 93379671 | 15000600 | | | | | | | | |
| | INVOICE: | 12/31/14 93368154 | 15003620 | 111/8/ | Р | 02/24/15 | 9011096 | 0663 | | REPAIR PARTS | 322.15 |
| | INVOICE: | 12/11/14 93354309 | 15003620 | 111787 | P | 02/24/15 | 9011096 | 0663 | | REPAIR PARTS | 223.18 |
| | | 02/05/15 | 15003620 | 111787 | Ρ | 02/24/15 | 9011096 | 0663 | | REPAIR PARTS | 167.92 |
| | INVOICE: INVOICE: | 01/16/15 93380811 | 15003620 | 111787 | P | 02/24/15 | 9011096 | 0663 | | REPAIR PARTS | 842.70 |
| | VENDOR TOTAL | S | 11,711.12 YTD | INVOICED | | | 1 | 1,711. | 12 YTD | PAID | 2,067.09 |
| 569 | PRO-ED | | | | | | | | | | |
| | INVOICE: | 02/02/15 2272387 | 15007343 | 111788 | P | 02/24/15 | 1001118 | 0734 | 7000 | COMPUTERS & RELATED EQUIP | 185.00 |
| | VENDOR TOTAL | S | 724.00 YTD | INVOICED | | | | 724. | 00 YTD | PAID | 185.00 |
| 900 | PROGRESS SUP | | 15005554 | 111000 | _ | 00/04/15 | 0051104 | 0.401 | | | |
| | INVOICE: | 01/20/15 1316449-01 | 15007774 | 111789 | P | 02/24/15 | 0051134 | 0431 | | HVAC/ELECTRIC REPAIR & MA | 284.80 |
| | INVOICE: | 01/27/15 1523324-01 | | 111789 | P | 02/24/15 | 9201134 | 0610 | | GENERAL SUPPLIES | -635.71 |
| | | 01/27/15 1310493-01 | 15007774 | 111789 | P | 02/24/15 | 9201134 | 0610 | | GENERAL SUPPLIES | 975.71 |
| | VENDOR TOTAL | S | 7,253.33 YTD | INVOICED | | | | 7,383. | 33 YTD | PAID | 624.80 |
| 7108 | PRUEITT, CAI | THY WEBER 02/13/15 | | 111790 | P | 02/24/15 | 0002118 | 0581 | 345A | TRAVEL - IN DISTRICT | 124.78 |
| | INVOICE: | 1/16-2/12 | | | | | | | | | |
| | VENDOR TOTAL | S | 783.76 YTD | INVOICED | | | | 783. | 76 YTD | PAID | 124.78 |
| 9931 | PUGH, TAMMY | 00/10/15 | | 111001 | P | 00/04/15 | 0000101 | 0501 | 222* | | 226 61 |
| | INVOICE: | 02/13/15 1/20-2/13 | | 111/91 | . P | 02/24/15 | 0002121 | U581 | 33/A | TRAVEL - IN DISTRICT | 236.61 |

KENTON COUNTY BOARD OF EDUCATION PAID WARRANT REPORT

WARRANT: 03/02/15

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| VENDOR NAME | INV DATE | PO | CHECK NO | т | CHK DATE (| GL ACCOU | NT | | GL ACCOUNT DESCRIPTION | |
|-----------------|---------------------|--------------|----------|---|------------|----------|--------|--------|---------------------------|--------|
| VENDOR TOTAI | S | 1,430.87 YTD | TNVOTCED | | | | 1.430 | 87 YTD | ΡΑΤΟ | 236.61 |
| | | 1,130.07 112 | INVOICED | | | | 1,150. | 0, 110 | | 230.01 |
| 92 QUILL CORPOR | 01/29/15 | 15007333 | 111792 | P | 02/24/15 (| 0001037 | 0610 | | GENERAL SUPPLIES | 458.90 |
| INVOICE: | 1023214 01/29/15 | 15007297 | 111792 | Р | 02/24/15 (| 0201118 | 0610 | 7000 | GENERAL SUPPLIES | 8.76 |
| INVOICE: | 1037774 01/29/15 | 15007297 | 111792 | Р | 02/24/15 (| 0201118 | 0650 | 7000 | Other Supplies-Technology | 618.27 |
| INVOICE: | 1037774 01/29/15 | 15007293 | | | 02/24/15 (| | 0650 | 7000 | Other Supplies-Technology | 238.30 |
| INVOICE: | 1037991 | | | | | | | | | |
| INVOICE: | 01/29/15 1038069 | 15007217 | 111792 | Ρ | 02/24/15 1 | 1081118 | 0610 | 7000 | GENERAL SUPPLIES | 72.92 |
| | 01/30/15 | 15007405 | 111792 | Ρ | 02/24/15 (| 0011075 | 0610 | | GENERAL SUPPLIES | 38.97 |
| INVOICE: | 1063402 01/30/15 | 15007405 | 111792 | Ρ | 02/24/15 (| 0011075 | 0610 | | GENERAL SUPPLIES | 906.60 |
| INVOICE: | 1078495 02/02/15 | 15007324 | 111792 | Ρ | 02/24/15 9 | 9031947 | 0610 | 106X | GENERAL SUPPLIES | 31.49 |
| INVOICE: | 1093509 01/14/15 | 15006883 | 111792 | Р | 02/24/15 9 | 9011096 | 0610 | | GENERAL SUPPLIES | 132.15 |
| INVOICE: | 9534094 01/06/15 | 15006409 | | | 02/24/15 | | 0610 | | GENERAL SUPPLIES | 95.52 |
| INVOICE: | 9203538 | | | | | | | | | |
| INVOICE: | 01/29/15 1037761 | 15007209 | 111792 | Ρ | 02/24/15 9 | 9011096 | 0610 | | GENERAL SUPPLIES | 77.99 |
| | 02/05/15 | 15007651 | 111792 | Ρ | 02/24/15 (| 0071118 | 0650 | 7000 | Other Supplies-Technology | 68.38 |
| INVOICE: | 1248641 01/29/15 | 15007216 | 111792 | Р | 02/24/15 4 | 4951059 | 0610 | 7000 | GENERAL SUPPLIES | 49.42 |
| INVOICE: | 1038105 01/14/15 | 15006375 | 111792 | Р | 02/24/15 (| 0901118 | 0610 | 7000 | GENERAL SUPPLIES | 20.94 |
| INVOICE: | 9535313 02/06/15 | 15007639 | | | - , , | | 0610 | 7000 | | 39.16 |
| INVOICE: | 1290636 | | | | 02/24/15 4 | | | 7000 | GENERAL SUPPLIES | |
| INVOICE: | 01/26/15 9870196 | 15007163 | 111792 | Ρ | 02/24/15 (| 0011075 | 0610 | | GENERAL SUPPLIES | 5.84 |
| | 01/27/15 | 15007150 | 111792 | Ρ | 02/24/15 (| 0081118 | 0610 | 7000 | GENERAL SUPPLIES | 14.39 |
| INVOICE: | 9911242 01/23/15 | 15007150 | 111792 | Ρ | 02/24/15 (| 0081118 | 0610 | 7000 | GENERAL SUPPLIES | 373.57 |
| INVOICE: | 9853294 02/09/15 | 15007752 | 111792 | Þ | 02/24/15 (| 071118 | 0610 | 7000 | GENERAL SUPPLIES | 4.05 |
| INVOICE: | 1322668 | | | | | | | | | |
| INVOICE: | 02/11/15 1395663 | 15007752 | 111/92 | Р | 02/24/15 (| 00/1118 | 0610 | 7000 | GENERAL SUPPLIES | 16.14 |
| INVOICE: | 02/09/15 1319504 | 15007431 | 111792 | Ρ | 02/24/15 | 1052818 | 0610 | 7105 | GENERAL SUPPLIES | 19.99 |
| | 02/06/15 | 15007431 | 111792 | Ρ | 02/24/15 | 1052818 | 0610 | 7105 | GENERAL SUPPLIES | 262.64 |
| INVOICE: | 1290697 02/11/15 | 15007505 | 111792 | P | 02/24/15 | 1052104 | 0610 | 125A | GENERAL SUPPLIES | 59.80 |
| INVOICE: | 1389000 02/09/15 | 15007505 | 111792 | P | 02/24/15 | 1052104 | 0610 | 125A | GENERAL SUPPLIES | 403.80 |

VENDOR NAME

KENTON COUNTY BOARD OF EDUCATION PAID WARRANT REPORT

WARRANT: 03/02/15

| то | FISCAL | 2015/08 | 07/01/2014 | то | 06/30/2015 |
|----|--------|---------|------------|----|------------|
| | | | | | |

| VENDOR NAME | INV DATE | PO O | CHECK NO | т | CHK DATE | GL ACCOU | NT | | GL ACCOUNT DESCRIPTION | |
|-------------|--------------------------|----------|----------|---|----------|----------|------|------|---------------------------|----------|
| INVOICE: | 1331961 | | | | | | | | | |
| | 01/29/15 | 15007744 | 111792 | Ρ | 02/24/15 | 9011096 | 0610 | | GENERAL SUPPLIES | 61.75 |
| INVOICE: | 1022755 01/29/15 | 15007744 | 111792 | Р | 02/24/15 | 9011096 | 0610 | | GENERAL SUPPLIES | 263.37 |
| INVOICE: | 1037231 | | | | | | 0610 | 7000 | | 74.76 |
| INVOICE: | 01/21/15 9766046 | 15006915 | | | 02/24/15 | | | | GENERAL SUPPLIES | |
| INVOICE: | 01/21/15 9766046 | 15006915 | 111792 | Ρ | 02/24/15 | 0051118 | 0734 | 7000 | COMPUTERS & RELATED EQUIP | 373.44 |
| | 02/06/15 | 15007646 | 111792 | Ρ | 02/24/15 | 1031118 | 0650 | 7000 | Other Supplies-Technology | 81.89 |
| INVOICE: | 1290629 01/13/15 | 15006391 | 111792 | P | 02/24/15 | 0061059 | 0650 | 7000 | Other Supplies-Technology | 2,219.28 |
| INVOICE: | 9482130 | | | | | | | | | |
| INVOICE: | 07/25/14 4751451 | 15000326 | 111792 | Ρ | 02/24/15 | 0501118 | 0610 | 7000 | GENERAL SUPPLIES | .95 |
| | 12/17/14 | | 111792 | Ρ | 02/24/15 | 0201118 | 0610 | 7000 | GENERAL SUPPLIES | -48.72 |
| INVOICE: | 814629CREDIT 12/03/14 | 15005549 | 111792 | Ρ | 02/24/15 | 0051118 | 0650 | 7000 | Other Supplies-Technology | 269.98 |
| INVOICE: | 8355103 12/03/14 | 15005549 | 111700 | Б | 02/24/15 | 0051118 | 0734 | 7000 | COMPUTERS & RELATED EQUIP | 806.36 |
| INVOICE: | 8355103 | | | | | | | | | |
| INVOICE: | 12/03/14 8355183 | 15005684 | 111792 | Ρ | 02/24/15 | 1201118 | 0610 | 7000 | GENERAL SUPPLIES | 124.71 |
| | 12/05/14 | 15005684 | 111792 | Ρ | 02/24/15 | 1201118 | 0610 | 7000 | GENERAL SUPPLIES | 93.20 |
| INVOICE: | 841/433 12/05/14 | 15005910 | 111792 | Ρ | 02/24/15 | 9031143 | 0610 | 106X | GENERAL SUPPLIES | 408.12 |
| INVOICE: | 8447639 12/05/14 | 15005910 | 111700 | П | 02/24/15 | 00211/2 | 0650 | 106X | Other Supplies-Technology | 1,117.28 |
| INVOICE: | 8447639 | | | | | | | | | |
| INVOICE: | 12/08/14 8462710 | 15005910 | 111792 | Ρ | 02/24/15 | 9031143 | 0610 | 106X | GENERAL SUPPLIES | 75.54 |
| | 12/09/14 | 15005910 | 111792 | Ρ | 02/24/15 | 9031143 | 0650 | 106X | Other Supplies-Technology | 351.15 |
| INVOICE: | 8499701 12/09/14 | 15006018 | 111792 | Р | 02/24/15 | 0201118 | 0610 | 7000 | GENERAL SUPPLIES | 130.20 |
| INVOICE: | 8535995 | 15006018 | | | | | | 7000 | | 80.04 |
| INVOICE: | 12/10/14 8584141 | 12000018 | | | 02/24/15 | | | | GENERAL SUPPLIES | |
| | 12/10/14 8584141CM | | 111792 | Ρ | 02/24/15 | 0201118 | 0610 | 7000 | GENERAL SUPPLIES | -65.25 |
| | 12/12/14 | 15006018 | 111792 | Ρ | 02/24/15 | 0201118 | 0610 | 7000 | GENERAL SUPPLIES | 65.25 |
| INVOICE: | 8670624 12/12/14 | | 111792 | P | 02/24/15 | 0201118 | 0610 | 7000 | GENERAL SUPPLIES | -52.20 |
| INVOICE: | 8670624CM | | | | | | | | | |
| INVOICE: | 12/15/14 8684218 | 15005910 | 111792 | Ρ | 02/24/15 | 9031143 | 0650 | 106X | Other Supplies-Technology | 831.85 |
| | 12/15/14 | 15006018 | 111792 | Ρ | 02/24/15 | 0201118 | 0610 | 7000 | GENERAL SUPPLIES | 60.90 |
| INVOICE: | 12/15/14 | | 111792 | Ρ | 02/24/15 | 0201118 | 0610 | 7000 | GENERAL SUPPLIES | -8.70 |
| INVOICE: | 8702444CN 12/17/14 | 15006018 | | | 02/24/15 | | 0610 | 7000 | GENERAL SUPPLIES | 48.72 |
| INVOICE: | | 1000010 | 111/92 | r | 02/24/13 | 0201110 | 0010 | /000 | GENEIVAL SUPPLIES | 40./2 |
| INVOICE: | 8802297 | | | | | | | | | |

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KENTON COUNTY BOARD OF EDUCATION PAID WARRANT REPORT

P 56 appdwarr

TO FISCAL 2015/08 07/01/2014 TO 06/30/2015

WARRANT: 03/02/15

| VENDOR NAME | INV DATE | PO 0 | CHECK NO | T CHK DATE GL ACCOU | UNT | | GL ACCOUNT DESCRIPTION | |
|-------------|-----------------------|----------|----------|---------------------|---------|------|---------------------------|----------|
| | 12/18/14 | 15006156 | 111792 | P 02/24/15 9031138 | 0610 | 106X | GENERAL SUPPLIES | 122.32 |
| INVOICE: | 8849930 12/22/14 | 15005910 | 111792 | P 02/24/15 9031143 | 0610 | 106X | GENERAL SUPPLIES | 854.80 |
| INVOICE: | 8899213 12/23/14 | 15005681 | 111792 | P 02/24/15 1051118 | 0610 | 7000 | GENERAL SUPPLIES | 355.00 |
| INVOICE: | 8938598 01/05/15 | 15006407 | 111792 | P 02/24/15 0011075 | 0610 | | GENERAL SUPPLIES | 555.43 |
| INVOICE: | 9149292 01/06/15 | 15006010 | 111700 | D 02/24/15 0201110 | 0610 | 7000 | | 30.45 |
| INVOICE: | 9204546 | 15006018 | | P 02/24/15 0201118 | | | GENERAL SUPPLIES | |
| INVOICE: | 01/06/15 9204546CM | | 111792 | P 02/24/15 0201118 | 0610 | 7000 | GENERAL SUPPLIES | -30.45 |
| | 01/13/15 | 15006730 | 111792 | P 02/24/15 0902104 | 0610 | 125A | GENERAL SUPPLIES | 197.80 |
| INVOICE: | 9482100 01/13/15 | 15006737 | 111792 | P 02/24/15 0071118 | 0610 | 7000 | GENERAL SUPPLIES | 39.80 |
| INVOICE: | 9482103 01/13/15 | 15006406 | 111702 | P 02/24/15 1051118 | 0610 | 7000 | GENERAL SUPPLIES | 17.98 |
| INVOICE: | 9482119 | | | | | | | |
| INVOICE: | 01/13/15 9482126 | 15006390 | 111792 | P 02/24/15 0061118 | 0650 | 7000 | Other Supplies-Technology | 874.71 |
| | 01/13/15 | 15006368 | 111792 | P 02/24/15 0081059 | 0650 | 7000 | Other Supplies-Technology | 168.29 |
| INVOICE: | 9482140 01/13/15 | 15006386 | 111792 | P 02/24/15 0062818 | 0610 | 7006 | GENERAL SUPPLIES | 30.60 |
| INVOICE: | 9482144 01/15/15 | 15006386 | 111792 | P 02/24/15 0062818 | 0610 | 7006 | GENERAL SUPPLIES | 23.30 |
| INVOICE: | 9551298 01/15/15 | 15006285 | 111792 | P 02/24/15 0802150 | 0643 | BORN | SUPPLEMENTARY BKS/STUDY G | 431.80 |
| INVOICE: | 9556135 | | | | 0 < 1 0 | - | | |
| INVOICE: | 01/16/15 9628907 | 15006964 | 111/92 | P 02/24/15 0011075 | 0610 | | GENERAL SUPPLIES | 60.96 |
| INVOICE: | 01/19/15 9650348 | 15006684 | 111792 | P 02/24/15 0552198 | 0610 | 3134 | GENERAL SUPPLIES | 1,439.99 |
| | 01/20/15 | 15006968 | 111792 | P 02/24/15 0061087 | 0610 | | GENERAL SUPPLIES | 16.52 |
| INVOICE: | 9719273 01/20/15 | 15006969 | 111792 | P 02/24/15 0401087 | 0610 | | GENERAL SUPPLIES | 5.13 |
| INVOICE: | 9719305 01/21/15 | 15006783 | 111702 | P 02/24/15 0081118 | 0610 | 7000 | GENERAL SUPPLIES | 13.48 |
| INVOICE: | 9750277 | | | | | | | |
| INVOICE: | 01/21/15 9765968 | 15007025 | 111792 | P 02/24/15 1081118 | 0650 | 7000 | Other Supplies-Technology | 763.96 |
| | 01/21/15 | 15006894 | 111792 | P 02/24/15 0701118 | 0650 | 7000 | Other Supplies-Technology | 287.84 |
| INVOICE: | 9766013 01/21/15 | 15006790 | 111792 | P 02/24/15 1051118 | 0650 | 7000 | Other Supplies-Technology | 215.97 |
| INVOICE: | 9766021 01/21/15 | 15006783 | 111792 | P 02/24/15 0081118 | 0610 | 7000 | GENERAL SUPPLIES | 289.79 |
| INVOICE: | 9766045 01/21/15 | 15006787 | 111792 | P 02/24/15 0081118 | 0610 | 7000 | GENERAL SUPPLIES | 28.47 |
| INVOICE: | 9766054 01/21/15 | 15006784 | | P 02/24/15 0081118 | 0610 | 7000 | GENERAL SUPPLIES | 35.90 |
| INVOICE: | 9766074 01/21/15 | 15006781 | 111792 | P 02/24/15 0081118 | 0610 | 7000 | GENERAL SUPPLIES | 45.60 |

KENTON COUNTY BOARD OF EDUCATION PAID WARRANT REPORT

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WARRANT: 03/02/15

| VENDOR NAME | | | | | | | | | | | |
|----------------|---------|---------------------|----------------|----------|---|----------|----------|----------|--------|----------------------------|-----------|
| | IN | IV DATE | PO | CHECK NO | T | CHK DATE | GL ACCOU | JNT | | GL ACCOUNT DESCRIPTION | |
| | | /21/15 | 15006920 | 111792 | P | 02/24/15 | 1032104 | 0610 | 125A | GENERAL SUPPLIES | 431.70 |
| INVOI | 01 | /66560 /21/15 | 15006781 | 111792 | Ρ | 02/24/15 | 0081118 | 0610 | 7000 | GENERAL SUPPLIES | 32.34 |
| INVOI | 01 | /69249 ./21/15 | 15006781 | 111792 | Ρ | 02/24/15 | 0081118 | 0610 | 7000 | GENERAL SUPPLIES | 21.56 |
| INVOI | 01 | /69452 ./22/15 | 15006781 | 111792 | Ρ | 02/24/15 | 0081118 | 0610 | 7000 | GENERAL SUPPLIES | 53.99 |
| INVOI | 01 | /81390 ./23/15 | 15006902 | 111792 | Ρ | 02/24/15 | 0081118 | 0610 | 7000 | GENERAL SUPPLIES | 125.09 |
| INVOI | 01 | 325109 /23/15 | 15006908 | 111792 | Ρ | 02/24/15 | 0071077 | 0610 | 7000 | GENERAL SUPPLIES | 67.45 |
| INVOI | | 329816 /23/15 | 15007152 | 111792 | Ρ | 02/24/15 | 0001029 | 0610 | | GENERAL SUPPLIES | 26.05 |
| INVOI | | 353270 /23/15 | 15007147 | 111792 | Ρ | 02/24/15 | 1201118 | 0650 | 7000 | Other Supplies-Technology | 187.18 |
| INVOI | | 353317 /28/15 | 15006784 | 111792 | Ρ | 02/24/15 | 0081118 | 0610 | 7000 | GENERAL SUPPLIES | 111.50 |
| INVOI | ICE: 99 | 62228 | | | | | | | | | |
| VENDOR 7 | FOTALS | | 190,062.47 YTD | INVOICED | | | 18 | 39,261.9 | 90 YTD | PAID | 19,314.16 |
| 10359 RALEIGH- | 01 | /21/15 | | 111793 | Р | 02/24/15 | 0002121 | 0581 | 337A | TRAVEL - IN DISTRICT | 34.16 |
| INVOI | ICE: 12 | 2/15-12/17 | | | | - , , - | | | | | |
| VENDOR 1 | FOTALS | | 684.04 YTD | INVOICED | | | | 684.0 | 04 YTD | PAID | 34.16 |
| 12078 READING | | JSE, THE /26/15 | 15006369 | 111794 | Р | 02/24/15 | 0601118 | 0643 | 7000 | SUPPLEMENTARY BKS/STUDY G | 36.95 |
| INVOI | ICE: 14 | | | | | | | | | | |
| VENDOR 1 | FOTALS | | 36.95 YTD | INVOICED | | | | 36.9 | 95 YTD | PAID | 36.95 |
| 3257 REALLY G | | JFF, INC. /30/15 | 15007120 | 111795 | P | 02/24/15 | 0071118 | 0610 | 7000 | GENERAL SUPPLIES | 33.94 |
| INVOI | ICE: 50 | | 1000/120 | 111/00 | - | 02,21,20 | 00/1110 | 0010 | , | 0 00110 | 00171 |
| VENDOR 1 | FOTALS | | 2,755.00 YTD | INVOICED | | | | 2,755.0 | OTY 00 | PAID | 33.94 |
| 8981 REBER, A | | 2/23/15 | | 111796 | P | 02/24/15 | 0002006 | 0581 | 135A | TRAVEL - IN DISTRICT | 294.40 |
| INVOI | ICE: 1/ | | | 111,00 | 1 | 02/21/10 | 0002000 | 0001 | 10011 | | 271.10 |
| VENDOR 1 | FOTALS | | 1,146.72 YTD | INVOICED | | | | 1,146.7 | 72 YTD | PAID | 294.40 |
| 670 REMKE MA | | INC. /28/15 | 15003099 | 111707 | D | 02/24/15 | 0061119 | 0616 | 7000 | FOOD NON-INSTRUCTIONAL no | 24.97 |
| INVOI | ICE: 11 | | 15006084 | | | 02/24/15 | | | | FOOD NON-INSTRUCTIONAL NO | 56.86 |
| INVOI | ICE: 17 | | 1000004 | 111/90 | Ľ | 04/24/13 | COULTEL | 0010 | A/ CC | FOOD NON-INSTRUCTIONAL IIO | 50.00 |

KENTON COUNTY BOARD OF EDUCATION PAID WARRANT REPORT

WARRANT: 03/02/15

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| VENDOR NAME | INV DATE | PO | CHECK NO | T CHK DATE | GL ACCOU | JNT | | GL ACCOUNT DESCRIPTION | |
|--------------------|-------------------------------------|---------------|----------|--------------------------|----------|---------|--------|--|----------|
| INVOICE: | 01/22/15 62 | 15005690 | 111798 | P 02/24/15 | 1201118 | 0617 | 7000 | FOOD INSTR NON FOOD SERVI | 175.66 |
| | 01/21/15 | 15005690 | 111798 | P 02/24/15 | 1201118 | 0617 | 7000 | FOOD INSTR NON FOOD SERVI | 40.06 |
| INVOICE: | 75 01/12/15 | 15005690 | 111798 | P 02/24/15 | 1201118 | 0617 | 7000 | FOOD INSTR NON FOOD SERVI | 29.25 |
| INVOICE: | 55A 01/05/15 | 15005690 | 111798 | P 02/24/15 | 1201118 | 0617 | 7000 | FOOD INSTR NON FOOD SERVI | 86.54 |
| INVOICE: | 85 01/07/15 | 15005001 | 111798 | P 02/24/15 | 1201118 | 0617 | 7000 | FOOD INSTR NON FOOD SERVI | 42.70 |
| INVOICE: | 40 01/08/15 | 15005001 | | P 02/24/15 | | 0617 | 7000 | FOOD INSTR NON FOOD SERVI | 245.87 |
| INVOICE: | 47 02/05/15 | 15006155 | | P 02/24/15 | | 0616 | 106X | | 89.56 |
| INVOICE: | 101 | | | | | | | FOOD NON-INSTRUCTIONAL no | |
| INVOICE: | 02/10/15 30A | 15006155 | | P 02/24/15 | | 0616 | 106X | FOOD NON-INSTRUCTIONAL no | 79.75 |
| INVOICE: | 10/01/14 16A | 15003099 | 111797 | P 02/24/15 | 0061118 | 0616 | 7000 | FOOD NON-INSTRUCTIONAL no | 42.90 |
| INVOICE: | 10/01/14 16A | 15003099 | 111797 | P 02/24/15 | 0061118 | 0616 | 7000 | FOOD NON-INSTRUCTIONAL no | 10.72 |
| INVOICE: | 12/10/14 19A | 15003099 | 111797 | P 02/24/15 | 0061118 | 0616 | 7000 | FOOD NON-INSTRUCTIONAL no | 57.99 |
| | 12/10/14 | 15003099 | 111797 | P 02/24/15 | 0061118 | 0616 | 7000 | FOOD NON-INSTRUCTIONAL no | 14.50 |
| INVOICE: | 19A 01/14/15 | 15003099 | 111797 | P 02/24/15 | 0061118 | 0616 | 7000 | FOOD NON-INSTRUCTIONAL no | 74.10 |
| INVOICE: | 19B 01/14/15 | 15003099 | 111797 | P 02/24/15 | 0061118 | 0616 | 7000 | FOOD NON-INSTRUCTIONAL no | 18.52 |
| INVOICE: | 19B 01/23/15 | 15003099 | 111797 | P 02/24/15 | 0061118 | 0616 | 7000 | FOOD NON-INSTRUCTIONAL no | 7.52 |
| INVOICE: | 25 12/04/14 | 15003099 | 111797 | P 02/24/15 | 0061118 | 0617 | 7000 | FOOD INSTR NON FOOD SERVI | 5.00 |
| INVOICE: | 26A 12/18/14 | 15003099 | | P 02/24/15 | | 0616 | 7000 | FOOD NON-INSTRUCTIONAL no | 25.40 |
| INVOICE: | 59 | | | | | | | | |
| INVOICE: | 12/18/14 59 | 15003099 | 111/9/ | P 02/24/15 | 0001118 | 0616 | 7000 | FOOD NON-INSTRUCTIONAL no | 6.35 |
| VENDOR TOTAL | S | 4,740.16 YTD | INVOICED | | | 4,740. | 16 YTD | PAID | 1,134.22 |
| 4051 RENAISSANCE | | | 111000 | D 00/04/15 | 0060101 | 0640 | 21.07 | | 0 664 00 |
| INVOICE: | 12/04/14 INV4136675 | 15005782 | 111799 | P 02/24/15 | 0062121 | 0643 | 310A | SUPPLEMENTARY BKS/STUDY G | 2,664.00 |
| VENDOR TOTAL | S | 16,574.75 YTD | INVOICED | | 1 | 16,574. | 75 YTD | PAID | 2,664.00 |
| 14570 RESNIK, ROSA | LIND 01/29/15 | 15005170 | 111800 | P 02/24/15 | 0402818 | 0349 | 7040 | OTHER PROFESSIONAL SERVIC | 312.50 |
| INVOICE: | 10/20-10/21 02/19/15 | 15007419 | | P 02/24/15 | | 0349 | 7040 | | 81.25 |
| INVOICE: | 02/19/15 11/10-11/11 02/19/15 | 15007419 | | P 02/24/15 P 02/24/15 | | 0349 | 7040 | OTHER PROFESSIONAL SERVIC OTHER PROFESSIONAL SERVIC | 312.50 |

KENTON COUNTY BOARD OF EDUCATION PAID WARRANT REPORT

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103.67

TO FISCAL 2015/08 07/01/2014 TO 06/30/2015

WARRANT: 03/02/15

02/11/15

INVOICE: 5034602740

| VENDOR NAME | | | | | | | | | |
|--------------------|------------------------|-----------------|----------|--------------|----------|--------|--------|---------------------------|----------|
| | INV DATE | PO | CHECK NO | T CHK DATE | GL ACCOU | UNT | | GL ACCOUNT DESCRIPTION | |
| INVOICE: | 12/15-12/16 | | | | | | | | |
| VENDOR TOTAL | JS | 706.25 YTD | INVOICED | | | 706.2 | 25 YTD | PAID | 706.25 |
| 11773 RICE SIGNS & | LIGHTING, INC | | 111001 | D 00/04/15 | 0011124 | 042417 | | | C40, 00 |
| INVOICE: | | 15007813 | | P 02/24/15 | | | | BLDG REPAIR & MAINTENANCE | 649.80 |
| INVOICE: | 01/27/15 1451 | 15007813 | 111801 | P 02/24/15 | 0201134 | 0434Y | | BLDG REPAIR & MAINTENANCE | 444.19 |
| VENDOR TOTAL | JS | 6,903.91 YTD | INVOICED | | | 7,576. | 56 YTD | PAID | 1,093.99 |
| 628 RICOH-USA | 01/05/15 | 1 - 0 0 0 1 0 0 | 111000 | D 00/04/15 | | 0422 | 7000 | | 244 01 |
| INVOICE: | 01/25/15 5034347569 | 15002128 | | 2 P 02/24/15 | | | 7000 | EQUIPMENT REPAIR & MAINT | |
| INVOICE: | | 15004107 | | 2 P 02/24/15 | | | 7000 | EQUIPMENT REPAIR & MAINT | 461.56 |
| INVOICE: | 10/26/14 5033062983 | 15002132 | | 2 P 02/24/15 | | | 7000 | EQUIPMENT REPAIR & MAINT | 851.55 |
| INVOICE: | 09/25/14 5032617517 | 15002132 | | 2 P 02/24/15 | | | 7000 | EQUIPMENT REPAIR & MAINT | 649.01 |
| INVOICE: | 12/24/14 5033918133 | 15002132 | | 2 P 02/24/15 | | | 7000 | EQUIPMENT REPAIR & MAINT | 52.58 |
| INVOICE: | | 15002132 | | 2 P 02/24/15 | | | 7000 | EQUIPMENT REPAIR & MAINT | 503.84 |
| INVOICE: | | 15002134 | | 2 P 02/24/15 | | | 7000 | EQUIPMENT REPAIR & MAINT | 766.71 |
| INVOICE: | 01/15/15 5034201020 | 15002129 | | 2 P 02/24/15 | | | 7000 | EQUIPMENT REPAIR & MAINT | 308.34 |
| INVOICE: | | 15002091 | | 2 P 02/24/15 | | | 7000 | EQUIPMENT REPAIR & MAINT | 424.23 |
| INVOICE: | 01/15/15 5034201510 | 15004105 | | 2 P 02/24/15 | | | 7000 | EQUIPMENT REPAIR & MAINT | |
| INVOICE: | 01/18/15 5034238109 | 15004105 | | 2 P 02/24/15 | | | 7000 | EQUIPMENT REPAIR & MAINT | 8.31 |
| INVOICE: | 01/15/15 5034201622 | 15002130 | | 2 P 02/24/15 | | | 7000 | EQUIPMENT REPAIR & MAINT | 424.31 |
| INVOICE: | 12/14/14 5033762291 | 15002130 | | 2 P 02/24/15 | | | 7000 | EQUIPMENT REPAIR & MAINT | 504.28 |
| INVOICE: | 11/19/14 5033437548 | 15004111 | | 2 P 02/24/15 | | | 7000 | EQUIPMENT REPAIR & MAINT | 299.24 |
| INVOICE: | 01/20/15 5034270450 | 15004111 | | 2 P 02/24/15 | | | 7000 | EQUIPMENT REPAIR & MAINT | 469.16 |
| INVOICE: | 12/17/14 5033816364 | 15004106 | | 2 P 02/24/15 | | | 7000 | EQUIPMENT REPAIR & MAINT | 729.43 |
| INVOICE: | 01/16/15 5034224296 | 15002124 | | 2 P 02/24/15 | | | 7000 | EQUIPMENT REPAIR & MAINT | 195.10 |
| INVOICE: | | 15006810 | | 2 P 02/24/15 | | | 7000 | EQUIPMENT REPAIR & MAINT | 149.88 |
| INVOICE. | 02/11/15 | 15006810 | 111802 | D 02/24/15 | 0451118 | 0433 | 7000 | FOUTDMENT REDATE & MAINT | 103 6 |

15006810 111802 P 02/24/15 0451118 0433 7000 EQUIPMENT REPAIR & MAINT

KENTON COUNTY BOARD OF EDUCATION PAID WARRANT REPORT

WARRANT: 03/02/15

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| VENDOR NAME | INV DATE | PO | CHECK NO | T CHK DATE | GL ACCOU | JNT | | GL ACCOUNT DESCRIPTION | |
|--------------------|------------------------|---------------|----------|------------|----------|---------|---------|---------------------------|-----------|
| | | | | | | | | | |
| | 01/16/15 | 15005901 | 111802 | P 02/24/15 | 1201118 | 0433 | 7000 | EQUIPMENT REPAIR & MAINT | 711.82 |
| INVOICE: | 5034223935 01/15/15 | 15002133 | 111802 | P 02/24/15 | 0071118 | 0433 | 7000 | EQUIPMENT REPAIR & MAINT | 386.14 |
| INVOICE: | 5034201324 | | | | | | | - | |
| INVOICE: | 01/18/15 5034238113 | 15005560 | 111802 | P 02/24/15 | 0402818 | 0433 | 7040 | EQUIPMENT REPAIR & MAINT | 75.39 |
| | 11/17/14 | 15005560 | 111802 | P 02/24/15 | 0402818 | 0433 | 7040 | EQUIPMENT REPAIR & MAINT | 159.29 |
| INVOICE: | 5033398939 11/17/14 | 15005560 | 111000 | P 02/24/15 | 0102010 | 0433 | 7040 | EOUIPMENT REPAIR & MAINT | 22.86 |
| INVOICE: | 5033398598 | 12002200 | 111002 | P 02/24/15 | 0402010 | 0433 | 7040 | EQUIPMENT REPAIR & MAINT | 22.00 |
| | 01/27/15 | 15005560 | 111802 | P 02/24/15 | 0402818 | 0433 | 7040 | EQUIPMENT REPAIR & MAINT | 147.62 |
| INVOICE: | 5034374869 01/08/15 | 15005560 | 111802 | P 02/24/15 | 0402818 | 0433 | 7040 | EQUIPMENT REPAIR & MAINT | 14.32 |
| INVOICE: | 5034102245 | | | | | 0.400 | | - | |
| INVOICE: | 01/15/15 5034201428 | 15005560 | 111802 | P 02/24/15 | 0402818 | 0433 | 7040 | EQUIPMENT REPAIR & MAINT | 410.74 |
| | 01/15/15 | 15002019 | 111802 | P 02/24/15 | 4951118 | 0433 | 7000 | EQUIPMENT REPAIR & MAINT | 239.25 |
| INVOICE: | 5034201173 01/28/15 | 15001061 | 111000 | P 02/24/15 | 0011075 | 0433 | | EQUIPMENT REPAIR & MAINT | 124.63 |
| INVOICE: | 5034391955 | 1001001 | 111002 | P 02/24/15 | 0011075 | 0433 | | EQUIPMENT REPAIR & MAINT | 124.03 |
| | 01/20/15 | | 111802 | P 02/24/15 | 0551198 | 0433 | 103X | EQUIPMENT REPAIR & MAINT | 9.53 |
| INVOICE: | 5034270611 01/18/15 | | 111802 | P 02/24/15 | 9011096 | 0433 | | EQUIPMENT REPAIR & MAINT | 16.11 |
| INVOICE: | 5034238049 | | | | | | | - | |
| INVOICE: | 01/22/15 5034316605 | | 111802 | P 02/24/15 | 9011096 | 0433 | | EQUIPMENT REPAIR & MAINT | 46.08 |
| INVOICE. | 02/11/15 | 15002126 | 111802 | P 02/24/15 | 0701118 | 0433 | 7000 | EQUIPMENT REPAIR & MAINT | 29.46 |
| INVOICE: | 5034602765 | 15000106 | 111000 | D 00/04/15 | 0701110 | 0422 | 7000 | DOLLDMENT DEDATD & MATNE | 201 07 |
| INVOICE: | 02/12/15 5034622087 | 15002126 | 111802 | P 02/24/15 | 0/01118 | 0433 | 7000 | EQUIPMENT REPAIR & MAINT | 221.07 |
| | 02/15/15 | 15002019 | 111802 | P 02/24/15 | 4951118 | 0433 | 7000 | EQUIPMENT REPAIR & MAINT | 653.09 |
| INVOICE: | 5034649468 02/15/15 | 15002133 | 111802 | P 02/24/15 | 0071118 | 0433 | 7000 | EOUIPMENT REPAIR & MAINT | 965.89 |
| INVOICE: | 5034649441 | | | | | | | ~ | |
| INVOICE: | 10/16/14 5032943447 | 15002130 | 111802 | P 02/24/15 | 0051118 | 0433 | 7000 | EQUIPMENT REPAIR & MAINT | 549.82 |
| INVOICE. | 10/16/14 | 15004106 | 111802 | P 02/24/15 | 1031118 | 0433 | 7000 | EQUIPMENT REPAIR & MAINT | 816.13 |
| INVOICE: | 5032942762 | 15004106 | 111000 | D 00/04/15 | 1001110 | 0422 | 7000 | | 070 50 |
| INVOICE: | 09/18/14 5032499394 | 15004106 | 111802 | P 02/24/15 | 1031118 | 0433 | 7000 | EQUIPMENT REPAIR & MAINT | 978.52 |
| | 09/10/14 | 15004106 | 111802 | P 02/24/15 | 1031118 | 0433 | 7000 | EQUIPMENT REPAIR & MAINT | 509.30 |
| INVOICE: | 5032394375 09/16/14 | 15005560 | 111802 | P 02/24/15 | 0402818 | 0433 | 7040 | EOUIPMENT REPAIR & MAINT | 676.07 |
| INVOICE: | 5032462077 | 100000000 | 111001 | 1 02/21/20 | 0102020 | 0100 | , 0 1 0 | | |
| VENDOR TOTAL | S | 85,130.43 YTD | INVOICED | | 8 | 35,948. | 07 YTD | PAID | 16,224.56 |
| 12345 RIVERSIDE PU | | | | | 000111 | 0.5.5.4 | 0.0.7- | | |
| INVOICE: | 01/23/15 951162147 | 15005127 | 111803 | P 02/24/15 | 0001118 | 0734 | 006X | COMPUTERS & RELATED EQUIP | 852.54 |

KENTON COUNTY BOARD OF EDUCATION PAID WARRANT REPORT

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WARRANT: 03/02/15

| VENDOR | NAME | INV DATE | PO | CHECK NO | T CHK DATE | GL ACCO | UNT | GL ACCOUNT DESCRIPTION | |
|--------|--------------------------|-----------------------|----------------------|----------|------------|---------|----------|-----------------------------|------------|
| | VENDOR TOTAL | S | 8,255.23 YTD | INVOICED | | | 9,938.2 | 23 YTD PAID | 852.54 |
| 14575 | ROBOTICS EDU INVOICE: | 11/30/14 | | 111804 | P 02/24/15 | 9031947 | 0673 | 106X FEES/REGISTRATIONS (AC | TIV 400.00 |
| | VENDOR TOTAL | S | 1,970.00 YTD | INVOICED | | | 1,970.0 | 00 YTD PAID | 400.00 |
| 2280 | RRCNA INVOICE: | 01/13/15 62424 | 15006595 | 111805 | P 02/24/15 | 0002053 | 0338 | 3104D REGISTRATION FEES | 499.00 |
| | VENDOR TOTAL | S | 499.00 YTD | INVOICED | | | 499.0 | 00 YTD PAID | 499.00 |
| 9831 | RS MEANS | 01/30/15 3106985 | 15007925 | 111806 | P 02/24/15 | 9201134 | 0610 | GENERAL SUPPLIES | 486.95 |
| | VENDOR TOTAL | S | 486.95 YTD | INVOICED | | | 486.9 | 95 YTD PAID | 486.95 |
| 8399 | RUMPKE INVOICE: | 01/13/15 803739 | 15007902 | 111807 | P 02/24/15 | 9031134 | 0421 | SANITATION SERVICE | 667.78 |
| | VENDOR TOTAL | S | 937.78 YTD | INVOICED | | | 4,700.2 | 26 YTD PAID | 667.78 |
| 14714 | RUST, KIM INVOICE: | 02/10/15 1/27-2/2 | | 111808 | P 02/24/15 | 9981121 | 0581 | TRAVEL - IN DISTRICT | 7.13 |
| | VENDOR TOTAL | S | 35.46 YTD | INVOICED | | | 35.4 | 46 YTD PAID | 7.13 |
| 11638 | RUST, PAULA INVOICE: | 02/13/15 1/16-2/12 | | 111809 | P 02/24/15 | 0001037 | 0581 | TRAVEL - IN DISTRICT | 122.60 |
| | VENDOR TOTAL | S | 1,362.99 YTD | INVOICED | | | 1,362.9 | 99 YTD PAID | 122.60 |
| 9414 | RYDER TRANSP | 02/12/15 | SERVICES 15007926 | 111810 | P 02/24/15 | 9201134 | 0442 | EQUIPMENT & VEHICLE RE | NT 391.05 |
| | VENDOR TOTAL | S | 391.05 YTD | INVOICED | | | 391.0 | 05 YTD PAID | 391.05 |
| 13419 | SAFETY FIRST INVOICE: | 01/24/15 | 15007927 | 111811 | P 02/24/15 | 0901919 | 0893 | UNIFORMS | 100.00 |
| | VENDOR TOTAL | S | 10,454.00 YTD | INVOICED | | : | 10,454.0 | 00 YTD PAID | 100.00 |

KENTON COUNTY BOARD OF EDUCATION PAID WARRANT REPORT

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WARRANT: 03/02/15

| VENDOR NAME | INV DATE | PO | CHECK NO | T CHK D | ATE GL ACCO | DUNT | | GL ACCOUNT DESCRIPTION | |
|--------------------------------|----------------------------------|----------------|----------|---------|--|----------|--------|------------------------------|--------------------|
| 2753 SAM'S CLUB INVOICE: | 02/23/15 2/23/15 | 15007997 | 111812 | P 02/24 | 15 0702818 | 8 0810 | 7070 | REGISTRATION FEES & OTHR | 45.00 |
| VENDOR TOTAL | S | 2,959.32 YTD | INVOICED | | | 3,419. | 88 YTD | PAID | 45.00 |
| 14542 SAMS, LESLIE INVOICE: | 02/10/15 | 15004961 | 111813 | P 02/24 | 15 0002121 | 0349 | 337A | OTHER PROFESSIONAL SERVIC | 1,785.00 |
| VENDOR TOTAL | S | 8,058.00 YTD | INVOICED | | | 8,058. | 00 YTD | PAID | 1,785.00 |
| 230 SANITATION E INVOICE: | 01/14/15 0072/18 | | | | 15 0071087 | | | WATER/SEWAGE | 2,614.14 |
| INVOICE: | 01/14/15 4952/18 01/31/15 | | | | ′15 4951087 ′15 4951087 | | | WATER/SEWAGE WATER/SEWAGE | 1,499.87 293.33 |
| INVOICE: INVOICE: | 4952/18A 01/31/15 0072/18A | | 111814 | P 02/24 | 15 0071087 | 0411 | | WATER/SEWAGE | 178.42 |
| INVOICE: | 00/2/18A 01/14/15 1052/18 | | 111814 | P 02/24 | 15 1051087 | 0411 | | WATER/SEWAGE | 729.00 |
| INVOICE: | 01/14/15 1052/18A 01/31/15 | | | | $^{\prime}15$ 1051087 $^{\prime}15$ 1051087 | | | WATER/SEWAGE WATER/SEWAGE | 217.62 2,322.43 |
| INVOICE: | 1052/18B 01/14/15 | | | | 15 9011096 | | | WATER/SEWAGE | 98.28 |
| INVOICE: INVOICE: | 9012/18 01/31/15 9012/18A | | 111814 | P 02/24 | 15 9011096 | 0411 | | WATER/SEWAGE | 1,950.48 |
| INVOICE: | 01/21/15 0902/18 | | | | 15 0901087 | | | WATER/SEWAGE | 527.40 |
| INVOICE: | 01/14/15 0902/18A 01/31/15 | | | | ′15 0901087 ′15 0901087 | | | WATER/SEWAGE WATER/SEWAGE | 3,475.16 |
| INVOICE: | 0902/18B 01/14/15 | | | | 15 0501087 | | | WATER/SEWAGE | 2,367.40 |
| INVOICE: INVOICE: | 0502/18 01/31/15 0502/18A | | 111814 | P 02/24 | 15 0501087 | 0411 | | WATER/SEWAGE | 808.92 |
| INVOICE: | 01/31/15 0602/20 | | | | 15 0601087 | | | WATER/SEWAGE | 444.53 |
| INVOICE: | 01/16/15 0602/20A | | 111814 | P 02/24 | 15 0061087 | 0411 | | WATER/SEWAGE | 1,006.20 |
| VENDOR TOTAL | S | 257,240.38 YTD | INVOICED | | 2 | 262,465. | 21 YTD | PAID | 21,362.13 |
| 2166 SCHOETTLE, E INVOICE: | 3ETH 02/05/15 1/5-1/30 | | 111815 | P 02/24 | 15 0001121 | 0580 | 00332 | TRAVEL | 86.83 |

KENTON COUNTY BOARD OF EDUCATION PAID WARRANT REPORT

P 63 appdwarr

WARRANT: 03/02/15

| VENDOR | NAME | INV DATE | PO | CHECK NO | тс | THK DATE | GL ACCOU | JNT | | GL ACCOUNT DESCRIPTION | |
|--------|--------------|--------------------------|-------------------|----------|-----|----------|----------|---------|--------|---------------------------|----------|
| | INVOICE: | 01/28/15 12/1-12/19 | | 111815 | P 0 | 2/24/15 | 0001121 | 0580 | 0033X | TRAVEL | 90.16 |
| | VENDOR TOTAL | S | 712.51 YTD | INVOICED | | | | 712. | 51 YTD | PAID | 176.99 |
| 390 | SCHOLASTIC | 02/03/15 | 15006078 | 111816 | P 0 | 2/24/15 | 1001118 | 0643 | 7000 | SUPPLEMENTARY BKS/STUDY G | 1,419.72 |
| | INVOICE: | M5546212 02/04/15 | 15007421 | 111816 | ΡO | 2/24/15 | 0402818 | 0642 | 7040 | PERIODICALS & NEWSPAPERS | 148.34 |
| | INVOICE: | M5557574 02/04/15 | 15007423 | | | 2/24/15 | | 0642 | 7040 | PERIODICALS & NEWSPAPERS | 196.35 |
| | INVOICE: | M5557578 | | | | | | | | | |
| | INVOICE: | 02/04/15 M5557576 | 15007422 | 11181/ | ΡŪ | 02/24/15 | 0402818 | 0642 | 7040 | PERIODICALS & NEWSPAPERS | 190.58 |
| | VENDOR TOTAL | S | 15,429.06 YTD | INVOICED | | | 1 | 15,429. | 06 YTD | PAID | 1,954.99 |
| 5964 | SCHOOL HEALT | H CORPORATION | 15007334 | 111818 | ΡO | 12/24/15 | 0001037 | 0610 | | GENERAL SUPPLIES | 174.18 |
| | INVOICE: | 2941776-00 01/30/15 | 15007334 | | | , , - | 0001037 | 0610 | | GENERAL SUPPLIES | 23.10 |
| | INVOICE: | | 1200/224 | 111010 | ΡŪ | 12/24/15 | 0001037 | 0010 | | GENERAL SUPPLIES | 23.10 |
| | VENDOR TOTAL | S | 1,754.78 YTD | INVOICED | | | | 1,754. | 78 YTD | PAID | 197.28 |
| 11822 | SCHOOL KIDS | HEALTHCARE 02/02/15 | 15007246 | 111819 | ΡO | 12/24/15 | 1201118 | 0610 | 7000 | GENERAL SUPPLIES | 41.60 |
| | INVOICE: | 1712609 01/26/15 | 15006921 | | | | 1032104 | 0610 | 125A | GENERAL SUPPLIES | 83.20 |
| | INVOICE: | 1710692 | | | | , , - | | | IZSA | | |
| | INVOICE: | 01/30/15 1712059 | 15007336 | 111819 | ΡŪ | 12/24/15 | 0001037 | 0610 | | GENERAL SUPPLIES | 423.65 |
| | VENDOR TOTAL | S | 3,311.27 YTD | INVOICED | | | | 3,295. | 29 YTD | PAID | 548.45 |
| 11380 | SCHOOL OUTFI | TTERS 11/21/14 | 15005328 | 111000 | р 0 | 0/04/15 | 0052121 | 0724 | 2107 | | 308.00 |
| | INVOICE: | INV11584340 | 12002228 | 111020 | ΡŪ | 12/24/15 | 0052121 | 0734 | SIUA | COMPUTERS & RELATED EQUIP | 308.00 |
| | VENDOR TOTAL | S | 6,805.03 YTD | INVOICED | | | | 6,805. | 03 YTD | PAID | 308.00 |
| 1052 | SCHOOL SPECI | ALTY/BECKLEY- | CARDY 15007371 | 111921 | 0 0 | 12/24/15 | 0071118 | 0610 | 7000 | GENERAL SUPPLIES | 22.64 |
| | INVOICE: | 208113904033 | | | | | | | | | |
| | INVOICE: | 02/09/15 208113904018 | 15007640 | | | 2/24/15 | | 0610 | 7000 | GENERAL SUPPLIES | 40.55 |
| | INVOICE: | 01/30/15 208113876875 | 15007214 | | | 2/24/15 | | 0610 | 7000 | GENERAL SUPPLIES | 19.10 |
| | INVOICE: | 01/20/15 208113836620 | 15004858 | 111821 | P 0 | 2/24/15 | 0402818 | 0610 | 7040 | GENERAL SUPPLIES | 87.12 |
| | | 02/07/15 | 15007212 | 111821 | P 0 | 2/24/15 | 4951118 | 0610 | 7000 | GENERAL SUPPLIES | 392.92 |

KENTON COUNTY BOARD OF EDUCATION PAID WARRANT REPORT

P 64 appdwarr

WARRANT: 03/02/15

| VENDOR NAME | INV DATE PO CHECK NO T CHK DATE GL ACCOUNT | | | | | | GL ACCOUNT DESCRIPTION | | | |
|-------------|--|----------|--------|--------------------|------|-------|---------------------------|--------|--|--|
| | | | | | | | | | | |
| INVOICE: | 208113902538 01/30/15 | 15007212 | 111821 | P 02/24/15 4951118 | 0610 | 7000 | GENERAL SUPPLIES | 230.48 | | |
| INVOICE: | 208113879586 | | | | | | | | | |
| INVOICE: | 02/09/15 208113903171 | 15007504 | 111821 | P 02/24/15 1052104 | 0610 | 125A | GENERAL SUPPLIES | 91.39 | | |
| | 02/10/15 | 15007504 | 111821 | P 02/24/15 1052104 | 0610 | 125A | GENERAL SUPPLIES | 29.10 | | |
| INVOICE: | 208113910403 11/11/14 | 15004310 | 111821 | P 02/24/15 0901118 | 0610 | 7000 | GENERAL SUPPLIES | 62.80 | | |
| INVOICE: | 208113627665 | 15004210 | | | 0610 | 7000 | | 18.91 | | |
| INVOICE: | 11/12/14 208113631294 | 15004310 | 111821 | P 02/24/15 0901118 | 0010 | /000 | GENERAL SUPPLIES | 18.91 | | |
| INVOICE: | 12/05/14 208113707202 | 15005692 | 111821 | P 02/24/15 1201118 | 0610 | 7000 | GENERAL SUPPLIES | 213.97 | | |
| | 12/05/14 | 15005853 | 111821 | P 02/24/15 1201118 | 0610 | 7000 | GENERAL SUPPLIES | 21.20 | | |
| INVOICE: | 208113707208 12/20/14 | 15006204 | 111821 | P 02/24/15 0801118 | 0610 | 7000 | GENERAL SUPPLIES | 128.40 | | |
| INVOICE: | 208113767575 | | | | | | | | | |
| INVOICE: | 01/14/15 208113818846 | 15006383 | 111821 | P 02/24/15 0062818 | 0610 | 7006 | GENERAL SUPPLIES | 17.92 | | |
| | 01/14/15 | 15006738 | 111821 | P 02/24/15 0071118 | 0610 | 7000 | GENERAL SUPPLIES | 26.58 | | |
| INVOICE: | 208113818847 01/15/15 | 15006373 | 111821 | P 02/24/15 0601118 | 0610 | 7000 | GENERAL SUPPLIES | 166.78 | | |
| INVOICE: | 208113821916 01/15/15 | 15006395 | 111001 | P 02/24/15 0601118 | 0610 | 7000 | GENERAL SUPPLIES | 29.00 | | |
| INVOICE: | 208113821922 | | | | | | | | | |
| INVOICE: | 01/15/15 208113821925 | 15006725 | 111821 | P 02/24/15 1031118 | 0610 | 7000 | GENERAL SUPPLIES | 13.58 | | |
| | 01/19/15 | 15006554 | 111821 | P 02/24/15 1031118 | 0650 | 7000 | Other Supplies-Technology | 134.62 | | |
| INVOICE: | 208113832886 01/20/15 | 15006725 | 111821 | P 02/24/15 1031118 | 0610 | 7000 | GENERAL SUPPLIES | 82.36 | | |
| INVOICE: | 208113838217 | | | | | | | | | |
| INVOICE: | 01/21/15 208113842638 | 15006909 | 111821 | P 02/24/15 0071118 | 0610 | 7000 | GENERAL SUPPLIES | 28.94 | | |
| INVOICE: | 01/21/15 208113842646 | 15006922 | 111821 | P 02/24/15 1032104 | 0610 | 125A | GENERAL SUPPLIES | 18.00 | | |
| | 01/22/15 | 15007020 | 111821 | P 02/24/15 0071118 | 0610 | 7000 | GENERAL SUPPLIES | 20.20 | | |
| INVOICE: | 208113848416 01/22/15 | 15007006 | 111821 | P 02/24/15 0001121 | 0610 | 00338 | GENERAL SUPPLIES | 43.55 | | |
| INVOICE: | 208113848417 | | | | | | | | | |
| INVOICE: | 01/22/15 208113848419 | 15006729 | 111821 | P 02/24/15 0902104 | 0610 | 125A | GENERAL SUPPLIES | 164.34 | | |
| | 01/23/15 | 15007000 | 111821 | P 02/24/15 1031118 | 0650 | 7000 | Other Supplies-Technology | 82.36 | | |
| INVOICE: | 208113849979 01/27/15 | 15006738 | 111821 | P 02/24/15 0071118 | 0610 | 7000 | GENERAL SUPPLIES | 5.40 | | |
| INVOICE: | 208113861354 01/29/15 | 15007006 | | P 02/24/15 0001121 | 0610 | | GENERAL SUPPLIES | 84.15 | | |
| INVOICE: | 208113872053 | | | | | | | | | |
| INVOICE: | 01/30/15 208113876674 | 15007298 | 111821 | P 02/24/15 0201118 | 0610 | 7000 | GENERAL SUPPLIES | 8.90 | | |
| | 01/30/15 | 15007294 | 111821 | P 02/24/15 0201118 | 0610 | 7000 | GENERAL SUPPLIES | 175.85 | | |
| INVOICE: | 208113876765 | | | | | | | | | |

KENTON COUNTY BOARD OF EDUCATION PAID WARRANT REPORT

P 65 appdwarr

WARRANT: 03/02/15

| VENDOR | NAME | INV DATE | PO | CHECK NO | T CHK DATE | GL ACCOU | JNT | | GL ACCOUNT DESCRIPTION | |
|--------|--------------------------------------|-------------------------------|----------------------|----------|--------------------------|----------|----------|--------|--|--------------------|
| | INVOICE: | 01/30/15 208113876767 | 15007218 | 111821 | P 02/24/15 | 1081118 | 0610 | 7000 | GENERAL SUPPLIES | 6.45 |
| | VENDOR TOTAL | S | 36,751.02 YTD | INVOICED | | 3 | 37,746.0 | 50 YTD | PAID | 2,467.56 |
| 14541 | SCHULTZ, CAR INVOICE: | A 01/20/15 12/16-1/15 | | 111822 | P 02/24/15 | 9032947 | 0581 | 106A | TRAVEL - IN DISTRICT | 17.51 |
| | VENDOR TOTAL | S | 421.67 YTD | INVOICED | | | 421.0 | 57 YTD | PAID | 17.51 |
| 2568 | SECO ELECTRI INVOICE: INVOICE: | 01/14/15 36444 01/14/15 | 15007775 15007775 | | - , , - | | | | BLDG REPAIR & MAINTENANCE SECURITY SERVICES | 170.00 1,219.00 |
| | | | 49,765.00 YTD | INVOICED | | 5 | 50,587.0 | 00 YTD | PAID | 1,389.00 |
| 5016 | SETTERS, MAR INVOICE: | THA 02/13/15 1/20-2/13 | | 111824 | P 02/24/15 | 0001118 | 0581 | 014X | TRAVEL - IN DISTRICT | 196.08 |
| | VENDOR TOTAL | S | 1,708.78 YTD | INVOICED | | | 1,708.7 | 78 YTD | PAID | 196.08 |
| 10845 | SHERMAN, BRI INVOICE: | 02/03/15 | | 111825 | P 02/24/15 | 0001121 | 0580 | 0033X | TRAVEL | 147.78 |
| | VENDOR TOTAL | S | 1,227.06 YTD | INVOICED | | | 1,227.0 |)6 YTD | PAID | 147.78 |
| 7932 | SHERWIN WILL INVOICE: | 02/03/15 | 15007929 15007929 | | P 02/24/15 P 02/24/15 | | | | GENERAL SUPPLIES GENERAL SUPPLIES | 434.38 23.82 |
| | INVOICE: | | 15007929 | | P 02/24/15 | | | | GENERAL SUPPLIES | 81.58 |
| | INVOICE: | | 15007929 | | P 02/24/15 | | | | GENERAL SUPPLIES | 59.09 |
| | INVOICE: INVOICE: | 2329-0 02/12/15 | 15007929 | | P 02/24/15 | | | | GENERAL SUPPLIES | 59.09 |
| | VENDOR TOTAL | S | 27,854.29 YTD | INVOICED | | 2 | 27,854.2 | 29 YTD | PAID | 657.96 |
| 14370 | SKANDACOR DI INVOICE: | 01/21/15 | 15006914 | 111827 | P 02/24/15 | 0051118 | 0610 | 7000 | GENERAL SUPPLIES | 355.86 |
| | VENDOR TOTAL | S | 2,013.17 YTD | INVOICED | | | 2,013.3 | L7 YTD | PAID | 355.86 |

KENTON COUNTY BOARD OF EDUCATION PAID WARRANT REPORT

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WARRANT: 03/02/15

| VENDOR | NAME | INV DATE | PO | CHECK NO | T CHK DATE | GL ACCOUNT | | GL ACCOUNT DESCRIPTION | |
|--------|--------------------------|-------------------------------------|----------------------|----------|--------------------------|------------|------------|------------------------------|-----------------|
| 14328 | SKOOLAID INVOICE: | 02/05/15 1/12/15 | 15006399 | 111828 | P 02/24/15 | 0202104 0 | 679 125A | OTHER STUDENT ACTIVITIES | 200.00 |
| | VENDOR TOTAL | S | 580.00 YTI | INVOICED | | | 580.00 YTD | PAID | 200.00 |
| 14493 | SMITH, KELLY INVOICE: | 02/05/15 1/8-1/22 | | 111829 | P 02/24/15 | 0701118 0 | 581 7000 | TRAVEL - IN DISTRICT | 31.05 |
| | VENDOR TOTAL | S | 163.77 YTI | INVOICED | | | 163.77 YTD | PAID | 31.05 |
| 10230 | SMITH, LESLE INVOICE: | Y BICKERS 02/13/15 12/15-2/11 | | 111830 | P 02/24/15 | 0071118 0 | 581 7000 | TRAVEL - IN DISTRICT | 49.94 |
| | VENDOR TOTAL | S | 294.38 YTE | INVOICED | | | 294.38 YTD | PAID | 49.94 |
| 12854 | SPARKS HARDW | 01/12/15 | 15007776 | 5 111831 | P 02/24/15 | 0451134 0 | 610 | GENERAL SUPPLIES | 245.00 |
| | VENDOR TOTAL | S | 11,679.00 YTI | INVOICED | | 11, | 679.00 YTD | PAID | 245.00 |
| 7837 | ST. ELIZABET | 02/02/15 412184 | 15001692 | | - , , - | 0001072 0 | | DRUG TESTING | 512.00 |
| | INVOICE: | 02/02/15 412277 02/02/15 | 15001692 15001668 | | P 02/24/15 P 02/24/15 | | 341 341 | DRUG TESTING DRUG TESTING | 64.00 255.00 |
| | INVOICE: | 412474 02/02/15 | 15001810 | | P 02/24/15 | | 341 | DRUG TESTING | 120.00 |
| | INVOICE: INVOICE: | 02/02/15 | 15001668 | 111832 | P 02/24/15 | 0011099 0 | 341 | DRUG TESTING | 300.00 |
| | VENDOR TOTAL | S | 11,955.56 YTI | INVOICED | | 13, | 168.56 YTD | PAID | 1,251.00 |
| 11488 | STETTER, EVE INVOICE: | LYN 02/23/15 1/20-2/12 | | 111833 | P 02/24/15 | 0001037 0 | 581 | TRAVEL - IN DISTRICT | 48.88 |
| | VENDOR TOTAL | S | 302.27 YTD | INVOICED | | | 302.27 YTD | PAID | 48.88 |
| 1833 | STIGLER SUPP INVOICE: | 01/27/15 259242 | 15006981 | | P 02/24/15 | | 610 | GENERAL SUPPLIES | 98.72 |
| | INVOICE: | 01/15/15 258659 | 15006613 | | P 02/24/15 | | 610 | GENERAL SUPPLIES | 24.68 |
| | INVOICE: | 02/06/15 260057 | 15007566 | 111834 | P 02/24/15 | 0401087 0 | 610 | GENERAL SUPPLIES | 12.34 |

KENTON COUNTY BOARD OF EDUCATION PAID WARRANT REPORT

P 67 appdwarr

WARRANT: 03/02/15

| VENDOR | NAME | INV DATE | PO | CHECK NO | T CHK DA | TE GL ACCO | UNT | GL ACCOUNT DESCRIPTION | |
|--------|---------------------------------------|--|----------------------|----------|----------|--------------------------|---------|--|------------------|
| | VENDOR TOTAL | S | 320.84 YTD | INVOICED | | | 320. | 84 YTD PAID | 135.74 |
| 2413 | STINSON, KEV | 02/02/15 | | 111835 | P 02/24/ | 15 0001124 | 0581 | TRAVEL - IN DISTRICT | 236.33 |
| | INVOICE: | 02/10/15 | | 111835 | P 02/24/ | 15 0001124 | 0581 | TRAVEL - IN DISTRICT | 123.20 |
| | INVOICE: INVOICE: | 12/1-12/18 02/20/15 2/11-2/13 | | 111835 | P 02/24/ | 15 0002118 | 0582 | GFCA5 TRAVEL - OUT OF DISTRICT | 283.75 |
| | VENDOR TOTAL | S | 2,125.00 YTD | INVOICED | | | 2,197. | 80 YTD PAID | 643.28 |
| 2070 | STOERMER-AND | 12/23/14 | 15007777 | 111836 | P 02/24/ | 15 1081134 | 0431 | HVAC/ELECTRIC REPAIR & MA | 139.54 |
| | VENDOR TOTAL | S | 7,056.08 YTD | INVOICED | | | 7,056. | 08 YTD PAID | 139.54 |
| 14561 | STROTHMAN+CO | 12/31/14 | | 111837 | P 02/24/ | 15 0011075 | 0342 | AUDITING SERVICES | 21,513.82 |
| | VENDOR TOTAL | S | 33,028.07 YTD | INVOICED | | | 33,028. | 07 YTD PAID | 21,513.82 |
| 14722 | SUDDITH, BRY | 02/09/15 | 15007287 | 111838 | P 02/24/ | 15 0052104 | 0339 | 125A OTHER PROFESSIONAL SERVIC | 125.00 |
| | VENDOR TOTAL | S | 125.00 YTD | INVOICED | | | 125. | 00 YTD PAID | 125.00 |
| 11171 | SUNBELT RENT. INVOICE: INVOICE: | 12/30/14 49838599-001 01/09/15 50040908-001 | 15007814 15007814 | 111839 | P 02/24/ | 15 0801134 15 0701134 | 0442 | EQUIPMENT & VEHICLE RENT EQUIPMENT & VEHICLE RENT | 459.65 141.60 |
| | INVOICE: | 01/16/15 50164289-002 | 15007814 | 111839 | P 02/24/ | 15 1001134 | 0442 | EQUIPMENT & VEHICLE RENT | 368.44 |
| | VENDOR TOTAL | S | 7,352.03 YTD | INVOICED | | | 7,449. | 73 YTD PAID | 969.69 |
| 14596 | SUPPLY ROOM, INVOICE: | INC 12/12/14 121214130 | 15005966 | 111840 | P 02/24/ | 15 9031182 | 0893 | 106X UNIFORMS | 292.50 |
| | VENDOR TOTAL | S | 292.50 YTD | INVOICED | | | 292. | 50 YTD PAID | 292.50 |
| 3634 | T & R COMMUN INVOICE: | ICATIONS 01/19/15 4835 01/19/15 | 15007829 15007829 | | - , , | 15 1081087 15 1201087 | | TELEPHONE TELEPHONE | 225.00 150.00 |

KENTON COUNTY BOARD OF EDUCATION PAID WARRANT REPORT

P 68 appdwarr

WARRANT: 03/02/15

| VENDOR NAME | INV DATE | PO | CHECK NO | T CHK DATE GL ACCO | UNT | GL ACCOUNT DESCRIPTION | |
|--------------------------------|---------------------|---------------|----------|--------------------|-------------|---------------------------|----------|
| INVOICE: | 4836 | | | | | | |
| INVOICE: | 01/19/15 4837 | 15007829 | 111841 | P 02/24/15 0701087 | 0532 | TELEPHONE | 187.50 |
| | 01/19/15 | 15007829 | 111841 | P 02/24/15 9031087 | 0532 | TELEPHONE | 75.00 |
| INVOICE: | 4843 02/02/15 | 15007829 | 111841 | P 02/24/15 1201087 | 0532 | TELEPHONE | 225.00 |
| INVOICE: | 4846 02/02/15 | 15007829 | 111841 | P 02/24/15 1081087 | 0532 | TELEPHONE | 450.00 |
| INVOICE: | 4847 02/02/15 | 15007829 | 111841 | P 02/24/15 1201087 | 0532 | TELEPHONE | 525.00 |
| INVOICE: | 4848 | | | | | | |
| VENDOR TOTAL | S | 31,742.13 YTD | INVOICED | | 33,948.73 Y | TD PAID | 1,837.50 |
| 653 TEACHER CREA | | | 111040 | D 00/04/15 0450010 | 0610 70 | | 15 05 |
| INVOICE: | | 15006809 | | P 02/24/15 0452818 | | | 15.95 |
| INVOICE: | 01/27/15 5812343 | 15007119 | 111842 | P 02/24/15 0071118 | 0610 70 | 00 GENERAL SUPPLIES | 29.96 |
| VENDOR TOTAL | S | 45.91 YTD | INVOICED | | 45.91 Y | TD PAID | 45.91 |
| 14261 TEACHERS PAY INVOICE: | 02/03/15 | 15007023 | 111843 | P 02/24/15 0071118 | 0610 70 | 00 GENERAL SUPPLIES | 109.73 |
| VENDOR TOTAL | S | 1,052.34 YTD | INVOICED | | 1,052.34 Y | TD PAID | 109.73 |
| 12723 TERMINALS PL | | | | | | | |
| INVOICE: | 01/15/15 15517 | 15001086 | 111844 | P 02/24/15 9011096 | 0663 | REPAIR PARTS | 20.00 |
| INVOICE: | 01/20/15 15532 | 15001086 | 111844 | P 02/24/15 9011096 | 0663 | REPAIR PARTS | 8.90 |
| INVOICE: | 02/02/15 | 15001086 | 111844 | P 02/24/15 9011096 | 0663 | REPAIR PARTS | 99.00 |
| INVOICE: | 02/06/15 | 15001086 | 111844 | P 02/24/15 9011096 | 0663 | REPAIR PARTS | 28.00 |
| VENDOR TOTAL | S | 1,377.59 YTD | INVOICED | | 1,660.59 Y | TD PAID | 155.90 |
| 12334 THERMAL EQUI | | | 111045 | D 00/04/15 1001104 | 0401 | | 670.00 |
| INVOICE: | 10/29/10 12290 | 15007968 | | P 02/24/15 1081134 | | HVAC/ELECTRIC REPAIR & MA | 672.29 |
| INVOICE: | 07/20/12 137C | 15007968 | 111845 | P 02/24/15 0701134 | 0431 | HVAC/ELECTRIC REPAIR & MA | 308.00 |
| INVOICE: | 07/20/12 138C | 15007968 | 111845 | P 02/24/15 1201134 | 0431 | HVAC/ELECTRIC REPAIR & MA | 477.00 |
| INVOICE: | 07/20/12 139C | 15007968 | 111845 | P 02/24/15 0061134 | 0431 | HVAC/ELECTRIC REPAIR & MA | 308.00 |
| INVOICE: | 07/20/12 | 15007968 | 111845 | P 02/24/15 0801134 | 0431 | HVAC/ELECTRIC REPAIR & MA | 539.00 |

KENTON COUNTY BOARD OF EDUCATION PAID WARRANT REPORT

WARRANT: 03/02/15

P 69 appdwarr

| VENDOR N | IAME | INV DATE | РО | CHECK NO | T CHK DATE | GL ACCOU | JNT | | GL ACCOUNT DESCRIPTION | |
|----------|--------------|-------------------------------------|---------------|----------|------------|----------|---------|--------|---------------------------|-----------|
| | INVOICE: | 07/20/12 | 15007968 | 111845 | P 02/24/15 | 1081134 | 0431 | | HVAC/ELECTRIC REPAIR & MA | 400.00 |
| | INVOICE: | 09/08/12 776 | 15007968 | 111845 | P 02/24/15 | 1201134 | 0431 | | HVAC/ELECTRIC REPAIR & MA | 400.00 |
| | INVOICE: | 09/08/12 776 | 15007968 | 111845 | P 02/24/15 | 1201134 | 0610 | 7051 | GENERAL SUPPLIES | 175.00 |
| | | 09/15/12 | 15007968 | 111845 | P 02/24/15 | 9031134 | 0431 | | HVAC/ELECTRIC REPAIR & MA | 2,277.06 |
| | INVOICE: | 812 09/28/12 | 15007968 | 111845 | P 02/24/15 | 0051134 | 0431 | | HVAC/ELECTRIC REPAIR & MA | 400.00 |
| | INVOICE: | 09/28/12 | 15007968 | 111845 | P 02/24/15 | 0601134 | 0431 | | HVAC/ELECTRIC REPAIR & MA | 154.00 |
| | INVOICE: | 441C 09/29/12 | 15007968 | 111845 | P 02/24/15 | 1081134 | 0431 | | HVAC/ELECTRIC REPAIR & MA | 935.77 |
| | INVOICE: | 883 10/19/12 | 15007968 | 111845 | P 02/24/15 | 0901134 | 0431 | | HVAC/ELECTRIC REPAIR & MA | 77.00 |
| | INVOICE: | 02/09/13 | 15007968 | 111845 | P 02/24/15 | 0061134 | 0431 | | HVAC/ELECTRIC REPAIR & MA | 4,217.19 |
| | INVOICE: | | | | | | | | | |
| V | VENDOR TOTAL | S | 11,340.31 YTD | INVOICED | | 1 | 1,340. | 31 YTD | PAID | 11,340.31 |
| 6077 I | FINDALL, KAR | 02/13/15 | | 111846 | P 02/24/15 | 0002121 | 0581 | 337A | TRAVEL - IN DISTRICT | 111.55 |
| V | JENDOR TOTAL | S | 482.83 YTD | INVOICED | | | 482. | 83 YTD | PAID | 111.55 |
| 10949 1 | FODD ENGRAVI | 02/05/15 | 15007930 | 111847 | P 02/24/15 | 0401134 | 0610 | | GENERAL SUPPLIES | 194.00 |
| V | ENDOR TOTAL | S | 791.40 YTD | INVOICED | | | 791. | 40 YTD | PAID | 194.00 |
| 158 T | TOLLIVER, MI | CHAEL 02/13/15 1/22-2/12 | | 111848 | P 02/24/15 | 0011099 | 0581 | | TRAVEL - IN DISTRICT | 18.40 |
| V | JENDOR TOTAL | S | 242.96 YTD | INVOICED | | | 242. | 96 YTD | PAID | 18.40 |
| 9263 1 | FOM SEXTON & | ASSOCIATES, 12/03/14 TSA32272 | | 111849 | P 02/24/15 | 0201118 | 0733 | ENRG3 | FURNITURE & FIXTURES | 3,212.20 |
| V | ZENDOR TOTAL | S | 41,231.25 YTD | INVOICED | | 24 | 10,778. | 90 YTD | PAID | 3,212.20 |
| 8444 1 | TRANSIT AUTH | | | 111850 | P 02/24/15 | 0002121 | 0894 | 337A | INSTRUCTIONAL FIELD TRIPS | 85.50 |
| V | JENDOR TOTAL | S | 85.50 YTD | INVOICED | | | 85. | 50 YTD | PAID | 85.50 |

KENTON COUNTY BOARD OF EDUCATION PAID WARRANT REPORT

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WARRANT: 03/02/15

| VENDOR | NAME | INV DATE | РО | CHECK NO | т | CHK DATE | GL ACCOU | JNT | | GL ACCOUNT DESCRIPTION | |
|--------|----------------------|------------------------------------|---------------------|----------|---|----------|----------|----------|--------|---------------------------|----------|
| | | | | | | | | | | | |
| 12251 | TRI-DIM FILT | 01/30/15 | 15006618 | 111851 | Ρ | 02/24/15 | 4951134 | 0431 | | HVAC/ELECTRIC REPAIR & MA | 414.37 |
| | INVOICE: | 1579183-1 01/29/15 | 15006689 | 111851 | Ρ | 02/24/15 | 0201134 | 0431 | | HVAC/ELECTRIC REPAIR & MA | 227.83 |
| | INVOICE: INVOICE: | 1580613-1 01/20/15 1580619-1 | 15006678 | 111851 | Ρ | 02/24/15 | 1031134 | 0431 | | HVAC/ELECTRIC REPAIR & MA | 330.20 |
| | VENDOR TOTAL | S | 12,103.82 YTD | INVOICED | | | 1 | 12,103.8 | 2 YTD | PAID | 972.40 |
| 797 | TRI-STATE AU | JDIO VISUAL 01/21/15 | COMPANY 15005857 | 111852 | D | 02/24/15 | 1031118 | 0650 | 7000 | Other Supplies-Technology | 1,308.00 |
| | INVOICE: | | | | | - , , - | | | | | , |
| | INVOICE: | | 15006565 | 111022 | Р | 02/24/15 | 0901118 | 0650 | 7000 | Other Supplies-Technology | 91.00 |
| | VENDOR TOTAL | S | 8,084.20 YTD | INVOICED | | | | 8,084.2 | 20 YTD | PAID | 1,399.00 |
| 10297 | TRI-STATE LI | QUID WASTE | 15007838 | 111853 | D | 02/24/15 | 1201134 | 0434V | | BLDG REPAIR & MAINTENANCE | 1,495.00 |
| | INVOICE: | 46396 01/24/15 | 15007838 | | | 02/24/15 | | | | BLDG REPAIR & MAINTENANCE | 462.50 |
| | INVOICE: | 46474 | 1001038 | 111000 | P | 02/24/15 | 1201134 | 04341 | | BUDG REPAIR & MAINIENANCE | 402.50 |
| | VENDOR TOTAL | S | 9,627.50 YTD | INVOICED | | | | 9,627.5 | 50 YTD | PAID | 1,957.50 |
| 12151 | TRI-STATE PE | ST MANAGEM | ENT 15001114 | 11105/ | Б | 02/24/15 | 1001124 | 0240 | | OTHER PROFESSIONAL SERVIC | 18.00 |
| | INVOICE: | | 15001114 | | | 02/24/15 | | | | OTHER PROFESSIONAL SERVIC | 27.00 |
| | INVOICE: | 103076 | | | | - , , - | | | | | |
| | INVOICE: | 01/07/15 103077 | 15001116 | | | 02/24/15 | | 0349 | | OTHER PROFESSIONAL SERVIC | 18.00 |
| | INVOICE: | 01/07/15 103077 | 15001116 | 111854 | Ρ | 02/24/15 | 1205101 | 0349 | | OTHER PROFESSIONAL SERVIC | 27.00 |
| | INVOICE: | 01/07/15 103078 | 15001121 | 111854 | Ρ | 02/24/15 | 1201134 | 0349 | | OTHER PROFESSIONAL SERVIC | 35.00 |
| | INVOICE: | 01/07/15 103079 | 15001109 | 111854 | Ρ | 02/24/15 | 1001134 | 0349 | | OTHER PROFESSIONAL SERVIC | 18.00 |
| | INVOICE: | 01/07/15 | 15001109 | 111854 | Ρ | 02/24/15 | 1005101 | 0349 | | OTHER PROFESSIONAL SERVIC | 27.00 |
| | | 01/07/15 | 15001113 | 111854 | Ρ | 02/24/15 | 1051134 | 0349 | | OTHER PROFESSIONAL SERVIC | 18.00 |
| | INVOICE: | 103080 01/07/15 | 15001113 | 111854 | Ρ | 02/24/15 | 1055101 | 0349 | | OTHER PROFESSIONAL SERVIC | 27.00 |
| | INVOICE: | 103080 01/07/15 | 15001120 | 111854 | Ρ | 02/24/15 | 9011134 | 0349 | | OTHER PROFESSIONAL SERVIC | 75.00 |
| | INVOICE: | 103081 01/07/15 | 15001107 | 111854 | Ρ | 02/24/15 | 0801134 | 0349 | | OTHER PROFESSIONAL SERVIC | 18.00 |
| | INVOICE: | 103082 01/07/15 | 15001107 | | | 02/24/15 | | | | OTHER PROFESSIONAL SERVIC | 27.00 |
| | INVOICE: | 103082 | 10001107 | | - | ,, -9 | | 5515 | | | 2 |

VENDOR NAME

KENTON COUNTY BOARD OF EDUCATION PAID WARRANT REPORT

WARRANT: 03/02/15

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| | INV DATE | PO | CHECK NO | т Снк D | ATE GL ACCO | UNT | GL ACCOUNT DE | SCRIPTION | |
|----------|--------------------|----------|----------|---------|-------------|------|---------------|--------------|-------|
| | 01/07/15 | 15001110 | 111854 | P 02/24 | /15 4951134 | 0349 | OTHER PROFESS | IONAL SERVIC | 18.00 |
| INVOICE: | 103083 01/07/15 | 15001110 | 111854 | P 02/24 | /15 4955101 | 0349 | OTHER PROFESS | IONAL SERVIC | 27.00 |
| INVOICE: | 103083 01/06/15 | 15001118 | 111854 | P 02/24 | /15 0021134 | 0349 | OTHER PROFESS | IONAL SERVIC | 45.00 |
| INVOICE: | 103085 01/06/15 | 15001119 | 111854 | P 02/24 | /15 9011134 | 0349 | OTHER PROFESS | IONAL SERVIC | 30.00 |
| INVOICE: | 103092 01/06/15 | 15001117 | 111854 | P 02/24 | /15 0901134 | 0349 | OTHER PROFESS | IONAL SERVIC | 18.00 |
| INVOICE: | 103093 01/06/15 | 15001117 | 111854 | P 02/24 | /15 0905101 | 0349 | OTHER PROFESS | IONAL SERVIC | 27.00 |
| INVOICE: | 103093 01/06/15 | 15001111 | 111854 | P 02/24 | /15 0081134 | 0349 | OTHER PROFESS | IONAL SERVIC | 18.00 |
| INVOICE: | 103094 01/06/15 | 15001111 | | | /15 0085101 | | OTHER PROFESS | IONAL SERVIC | 27.00 |
| INVOICE: | 103094 01/06/15 | 15001108 | | | /15 0071134 | | OTHER PROFESS | | 45.00 |
| INVOICE: | 103095 01/06/15 | 15001101 | | | /15 0501134 | | OTHER PROFESS | | 18.00 |
| INVOICE: | 103096 01/06/15 | 15001101 | | | /15 0505101 | | OTHER PROFESS | | 27.00 |
| INVOICE: | 103096 01/06/15 | 15001102 | | | /15 0701134 | | OTHER PROFESS | | 18.00 |
| INVOICE: | 103097 01/06/15 | 15001102 | | | /15 0705101 | | OTHER PROFESS | | 27.00 |
| INVOICE: | 103097 01/06/15 | 15001102 | | | /15 0601134 | | OTHER PROFESS | | 18.00 |
| INVOICE: | 103098 01/06/15 | 15001100 | | | /15 0605101 | | OTHER PROFESS | | 27.00 |
| INVOICE: | 103098 | | | | | | | | |
| INVOICE: | 01/08/15 103101 | 15001098 | | | /15 0051134 | | OTHER PROFESS | | 18.00 |
| INVOICE: | 01/08/15 103101 | 15001098 | | | /15 0055101 | | OTHER PROFESS | | 27.00 |
| INVOICE: | 01/08/15 103102 | 15001122 | | | /15 9031134 | | OTHER PROFESS | | 32.00 |
| INVOICE: | 01/08/15 103103 | 15001112 | | | /15 1031134 | | OTHER PROFESS | | 18.00 |
| INVOICE: | 01/08/15 103103 | 15001112 | | - , | /15 1035101 | | OTHER PROFESS | | 27.00 |
| INVOICE: | 01/08/15 103104 | 15001099 | | | /15 0201134 | | OTHER PROFESS | | 18.00 |
| INVOICE: | 01/08/15 103104 | 15001099 | | | /15 0205101 | | OTHER PROFESS | | 27.00 |
| INVOICE: | 01/08/15 103105 | 15001103 | | | /15 0451134 | | OTHER PROFESS | | 18.00 |
| INVOICE: | 01/08/15 103105 | 15001103 | 111854 | P 02/24 | /15 0455101 | 0349 | OTHER PROFESS | IONAL SERVIC | 27.00 |
| INVOICE: | 01/08/15 103106 | 15001104 | | P 02/24 | /15 0061134 | 0349 | OTHER PROFESS | IONAL SERVIC | 18.00 |
| | 01/08/15 | 15001104 | 111854 | P 02/24 | /15 0065101 | 0349 | OTHER PROFESS | IONAL SERVIC | 27.00 |

KENTON COUNTY BOARD OF EDUCATION PAID WARRANT REPORT

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WARRANT: 03/02/15

| VENDOR | NAME | INV DATE | PO | CHECK NO T | CHK DATE GI | L ACCOUNT | | GL ACCOUNT DESCRIPTION | |
|--------|--------------------------|---|----------------------|------------|-------------|-----------|-----------------|--------------------------------------|-----------------|
| | INVOICE: | 103106 01/08/15 103107 | 15001115 | 111854 P | 02/24/15 04 | 401134 03 | 349 | OTHER PROFESSIONAL SERVIC | 18.00 |
| | INVOICE: | 01/08/15 103107 | 15001115 | 111854 P | 02/24/15 04 | 405101 03 | 349 | OTHER PROFESSIONAL SERVIC | 27.00 |
| | VENDOR TOTAL | ıS | 9,214.00 YTD | INVOICED | | 9,5 | 565.00 YTD | PAID | 1,027.00 |
| 1735 | TROPHY AWARD | OS MFG. 09/05/14 309978 01/27/15 | 15002825 15006584 | | 02/24/15 90 | | 610 106X 610 | GENERAL SUPPLIES GENERAL SUPPLIES | 475.00 25.29 |
| | INVOICE: VENDOR TOTAL | | 5,125.87 YTD | INVOICED | | 5.1 | 191.87 YTD | PAID | 500.29 |
| 7995 | TRUCKPRO | | 0,110.07 112 | 111101010 | | 0,- | | | 0000122 |
| | INVOICE: | 01/13/15 053-0480199 | 15001088 | 111856 P | 02/24/15 90 | 011096 00 | 663 | REPAIR PARTS | 783.14 |
| | INVOICE: | 01/14/15 053-0480415 | 15001088 | | 02/24/15 90 | | 663 | REPAIR PARTS | 119.94 |
| | INVOICE: | 01/14/15 053-0480414 | 15001088 | 111856 P | 02/24/15 90 | 011096 00 | 663 | REPAIR PARTS | 38.19 |
| | INVOICE: | 01/28/15 053-0481639 | 15001088 | | 02/24/15 90 | | 663 | REPAIR PARTS | 347.84 |
| | INVOICE: | 01/28/15 053-0481635 | 15001088 | | 02/24/15 90 | | 663 | REPAIR PARTS | 629.23 |
| | INVOICE: | 01/29/15 053-0481790 | 15001088 | | 02/24/15 90 | | 663 | REPAIR PARTS | 52.58 |
| | INVOICE: | 01/30/15 053-0481881 | 15001088 | | 02/24/15 90 | | 663 | REPAIR PARTS | 52.58 |
| | INVOICE: | 02/02/15 053-0482098 | 15001088 | | 02/24/15 90 | | 663 | REPAIR PARTS | 52.58 |
| | INVOICE: | 02/06/15 053-0482494 | 15001088 | | 02/24/15 90 | | 663 | REPAIR PARTS | 157.74 |
| | INVOICE: | 02/10/15 053-0482741 | 15001088 | 111820 P | 02/24/15 90 | 011096 00 | 663 | REPAIR PARTS | 156.72 |
| | VENDOR TOTAL | ıS | 17,877.80 YTD | INVOICED | | 21,7 | 710.37 YTD | PAID | 2,390.54 |
| 10547 | TRUGREEN CHE | 01/29/15 | 15007255 | 111857 P | 02/24/15 10 | 051134 04 | 422 | SNOW REMOVAL | 340.00 |
| | INVOICE: | 28485893 01/16/15 | 15006675 | 111857 P | 02/24/15 00 | 061134 06 | 610 | GENERAL SUPPLIES | 510.00 |
| | INVOICE: | 28297590 01/30/15 | 15007400 | 111857 P | 02/24/15 08 | 801134 04 | 422 | SNOW REMOVAL | 170.00 |
| | INVOICE: | 28501580 01/30/15 | 15007401 | 111857 P | 02/24/15 06 | 601134 04 | 422 | SNOW REMOVAL | 340.00 |
| | INVOICE: INVOICE: | 28501586 01/16/15 28297582 | 15006677 | 111857 P | 02/24/15 08 | 801134 00 | 610 | GENERAL SUPPLIES | 170.00 |

KENTON COUNTY BOARD OF EDUCATION PAID WARRANT REPORT

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WARRANT: 03/02/15

| VENDOR | NAME | INV DATE | PO | CHECK NO | T CHK DATE | GL ACCOU | NT | | GL ACCOUNT DESCRIPTION | |
|--------|----------------------------------|---|----------------------|----------|--------------------------|----------|--------------|--------------|---|----------------------|
| | VENDOR TOTAL | S | 15,545.00 YTD | INVOICED | | 1 | 5,545. | 00 YTD | PAID | 1,530.00 |
| 12239 | TWISTED SIST | 02/04/15 | 15007026 | 111858 | P 02/24/15 | 0001118 | 0616 | 058X2 | FOOD NON-INSTRUCTIONAL no | 92.00 |
| | VENDOR TOTAL | S | 869.00 YTD | INVOICED | | | 869. | 00 YTD | PAID | 92.00 |
| 11077 | TYLER TECHNO INVOICE: | LOGIES 03/01/15 045-126274 | | 111859 | P 02/24/15 | 0011082 | 0650 | | Other Supplies-Technology | 10,498.05 |
| | VENDOR TOTAL | S | 42,940.02 YTD | INVOICED | | 4 | 3,290. | 02 YTD | PAID | 10,498.05 |
| 4576 | U.S. POSTAL INVOICE: | 02/19/15 | 15007958 | 111860 | P 02/24/15 | 0402104 | 0531 | 125A | POSTAGE & PO BOX RENT | 294.00 |
| | VENDOR TOTAL | S | 1,711.00 YTD | INVOICED | | | 1,711. | 00 YTD | PAID | 294.00 |
| 12653 | UNITED DAIRY INVOICE: | FARMERS, INC 02/18/15 76224 02/13/15 | | | P 02/24/15 P 02/24/15 | | 0627 0627 | | DIESEL FUEL DIESEL FUEL | 3,245.63 3,319.08 |
| | INVOICE: INVOICE: INVOICE: | 76223 01/26/15 76221 02/04/15 | | 111861 | P 02/24/15 P 02/24/15 | 9011096 | 0627 | | DIESEL FUEL DIESEL FUEL | 3,073.65 |
| | VENDOR TOTAL | S | 96,437.36 YTD | INVOICED | | 9 | 6,674. | 87 YTD | PAID | 12,337.40 |
| 9709 | UNIVERSAL PU | 01/14/15 | 15006382 | 111862 | P 02/24/15 | 0062818 | 0643 | 7006 | SUPPLEMENTARY BKS/STUDY G | 74.50 |
| | VENDOR TOTAL | S | 149.00 YTD | INVOICED | | | 149. | 00 YTD | PAID | 74.50 |
| 1439 | | - BID 02/06/15 0001411755 02/06/15 0001411755 | 15005617 15005617 | | P 02/24/15 P 02/24/15 | | 0610 0650 | 7000 7000 | GENERAL SUPPLIES Other Supplies-Technology | 579.85 310.98 |
| | VENDOR TOTAL | S | 5,845.51 YTD | INVOICED | | | 5,845. | 51 YTD | PAID | 890.83 |
| 2229 | VALLEY JANIT INVOICE: | OR SUPPLY CO. 02/04/15 100918 | 15007407 | 111864 | P 02/24/15 | 0001087 | 0731 | | MACHINERY/EQUIP (NONINSTR | 3,400.00 |

KENTON COUNTY BOARD OF EDUCATION PAID WARRANT REPORT

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WARRANT: 03/02/15

| VENDOR NAME | INV DATE | PO | CHECK NO | т Сн | K DATE | GL ACCOU | UNT | | GL ACCOUNT DESCRIPTION | |
|----------------------|--------------------------------------|----------------|----------|------|--------|----------|-------|----------|---------------------------|----------|
| VENDOR TOTALS | S | 3,400.00 YTD | INVOICED | | | | 3,400 | 0.00 YTD | PAID | 3,400.00 |
| 12761 VEHICLE MAIN | 01/22/15 | AM 15007034 | 111865 | P 02 | /24/15 | 9011096 | 0663 | 3 | REPAIR PARTS | 17.28 |
| INVOICE: | INV-235170 01/30/15 | 15007034 | 111865 | P 02 | /24/15 | 9011096 | 0663 | 3 | REPAIR PARTS | 17.28 |
| INVOICE: | INV-235684 01/22/15 | 15005904 | 111865 | P 02 | /24/15 | 9011096 | 066 | 3 | REPAIR PARTS | -103.00 |
| INVOICE: INVOICE: | CM6277 01/08/15 INV-234557 | 15005904 | 111865 | P 02 | /24/15 | 9011096 | 0663 | 3 | REPAIR PARTS | 103.00 |
| VENDOR TOTALS | S | 3,975.08 YTD | INVOICED | | | | 3,97 | 5.08 YTD | PAID | 34.56 |
| 292 W. W. GRAING | 01/21/15 | 15007035 | 111866 | P 02 | /24/15 | 9011096 | 0663 | 3 | REPAIR PARTS | 141.00 |
| | 9646063769 01/12/15 9637205718 | 15007839 | 111866 | P 02 | /24/15 | 0051134 | 0610 | 0 | GENERAL SUPPLIES | 155.25 |
| VENDOR TOTALS | S | 10,311.01 YTD | INVOICED | | | 1 | 10,31 | 1.01 YTD | PAID | 296.25 |
| 1216 VWR FUNDING, | 01/29/15 | 15005472 | 111867 | P 02 | /24/15 | 9031138 | 061 | 0 106X | GENERAL SUPPLIES | 256.82 |
| INVOICE: | 8040209710 01/19/15 | 15005472 | 111867 | P 02 | /24/15 | 9031138 | 0610 | 0 106X | GENERAL SUPPLIES | 79.85 |
| INVOICE: | 8040095734 01/15/15 | 15005472 | 111867 | P 02 | /24/15 | 9031138 | 061 | 0 106X | GENERAL SUPPLIES | 121.74 |
| INVOICE: INVOICE: | 8040071778 01/21/15 8040129369 | 15005471 | 111867 | P 02 | /24/15 | 9031138 | 0610 | 0 106X | GENERAL SUPPLIES | 69.43 |
| VENDOR TOTALS | S | 3,038.46 YTD | INVOICED | | | | 3,038 | 8.46 YTD | PAID | 527.84 |
| 9174 WATCON, INC. | 01/15/15 | 15001095 | 111868 | P 02 | /24/15 | 0051134 | 043 | 1 | HVAC/ELECTRIC REPAIR & MA | 25.00 |
| INVOICE: | 16673 01/15/15 | 15001095 | 111868 | P 02 | /24/15 | 0061134 | 043 | 1 | HVAC/ELECTRIC REPAIR & MA | 30.00 |
| INVOICE: | 16673 01/15/15 | 15001095 | | | , , - | 0071134 | | | HVAC/ELECTRIC REPAIR & MA | 45.00 |
| INVOICE: | 16673 01/15/15 | 15001095 | | | | 0081134 | | | HVAC/ELECTRIC REPAIR & MA | 45.00 |
| INVOICE: | 16673 01/15/15 | 15001095 | | | , , - | 0201134 | | 1 | HVAC/ELECTRIC REPAIR & MA | 25.00 |
| INVOICE: | 16673 01/15/15 | 15001095 | | | | 0401134 | | | HVAC/ELECTRIC REPAIR & MA | 30.00 |
| INVOICE: | 16673 01/15/15 | 15001095 | | | | 0451134 | | | HVAC/ELECTRIC REPAIR & MA | 25.00 |
| INVOICE: | 16673 01/15/15 | 15001095 | | | , , - | 0501134 | | | HVAC/ELECTRIC REPAIR & MA | 30.00 |

KENTON COUNTY BOARD OF EDUCATION PAID WARRANT REPORT

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WARRANT: 03/02/15

| VENDOR | NAME | INV DATE | PO | CHECK NO | T CHK DATE | GL ACCOU | JNT | GL ACCOUNT DESCRIPTION | |
|--------|--------------|-------------------------|-----------------|----------|------------|----------|--------|---------------------------|----------|
| | | | | | | | | | |
| | INVOICE: | 16673 01/15/15 | 15001095 | 111868 | P 02/24/15 | 0601134 | 0431 | HVAC/ELECTRIC REPAIR & MA | 25.00 |
| | INVOICE: | 16673 01/15/15 | 15001095 | | P 02/24/15 | | | HVAC/ELECTRIC REPAIR & MA | 30.00 |
| | INVOICE: | 16673 01/15/15 | 15001095 | | P 02/24/15 | | | HVAC/ELECTRIC REPAIR & MA | 30.00 |
| | INVOICE: | 16673 | | | | | | | |
| | INVOICE: | 01/15/15 16673 | 15001095 | | P 02/24/15 | | 0431 | HVAC/ELECTRIC REPAIR & MA | 55.00 |
| | INVOICE: | 01/15/15 16673 | 15001095 | 111868 | P 02/24/15 | 0951134 | 0431 | HVAC/ELECTRIC REPAIR & MA | 30.00 |
| | INVOICE: | 01/15/15 16673 | 15001095 | 111868 | P 02/24/15 | 1001134 | 0431 | HVAC/ELECTRIC REPAIR & MA | 30.00 |
| | | 01/15/15 | 15001095 | 111868 | P 02/24/15 | 1031134 | 0431 | HVAC/ELECTRIC REPAIR & MA | 25.00 |
| | INVOICE: | 16673 01/15/15 | 15001095 | 111868 | P 02/24/15 | 1051134 | 0431 | HVAC/ELECTRIC REPAIR & MA | 25.00 |
| | INVOICE: | 16673 01/15/15 | 15001095 | 111868 | P 02/24/15 | 1081134 | 0431 | HVAC/ELECTRIC REPAIR & MA | 110.00 |
| | INVOICE: | 16673 01/15/15 | 15001095 | 111868 | P 02/24/15 | 1201134 | 0431 | HVAC/ELECTRIC REPAIR & MA | 95.00 |
| | INVOICE: | 16673 01/15/15 | 15001095 | | P 02/24/15 | | | HVAC/ELECTRIC REPAIR & MA | 30.00 |
| | INVOICE: | 16673 | | | | | | | |
| | INVOICE: | 01/15/15 16673 | 15001095 | 111868 | P 02/24/15 | 9031134 | 0431 | HVAC/ELECTRIC REPAIR & MA | 25.00 |
| | VENDOR TOTAL | S | 7,655.00 YTD | INVOICED | | | 7,655. | 00 YTD PAID | 765.00 |
| 14799 | WEAVER BARNS | | 1 - 0 0 - 7 - 1 | 111000 | D 00/04/15 | 0001104 | 0721 | | 2 145 00 |
| | INVOICE: | 02/04/15 8550A | 15006751 | 111869 | P 02/24/15 | 9201134 | 0/31 | MACHINERY/EQUIP (NONINSTR | 3,145.00 |
| | VENDOR TOTAL | S | 3,145.00 YTD | INVOICED | | | 3,145. | 00 YTD PAID | 3,145.00 |
| 9927 | WEBER, MICHE | LLE BOUTWELL | | | | | | | |
| | INVOICE: | 02/03/15 1/5-1/30 | | 111870 | P 02/24/15 | 0001121 | 0580 | 0033X TRAVEL | 267.09 |
| | VENDOR TOTAL | S | 2,109.45 YTD | INVOICED | | | 2,109. | 45 YTD PAID | 267.09 |
| 3682 | WESTERN PSYC | | | | | | | | |
| | INVOICE: | 01/16/15 WPS-074297 | 15006085 | 111871 | P 02/24/15 | 0002121 | 0646 | 337A TESTS | 224.40 |
| | VENDOR TOTAL | S | 5,290.13 YTD | INVOICED | | | 5,290. | 13 YTD PAID | 224.40 |
| 4050 | WHAYNE SUPPL | | | | | | | | |
| | INVOICE: | 01/29/15 PC160042457 | 15001089 | 111872 | P 02/24/15 | 9011096 | 0663 | REPAIR PARTS | 235.09 |
| | INVOICE: | 11/23/14 PC160041394 | 15001089 | 111872 | P 02/24/15 | 9011096 | 0663 | REPAIR PARTS | 86.62 |

KENTON COUNTY BOARD OF EDUCATION PAID WARRANT REPORT

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WARRANT: 03/02/15

| VENDOR NAME | INV DATE | PO | CHECK NO | T CHK DATE | GL ACCOU | NT | GL ACCOUNT DESCRIPTION | |
|--------------------|------------------------------------|-----------------|----------|------------|----------|--------|---------------------------|----------|
| TWATCE | 03/23/14 PC160037077A | 15001089 | 111872 | P 02/24/15 | 9011096 | 0663 | REPAIR PARTS | 724.52 |
| | 01/12/15 | 15001089 | 111872 | P 02/24/15 | 9011096 | 0663 | REPAIR PARTS | 823.34 |
| INVOICE: | PC160042108 01/15/15 | 15001089 | 111872 | P 02/24/15 | 9011096 | 0663 | REPAIR PARTS | 220.95 |
| INVOICE: | PC160042188 01/20/15 | 15001089 | 111872 | P 02/24/15 | 9011096 | 0663 | REPAIR PARTS | 235.09 |
| INVOICE: | PC160042254 01/22/15 | 15001089 | 111872 | P 02/24/15 | 9011096 | 0663 | REPAIR PARTS | 1.40 |
| INVOICE: | PC160042285 | | | - , , - | | | | |
| INVOICE: | 01/25/15 PC160042306 | 15001089 | 111872 | P 02/24/15 | 9011096 | 0663 | REPAIR PARTS | 271.77 |
| INVOICE | 01/25/15 | 15001089 | 111872 | P 02/24/15 | 9011096 | 0663 | REPAIR PARTS | 110.33 |
| INVOICE: | PC160042307 | | 111070 | D 00/04/15 | 0011006 | 0662 | | 071 77 |
| INVOICE: | 01/29/15 PR160005663 | | 111872 | P 02/24/15 | 9011096 | 0663 | REPAIR PARTS | -271.77 |
| | 02/05/15 | 15001089 | 111872 | P 02/24/15 | 9011096 | 0663 | REPAIR PARTS | 32.57 |
| INVOICE: | PC160042543 02/08/15 | 15001089 | 111872 | P 02/24/15 | 9011096 | 0663 | REPAIR PARTS | 47.30 |
| INVOICE: | PC160042590 02/09/15 | 15001089 | 111872 | P 02/24/15 | 9011096 | 0663 | REPAIR PARTS | 223.92 |
| INVOICE: | PC160042612 | 15001089 | 111070 | D 00/04/1E | 0011006 | 0663 | | 84.36 |
| INVOICE: | 02/09/15 PC160042611 | 12001089 | 111872 | P 02/24/15 | 9011090 | 0663 | REPAIR PARTS | 84.30 |
| | 02/11/15 | 15001089 | 111872 | P 02/24/15 | 9011096 | 0663 | REPAIR PARTS | 124.59 |
| INVOICE: | PC160042633 12/09/14 | 15006923 | 111872 | P 02/24/15 | 9011096 | 0435 | VEHICLE REPAIR & MAINT | 4,412.00 |
| INVOICE: | 12/9/14 | | | | | | | |
| VENDOR TOTAL | JS | 74,999.15 YTD | INVOICED | | 8 | 2,471. | 21 YTD PAID | 7,362.08 |
| 11074 WHITIS, JULI | | | | | | | | |
| INVOICE: | 01/20/15 11/24-1/16 | | 111873 | P 02/24/15 | 9032077 | 0581 | 106A TRAVEL - IN DISTRICT | 88.16 |
| VENDOR TOTAL | S | 1,950.76 YTD | INVOICED | | | 1,950. | 76 YTD PAID | 88.16 |
| 10289 WILDER WINLE | | 1 = 0 0 6 4 = 0 | 111004 | | 0001104 | 0.61.0 | | 45.00 |
| INVOICE: | 01/09/15 101542-00 | 15006470 | 111874 | P 02/24/15 | 0201134 | 0610 | GENERAL SUPPLIES | 47.00 |
| INVOICE: | 01/13/15 101543-00 | 15006471 | 111874 | P 02/24/15 | 0061134 | 0610 | GENERAL SUPPLIES | 37.60 |
| | 01/13/15 | 15006471 | 111874 | P 02/24/15 | 0061134 | 0610 | GENERAL SUPPLIES | 974.60 |
| INVOICE: | 101543-01 01/22/15 101978-00 | 15007903 | 111874 | P 02/24/15 | 0061134 | 0610 | GENERAL SUPPLIES | 31.12 |
| VENDOR TOTAL | S | 4,017.10 YTD | INVOICED | | | 4,206. | 10 YTD PAID | 1,090.32 |
| 12431 WILDER WINNE | LSON 12/24/14 | | 111875 | P 02/24/15 | 0061134 | 0610 | GENERAL SUPPLIES | -637.88 |

KENTON COUNTY BOARD OF EDUCATION PAID WARRANT REPORT

|P 77 |appdwarr

WARRANT: 03/02/15

TO FISCAL 2015/08 07/01/2014 TO 06/30/2015

| VENDOR | NAME | INV DATE | PO | CHECK NO | тс | HK DATE | GL ACCOU | NT | | GL ACCOUNT DESCRIPTION | |
|--------|--------------------------|------------------------------------|--------------|----------|-----|----------|--------------------|--------------|--------|--|----------------|
| | INVOICE: | 300083-02 12/24/14 | 15007840 | 111875 | P 0 | 2/24/15 | 0061134 | 0610 | | GENERAL SUPPLIES | 237.28 |
| | INVOICE: INVOICE: | 300083-01 12/22/14 300083-00 | 15007840 | 111875 | P 0 | 2/24/15 | 0061134 | 0610 | | GENERAL SUPPLIES | 1,101.75 |
| | VENDOR TOTAL | S | 1,965.11 YTD | INVOICED | | | | 1,965.3 | ll YTD | PAID | 701.15 |
| 9969 | WILLIAM MACG | 01/30/15 IN0508198 | 15007335 | | | , , - | 0001037 | | | GENERAL SUPPLIES | 126.25 |
| | INVOICE: | 01/19/15 IN0506680 | 15006404 | 1118/6 | ΡŪ | 02/24/15 | 1051118 | 0610 | 7000 | GENERAL SUPPLIES | 222.30 |
| | VENDOR TOTAL | S | 1,049.85 YTD | INVOICED | | | | 1,049.8 | 35 YTD | PAID | 348.55 |
| 8138 | WILLIS MUSIC INVOICE: | 02/03/15 | 15006932 | 111877 | P 0 | 2/24/15 | 1201118 | 0349 | 0137 | OTHER PROFESSIONAL SERVIC | 475.00 |
| | INVOICE: | 02/03/15 | 15005924 | 111877 | P 0 | 2/24/15 | 1201118 | 0349 | 0137 | OTHER PROFESSIONAL SERVIC | 275.00 |
| | VENDOR TOTAL | S | 4,377.70 YTD | INVOICED | | | | 4,377. | 70 YTD | PAID | 750.00 |
| 14797 | | 02/06/15 1/7-1/28 02/06/15 | | | | , , - | 0001029 0002150 | 0581 0581 | 3104 | TRAVEL - IN DISTRICT TRAVEL - IN DISTRICT | 71.02 71.01 |
| | INVOICE: VENDOR TOTAL | 1/7-1/28 | 142.03 YTD | TMUCTOED | | | | 140 |)3 YTD | מדגת | 142.03 |
| | WISHER, EMIL | | 142.03 11D | INVOICED | | | | 142.0 | JS IID | PAID | 142.03 |
| 220 | | 02/02/15 1/5-1/30 | | 111879 | P 0 | 2/24/15 | 0001118 | 0581 | | TRAVEL - IN DISTRICT | 93.15 |
| | VENDOR TOTAL | S | 1,089.39 YTD | INVOICED | | | | 1,089.3 | 39 YTD | PAID | 93.15 |
| 14727 | WRIGHT BROTH | 01/22/15 | 15007427 | 111880 | P 0 | 2/24/15 | 9031138 | 0610 | 106X | GENERAL SUPPLIES | 84.00 |
| | VENDOR TOTAL | S | 84.00 YTD | INVOICED | | | | 84.0 | 00 YTD | PAID | 84.00 |
| 14715 | WYOMING HIGH INVOICE: | 01/29/15 | 15007224 | 111881 | P 0 | 02/24/15 | 9201134 | 0733 | | FURNITURE & FIXTURES | 75.00 |
| | VENDOR TOTAL | S | 75.00 YTD | INVOICED | | | | 75.0 | 00 YTD | PAID | 75.00 |
| 17 | VDEDV / OTNOTN | | | | | | | | | | |

47 XPEDX/CINCINNATI

KENTON COUNTY BOARD OF EDUCATION PAID WARRANT REPORT

P 78 appdwarr

WARRANT: 03/02/15

| VENDOR NAME | | 20 | | _ | | | | | | |
|--------------------|------------------------|----------------|----------|-----|----------|----------|---------|-------|---------------------------|-----------|
| | INV DATE | PO | CHECK NO | тс | CHK DATE | GL ACCOU | INT. | | GL ACCOUNT DESCRIPTION | |
| | 02/11/15 | 15007747 | 111882 | P (| 02/24/15 | 0701118 | 0610P | 7000 | GENERAL SUPPLIES | 1,100.00 |
| INVOICE: | 6005278665 01/27/15 | 15006374 | 111882 | P (| 02/24/15 | 0901118 | 0610P | 7000 | GENERAL SUPPLIES | 2,062.80 |
| INVOICE: | 6005252736 01/06/15 | 15006374 | 111882 | P (| 02/24/15 | 0901118 | 0610P | 7000 | GENERAL SUPPLIES | 2,606.80 |
| INVOICE: | 6005216723 02/13/15 | 15007648 | 111882 | P (| 02/24/15 | 0501118 | 0610P | 7000 | GENERAL SUPPLIES | 1,100.00 |
| INVOICE: | 6005283218 02/04/15 | 15007301 | 111882 | P (| 02/24/15 | 1031118 | 0610P | 7000 | GENERAL SUPPLIES | 3,286.40 |
| INVOICE: | 6005267167 02/05/15 | 15007285 | 111882 | P (| 02/24/15 | 0051118 | 0610P | 7000 | GENERAL SUPPLIES | 1,252.70 |
| INVOICE: | 6005270867 12/12/14 | 15006065 | 111882 | P (| 02/24/15 | 0051118 | 0610P | 7000 | GENERAL SUPPLIES | 1,093.00 |
| INVOICE: | 6005185873 01/14/15 | 15006559 | 111882 | P (| 02/24/15 | 0201118 | 0610P | 7000 | GENERAL SUPPLIES | 2,062.80 |
| INVOICE: | 6005231194 01/21/15 | 15006963 | 111882 | Р (| 02/24/15 | 0011075 | 0610 | | GENERAL SUPPLIES | 1,148.50 |
| INVOICE: | 6005243021 01/23/15 | 15006905 | 111882 | P (| 02/24/15 | 0071118 | 0610P | 7000 | GENERAL SUPPLIES | 2,062.80 |
| INVOICE: | 6005248056 01/23/15 | 15006901 | 111882 | P (| 02/24/15 | 0081118 | 0610P | 7000 | GENERAL SUPPLIES | 1,034.80 |
| INVOICE: | 6005248058 01/23/15 | 15006780 | 111882 | Р (| 02/24/15 | 4951118 | 0610P | 7000 | GENERAL SUPPLIES | 1,034.80 |
| INVOICE: | 6005248063 01/23/15 | 15007027 | 111882 | Р (| 02/24/15 | 0402818 | 0610P | 7040 | GENERAL SUPPLIES | 4,379.60 |
| INVOICE: | 6005248145 01/23/15 | 15007148 | | | 02/24/15 | | 0610P | 7000 | GENERAL SUPPLIES | 2,193.20 |
| INVOICE: | 6005248160 01/28/15 | 15006789 | | | 02/24/15 | | | 7000 | GENERAL SUPPLIES | 3,087.20 |
| INVOICE: | | 10000709 | 111002 | 1 \ | 02/21/10 | 1031110 | 0010 | ,000 | | 5,00,.20 |
| VENDOR TOTAL | S | 114,483.60 YTD | INVOICED | | | 11 | 4,483.6 | 0 YTD | PAID | 29,505.40 |
| 14725 YUMMYMATH.CC | OM 01/29/15 | 15007342 | 111883 | Р (| 02/24/15 | 4951118 | 0734 | 7000 | COMPUTERS & RELATED EQUIP | 17.95 |
| INVOICE: | 1/29/15 | | | _ | | | | | | |
| VENDOR TOTAL | S | 17.95 YTD | INVOICED | | | | 17.9 | 5 YTD | PAID | 17.95 |
| 11391 ZEE MEDICAL, | , INC 12/16/14 | 15006289 | 11100/ | D | 02/24/15 | 0011134 | 0610 | | GENERAL SUPPLIES | 265.54 |
| INVOICE: | 0101376156 | 13000289 | 111004 | F | 02/24/13 | 0011134 | 0010 | | GENERAL SUFFILES | 203.34 |
| VENDOR TOTAL | LS . | 411.64 YTD | INVOICED | | | | 411.6 | 4 YTD | PAID | 265.54 |
| 1788 ZEECRAFT TEC | CH 02/04/15 | 15006727 | 111005 | D (| 02/24/15 | 0011011 | 0422 | 120v | POILTDMENT DEDATD & MATNT | 57.50 |
| INVOICE: | | 12000/21 | 111002 | РU | 02/24/13 | OUTTOIT | 0433 | TOOY | EQUIPMENT REPAIR & MAINT | 57.50 |
| VENDOR TOTAL | S | 57.50 YTD | INVOICED | | | | 57.5 | 0 YTD | PAID | 57.50 |

KENTON COUNTY BOARD OF EDUCATION PAID WARRANT REPORT

PAID W

WARRANT: 03/02/15

02/24/2015 07:39 9291sste

| VENDOR | NAME INV DATE | PO | CHECK NO | т | CHK DATE | GL ACCOU | JNT | | GL ACCOUNT | DESCRIPTION | |
|--------|--|--------------|----------|---|----------|----------|----------|-------|-------------|-------------|------------|
| 11920 | ZEMBRODT, JANE 02/03/15 INVOICE: 1/6-1/29 | | 111886 | Ρ | 02/24/15 | 0002121 | 0581 | 337A | TRAVEL - IN | I DISTRICT | 28.75 |
| | VENDOR TOTALS | 289.71 YTD | INVOICED | | | | 289.71 | YTD F | PAID | | 28.75 |
| 4023 | ZIMMER, ELLEN KUEHNE 01/29/15 INVOICE: 12/1-1/23 | | 111887 | Ρ | 02/24/15 | 0001118 | 0581 | | TRAVEL - IN | DISTRICT | 139.94 |
| | VENDOR TOTALS | 1,114.10 YTD | INVOICED | | | | 1,114.10 | YTD P | PAID | | 139.94 |
| | | | | | | | | REPC | ORT TOTALS | | 702,788.71 |
| | | | | | | | | COUNT | | AMOUNT | |

TOTAL PRINTED CHECKS 344 702,788.71

** END OF REPORT - Generated by Sarah Steffen **

P 79 appdwarr

KENTON COUNTY BOARD OF EDUCATION PAID WARRANT REPORT

P 1 appdwarr

WARRANT: 030215FS

| VENDOR | NAME | INV DATE | PO | CHECK NO | T CHK DAT | TE GL ACCOU | UNT | GL ACCOUNT DESCRIPTION | |
|--------|--------------|--------------------------|---------------|----------|-----------|-------------|----------|------------------------|----------|
| 1096 | ARAMARK UNIF | ORM SERVICES | | | | | | | |
| | INVOICE: | 01/21/15 543-73741439 | 15006144 | 111888 | P 02/24/2 | .5 0025101 | 0610 | GENERAL SUPPLIES | 4.06 |
| | | 01/28/15 | 15006144 | 111888 | P 02/24/2 | 5 0025101 | 0610 | GENERAL SUPPLIES | 4.06 |
| | INVOICE: | 543-7376951 01/07/15 | 15006144 | 111888 | P 02/24/2 | .5 0025101 | 0610 | GENERAL SUPPLIES | 4.06 |
| | INVOICE: | 543-7368474 01/14/15 | 15006144 | 111888 | P 02/24/ | .5 0025101 | 0610 | GENERAL SUPPLIES | 4.06 |
| | INVOICE: | 543-7371310 | 10000111 | | | | 0010 | 021121212 00112120 | 1.00 |
| | VENDOR TOTAL | S | 13,137.58 YTD | INVOICED | | - | 14,438.3 | 6 YTD PAID | 16.24 |
| 12275 | BAUMANN PAPE | | | | | | | | |
| | INVOICE: | 01/16/15 842421 | 15006740 | 111889 | P 02/24/2 | .5 0505101 | 0610 | GENERAL SUPPLIES | 60.48 |
| | INVOICE: | 01/30/15 | 15007253 | 111889 | P 02/24/2 | .5 1035101 | 0610 | GENERAL SUPPLIES | 30.24 |
| | VENDOR TOTAL | S | 25,101.17 YTD | INVOICED | | | 25,101.1 | 7 YTD PAID | 90.72 |
| 8151 | BORDEN DAIRY | COMPANY | | | | | | | |
| | TNVOTCE: | 01/31/15 123999-020 | 15001478 | 111890 | P 02/24/2 | .5 0205101 | 0635 | MILK | 1,222.32 |
| | | 01/31/15 123999-006 | 15001472 | 111890 | P 02/24/2 | 5 0065101 | 0635 | MILK | 1,664.45 |
| | INVOICE: | 01/31/15 | 15001476 | 111890 | P 02/24/2 | .5 0605101 | 0635 | MILK | 1,369.39 |
| | INVOICE: | 123999-060 01/31/15 | 15001468 | 111890 | P 02/24/2 | .5 0085101 | 0635 | MILK | 1,728.49 |
| | INVOICE: | 123999-008 01/31/15 | 15001467 | | | 5 1005101 | | MILK | 1,088.92 |
| | INVOICE: | 123999-100 | | | | | | | |
| | INVOICE: | 01/31/15 123999-080 | 15001471 | 111890 | P 02/24/2 | .5 0805101 | 0635 | MILK | 682.41 |
| | | 01/31/15 123999-070 | 15001473 | 111890 | P 02/24/2 | .5 0705101 | 0635 | MILK | 804.74 |
| | | 01/31/15 | 15001474 | 111890 | P 02/24/2 | .5 0505101 | 0635 | MILK | 835.53 |
| | INVOICE: | 123999-050 01/31/15 | 15001475 | 111890 | P 02/24/2 | .5 0455101 | 0635 | MILK | 489.57 |
| | INVOICE: | 123999-045 01/31/15 | 15001479 | 111890 | P 02/24/ | .5 0055101 | 0635 | MILK | 1,575.99 |
| | INVOICE: | 123999-005 | | | | | | | |
| | INVOICE: | 01/31/15 123999-108 | 15001463 | | | .5 1085101 | | MILK | 1,504.59 |
| | INVOICE: | 01/31/15 123999-105 | 15001465 | 111890 | P 02/24/2 | .5 1055101 | 0635 | MILK | 1,345.28 |
| | INVOICE: | 01/31/15 123999-103 | 15001466 | 111890 | P 02/24/2 | 5 1035101 | 0635 | MILK | 1,577.65 |
| | | 01/31/15 | 15001469 | 111890 | P 02/24/2 | .5 0905101 | 0635 | MILK | 2,462.81 |
| | INVOICE: | 123999-090 01/31/15 | 15001470 | 111890 | P 02/24/2 | .5 1205101 | 0635 | MILK | 1,260.80 |
| | INVOICE: | 123999-120 | | | - , -/- | | | | , |

KENTON COUNTY BOARD OF EDUCATION PAID WARRANT REPORT

P2 appdwarr

WARRANT: 030215FS

| VENDOR NAME | | | | | | | | |
|-----------------|------------------------------|----------------------|----------|------------|----------|-----------|------------------------|-----------|
| | INV DATE | PO | CHECK NO | T CHK DATE | GL ACCOU | JNT | GL ACCOUNT DESCRIPTION | |
| | 01/31/15 | 15001464 | 111890 | P 02/24/15 | 4955101 | 0635 | MILK | 1,020.41 |
| | CE: 123999-495 01/31/15 | 15001477 | 111890 | P 02/24/15 | 0405101 | 0635 | MILK | 2,214.47 |
| | CE: 123999-040 | | | | | | | |
| VENDOR TO | | 146,023.64 YTD | INVOICED | | 14 | 46,023.64 | YTD PAID | 22,847.82 |
| 4571 CENTRAL C | JANITORIAL SUPPI 01/28/15 | LY, INC. 15006828 | 111891 | P 02/24/15 | 1005101 | 0610 | GENERAL SUPPLIES | 29.16 |
| INVOIC | CE: 63588 02/04/15 | 15007258 | | P 02/24/15 | | | GENERAL SUPPLIES | 49.86 |
| INVOIC | CE: 63158 | | | | | | | |
| INVOIC | 02/04/15 CE: 63626 | 15007254 | 111891 | P 02/24/15 | 1035101 | 0610 | GENERAL SUPPLIES | 29.16 |
| VENDOR TO | DTALS | 10,079.46 YTD | INVOICED | | 1 | 10,079.46 | YTD PAID | 108.18 |
| 9052 CENTRAL F | RESTAURANT PRODU 01/16/15 | JCTS 15006523 | 111000 | D 02/24/15 | 0505101 | 0610 | GENERAL SUPPLIES | 2,176.00 |
| INVOIC | CE: 11231123 | 15006523 | 111092 | P UZ/Z4/15 | 0505101 | 0010 | GENERAL SUPPLIES | 2,170.00 |
| VENDOR TO | DTALS | 10,073.57 YTD | INVOICED | | 1 | 10,073.57 | YTD PAID | 2,176.00 |
| 13729 COCA-COLA | A REFRESHMENTS 01/21/15 | 15006772 | 111893 | P 02/24/15 | 1035101 | 0630N | NON-PROGRAM FOOD | 182.40 |
| INVOIC | CE: 1616595611 | | | - , , - | | 0630N | | 712.80 |
| INVOIC | 01/13/15 CE: 1676613607 | 15006499 | | P 02/24/15 | | | NON-PROGRAM FOOD | |
| INVOIC | 01/16/15 CE: 1686493802 | 15006641 | 111893 | P 02/24/15 | 1055101 | 0630N | NON-PROGRAM FOOD | 207.84 |
| | 01/20/15 CE: 1676614005 | 15006717 | 111893 | P 02/24/15 | 0405101 | 0630N | NON-PROGRAM FOOD | 523.20 |
| | 01/16/15 | 15006706 | 111893 | P 02/24/15 | 0905101 | 0630N | NON-PROGRAM FOOD | 219.36 |
| INVOIC | CE: 1676312902 01/23/15 | 15006854 | 111893 | P 02/24/15 | 1205101 | 0630N | NON-PROGRAM FOOD | 117.12 |
| INVOIC | CE: 1676313302 01/23/15 | 15006764 | 111893 | P 02/24/15 | 1085101 | 0630N | NON-PROGRAM FOOD | 274.56 |
| INVOIC | CE: 1676313301 | | | | | | | |
| INVOIO | 01/27/15 CE: 1676614605 | 15007202 | 111893 | P 02/24/15 | 1035101 | 0630N | NON-PROGRAM FOOD | 218.40 |
| INVOIC | 01/27/15 CE: 1616596012 | 15007051 | 111893 | P 02/24/15 | 0405101 | 0630N | NON-PROGRAM FOOD | 138.24 |
| | 01/30/15 | 15007241 | 111893 | P 02/24/15 | 0905101 | 0630N | NON-PROGRAM FOOD | 287.52 |
| INVOIC | 02/06/15 | 15007582 | 111893 | P 02/24/15 | 0905101 | 0630N | NON-PROGRAM FOOD | 441.12 |
| INVOIC | CE: 1676314302 02/06/15 | 15007317 | 111893 | P 02/24/15 | 1055101 | 0630N | NON-PROGRAM FOOD | 195.84 |
| INVOIC | CE: 1676314303 02/10/15 | 15007697 | 111893 | P 02/24/15 | 1035101 | 0630N | NON-PROGRAM FOOD | 86.40 |
| INVOIC | CE: 1676615604 02/06/15 | 15007267 | | P 02/24/15 | | 0630N | NON-PROGRAM FOOD | 178.56 |
| | | | | | | | | |

KENTON COUNTY BOARD OF EDUCATION PAID WARRANT REPORT

P 3 appdwarr

WARRANT: 030215FS

| VENDOR NAME | INV DATE | PO | CHECK NO | T CHK DATE | GL ACCO | UNT | GL ACCOUNT DESCRIPTION | |
|--------------------|--|---------------|----------|------------|---------|-------------|------------------------|----------|
| INVOICE INVOICE | : 1606245101 02/03/15 : 1676615110 | 15007236 | 111893 | P 02/24/15 | 0405101 | 0630N | NON-PROGRAM FOOD | 172.80 |
| VENDOR TOTALS | | 35,230.42 YTD | INVOICED | | | 35,230.42 Y | TD PAID | 3,956.16 |
| 8154 ELLENBEE-L | EGGETT COMPANY 01/21/15 | 15006957 | 11100/ | P 02/24/15 | 0065101 | 0620 | FOOD | 1 650 20 |
| INVOICE | 224327 | | | | | | | 1,650.39 |
| INVOICE | 01/21/15 : 224297 | 15006700 | 111894 | P 02/24/15 | 1035101 | 0630 | FOOD | 844.00 |
| | 01/21/15 | 15006700 | 111894 | P 02/24/15 | 1035101 | 0630N | NON-PROGRAM FOOD | 142.10 |
| INVOICE | 01/21/15 | 15006873 | 111894 | P 02/24/15 | 0085101 | 0630 | FOOD | 768.79 |
| INVOICE | : 224358 01/15/15 | 15006503 | 111894 | P 02/24/15 | 1005101 | 0630 | FOOD | 948.76 |
| INVOICE | : 222822 01/14/15 | 15006495 | 111894 | P 02/24/15 | 0405101 | 0630 | FOOD | 1,228.43 |
| INVOICE | : 222801 | | | | | | | |
| INVOICE | | 15006757 | | P 02/24/15 | | | FOOD | 549.73 |
| INVOICE | 01/26/15 : 224726 | 15007177 | 111894 | P 02/24/15 | 0805101 | 0630 | FOOD | 677.53 |
| INVOICE | 01/26/15 | 15007043 | 111894 | P 02/24/15 | 0085101 | 0630 | FOOD | 1,429.25 |
| | 01/15/15 | 15006859 | 111894 | P 02/24/15 | 0085101 | 0630 | FOOD | 404.68 |
| INVOICE | : 223033 01/27/15 | 15007064 | 111894 | P 02/24/15 | 0605101 | 0630 | FOOD | 542.17 |
| INVOICE | : 224529 01/21/15 | 15006713 | 111894 | P 02/24/15 | 0405101 | 0630 | FOOD | 1,830.75 |
| INVOICE | 223986 | | | | | | | |
| INVOICE | 01/15/15 CM157403 | 15006495 | 111894 | P 02/24/15 | 0405101 | 0630 | FOOD | -7.75 |
| INVOICE | 01/22/15 CM157791 | | 111894 | P 02/24/15 | 0055101 | 0630 | FOOD | -5.81 |
| | 01/22/15 | 15004748 | 111894 | P 02/24/15 | 1035101 | 0630 | FOOD | -58.05 |
| INVOICE | 12/15/14 | 15006091 | 111894 | P 02/24/15 | 0085101 | 0630 | FOOD | 1,575.92 |
| INVOICE | : 219458 12/15/14 | 15006091 | 111894 | P 02/24/15 | 0085101 | 0630N | NON-PROGRAM FOOD | 43.20 |
| INVOICE | | 15006708 | | P 02/24/15 | | | FOOD | 1,898.92 |
| INVOICE | 223864 | | | | | | | |
| INVOICE | 01/20/15 223864 | 15006708 | 111894 | P 02/24/15 | 0905101 | 0630N | NON-PROGRAM FOOD | 28.42 |
| INVOICE | 01/22/15 | 15007131 | 111894 | P 02/24/15 | 1205101 | 0630 | FOOD | 29.58 |
| | 01/22/15 | 15007131 | 111894 | P 02/24/15 | 1205101 | 0630 | FOOD | 1,410.81 |
| INVOICE | : 224650 01/22/15 | 15006767 | 111894 | P 02/24/15 | 1085101 | 0630 | FOOD | 21.98 |
| INVOICE | : 224568 | | | | | | | |

KENTON COUNTY BOARD OF EDUCATION PAID WARRANT REPORT

P 4 appdwarr

WARRANT: 030215FS

| VENDOR NAME | INV DATE | PO | CHECK NO | T CHK DATE GL ACCOU | NT | GL ACCOUNT DESCRIPTION | |
|-------------|----------------------|----------|----------|---------------------|-------|------------------------|----------|
| | 01/22/15 | 15006767 | 111894 | P 02/24/15 1085101 | 0630 | FOOD | 405.16 |
| INVOICE: | 223706 01/26/15 | 15007059 | 111894 | P 02/24/15 0905101 | 0610 | GENERAL SUPPLIES | 31.19 |
| INVOICE: | 224818 01/26/15 | 15007059 | 111894 | P 02/24/15 0905101 | 0630N | NON-PROGRAM FOOD | 46.91 |
| INVOICE: | 224818 01/26/15 | 15007059 | 111894 | P 02/24/15 0905101 | 0630 | FOOD | 1,776.77 |
| INVOICE: | 224818 01/29/15 | | 111894 | P 02/24/15 0055101 | 0630 | FOOD | -29.03 |
| INVOICE: | CM15780 01/28/15 | 15007046 | | P 02/24/15 0405101 | 0610 | GENERAL SUPPLIES | -29.03 |
| INVOICE: | 224927 | | | - , , | | | |
| INVOICE: | 01/28/15 224927 | 15007046 | 111894 | P 02/24/15 0405101 | 0630 | FOOD | 1,389.16 |
| INVOICE: | 01/28/15 224927 | 15007046 | 111894 | P 02/24/15 0405101 | 0630N | NON-PROGRAM FOOD | 28.42 |
| | 01/26/15 224743 | 15007055 | 111894 | P 02/24/15 0505101 | 0630 | FOOD | 847.14 |
| INVOICE: | 01/28/15 | 15007268 | 111894 | P 02/24/15 0205101 | 0630 | FOOD | 842.05 |
| INVOICE: | 225420 02/03/15 | 15007320 | 111894 | P 02/24/15 0605101 | 0630 | FOOD | 589.41 |
| INVOICE: | 226286 02/02/15 | 15007273 | 111894 | P 02/24/15 0505101 | 0630 | FOOD | 401.58 |
| INVOICE: | 226030 02/02/15 | 15007281 | 11100/ | P 02/24/15 4955101 | 0630 | FOOD | 465.82 |
| INVOICE: | 226260 | | | | | FOOD | |
| INVOICE: | 01/26/15 224911 | 15007172 | 111894 | P 02/24/15 0705101 | 0630 | FOOD | 766.26 |
| | 01/27/15 | 15005738 | 111894 | P 02/24/15 1035101 | 0630 | FOOD | -29.03 |
| INVOICE: | CM157903 01/27/15 | 15007156 | 111894 | P 02/24/15 1205101 | 0630 | FOOD | 1,187.54 |
| INVOICE: | 225712 01/29/15 | 15007071 | 11100/ | P 02/24/15 1085101 | 0630 | FOOD | 685.08 |
| INVOICE: | 224939 | 13007071 | | - , , | | | |
| INVOICE: | 01/29/15 224939 | | 111894 | P 02/24/15 1085101 | 0610 | GENERAL SUPPLIES | 74.60 |
| | 01/29/15 | 15007083 | 111894 | P 02/24/15 1005101 | 0630 | FOOD | 829.78 |
| INVOICE: | 225413 01/22/15 | 15006862 | 111894 | P 02/24/15 1005101 | 0630 | FOOD | 733.78 |
| INVOICE: | 224302 01/22/15 | | 11100/ | P 02/24/15 1005101 | 0610 | GENERAL SUPPLIES | 31.19 |
| INVOICE: | 224302 | | | | | | |
| INVOICE: | 01/30/15 CM157954 | | 111894 | P 02/24/15 1035101 | 0630 | FOOD | -107.28 |
| | 01/28/15 | 15006994 | 111894 | P 02/24/15 1035101 | 0630 | FOOD | 691.76 |
| INVOICE: | 225407 01/28/15 | 15006994 | 111894 | P 02/24/15 1035101 | 0630N | NON-PROGRAM FOOD | 41.28 |
| INVOICE: | 225407 01/28/15 | 15007174 | 111894 | P 02/24/15 0455101 | 0630 | FOOD | 322.33 |
| INVOICE: | 225026 01/28/15 | 15007171 | 111894 | P 02/24/15 0065101 | 0630 | FOOD | 1,361.18 |
| | | | | | | | |

KENTON COUNTY BOARD OF EDUCATION PAID WARRANT REPORT

P 5 appdwarr

TO FISCAL 2015/08 07/01/2014 TO 06/30/2015

WARRANT: 030215FS

VENDOR NAME

| VENDOR NAME | INV DATE | PO | CHECK NO T CHK DATE GL ACCOU | UNT | GL ACCOUNT DESCRIPTION | |
|-------------|----------------------|---------------|------------------------------|-------|------------------------|----------|
| INVOICE: | 225415 | | | | | |
| INVOICE: | 01/28/15 225415 | | 111894 P 02/24/15 0065101 | 0630N | NON-PROGRAM FOOD | 56.44 |
| | 01/26/15 | 15007092 | 111894 P 02/24/15 4955101 | 0630 | FOOD | 403.83 |
| INVOICE: | 225106 01/26/15 | 15007074 | 111894 P 02/24/15 1055101 | 0630 | FOOD | 593.99 |
| INVOICE: | 224834 01/28/15 | 15007081 | 111894 P 02/24/15 0055101 | | FOOD | 598.06 |
| INVOICE: | 225155 | | | | | |
| INVOICE: | 02/03/15 CM157911 | 15007074 | 111894 P 02/24/15 1055101 | 0630 | FOOD | -35.62 |
| | 02/02/15 | 15007318 | 111894 P 02/24/15 1055101 | 0610 | GENERAL SUPPLIES | 75.75 |
| INVOICE: | 226120 02/02/15 | 15007318 | 111894 P 02/24/15 1055101 | 0630 | FOOD | 695.96 |
| INVOICE: | 226120 | | | | | 1,297.07 |
| INVOICE: | 02/04/15 226539 | 15007410 | 111894 P 02/24/15 0065101 | 0630 | FOOD | 1,297.07 |
| INVOICE: | 02/04/15 226150 | 15007308 | 111894 P 02/24/15 0055101 | 0630 | FOOD | 879.07 |
| | 02/04/15 | 15007276 | 111894 P 02/24/15 0455101 | 0630 | FOOD | 306.10 |
| INVOICE: | 225665 02/04/15 | 15007276 | 111894 P 02/24/15 0455101 | 0630N | NON-PROGRAM FOOD | 10.78 |
| INVOICE: | 225665 02/05/15 | 15007314 | 111004 5 02/24/15 1005101 | 0630 | FOOD | 704.06 |
| INVOICE: | 226498 | | 111894 P 02/24/15 1005101 | | FOOD | |
| INVOICE: | 02/04/15 226283 | 15007180 | 111894 P 02/24/15 1035101 | 0630N | NON-PROGRAM FOOD | 28.42 |
| | 02/04/15 | | 111894 P 02/24/15 1035101 | 0630 | FOOD | 579.53 |
| INVOICE: | 226283 02/09/15 | 15007596 | 111894 P 02/24/15 1055101 | 0630 | FOOD | 1,091.44 |
| INVOICE: | 227116 02/09/15 | 15007625 | 111894 P 02/24/15 0705101 | 0630 | FOOD | 420.42 |
| INVOICE: | 226918 | | | | | |
| INVOICE: | 02/09/15 226825 | 15007635 | 111894 P 02/24/15 0805101 | 0630 | FOOD | 1,110.23 |
| | 02/09/15 | 15007580 | 111894 P 02/24/15 0905101 | 0630 | FOOD | 2,117.23 |
| INVOICE: | 226934 02/05/15 | 15007359 | 111894 P 02/24/15 1205101 | 0630 | FOOD | 18.35 |
| INVOICE: | 226747 02/05/15 | 15007359 | 111894 P 02/24/15 1205101 | 0630 | FOOD | 805.41 |
| INVOICE: | 226747 | | | | | |
| INVOICE: | 02/05/15 226747 | 15007359 | 111894 P 02/24/15 1205101 | 0630 | FOOD | 10.88 |
| | 02/10/15 | 15007599 | 111894 P 02/24/15 0605101 | 0630 | FOOD | 659.87 |
| INVOICE: | 226708 02/03/15 | 15007243 | 111894 P 02/24/15 0905101 | 0630N | NON-PROGRAM FOOD | 28.42 |
| INVOICE: | 225912 02/03/15 | | 111894 P 02/24/15 0905101 | 0630 | FOOD | 2,579.38 |
| INVOICE: | 225912 | 1 5 0 0 5 0 0 | | | | |
| INVOICE: | 02/04/15 225911 | 15007234 | 111894 P 02/24/15 0405101 | 0630 | FOOD | 479.44 |

KENTON COUNTY BOARD OF EDUCATION PAID WARRANT REPORT

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WARRANT: 030215FS

| VENDOR NAME | INV DATE | PO | CHECK NO | T CHK DATE GL | ACCOUN | NT | GL ACCOUNT DESCRIPTION | |
|--------------------|--------------------------|----------------|----------|----------------|--------|--------------|------------------------|-----------|
| | | | | | | | | |
| INVOICE: | 02/04/15 226495 | 15007679 | 111894 | P 02/24/15 020 | 05101 | 0630 | FOOD | 901.55 |
| | 02/11/15 | 15007600 | 111894 | P 02/24/15 045 | 55101 | 0630 | FOOD | 328.13 |
| INVOICE: | 226820 02/11/15 | 15007600 | 111894 | P 02/24/15 045 | 55101 | 0630N | NON-PROGRAM FOOD | 10.78 |
| INVOICE: | 226820 02/09/15 | 15007475 | 111894 | P 02/24/15 050 | 05101 | 0630 | FOOD | 701.40 |
| INVOICE: | 226531 02/09/15 | 15007626 | | P 02/24/15 495 | | 0630 | FOOD | 797.48 |
| INVOICE: | 227300 | | | | | | | |
| INVOICE: | 02/05/15 225841 | 15007266 | 111894 | P 02/24/15 108 | 85101 | 0630 | FOOD | 780.61 |
| INVOICE: | 02/05/15 225841 | 15007266 | 111894 | P 02/24/15 108 | 85101 | 0630N | NON-PROGRAM FOOD | 14.21 |
| | 02/10/15 | 15007043 | 111894 | P 02/24/15 103 | 35101 | 0630 | FOOD | -51.79 |
| INVOICE: | CM158407 02/11/15 | 15007586 | 111894 | P 02/24/15 040 | 05101 | 0610 | GENERAL SUPPLIES | 74.60 |
| INVOICE: | 226936 02/11/15 | 15007586 | 111894 | P 02/24/15 040 | 05101 | 0630 | FOOD | 571.54 |
| INVOICE: | 226936 02/09/15 | 15007364 | | P 02/24/15 103 | | 0630 | FOOD | 94.88 |
| INVOICE: | 227213 | | | | | | | |
| INVOICE: | 02/09/15 227213 | 15007364 | 111894 | P 02/24/15 103 | 35101 | 0630 | FOOD | 24.96 |
| INVOICE: | 02/11/15 227342 | 15007364 | 111894 | P 02/24/15 103 | 35101 | 0630 | FOOD | 707.44 |
| | 02/11/15 | 15007364 | 111894 | P 02/24/15 103 | 35101 | 0630N | NON-PROGRAM FOOD | 28.42 |
| INVOICE: | 227342 02/18/15 | 15007700 | 111894 | P 02/24/15 103 | 35101 | 0610 | GENERAL SUPPLIES | 57.34 |
| INVOICE: | 228716 02/18/15 | 15007700 | 111894 | P 02/24/15 103 | 35101 | 0630 | FOOD | 698.25 |
| INVOICE: | 228716 02/18/15 | 15007700 | | P 02/24/15 103 | | 0630 | FOOD | 113.30 |
| INVOICE: | 228716 | | | | | | | |
| INVOICE: | 02/19/15 228057 | 15007763 | 111894 | P 02/24/15 108 | 85101 | 0610 | GENERAL SUPPLIES | 75.75 |
| INVOICE: | 02/19/15 228057 | 15007763 | 111894 | P 02/24/15 108 | 85101 | 0630 | FOOD | 807.97 |
| | 02/19/15 | 15007763 | 111894 | P 02/24/15 108 | 85101 | 0630N | NON-PROGRAM FOOD | 56.84 |
| INVOICE: | 228057 02/12/15 | 15007473 | 111894 | P 02/24/15 108 | 85101 | 0630 | FOOD | 638.92 |
| INVOICE: | 226954 | | | | | | | |
| VENDOR TOTAL | S | 399,874.53 YTD | INVOICED | | 399 | 9,874.53 YTD | PAID | 52,359.69 |
| 13988 EVOLUTION CF | REATIVE SOLU 01/30/15 | TIONS 15003493 | 111005 | P 02/24/15 002 | 25101 | 0610 | GENERAL SUPPLIES | 978.29 |
| INVOICE: | 11500477 | 15005495 | 111092 | F 02/24/15 002 | ZJIUI | 0010 | GENERAL SUPPLIES | 910.29 |
| VENDOR TOTAL | S | 41,539.89 YTD | INVOICED | | 41 | 1,539.89 YTD | PAID | 978.29 |

KENTON COUNTY BOARD OF EDUCATION PAID WARRANT REPORT

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WARRANT: 030215FS

| VENDOR NAME | INV DATE | РО | CHECK NO | T CHK DATE | GL ACCOU | NT | GL ACCOUNT DESCRIPTION | |
|-------------------|-----------------------|---------------|----------|------------|----------|----------|------------------------|----------|
| 8163 GORDON FOOD | SERVICE 01/26/15 | 15006769 | 111806 | P 02/24/15 | 1085101 | 0610 | GENERAL SUPPLIES | 375.72 |
| INVOICE: | 161199759 | | | - , , - | | | | |
| INVOICE: | 02/02/15 161328488 | 15007409 | | P 02/24/15 | | 0610 | GENERAL SUPPLIES | 476.94 |
| INVOICE: | 02/02/15 161328486 | 15007206 | 111896 | P 02/24/15 | 0705101 | 0610 | GENERAL SUPPLIES | 325.11 |
| INVOICE: | 01/26/15 161199757 | 15007178 | 111896 | P 02/24/15 | 0805101 | 0610 | GENERAL SUPPLIES | 267.35 |
| INVOICE: | 02/09/15 161457219 | 15007593 | 111896 | P 02/24/15 | 0905101 | 0610 | GENERAL SUPPLIES | 534.70 |
| | 02/09/15 | 15007724 | 111896 | P 02/24/15 | 4955101 | 0610 | GENERAL SUPPLIES | 433.48 |
| INVOICE: | 161457228 01/13/15 | 15006774 | 111896 | P 02/24/15 | 0405101 | 0610 | GENERAL SUPPLIES | 20.61 |
| INVOICE: | 863105270 02/10/15 | 15007044 | 111896 | P 02/24/15 | 0405101 | 0610 | GENERAL SUPPLIES | 1,069.40 |
| INVOICE: | 161482653 | | | | | | | |
| VENDOR TOTAL | S | 20,068.67 YTD | INVOICED | | 2 | 0,068.67 | YTD PAID | 3,503.31 |
| 9433 GREKO SUPPLY | COMPANY 01/06/15 | 15006467 | 111897 | P 02/24/15 | 1205101 | 0610 | GENERAL SUPPLIES | 21.40 |
| INVOICE: | 13974 01/26/15 | 15007251 | | P 02/24/15 | | 0610 | GENERAL SUPPLIES | 237.50 |
| INVOICE: | 14024 | | | | | | | |
| INVOICE: | 02/03/15 14036 | 15007403 | 111897 | P 02/24/15 | 1005101 | 0610 | GENERAL SUPPLIES | 95.00 |
| VENDOR TOTAL | S | 13,980.89 YTD | INVOICED | | 1 | 3,980.89 | 9 YTD PAID | 353.90 |
| 7574 HILLSIDE MAI | 01/14/15 | 15005297 | 111898 | P 02/24/15 | 0085101 | 0610 | GENERAL SUPPLIES | 91.46 |
| INVOICE: | 133993 | | | | | | | |
| VENDOR TOTAL | S | 1,340.76 YTD | INVOICED | | | 1,423.76 | 5 YTD PAID | 91.46 |
| 1104 HP PRODUCTS | 01/28/15 | 15007259 | 111899 | P 02/24/15 | 0905101 | 0610 | GENERAL SUPPLIES | 25.78 |
| INVOICE: | I2206883 | | | | | 0610 | | 22.30 |
| INVOICE: | 01/12/15 I2189633 | 15006620 | | P 02/24/15 | | | GENERAL SUPPLIES | |
| INVOICE: | 01/12/15 I2189632 | 15006620 | 111899 | P 02/24/15 | 1005101 | 0610 | GENERAL SUPPLIES | 22.30 |
| INVOICE: | 01/14/15 I2193279 | 15006619 | 111899 | P 02/24/15 | 0065101 | 0610 | GENERAL SUPPLIES | 133.80 |
| INVOICE: | 01/14/15 12193339 | 15006619 | 111899 | P 02/24/15 | 0065101 | 0610 | GENERAL SUPPLIES | 133.80 |
| INVOICE: | 01/28/15 12206884 | 15007252 | 111899 | P 02/24/15 | 1035101 | 0610 | GENERAL SUPPLIES | 25.78 |
| INVOICE: | 02/02/15 12210341 | 15007404 | 111899 | P 02/24/15 | 1005101 | 0610 | GENERAL SUPPLIES | 13.14 |

KENTON COUNTY BOARD OF EDUCATION PAID WARRANT REPORT

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WARRANT: 030215FS

| | TO FISCAL | 2015/08 | 07/01/2014 | то | 06/30/2015 | |
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|--|-----------|---------|------------|----|------------|--|

| VENDOR NAME | INV DATE | PO | CHECK NO | т | CHK DATE | GL ACCO | UNT | GL ACCOUNT DESCRIPTION | |
|-------------------|------------------------|----------------------|----------|---|----------|---------|-------------|------------------------|--------|
| VENDOR TOTA | LS | 29,541.68 YTD | INVOICED | | | | 29,541.68 Y | TD PAID | 376.90 |
| 10268 ICE CREAM S | PECIALTIES 01/20/15 | & BAKERY 15006754 | 111900 | P | 02/24/15 | 1055101 | 0630N | NON-PROGRAM FOOD | 132.32 |
| INVOICE: | | 15007240 | | | 02/24/15 | | | FOOD | 87.75 |
| INVOICE: | 500867 | | | | | | | | |
| INVOICE: | | 15007240 | | | 02/24/15 | | | NON-PROGRAM FOOD | 152.54 |
| INVOICE: | 02/03/15 500869 | 15007096 | 111900 | Ρ | 02/24/15 | 4955101 | 0630 | FOOD | 68.73 |
| INVOICE: | 02/03/15 500869 | 15007096 | 111900 | Ρ | 02/24/15 | 4955101 | 0630N | NON-PROGRAM FOOD | 92.99 |
| INVOICE: | 02/03/15 | 15007231 | 111900 | Ρ | 02/24/15 | 0055101 | 0630 | FOOD | 148.50 |
| | 02/03/15 | 15007231 | 111900 | Ρ | 02/24/15 | 0055101 | 0630N | NON-PROGRAM FOOD | 85.62 |
| INVOICE: | 500873 02/03/15 | 15007369 | 111900 | Ρ | 02/24/15 | 0605101 | 0630 | FOOD | 27.00 |
| INVOICE: | 500870 02/03/15 | 15007369 | 111900 | Ρ | 02/24/15 | 0605101 | 0630N | NON-PROGRAM FOOD | 158.32 |
| INVOICE: | 500870 01/27/15 | 15007062 | 111900 | Р | 02/24/15 | 0205101 | 0630 | FOOD | 175.50 |
| INVOICE: | 500643 01/27/15 | 15007062 | | | 02/24/15 | | | NON-PROGRAM FOOD | 229.95 |
| INVOICE: | 500643 | | | | | | | FOOD | 40.50 |
| INVOICE: | | 15007053 | | | 02/24/15 | | | | |
| INVOICE: | 01/27/15 500642 | 15007053 | 111900 | Ρ | 02/24/15 | 0505101 | 0630N | NON-PROGRAM FOOD | 318.40 |
| INVOICE: | 01/27/15 500640 | 15007134 | 111900 | Ρ | 02/24/15 | 0455101 | 0630N | NON-PROGRAM FOOD | 134.54 |
| | 01/27/15 | 15007079 | 111900 | Ρ | 02/24/15 | 0055101 | 0630 | FOOD | 180.65 |
| INVOICE: | 01/27/15 | 15007061 | 111900 | Ρ | 02/24/15 | 0085101 | 0630N | NON-PROGRAM FOOD | 124.05 |
| INVOICE: | 01/27/15 | 15007077 | 111900 | Ρ | 02/24/15 | 1035101 | 0630 | FOOD | 162.12 |
| INVOICE: | 500639 01/27/15 | 15007077 | 111900 | Ρ | 02/24/15 | 1035101 | 0630N | NON-PROGRAM FOOD | 215.66 |
| INVOICE: | 500639 02/03/15 | 15007066 | | | 02/24/15 | | | FOOD | 162.00 |
| INVOICE: | 500877 | | | | | | | | 82.70 |
| INVOICE: | | 15007066 | | | 02/24/15 | | | NON-PROGRAM FOOD | |
| INVOICE: | | 15007090 | | | 02/24/15 | | | NON-PROGRAM FOOD | 430.90 |
| INVOICE: | 02/03/15 500876 | 15007100 | 111900 | Ρ | 02/24/15 | 1085101 | 0630 | FOOD | 121.50 |
| INVOICE: | 02/03/15 | 15007100 | 111900 | Ρ | 02/24/15 | 1085101 | 0630N | NON-PROGRAM FOOD | 33.08 |
| TIMOTOL | 02/03/15 | 15007076 | 111900 | Ρ | 02/24/15 | 1055101 | 0630 | FOOD | 52.95 |

KENTON COUNTY BOARD OF EDUCATION PAID WARRANT REPORT

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WARRANT: 030215FS

| INV DATE | PO | CHECK NO | T CHK DATE | GL ACCOU | JNT | GL ACCOUNT DESCRIPTION | |
|--------------------------|--|---|---|--|--|--|--|
| 500865 | | | | | | | |
| 02/03/15 | 15007076 | 111900 | P 02/24/15 | 1055101 | 0630N | NON-PROGRAM FOOD | 74.25 |
| 02/03/15 | 15007578 | 111900 | P 02/24/15 | 0065101 | 0630 | FOOD | 168.75 |
| 02/03/15 | 15007578 | 111900 | P 02/24/15 | 0065101 | 0630N | NON-PROGRAM FOOD | 84.16 |
| 02/10/15 | 15007695 | 111900 | P 02/24/15 | 0065101 | 0630N | NON-PROGRAM FOOD | 154.00 |
| 501125 02/03/15 | 15007098 | 111900 | P 02/24/15 | 0705101 | 0630 | FOOD | 133.25 |
| | 15007098 | 111900 | D 02/24/15 | 0705101 | 0630N | NON-PROCRAM FOOD | 87.75 |
| | 13007090 | 111900 | 1 02/24/13 | 0705101 | 00501 | NON PROGRAM FOOD | 07.75 |
| LS 3 | 33,017.00 YTD | INVOICED | | 3 | 3,017.00 ¥ | TD PAID | 4,120.43 |
| | 15007020 | 111001 | D 02/24/15 | 1095101 | 0422 | FOULT MENT DEDATE & MAINT | 506.19 |
| | | 111901 | P 02/24/15 | 1000101 | 0433 | EQUIPMENI REPAIR & MAINI | 500.19 |
| ĹS | 506.19 YTD 3 | INVOICED | | | 506.19 Y | TD PAID | 506.19 |
| | 15007269 | 111902 | P 02/24/15 | 0205101 | 0433 | ROUTDMENT REDATE & MAINT | 245.95 |
| 104663 | | | | | | ~ | |
| | 15007632 | 111902 | P UZ/Z4/15 | 0455101 | 0433 | EQUIPMENI REPAIR & MAINI | 2,198.00 |
| LS | 5,970.53 YTD | INVOICED | | | 5,970.53 Y | TTD PAID | 2,443.95 |
| | | 111903 | P 02/24/15 | 0405101 | 0630 | FOOD | 87.62 |
| 015010601008 | | | | | | | |
| | 15006865 | 111903 | P 02/24/15 | 1005101 | 0630 | FOOD | 45.00 |
| 01/20/15 015010402010 | 15006710 | 111903 | P 02/24/15 | 1055101 | 0630 | FOOD | 239.56 |
| 01/17/15 | 15006533 | 111903 | P 02/24/15 | 0205101 | 0630 | FOOD | 80.50 |
| 01/20/15 | 15006773 | 111903 | P 02/24/15 | 0505101 | 0630 | FOOD | 207.88 |
| 015017502013 01/15/15 | 15006498 | 111903 | P 02/24/15 | 0405101 | 0630 | FOOD | 80.60 |
| | 15007080 | 111903 | P 02/24/15 | 0055101 | 0630 | FOOD | 168.46 |
| 015010602611 | | | | | | | 76.34 |
| 015010403023 | | | - , , - | | | | |
| | 15007097 | 111903 | P 02/24/15 | 0705101 | 0630 | FOOD | 240.50 |
| 01/30/15 015017503009 | 1001091 | 111903 | 1 02/21/15 | 0705101 | 0050 | 1000 | 210.50 |
| | 500865 02/03/15 500865 02/03/15 500866 02/10/15 501125 02/03/15 500878 02/03/15 500878 LS 3 UPPLY 02/02/15 161-S10061522. LS ERATION COMPANY 01/20/15 104663 01/21/15 104663 01/21/15 104801 LS S BAKING COMPANY 01/10/15 015010601008 01/20/15 015010402009 01/20/15 015010402010 01/17/15 015010601708 01/20/15 015010601708 01/20/15 015010601506 01/26/15 015010602611 01/30/15 | 500865 15007076 500865 15007578 500866 15007578 500866 15007578 500866 15007578 500866 15007695 02/03/15 15007695 501125 15007098 02/03/15 15007098 500878 15007098 LS 33,017.00 YTD UPPLY 15007939 161-S10061522.001 15007269 LS 506.19 YTD ERATION COMPANY 15007632 104663 15007632 104663 15007632 104801 15006497 S 5,970.53 YTD S BAKING COMPANY 01/20/15 15006497 015010601008 15006710 01/20/15 15006710 01/20/15 15006773 01/20/15 15006773 015010601708 15006773 015010601506 15007080 01/20/15 15006793 015010601506 15007080 <td>500865 15007076 111900 500865 15007578 111900 500866 15007578 111900 500866 15007578 111900 500866 15007695 111900 500866 15007695 111900 501125 15007098 111900 501125 15007098 111900 500878 15007098 111900 500878 15007098 111900 500878 15007098 111900 500878 15007098 111900 500878 15007098 111901 LS 506.19 YTD 02/02/15 15007269 111902 10463 01/21/15 15007632 111902 104801 15006497 111903 015010601008 01/20/15 15006497 111903 015010402009 01/20/15 15006710 111903 015010402010 01/20/15 15006773 111903 015010601708 01/20/15</td> <td>500865 15007076 111900 P 02/24/15 500865 15007578 111900 P 02/24/15 500866 15007578 111900 P 02/24/15 500866 15007695 111900 P 02/24/15 500866 15007695 111900 P 02/24/15 50125 15007098 111900 P 02/24/15 500878 15007098 111900 P 02/24/15 161-S10061522.001 15007939 111901 P 02/24/15 104663 15007269 11902 P 02/24/15 104663 101/20/15 15007632 11902 P 02/24/15 104801 5,970.53 YTD INVOICED S S S 5,970.53 YTD INVOICED S 5,970.53 YTD INVOICED S</td> <td>500865 15007076 111900 P 02/24/15 1055101 500865 15007578 111900 P 02/24/15 0065101 500866 111900 P 02/24/15 0065101 500866 02/03/15 15007578 111900 P 02/24/15 0065101 500866 02/10/15 15007695 111900 P 02/24/15 0065101 501125 15007098 111900 P 02/24/15 0705101 500878 15007098 111900 P 02/24/15 0705101 500878 15007098 111900 P 02/24/15 0705101 500878 15007939 111901 P 02/24/15 1085101 LS 506.19 YTD INVOICED 2 2 2 LS 5070.53 YTD INVOICED 2 2 4 15 0405101 01/20/15 15006497 111903 P 02/24/15 0405101 <t< td=""><td>500865 02/03/15 15007076 111900 P 02/24/15 1055101 0630N 02/03/15 15007578 111900 P 02/24/15 0065101 0630N 02/03/15 15007578 111900 P 02/24/15 0065101 0630N 02/03/15 15007695 111900 P 02/24/15 0065101 0630N 02/10/15 15007695 111900 P 02/24/15 0065101 0630N 02/03/15 15007098 111900 P 02/24/15 0705101 0630 02/03/15 15007098 111900 P 02/24/15 0705101 0630N 012914 02/02/15 15007939 111901 P 02/24/15 0433 161-S10061522.001 15007269 111902 P 02/24/15 0455101 0433 104663 01/21/15 15007632 111902 P 02/24/15 0455101 0433 104601 Ls 5,970.53 YTD</td><td>500865 15007076 111900 P 02/24/15 1055101 0630N NON-PROGRAM FOOD 500865 15007578 111900 P 02/24/15 0065101 0630N NON-PROGRAM FOOD 500866 15007578 111900 P 02/24/15 0065101 0630N NON-PROGRAM FOOD 500866 15007578 111900 P 02/24/15 0065101 0630N NON-PROGRAM FOOD 501225 15007098 111900 P 02/24/15 065101 0630N NON-PROGRAM FOOD 500878 15007098 111900 P 02/24/15 075101 0630N NON-PROGRAM FOOD 500878 33,017.00 YTD INVOICED 33,017.00 YTD FAID 02/03/15 15007939 111901 P 02/24/15 1085101 0433 EQUIPMENT REPAIR & MAINT 104663 15007269 111902 P 02/24/15 0255101 0433 EQUI</td></t<></td> | 500865 15007076 111900 500865 15007578 111900 500866 15007578 111900 500866 15007578 111900 500866 15007695 111900 500866 15007695 111900 501125 15007098 111900 501125 15007098 111900 500878 15007098 111900 500878 15007098 111900 500878 15007098 111900 500878 15007098 111900 500878 15007098 111901 LS 506.19 YTD 02/02/15 15007269 111902 10463 01/21/15 15007632 111902 104801 15006497 111903 015010601008 01/20/15 15006497 111903 015010402009 01/20/15 15006710 111903 015010402010 01/20/15 15006773 111903 015010601708 01/20/15 | 500865 15007076 111900 P 02/24/15 500865 15007578 111900 P 02/24/15 500866 15007578 111900 P 02/24/15 500866 15007695 111900 P 02/24/15 500866 15007695 111900 P 02/24/15 50125 15007098 111900 P 02/24/15 500878 15007098 111900 P 02/24/15 161-S10061522.001 15007939 111901 P 02/24/15 104663 15007269 11902 P 02/24/15 104663 101/20/15 15007632 11902 P 02/24/15 104801 5,970.53 YTD INVOICED S S S 5,970.53 YTD INVOICED S 5,970.53 YTD INVOICED S | 500865 15007076 111900 P 02/24/15 1055101 500865 15007578 111900 P 02/24/15 0065101 500866 111900 P 02/24/15 0065101 500866 02/03/15 15007578 111900 P 02/24/15 0065101 500866 02/10/15 15007695 111900 P 02/24/15 0065101 501125 15007098 111900 P 02/24/15 0705101 500878 15007098 111900 P 02/24/15 0705101 500878 15007098 111900 P 02/24/15 0705101 500878 15007939 111901 P 02/24/15 1085101 LS 506.19 YTD INVOICED 2 2 2 LS 5070.53 YTD INVOICED 2 2 4 15 0405101 01/20/15 15006497 111903 P 02/24/15 0405101 <t< td=""><td>500865 02/03/15 15007076 111900 P 02/24/15 1055101 0630N 02/03/15 15007578 111900 P 02/24/15 0065101 0630N 02/03/15 15007578 111900 P 02/24/15 0065101 0630N 02/03/15 15007695 111900 P 02/24/15 0065101 0630N 02/10/15 15007695 111900 P 02/24/15 0065101 0630N 02/03/15 15007098 111900 P 02/24/15 0705101 0630 02/03/15 15007098 111900 P 02/24/15 0705101 0630N 012914 02/02/15 15007939 111901 P 02/24/15 0433 161-S10061522.001 15007269 111902 P 02/24/15 0455101 0433 104663 01/21/15 15007632 111902 P 02/24/15 0455101 0433 104601 Ls 5,970.53 YTD</td><td>500865 15007076 111900 P 02/24/15 1055101 0630N NON-PROGRAM FOOD 500865 15007578 111900 P 02/24/15 0065101 0630N NON-PROGRAM FOOD 500866 15007578 111900 P 02/24/15 0065101 0630N NON-PROGRAM FOOD 500866 15007578 111900 P 02/24/15 0065101 0630N NON-PROGRAM FOOD 501225 15007098 111900 P 02/24/15 065101 0630N NON-PROGRAM FOOD 500878 15007098 111900 P 02/24/15 075101 0630N NON-PROGRAM FOOD 500878 33,017.00 YTD INVOICED 33,017.00 YTD FAID 02/03/15 15007939 111901 P 02/24/15 1085101 0433 EQUIPMENT REPAIR & MAINT 104663 15007269 111902 P 02/24/15 0255101 0433 EQUI</td></t<> | 500865 02/03/15 15007076 111900 P 02/24/15 1055101 0630N 02/03/15 15007578 111900 P 02/24/15 0065101 0630N 02/03/15 15007578 111900 P 02/24/15 0065101 0630N 02/03/15 15007695 111900 P 02/24/15 0065101 0630N 02/10/15 15007695 111900 P 02/24/15 0065101 0630N 02/03/15 15007098 111900 P 02/24/15 0705101 0630 02/03/15 15007098 111900 P 02/24/15 0705101 0630N 012914 02/02/15 15007939 111901 P 02/24/15 0433 161-S10061522.001 15007269 111902 P 02/24/15 0455101 0433 104663 01/21/15 15007632 111902 P 02/24/15 0455101 0433 104601 Ls 5,970.53 YTD | 500865 15007076 111900 P 02/24/15 1055101 0630N NON-PROGRAM FOOD 500865 15007578 111900 P 02/24/15 0065101 0630N NON-PROGRAM FOOD 500866 15007578 111900 P 02/24/15 0065101 0630N NON-PROGRAM FOOD 500866 15007578 111900 P 02/24/15 0065101 0630N NON-PROGRAM FOOD 501225 15007098 111900 P 02/24/15 065101 0630N NON-PROGRAM FOOD 500878 15007098 111900 P 02/24/15 075101 0630N NON-PROGRAM FOOD 500878 33,017.00 YTD INVOICED 33,017.00 YTD FAID 02/03/15 15007939 111901 P 02/24/15 1085101 0433 EQUIPMENT REPAIR & MAINT 104663 15007269 111902 P 02/24/15 0255101 0433 EQUI |

KENTON COUNTY BOARD OF EDUCATION PAID WARRANT REPORT

P 10 appdwarr

WARRANT: 030215FS

| VENDOR NAME | INV DATE | PO C | CHECK NO | T CHK DATE GL ACCOU | JNT | GL ACCOUNT DESCRIPTION | |
|----------------------|--|----------|----------|---------------------|------|------------------------|--------|
| INVOICE: | 01/29/15 015017502910 | 15007204 | 111903 | P 02/24/15 0905101 | 0630 | FOOD | 186.64 |
| | 02/02/15 | 15007072 | 111903 | P 02/24/15 1085101 | 0630 | FOOD | 193.30 |
| INVOICE: | 015010403313 01/17/15 015010601705 | 15006715 | 111903 | P 02/24/15 0405101 | 0630 | FOOD | 319.82 |
| INVOICE: | 01/22/15 | 15006716 | 111903 | P 02/24/15 0405101 | 0630 | FOOD | 93.42 |
| INVOICE: | 015010602206 01/26/15 | 15006644 | 111903 | P 02/24/15 0605101 | 0630 | FOOD | 104.20 |
| INVOICE: | 015010602403 | | | | | | |
| INVOICE: | 02/02/15 015010403312 | 15007084 | 111903 | P 02/24/15 1005101 | 0630 | FOOD | 157.88 |
| INVOICE: | 01/24/15 015010602407 | 15007048 | 111903 | P 02/24/15 0405101 | 0630 | FOOD | 237.90 |
| | 01/26/15 | 15007155 | 111903 | P 02/24/15 1205101 | 0630 | FOOD | 48.64 |
| INVOICE: | 015010402613 01/22/15 | 15006329 | 111903 | P 02/24/15 0705101 | 0630 | FOOD | 107.00 |
| INVOICE: | 015017502212 01/22/15 | 15006507 | 111903 | P 02/24/15 1005101 | 0630 | FOOD | 78.00 |
| INVOICE: | 015010402301 01/26/15 | 15006507 | 111903 | P 02/24/15 1005101 | 0630 | FOOD | 49.50 |
| INVOICE: | 015010402615 01/29/15 | 15007049 | | P 02/24/15 0405101 | | FOOD | 30.80 |
| INVOICE: | 015010602908 01/31/15 | 15007133 | 111903 | P 02/24/15 0455101 | 0630 | FOOD | 113.72 |
| INVOICE: | 015010603109 | | | | | | |
| INVOICE: | 02/02/15 015010603314 | 15007230 | 111903 | P 02/24/15 0055101 | 0630 | FOOD | 14.84 |
| INVOICE: | 02/02/15 015010603309 | 15007230 | 111903 | P 02/24/15 0055101 | 0630 | FOOD | 185.60 |
| | 01/24/15 | 15006532 | 111903 | P 02/24/15 0205101 | 0630 | FOOD | 137.04 |
| INVOICE: | 015010602411 01/31/15 | 15007183 | 111903 | P 02/24/15 0605101 | 0630 | FOOD | 118.94 |
| INVOICE: | 015010603103 | | | | | | |
| INVOICE: | 01/24/15 015010602410 | 15006758 | | P 02/24/15 0455101 | 0630 | FOOD | 145.80 |
| INVOICE: | 01/26/15 015017502613 | 15007040 | 111903 | P 02/24/15 0085101 | 0630 | FOOD | 433.92 |
| | 01/09/15 | 15006875 | 111903 | P 02/24/15 0905101 | 0630 | FOOD | 187.00 |
| INVOICE: | 015017500910 01/27/15 | 15007093 | 111903 | P 02/24/15 4955101 | 0630 | FOOD | 72.78 |
| INVOICE: | 015010402719 01/23/15 | 15006761 | | P 02/24/15 0805101 | 0630 | FOOD | 96.78 |
| INVOICE: | 015010402318 | | | | | | |
| INVOICE: | 01/22/15 015010402219 | 15006870 | 111903 | P 02/24/15 4955101 | 0630 | FOOD | 85.10 |
| | 01/24/15 | 15007169 | 111903 | P 02/24/15 0065101 | 0630 | FOOD | 201.98 |
| INVOICE: INVOICE: | 015011002420 01/26/15 015010402616 | 15007036 | 111903 | P 02/24/15 1055101 | 0630 | FOOD | 223.84 |
| INVOICE. | 01/26/15 | 15006768 | 111903 | P 02/24/15 1085101 | 0630 | FOOD | 110.08 |

KENTON COUNTY BOARD OF EDUCATION PAID WARRANT REPORT

P 11 appdwarr

WARRANT: 030215FS

| VENDOR NAME | INV DATE | PO C | CHECK NO T CHK DATE GL ACCO | UNT | GL ACCOUNT DESCRIPTION | |
|-------------|--------------------------|----------|-----------------------------|------|------------------------|---------|
| | | | | | | |
| INVOICE: | 015010402614 01/20/15 | 15006858 | 111903 P 02/24/15 0085101 | 0630 | FOOD | 460.00 |
| INVOICE: | 015017502012 | T2000020 | | | FOOD | |
| INVOICE: | 01/29/15 015010402911 | 15006508 | 111903 P 02/24/15 1005101 | 0630 | FOOD | 121.50 |
| | 01/31/15 | 15006993 | 111903 P 02/24/15 1035101 | 0630 | FOOD | 291.20 |
| INVOICE: | 015010603110 01/23/15 | 15006704 | 111903 P 02/24/15 0905101 | 0630 | FOOD | 45.20 |
| INVOICE: | 015017502307 | 15006704 | 111002 0 02/24/15 0005101 | 0620 | FOOD | 1 27 00 |
| INVOICE: | 01/22/15 015017502211 | 15006704 | 111903 P 02/24/15 0905101 | 0630 | FOOD | 127.90 |
| INVOICE: | 01/16/15 015017501607 | 15006478 | 111903 P 02/24/15 0905101 | 0630 | FOOD | 224.10 |
| | 01/24/15 | 15006771 | 111903 P 02/24/15 1035101 | 0630 | FOOD | 248.72 |
| INVOICE: | 015010602413 02/02/15 | 15007226 | 111903 P 02/24/15 0085101 | 0630 | FOOD | 126.48 |
| INVOICE: | 015017503308 | | | | | |
| INVOICE: | 02/03/15 015017503411 | 15007226 | 111903 P 02/24/15 0085101 | 0630 | FOOD | 128.82 |
| | 02/02/15 | 15007228 | 111903 P 02/24/15 1055101 | 0630 | FOOD | 288.10 |
| INVOICE: | 015010403311 01/13/15 | 15006522 | 111903 P 02/24/15 0605101 | 0630 | FOOD | 148.75 |
| INVOICE: | 015010601325 | | | | | |
| INVOICE: | 02/10/15 015010404119 | 15007786 | 111903 P 02/24/15 4955101 | 0630 | FOOD | 66.00 |
| INVOICE: | 11/08/14 14010631217 | 15007233 | 111903 P 02/24/15 0405101 | 0630 | FOOD | 33.60 |
| INVOICE | 02/05/15 | 15007233 | 111903 P 02/24/15 0405101 | 0630 | FOOD | 135.90 |
| INVOICE: | 015010603609 02/05/15 | 15007594 | 111903 P 02/24/15 1035101 | 0630 | FOOD | 140.20 |
| INVOICE: | 015010603810 | | | | | |
| INVOICE: | 02/06/15 015017503707 | 15007584 | 111903 P 02/24/15 0905101 | 0630 | FOOD | 189.94 |
| | 02/03/15 | 15007205 | 111903 P 02/24/15 0905101 | 0630 | FOOD | 188.84 |
| INVOICE: | 015017503412 02/03/15 | 15007164 | 111903 P 02/24/15 0205101 | 0630 | FOOD | 139.86 |
| INVOICE: | 015010603108 | | | | | |
| INVOICE: | 01/31/15 015010603106 | 15007232 | 111903 P 02/24/15 0405101 | 0630 | FOOD | 283.62 |
| | 02/05/15 015017503612 | 15007124 | 111903 P 02/24/15 0705101 | 0630 | FOOD | 74.50 |
| INVOICE: | 02/05/15 | 15007239 | 111903 P 02/24/15 0455101 | 0630 | FOOD | 87.60 |
| INVOICE: | 015010603808 02/09/15 | 15007605 | 111903 P 02/24/15 0055101 | 0630 | FOOD | 137.80 |
| INVOICE: | 015010604011 | | | | | |
| INVOICE: | 02/09/15 015010404020 | 15007620 | 111903 P 02/24/15 1205101 | 0630 | FOOD | 138.20 |
| | 02/07/15 | 15007693 | 111903 P 02/24/15 0065101 | 0630 | FOOD | 165.36 |
| INVOICE: | 015011003825 02/02/15 | 15007360 | 111903 P 02/24/15 1205101 | 0630 | FOOD | 155.34 |
| INVOICE: | 015010403314 | | | | | 0 |

KENTON COUNTY BOARD OF EDUCATION PAID WARRANT REPORT

P 12 appdwarr

WARRANT: 030215FS

| VENDOR | NAME | INV DATE | PO | CHECK NO | T CHK DATE | GL ACCOU | JNT | GL ACCOUNT DESCRIPTION | |
|--------|--------------------------|--|----------------|----------|------------|----------|-------------|---------------------------|-----------|
| | INVOICE: | 02/07/15 015010603802 | 15007367 | 111903 | P 02/24/15 | 0605101 | 0630 | FOOD | 136.32 |
| | | 02/06/15 | 15007477 | 111903 | P 02/24/15 | 0505101 | 0630 | FOOD | 134.92 |
| | INVOICE: | 015017503709 02/10/15 | 15007583 | 111903 | P 02/24/15 | 0905101 | 0630 | FOOD | 315.60 |
| | INVOICE: | 015017504115 02/09/15 | 15007608 | 111903 | P 02/24/15 | 1055101 | 0630 | FOOD | 166.20 |
| | INVOICE: | 015010404018 02/06/15 | 15007277 | 111903 | P 02/24/15 | 0805101 | 0630 | FOOD | 93.60 |
| | INVOICE: | 015010403714 | | | | | | | |
| | INVOICE: | 02/06/15 015010403715 | 15007085 | 111903 | P 02/24/15 | 1005101 | 0630 | FOOD | 138.00 |
| | | 02/05/15 | 15007284 | 111903 | P 02/24/15 | 4955101 | 0630 | FOOD | 47.00 |
| | INVOICE: | 015010403621 01/31/15 | 15007363 | 111903 | P 02/24/15 | 0065101 | 0630 | FOOD | 167.78 |
| | INVOICE: | 015011003115 01/20/15 | 15006533 | 111903 | P 02/24/15 | 0205101 | 0630 | FOOD | 58.50 |
| | INVOICE: | 015010602016 02/14/15 | 15007872 | 111903 | P 02/24/15 | 1035101 | 0630 | FOOD | 100.32 |
| | INVOICE: | 015010604511 02/07/15 | 15007588 | 111002 | P 02/24/15 | 0405101 | 0630 | FOOD | 379.26 |
| | INVOICE: | 015010603806 | | 111903 | P 02/24/15 | 0405101 | 0030 | FOOD | |
| | INVOICE: | 02/12/15 015010604307 | 15007588 | 111903 | P 02/24/15 | 0405101 | 0630 | FOOD | 121.12 |
| | | 02/09/15 | 15007470 | 111903 | P 02/24/15 | 1085101 | 0630 | FOOD | 110.50 |
| | INVOICE: INVOICE: | 015010404019 02/13/15 015010404418 | 15007764 | 111903 | P 02/24/15 | 1085101 | 0630 | FOOD | 129.88 |
| | VENDOR TOTAL | | 61,888.73 YTD | | | c | 51,921.85 Y | | 11,367.95 |
| | | | 01,000./3 IID | INVOICED | | C |)1,921.05 I | ID PAID | 11,307.95 |
| 10081 | MELLO SMELLO INVOICE: | 02/13/15 | 15006752 | 111904 | P 02/24/15 | 0025101 | 0610 | GENERAL SUPPLIES | 363.00 |
| | VENDOR TOTAL | | 363.00 YTD | INVOICED | | | 363.00 Y | TD PAID | 363.00 |
| 92 | OUILL CORPOR | ATION | | | | | | | |
| | INVOICE: | 01/28/15 9989160 | 15007279 | 111905 | P 02/24/15 | 0025101 | 0650 | Other Supplies-Technology | 273.74 |
| | INVOICE: | 01/16/15 9627854 | 15006880 | 111905 | P 02/24/15 | 0025101 | 0650 | Other Supplies-Technology | 526.83 |
| | VENDOR TOTAL | S | 190,062.47 YTD | INVOICED | | 19 | 90,062.47 Y | TD PAID | 800.57 |
| 8157 | REEVES PRODU | CE | | | | | | | |
| | INVOICE: | 01/15/15 36254 | 15006753 | 111906 | P 02/24/15 | 1055101 | 0630 | FOOD | 224.00 |
| | | 01/13/15 | 15006496 | 111906 | P 02/24/15 | 0405101 | 0630 | FOOD | 290.95 |
| | INVOICE: | 36188 01/16/15 | 15006852 | 111906 | P 02/24/15 | 0205101 | 0630 | FOOD | 277.65 |

KENTON COUNTY BOARD OF EDUCATION PAID WARRANT REPORT

P 13 appdwarr

WARRANT: 030215FS

| VENDOR NAME | INV DATE | PO C | CHECK NO T CHK DATE GL ACCO | DUNT | GL ACCOUNT DESCRIPTION | |
|-------------|-------------------|----------|-----------------------------|--------|------------------------|--------|
| INVOICE: | 36260 | | | | | |
| | 01/20/15 | 15006869 | 111906 P 02/24/15 4955101 | 0630 | FOOD | 91.75 |
| INVOICE: | 36272 01/22/15 | 15006760 | 111906 P 02/24/15 0455101 | 0630 | FOOD | 162.95 |
| INVOICE: | 36289 01/23/15 | 15007078 | 111906 P 02/24/15 0055101 | 0630 | FOOD | 292.30 |
| INVOICE: | 36291 01/23/15 | 15007162 | 111906 P 02/24/15 0205101 | 0630 | FOOD | 318.50 |
| INVOICE: | 36299 01/20/15 | 15006864 | 111906 P 02/24/15 1005101 | 0630 | FOOD | 167.75 |
| INVOICE: | 36275 01/20/15 | 15006720 | 111906 P 02/24/15 0505101 | . 0630 | FOOD | 182.05 |
| INVOICE: | 36276 01/20/15 | 15006702 | 111906 P 02/24/15 0085101 | | FOOD | 556.20 |
| INVOICE: | 36279 01/22/15 | 15007057 | 111906 P 02/24/15 0905101 | | FOOD | 143.10 |
| INVOICE: | 36294 | | | | | |
| INVOICE: | 01/20/15 36270 | 15006765 | 111906 P 02/24/15 1085101 | . 0630 | FOOD | 367.55 |
| INVOICE: | 01/26/15 37464 | 15007088 | 111906 P 02/24/15 1005101 | . 0630 | FOOD | 182.95 |
| INVOICE: | 01/27/15 37461 | 15007157 | 111906 P 02/24/15 1205101 | 0630 | FOOD | 327.15 |
| INVOICE: | 01/22/15 36290 | 15007075 | 111906 P 02/24/15 1055101 | 0630 | FOOD | 230.95 |
| | 01/22/15 | 15006540 | 111906 P 02/24/15 0705101 | 0630 | FOOD | 133.00 |
| INVOICE: | 36296 01/30/15 | 15007229 | 111906 P 02/24/15 0055101 | 0630 | FOOD | 219.35 |
| INVOICE: | 37474 01/30/15 | 15007271 | 111906 P 02/24/15 1035101 | 0630 | FOOD | 484.25 |
| INVOICE: | 37480 01/29/15 | 15007132 | 111906 P 02/24/15 0455101 | . 0630 | FOOD | 161.55 |
| INVOICE: | 37470 01/26/15 | 15007168 | 111906 P 02/24/15 0065101 | 0630 | FOOD | 426.80 |
| INVOICE: | 37452 01/26/15 | 15007100 | 111906 P 02/24/15 4955101 | | FOOD | 148.65 |
| INVOICE: | 37458 | | | | | |
| INVOICE: | 01/27/15 37455 | 15007069 | 111906 P 02/24/15 1085101 | . 0630 | FOOD | 383.65 |
| INVOICE: | 01/22/15 36295 | 15007065 | 111906 P 02/24/15 0805101 | 0630 | FOOD | 116.65 |
| INVOICE: | 02/02/15 37493 | 15007283 | 111906 P 02/24/15 4955101 | 0630 | FOOD | 71.50 |
| | 02/02/15 | 15007368 | 111906 P 02/24/15 0605101 | 0630 | FOOD | 106.70 |
| INVOICE: | 37482 01/27/15 | 15007047 | 111906 P 02/24/15 0405101 | 0630 | FOOD | 84.40 |
| INVOICE: | 37454 02/02/15 | 15007365 | 111906 P 02/24/15 0065101 | 0630 | FOOD | 425.60 |
| INVOICE: | 37485 01/20/15 | 15006856 | 111906 P 02/24/15 1205101 | . 0630 | FOOD | 146.80 |
| INVOICE: | 36287 | | | | | |

KENTON COUNTY BOARD OF EDUCATION PAID WARRANT REPORT

P 14 appdwarr

WARRANT: 030215FS

| VENDOR NAME | INV DATE | PO C | HECK NO T CHK DATE GL ACCOU | JNT | GL ACCOUNT DESCRIPTION | |
|-------------|-------------------|----------|--|------|------------------------|--------|
| INVOICE: | 01/15/15 36257 | 15006703 | 111906 P 02/24/15 0905101 | 0630 | FOOD | 262.80 |
| | 01/26/15 | 15007042 | 111906 P 02/24/15 0085101 | 0630 | FOOD | 552.40 |
| INVOICE: | 37459 01/26/15 | 15007184 | 111906 P 02/24/15 0605101 | 0630 | FOOD | 171.05 |
| INVOICE: | 37453 01/20/15 | 15006714 | 111906 P 02/24/15 0405101 | 0630 | FOOD | 287.90 |
| INVOICE: | 36278 01/29/15 | 15007310 | 111906 P 02/24/15 0905101 | 0630 | FOOD | 522.70 |
| INVOICE: | 37476 01/29/15 | 15007278 | 111906 P 02/24/15 0805101 | 0630 | FOOD | 105.30 |
| INVOICE: | 37475 02/02/15 | 15007274 | 111906 P 02/24/15 0505101 | 0630 | FOOD | 105.90 |
| INVOICE: | 37497 01/26/15 | 15007052 | 111906 P 02/24/15 0505101 | | FOOD | 195.85 |
| INVOICE: | 37451 01/29/15 | 15007032 | 111906 P 02/24/15 0505101 111906 P 02/24/15 0705101 | | FOOD | 125.20 |
| INVOICE: | 37477 | | | | | |
| INVOICE: | 01/23/15 36298 | 15007037 | 111906 P 02/24/15 1035101 | 0630 | FOOD | 465.75 |
| INVOICE: | 01/29/15 37473 | 15007316 | 111906 P 02/24/15 1055101 | 0630 | FOOD | 290.00 |
| INVOICE: | 02/02/15 37498 | 15007313 | 111906 P 02/24/15 1005101 | 0630 | FOOD | 123.65 |
| INVOICE: | 02/02/15 37490 | 15007227 | 111906 P 02/24/15 0085101 | 0630 | FOOD | 335.40 |
| INVOICE: | 02/03/15 37483 | 15007264 | 111906 P 02/24/15 1085101 | 0630 | FOOD | 349.40 |
| | 02/05/15 | 15007127 | 111906 P 02/24/15 0705101 | 0630 | FOOD | 153.60 |
| INVOICE: | 38623 02/09/15 | 15007479 | 111906 P 02/24/15 0505101 | 0630 | FOOD | 192.00 |
| INVOICE: | 38616 02/05/15 | 15007601 | 111906 P 02/24/15 0905101 | 0630 | FOOD | 228.80 |
| INVOICE: | 38617 02/09/15 | 15007694 | 111906 P 02/24/15 0065101 | 0630 | FOOD | 641.00 |
| INVOICE: | 38618 02/06/15 | 15007604 | 111906 P 02/24/15 0055101 | 0630 | FOOD | 218.10 |
| INVOICE: | 38620 02/05/15 | 15007623 | 111906 P 02/24/15 1055101 | | FOOD | 231.00 |
| INVOICE: | 38619 | | | 0630 | | 260.00 |
| INVOICE: | 02/06/15 38621 | 15007615 | 111906 P 02/24/15 0205101 | | FOOD | |
| INVOICE: | 01/30/15 37478 | 15007362 | 111906 P 02/24/15 0205101 | 0630 | FOOD | 275.45 |
| INVOICE: | 02/03/15 37486 | 15007237 | 111906 P 02/24/15 0405101 | 0630 | FOOD | 95.60 |
| INVOICE: | 02/05/15 38622 | 15007602 | 111906 P 02/24/15 0805101 | 0630 | FOOD | 96.75 |
| INVOICE: | 02/03/15 37489 | 15007358 | 111906 P 02/24/15 1205101 | 0630 | FOOD | 135.65 |
| THAN OTCE . | 02/06/15 | 15007480 | 111906 P 02/24/15 1035101 | 0630 | FOOD | 393.75 |

KENTON COUNTY BOARD OF EDUCATION PAID WARRANT REPORT

P 15 appdwarr

WARRANT: 030215FS

| VENDOR NAME | INV DATE | PO | CHECK NO | т Снк і | ATE GL ACCO | UNT | GL ACCOUNT DE | SCRIPTION |
|--------------------|--------------------|-----------------|----------|---------|-------------|-----------|---------------|------------|
| | | | | | · | | | |
| INVOICE: | 38626 02/10/15 | 15007471 | 111006 | | /15 1085101 | 0620 | FOOD | 370.45 |
| INVOICE: | 38628 | 1500/4/1 | 111900 | P 02/25 | 1000101 | 0030 | FOOD | 370.45 |
| | 02/05/15 | 15007610 | 111906 | P 02/24 | /15 0455101 | 0630 | FOOD | 135.50 |
| INVOICE: | 38615 02/10/15 | 15007613 | 111906 | P 02/24 | /15 1005101 | 0630 | FOOD | 200.00 |
| INVOICE: | 38643 | 1 - 0 0 7 7 0 0 | 111000 | | /15 0605101 | 0620 | FOOD | 100 55 |
| INVOICE: | 02/09/15 38629 | 15007702 | 111906 | P 02/24 | /15 0605101 | 0630 | FOOD | 108.55 |
| | 02/09/15 | 15007628 | 111906 | P 02/24 | /15 4955101 | 0630 | FOOD | 152.00 |
| INVOICE: | 38639 02/10/15 | 15007587 | 111906 | P 02/24 | /15 0405101 | 0630 | FOOD | 172.60 |
| INVOICE: | 38627 | | | | | | | 200.15 |
| INVOICE: | 02/13/15 37513 | 15007781 | 111906 | P 02/24 | /15 1035101 | 0630 | FOOD | 398.15 |
| | 02/17/15 | 15007765 | 111906 | P 02/24 | /15 1085101 | 0630 | FOOD | 369.85 |
| INVOICE: | 37515 | | | | | | | |
| VENDOR TOTAL | S | 102,646.25 YTD | INVOICED | | 1 | 02,646.25 | YTD PAID | 15,446.80 |
| 10748 RICKING PAPE | R & SPECIAI | TY COMPANY | | | | | | |
| | 01/22/15 | 15007063 | 111907 | P 02/24 | /15 0605101 | 0610 | GENERAL SUPPL | IES 199.89 |
| INVOICE: | 235886 01/22/15 | 15006701 | 111907 | P 02/24 | /15 1035101 | 0610 | GENERAL SUPPL | IES 351.16 |
| INVOICE: | 235923 | | | | | | | |
| INVOICE: | 01/22/15 235924 | 15006960 | 111907 | P 02/24 | /15 0055101 | 0610 | GENERAL SUPPL | IES 152.18 |
| | 01/15/15 | 15006709 | 111907 | P 02/24 | /15 1055101 | 0610 | GENERAL SUPPL | IES 156.61 |
| INVOICE: | 235189 01/15/15 | 15006719 | 111907 | P 02/24 | /15 0505101 | 0610 | GENERAL SUPPL | IES 375.04 |
| INVOICE: | 235187 | | | | | | | |
| INVOICE: | 01/15/15 235186 | 15006705 | 111907 | P 02/24 | /15 0905101 | 0610 | GENERAL SUPPL | IES 358.78 |
| INVOICE. | 01/22/15 | 15006876 | 111907 | P 02/24 | /15 0065101 | 0610 | GENERAL SUPPL | IES 278.04 |
| INVOICE: | 235887 01/15/15 | 15006500 | 111907 | D 02/24 | /15 0405101 | 0610 | GENERAL SUPPL | IES 435.62 |
| INVOICE: | 235183 | 10000000 | | | , | | | |
| INVOICE: | 08/22/14 219354 | | 111907 | P 02/24 | /15 1035101 | 0610 | GENERAL SUPPL | IES -80.18 |
| INVOICE | 10/17/14 | | 111907 | P 02/24 | /15 1035101 | 0610 | GENERAL SUPPL | IES -37.04 |
| INVOICE: | 225876 08/26/14 | | 111007 | D 02/2/ | /15 4955101 | 0610 | GENERAL SUPPL | IES -52.44 |
| INVOICE: | 219642 | | 111907 | P 02/25 | 715 4955101 | 0010 | GENERAL SUPPL | 165 -52.44 |
| | 10/03/14 | | 111907 | P 02/24 | /15 0905101 | 0610 | GENERAL SUPPL | IES -74.08 |
| INVOICE: | 224294 01/22/15 | 15006866 | 111907 | P 02/24 | /15 1005101 | 0610 | GENERAL SUPPL | IES 167.60 |
| INVOICE: | 235812 | 1 5 0 0 6 0 6 0 | 111000 | | /16 /055101 | 0610 | | TEO 151 16 |
| INVOICE: | 01/22/15 235929 | 15006868 | 111907 | P UZ/24 | /15 4955101 | υστυ | GENERAL SUPPL | IES 151.16 |
| | 01/29/15 | 15007203 | 111907 | P 02/24 | /15 1035101 | 0610 | GENERAL SUPPL | IES 367.27 |
| INVOICE: | 236645 | | | | | | | |

VENDOR NAME

KENTON COUNTY BOARD OF EDUCATION PAID WARRANT REPORT

WARRANT: 030215FS

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P 16

| INVOICE: 23 | 1/29/15 36643 1/29/15 36559 | 15007238 | 111907 | | | | | | | |
|-------------|--------------------------------------|----------|--------|---|----------|---------|------|---------|----------|--------|
| | L/29/15 | | 111707 | Ρ | 02/24/15 | 0455101 | 0610 | GENERAL | SUPPLIES | 231.95 |
| | 26559 | 15007091 | 111907 | Ρ | 02/24/15 | 1005101 | 0610 | GENERAL | SUPPLIES | 170.76 |
| | L/29/15 | 15007160 | 111907 | Ρ | 02/24/15 | 1205101 | 0610 | GENERAL | SUPPLIES | 200.78 |
| | 36558 L/29/15 | 15006762 | 111907 | Ρ | 02/24/15 | 0805101 | 0610 | GENERAL | SUPPLIES | 175.30 |
| | 36648 1/22/15 | 15006881 | 111907 | Ρ | 02/24/15 | 0025101 | 0610 | GENERAL | SUPPLIES | 162.96 |
| INVOICE: 23 | 35928 1/29/15 | 15007050 | | | 02/24/15 | | 0610 | | SUPPLIES | 335.20 |
| INVOICE: 23 | 36642 1/29/15 | 15007161 | | | 02/24/15 | | | | SUPPLIES | 335.20 |
| INVOICE: 23 | 36644 1/22/15 | 15007060 | | | 02/24/15 | | 0610 | | SUPPLIES | 284.24 |
| INVOICE: 23 | 35926 1/22/15 | 15006718 | | | 02/24/15 | | | | SUPPLIES | 376.23 |
| INVOICE: 23 | 35927 1/22/15 | 15006853 | | | 02/24/15 | | 0610 | | SUPPLIES | 315.28 |
| INVOICE: 23 | 35811 1/22/15 | 15007038 | | | 02/24/15 | | | | SUPPLIES | 222.43 |
| INVOICE: 23 | 35813 1/29/15 | 15007030 | | | 02/24/15 | | 0610 | | SUPPLIES | 151.18 |
| INVOICE: 23 | 36647 2/05/15 | 15007201 | | | 02/24/15 | | 0610 | | SUPPLIES | 449.10 |
| INVOICE: 23 | 2/05/15 37401 2/05/15 | 15007311 | | | 02/24/15 | | 0610 | | SUPPLIES | 182.16 |
| INVOICE: 23 | 2/05/15 37309 2/05/15 | 15007272 | | | 02/24/15 | | 0610 | | SUPPLIES | 562.96 |
| INVOICE: 23 | 2/03/15 37423 1/29/15 | | | | | | 0610 | | | 351.28 |
| INVOICE: 23 | 36646 | 15007060 | | | 02/24/15 | | 0610 | | SUPPLIES | |
| INVOICE: 23 | 2/05/15 37310 | 15007579 | | | 02/24/15 | | | | SUPPLIES | 187.57 |
| INVOICE: 23 | 2/05/15 37308 | 15007357 | | | 02/24/15 | | 0610 | | SUPPLIES | 321.62 |
| INVOICE: 23 | 2/05/15 37402 | 15007411 | | | 02/24/15 | | | | SUPPLIES | 304.59 |
| INVOICE: 23 | 2/05/15 37424 | 15007412 | | | 02/24/15 | | 0610 | | SUPPLIES | 231.88 |
| INVOICE: 23 | 2/05/15 37426 | 15007068 | | | 02/24/15 | | 0610 | | SUPPLIES | 161.72 |
| INVOICE: 23 | 2/05/15 37425 | 15007413 | | | 02/24/15 | | | | SUPPLIES | 202.48 |
| INVOICE: 22 | 9/03/14 20453-1 | 15005520 | 111907 | Ρ | 02/24/15 | 0605101 | 0610 | GENERAL | SUPPLIES | 119.16 |
| | 2/12/15 38281 | 15007589 | 111907 | Ρ | 02/24/15 | 0405101 | 0610 | GENERAL | SUPPLIES | 162.92 |
| | 2/12/15 38282 | 15007690 | 111907 | Ρ | 02/24/15 | 1035101 | 0610 | GENERAL | SUPPLIES | 283.04 |

KENTON COUNTY BOARD OF EDUCATION PAID WARRANT REPORT

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WARRANT: 030215FS

| VENDOR | NAME | INV DATE | PO | CHECK NO | т | CHK DATE | GL ACCO | UNT | GL ACCOUNT DESCRIPTION | |
|--------|--------------------------|-------------------------------------|---------------|----------|---|----------|---------|--------------|--------------------------|----------|
| | VENDOR TOTAL | ۶ | 73,355.06 YTD | INVOICED | | | | 73,355.06 YI | D PAID | 9,231.60 |
| 11822 | SCHOOL KIDS INVOICE: | 02/06/15 | 15007634 | 111908 | P | 02/24/15 | 0025101 | 0610 | GENERAL SUPPLIES | 15.98 |
| | VENDOR TOTAL | S | 3,311.27 YTD | INVOICED | | | | 3,311.27 YT | D PAID | 15.98 |
| 13758 | SCHOOL NUTRI INVOICE: | TION ASSOCIAT 01/22/15 588146 | TION 15007280 | 111909 | Ρ | 02/24/15 | 0025101 | 0810 | REGISTRATION FEES & OTHR | 10.00 |
| | VENDOR TOTAL | S | 20.00 YTD | INVOICED | | | | 20.00 YI | D PAID | 10.00 |
| 8273 | SYSCO FOOD S INVOICE: | 01/14/15 | 15006485 | 111910 | Ρ | 02/24/15 | 0505101 | 0630 | FOOD | 1,455.91 |
| | INVOICE: | 01/14/15 501140449 | 15006494 | 111910 | Ρ | 02/24/15 | 0405101 | 0630 | FOOD | 1,281.52 |
| | INVOICE: | 01/14/15 501140449 | 15006494 | 111910 | Ρ | 02/24/15 | 0405101 | 0630N | NON-PROGRAM FOOD | 133.27 |
| | INVOICE: | 01/21/15 501210630 | 15006959 | 111910 | Ρ | 02/24/15 | 1055101 | 0630 | FOOD | 593.77 |
| | INVOICE: | 01/21/15 501210630 | 15006959 | 111910 | Ρ | 02/24/15 | 1055101 | 0630N | NON-PROGRAM FOOD | 69.12 |
| | | 01/21/15 | 15006867 | 111910 | Ρ | 02/24/15 | 4955101 | 0630 | FOOD | 377.33 |
| | INVOICE: | 501210631 01/21/15 | 15006699 | 111910 | Ρ | 02/24/15 | 1035101 | 0630 | FOOD | 718.17 |
| | INVOICE: | 501210341 01/21/15 | 15006699 | 111910 | Ρ | 02/24/15 | 1035101 | 0630N | NON-PROGRAM FOOD | 100.54 |
| | INVOICE: | 501210341 01/21/15 | 15006958 | 111910 | Ρ | 02/24/15 | 0065101 | 0630 | FOOD | 648.76 |
| | INVOICE: | 501210636 01/21/15 | 15006874 | | | 02/24/15 | | | FOOD | 826.49 |
| | INVOICE: | 501210340 01/21/15 | 15006997 | | | 02/24/15 | | | FOOD | 1,652.03 |
| | INVOICE: | 501210342 | | | | - , , - | | | | |
| | INVOICE: | 01/21/15 501210346 | 15006860 | | | 02/24/15 | | | FOOD | 725.07 |
| | INVOICE: | 01/21/15 501210343 | 15006849 | 111910 | Ρ | 02/24/15 | 0455101 | 0630 | FOOD | 487.28 |
| | INVOICE: | 01/21/15 501210632 | 15006863 | 111910 | Ρ | 02/24/15 | 1005101 | 0630 | FOOD | 607.21 |
| | | 01/21/15 | | 111910 | Ρ | 02/24/15 | 1005101 | 0630N | NON-PROGRAM FOOD | 26.97 |
| | INVOICE: | 501210632 01/21/15 | 15006766 | 111910 | Ρ | 02/24/15 | 1085101 | 0630 | FOOD | 807.73 |
| | INVOICE: | 501210633 01/21/15 | 15006766 | 111910 | Ρ | 02/24/15 | 1085101 | 0630N | NON-PROGRAM FOOD | 103.68 |
| | INVOICE: | 501210633 01/28/15 | 15007054 | 111910 | Ρ | 02/24/15 | 0505101 | 0630 | FOOD | 1,206.16 |

KENTON COUNTY BOARD OF EDUCATION PAID WARRANT REPORT

P 18 appdwarr

WARRANT: 030215FS

| VENDOR NAME | INV DATE | PO | CHECK NO | T CHK DATE GL ACCOU | NT | GL ACCOUNT DESCRIPTION | |
|----------------------|------------------------------------|----------|----------|---------------------|-------|------------------------|----------|
| | | | | | | | |
| INVOICE: | 501280586 01/21/15 | 15006855 | 111910 | P 02/24/15 1205101 | 0630 | FOOD | 1,254.49 |
| INVOICE: | 501210634 01/21/15 | 15006855 | 111910 | P 02/24/15 1205101 | 0630N | NON-PROGRAM FOOD | 51.84 |
| INVOICE: | 501210634 01/21/15 | 15007041 | 111910 | P 02/24/15 0085101 | 0630 | FOOD | 1,180.35 |
| INVOICE: | 501210627 01/21/15 | 15006707 | 111910 | P 02/24/15 0905101 | 0630 | FOOD | 2,751.67 |
| INVOICE: | 501210628 01/21/15 501210628 | 15006707 | 111910 | P 02/24/15 0905101 | 0630N | NON-PROGRAM FOOD | 138.24 |
| INVOICE: | 01/21/15 501210629 | 15006756 | 111910 | P 02/24/15 0705101 | 0630 | FOOD | 532.20 |
| INVOICE: INVOICE: | 01/21/15 501210339 | 15006712 | 111910 | P 02/24/15 0405101 | 0630 | FOOD | 2,474.15 |
| INVOICE: | 01/28/15 501280592 | 15007089 | 111910 | P 02/24/15 1005101 | 0630 | FOOD | 834.83 |
| INVOICE: | 01/28/15 501280471 | 15007170 | 111910 | P 02/24/15 0065101 | 0630 | FOOD | 953.01 |
| INVOICE: | 01/28/15 501280470 | 15007099 | 111910 | P 02/24/15 0605101 | 0630 | FOOD | 786.05 |
| INVOICE: | 01/28/15 501280589 | 15007176 | 111910 | P 02/24/15 1055101 | 0630 | FOOD | 853.09 |
| INVOICE: | 12/17/14 412170605 | 15007322 | 111910 | P 02/24/15 0085101 | 0630 | FOOD | 1,055.08 |
| INVOICE: | 12/17/14 412170605 | 15007322 | 111910 | P 02/24/15 0085101 | 0630N | NON-PROGRAM FOOD | 290.62 |
| INVOICE: | 01/14/15 501140705 | 15007323 | 111910 | P 02/24/15 0085101 | 0630 | FOOD | 1,397.43 |
| INVOICE: | 01/14/15 501140705 | 15007323 | 111910 | P 02/24/15 0085101 | 0630N | NON-PROGRAM FOOD | 135.10 |
| INVOICE: | 01/14/15 501280590 | 15007095 | 111910 | P 02/24/15 4955101 | 0630 | FOOD | 487.58 |
| INVOICE: | 01/28/15 501280465 | 15007082 | 111910 | P 02/24/15 0055101 | 0630 | FOOD | 1,170.68 |
| INVOICE: | 01/28/15 501280595 | 15007159 | 111910 | P 02/24/15 1205101 | 0610 | GENERAL SUPPLIES | 24.67 |
| INVOICE: | 01/28/15 501280595 | 15007159 | 111910 | P 02/24/15 1205101 | 0630 | FOOD | 1,410.49 |
| INVOICE: | 01/28/15 501280595 | 15007159 | 111910 | P 02/24/15 1205101 | 0630N | NON-PROGRAM FOOD | 31.42 |
| INVOICE: | 01/28/15 501280594 | 15007070 | 111910 | P 02/24/15 1085101 | 0630 | FOOD | 20.76 |
| INVOICE: | 01/28/15 501280594 | 15007070 | 111910 | P 02/24/15 1085101 | 0630 | FOOD | 3.15 |
| INVOICE: | 01/28/15 501280593 | 15007070 | 111910 | P 02/24/15 1085101 | 0630 | FOOD | 868.48 |
| INVOICE: | 01/28/15 501280593 | 15007070 | 111910 | P 02/24/15 1085101 | 0630N | NON-PROGRAM FOOD | 131.95 |
| INVOICE: | 01/28/15 501280591 | 15007179 | 111910 | P 02/24/15 0805101 | 0630 | FOOD | 807.15 |

KENTON COUNTY BOARD OF EDUCATION PAID WARRANT REPORT

WARRANT: 030215FS

VENDOR NAME

P 19 appdwarr TO FISCAL 2015/08 07/01/2014 TO 06/30/2015

| VENDOR NAME | INV DATE | PO | CHECK NO | T CHK DATE GL ACCO | UNT | GL ACCOUNT DESCRIPTION | |
|-------------|-----------------------|----------|----------|--------------------|-------|------------------------|----------|
| | 01/28/15 | 15007175 | 111910 | P 02/24/15 0455101 | 0630 | FOOD | 567.48 |
| INVOICE: | 501280467 01/28/15 | 15007175 | 111910 | P 02/24/15 0455101 | 0630N | NON-PROGRAM FOOD | 34.57 |
| INVOICE: | 501280467 01/28/15 | 15006995 | 111010 | P 02/24/15 1035101 | 0620 | FOOD | 1,142.28 |
| INVOICE: | 501280466 | | | | | | |
| INVOICE: | 01/28/15 501280466 | 15006995 | 111910 | P 02/24/15 1035101 | 0630N | NON-PROGRAM FOOD | 83.26 |
| INVOICE: | 01/28/15 501280587 | 15007173 | 111910 | P 02/24/15 0705101 | 0630 | FOOD | 36.28 |
| | 01/28/15 | 15007173 | 111910 | P 02/24/15 0705101 | 0630 | FOOD | 823.69 |
| INVOICE: | 501280588 01/28/15 | 15007225 | 111910 | P 02/24/15 0085101 | 0630 | FOOD | 1,917.03 |
| INVOICE: | 501280583 01/28/15 | 15007225 | | P 02/24/15 0085101 | | NON-PROGRAM FOOD | 100.54 |
| INVOICE: | 501280583 | | | | | | |
| INVOICE: | 01/28/15 501280585 | 15007058 | 111910 | P 02/24/15 0905101 | 0630 | FOOD | 2,694.02 |
| | 01/28/15 | 15007058 | 111910 | P 02/24/15 0905101 | 0630N | NON-PROGRAM FOOD | 103.68 |
| INVOICE: | 501280585 01/28/15 | 15007045 | 111910 | P 02/24/15 0405101 | 0630 | FOOD | 1,496.10 |
| INVOICE: | 501280464 01/28/15 | 15007045 | 111910 | P 02/24/15 0405101 | 0630N | NON-PROGRAM FOOD | 166.52 |
| INVOICE: | 501280464 | | | | | | |
| INVOICE: | 02/04/15 502040520 | 15007275 | 111910 | P 02/24/15 0455101 | 0630 | FOOD | 460.30 |
| INVOICE: | 02/04/15 502040520 | 15007275 | 111910 | P 02/24/15 0455101 | 0630N | NON-PROGRAM FOOD | 8.99 |
| | 02/04/15 | 15007309 | 111910 | P 02/24/15 0055101 | 0630 | FOOD | 560.26 |
| INVOICE: | 502040516 02/04/15 | 15007366 | 111910 | P 02/24/15 0065101 | 0630 | FOOD | 1,018.20 |
| INVOICE: | 502040524 02/04/15 | 15007321 | 111010 | P 02/24/15 0605101 | 0630 | FOOD | 383.22 |
| INVOICE: | 502040523 | | | | | | |
| INVOICE: | 02/04/15 502040642 | 15007265 | 111910 | P 02/24/15 1085101 | 0630 | FOOD | 402.68 |
| INVOICE: | 02/04/15 502040642 | 15007265 | 111910 | P 02/24/15 1085101 | 0630N | NON-PROGRAM FOOD | 372.78 |
| | 02/04/15 | 15007315 | 111910 | P 02/24/15 1005101 | 0630 | FOOD | 514.98 |
| INVOICE: | 502040641 02/04/15 | 15007315 | 111910 | P 02/24/15 1005101 | 0630N | NON-PROGRAM FOOD | 14.90 |
| INVOICE: | 502040641 | | | | | | 356.31 |
| INVOICE: | 02/04/15 502040639 | 15007319 | | P 02/24/15 1055101 | | FOOD | |
| INVOICE: | 02/04/15 502040639 | 15007319 | 111910 | P 02/24/15 1055101 | 0630N | NON-PROGRAM FOOD | 203.32 |
| | 02/04/15 | 15007356 | 111910 | P 02/24/15 1205101 | 0630 | FOOD | 1,198.81 |
| INVOICE: | 502040643 02/04/15 | 15007356 | 111910 | P 02/24/15 1205101 | 0630N | NON-PROGRAM FOOD | 17.28 |
| INVOICE: | 502040643 02/04/15 | 15007282 | 111910 | P 02/24/15 4955101 | 0630 | FOOD | 343.28 |
| | 02/01/10 | 100/202 | | - 02/21/13 1999101 | 0050 | 1000 | 545.20 |

KENTON COUNTY BOARD OF EDUCATION PAID WARRANT REPORT

P 20 appdwarr

WARRANT: 030215FS

| ENDOR NAME | INV DATE | PO C | CHECK NO | T CHK DATE GL ACCOU | NT | GL ACCOUNT DESCRIPTION | |
|------------|-----------------------|----------|----------|---------------------|-------|------------------------|----------|
| INVOICE: | 502040640 | | | | | | |
| TMATCE | 02/04/15 502040515 | 15007235 | 111910 | P 02/24/15 0405101 | 0630 | FOOD | 370.82 |
| INVOICE: | 02/04/15 | 15007235 | 111910 | P 02/24/15 0405101 | 0630N | NON-PROGRAM FOOD | 125.70 |
| INVOICE: | 502040515 02/11/15 | 15007472 | 111910 | P 02/24/15 1085101 | 0630 | FOOD | 914.27 |
| INVOICE: | 502110653 02/11/15 | 15007472 | 111910 | P 02/24/15 1085101 | 0630N | NON-PROGRAM FOOD | 65.98 |
| INVOICE: | 502110653 02/11/15 | 15007636 | 111910 | P 02/24/15 0805101 | 0630 | FOOD | 1,192.60 |
| INVOICE: | 502110651 02/11/15 | 15007636 | | P 02/24/15 0805101 | 0630N | NON-PROGRAM FOOD | 17.98 |
| INVOICE: | 502110651 | | | - , , | | | |
| INVOICE: | 02/11/15 502110648 | 15007624 | 111910 | P 02/24/15 0705101 | 0630 | FOOD | 36.04 |
| INVOICE: | 02/11/15 502110647 | 15007624 | 111910 | P 02/24/15 0705101 | 0630 | FOOD | 956.60 |
| | 02/04/15 | 15007181 | 111910 | P 02/24/15 1035101 | 0630 | FOOD | 25.47 |
| INVOICE: | 502040517 02/04/15 | 15007181 | 111910 | P 02/24/15 1035101 | 0630 | FOOD | 831.26 |
| INVOICE: | 502040518 02/04/15 | 15007474 | 111910 | P 02/24/15 0205101 | 0630 | FOOD | 839.75 |
| INVOICE: | 502040519 02/04/15 | 15007242 | 111910 | P 02/24/15 0905101 | 0630 | FOOD | 2,219.65 |
| INVOICE: | 502040638 02/04/15 | 15007242 | | P 02/24/15 0905101 | 0630N | NON-PROGRAM FOOD | 69.12 |
| INVOICE: | 502040638 | | | - , , | | | |
| INVOICE: | 02/18/15 502180609 | 15007766 | 111910 | P 02/24/15 1085101 | 0630 | FOOD | 254.30 |
| INVOICE: | 02/18/15 502180609 | 15007766 | 111910 | P 02/24/15 1085101 | 0630N | NON-PROGRAM FOOD | 142.96 |
| INVOICE: | 02/18/15 502180471 | 15007698 | 111910 | P 02/24/15 1035101 | 0630 | FOOD | 927.72 |
| | 02/18/15 | 15007698 | 111910 | P 02/24/15 1035101 | 0630N | NON-PROGRAM FOOD | 165.66 |
| INVOICE: | 502180471 02/11/15 | 15007361 | 111910 | P 02/24/15 1035101 | 0630 | FOOD | 195.90 |
| INVOICE: | 502110526 02/11/15 | 15007361 | 111910 | P 02/24/15 1035101 | 0630N | NON-PROGRAM FOOD | 25.47 |
| INVOICE: | 502110526 02/09/15 | 15007361 | 111910 | P 02/24/15 1035101 | 0630N | NON-PROGRAM FOOD | 133.42 |
| INVOICE: | 502090895 | | | | | | 4.82 |
| INVOICE: | 02/09/15 502090895 | 15007361 | | P 02/24/15 1035101 | 0630N | NON-PROGRAM FOOD | |
| INVOICE: | 02/11/15 502110527 | 15007361 | 111910 | P 02/24/15 1035101 | 0630 | FOOD | 661.29 |
| INVOICE: | 02/11/15 502110527 | 15007361 | 111910 | P 02/24/15 1035101 | 0630N | NON-PROGRAM FOOD | 141.77 |
| | 02/11/15 | 15007611 | 111910 | P 02/24/15 0405101 | 0610 | GENERAL SUPPLIES | 143.92 |
| INVOICE: | 502110524 02/11/15 | 15007611 | 111910 | P 02/24/15 0405101 | 0630 | FOOD | 1,237.59 |
| INVOICE: | 502110524 | | | | | | |

| 02/24/2015 07:45 9291sste | | KENTON COUNT PAID WARRANT | | EDUCATION | | | | | P 21 appdwarr |
|------------------------------|-----------------------|------------------------------|----------|------------|-----------|----------|------------|------------------|------------------------|
| WARRANT: 030215 | FS | | | | | | TO FI | ISCAL 2015/08 07 | /01/2014 TO 06/30/2015 |
| VENDOR NAME | INV DATE | PO | CHECK NO | T CHK DATE | GL ACCOU | NT | GL AC | CCOUNT DESCRIPTI | ON |
| INVOICE: | 02/11/15 502110524 | 15007611 | 111910 | P 02/24/15 | 0405101 | 0630N | NON-E | PROGRAM FOOD | 211.26 |
| VENDOR TOTAL | S | 470,688.83 YTD | INVOICED | | 47 | 1,735.48 | 3 YTD PAID | | 58,397.57 |
| | | | | | | | REPORT TO | DTALS | 189,562.71 |
| | | | | | | | COUNT | AMOUNT | |
| | | | | TOTAL 1 | PRINTED C | HECKS | 23 | 189,562.71 | |

** END OF REPORT - Generated by Sarah Steffen **

SCHOOL HEALTH SCHOOL KIDS HEALTHCARE WILLIAM MACGILL BSN SPORTS EVERYTHING MEDICAL, LLC MOORE MEDICAL NKEMS QUILL SCHOOL NURSE SUPPLY Est. Unit Commodity Brand Unit Brand Unit Unit Unit Unit Qty. Code Description Name Brand Name Price Brand Name Unit Price Name Brand Name Price Brand Name Price Price Brand Name Price Brand Name Price Brand Name 21 HEA-10760 1 gal Sharps Container \$ 2.88 MOORE MEDICAL ACTION 2.16 MONOIECT 4 17 SHARPS \$ 6.30 KENDALL Ś 2 5 3 KENDALL 3 49 MACGILL \$ 432 Alcohol prep, 2" x 1 ¼", 1.17 MOORE Ś 6 HEA-10010 Ś 1.32 200/box DUKAI 2.05 DYNAREX Ś 1.47 COVIDIEN 2.05 MACGILL Ś 2.49 Alcohol, isopropyl, rubbing compound, plastic יחו 1.12 HEA-10000 1 container, 16 oz. BREEN LABS \$ 1.29 SWAN \$ 1.16 SWAN Ś 1.62 SWAN 1.60 MACGILL \$ 1.48 Ammonia Inhalant SAFETEC \$ 1.05 1 HEA-10020 CERTIFIED SAFETY \$ 1.79 CERTIFIED SAFETY CERTIFIED SAFETY 2.35 MACGILL Products, 10/box 1.53 MEDLINE 37.52 ACME 2.52 \$ 2.09 Applicators, 6", wood stick with cotton tip, non-sterile, DYNAREX \$ 3.35 HEA-10040 CURITY 9.96 SH 4.70 MACGILL 1 1000/box MOORE 3.74 Ś \$ 3.44 DYNAREX \$ 3.60 DYNAREX \$ 6.00 Applicators, 6", wood stick, DUKAI \$ 1.79 1 HEA-10030 1000/box SOLON 2.84 DUKAL \$ 2.24 DUKAL \$ 1.85 PRO ADVANTAGE 4.25 MACGILL \$ 4.07 Bags, white, plastic, with handles, 1000/box, ULINE \$ 100.00 1 HEA-10060 (SAMPLE REQUIRED) MACGILL Bags, zip-lock ply bags, 6 x 8", 2 mil, 100/box, MEDICAL ACTION \$ 2.09 72 HEA-10070 (SAMPLE REQUIRED) BAUMRCKER 20.69 ELKAY \$ 2.47 RD PLASTICS 2.50 MACGILL \$ 3.42 Balls, absorbent, medium, pure natural cotton, non-AMERICAN FIBER 4.74 \$ HEA-10080 4 sterile, 2000/bag DYNAREX \$ 6.15 MEDLINE \$ 16.80 DYNAREX \$ 7.45 DYNAREX \$ 6.17 PRO ADVANTAGE 8.49 MACGILL Ś 8.41 Bandages, 2" x 4", Not Wing, 50/box, LATEX ASO CAREBAND \$ 2.16 1 HEA-11300 FREE MOORE 2.72 CURAD Ś 2.71 SH \$ 4.54 DYNAREX \$ 2.90 PRO ADVANTAGE 2.89 MACGILL \$ 2.98 Bandages, 4 wing, fabric, 3" x 3", 50/box, NOT WHITE CROSS \$ 3.45 knuckle bandages, LATEX HEA-10100 1 FREE DERMA SCIENCE 8.05 CURITY 5.06 SH Ś 4.59 DYNAREX Ś 4.97 DYNAREX 6.15 MACGILL \$ 6.93 Bandages, elastic with 2 clips, wrapped in CYPRESS Ś 0.45 cellophane, 6" x 5 yds, 20 HEA-10800 each ELASTEX \$ 0.62 Ś 1.17 DYNAREX \$ 0.77 DYNAREX 1.05 MACGILL \$ 1.24 Bandages, elastic, wrapped in cellophane, includes 2 CYPRESS 0.27 Ś clips, 3" x 5 yards, each 1 HEA-10130 ELASTEX \$ 0.35 \$ 0.51 DYNAREX \$ 0.41 DYNAREX 0.64 MACGILL \$ 0.73 Bandages, elastic, wrapped in cellophane, includes 2 CYPRESS Ś 0.34 clips, 4" x 5 yards, each 49 HEA-10135 FLASTEX \$ 0.42 0.76 DYNAREX \$ 0.53 DYNAREX 0.78 MACGILL \$ 0.92 Bandages, fabric, flexible strips, 1" x 3", 100/box, ASO CAREBAND \$ 1.49 HEA-10110 315 LATEX FREE MOORE 1.76 CURITY Ś 1.86 SH \$ 2.83 DYNAREX \$ 1.96 PRO ADVANTAGE 1.95 MACGILL \$ 3.05 Bandages, mini-strips, 3/8" x 1 1/2", latex-free, 100/box, ASO CAREBAND \$ 0.72 HEA-10950 1 LATEX FREE YNAREX 0.88 1.76 DYNAREX 0.98 DYNAREX 1.15 MACGILL Ś 1.19 1 HEA-11200 Bandage Scissors, 5 1/2' LISTER \$ 1.09 MILTEX 1.85 ZULCO Ś 0.91 ZULCO 1.59 LISTER \$ 2.23 ZULCO \$ 0.73 Band-aids, Fabric, 3/4" x 3" ASO CAREBAND \$ 1.39 2 HEA-10900 100/box, LATEX FREE MOORE 1.48 \$ 2.57 DYNAREX \$ 1.74 PRO ADVANTAGE 1.72 MACGILL \$ 2.86 Ś Chart, Far Vision Acuity, 9 x 14", 10' direct, PRECISION VISION 15.00 \$ unbreakable, each, SLOAN 1 HEA-10160 GOODLITE \$ 15.85 GOOD LITE \$ 15.02 LETTERS Cough drops, non-menthol, fruit flavored, sugar-free, 155 HEA-10200 300/box Cough drops, non-menthol, CEPACOL 576/BOX, fruit flavored, 600/box \$ 43.50 CHERRY 5

KENTON COUNTY BOARD OF EDUCATION FIRST AID SUPPLIES BID

2015-2016

MEDIQUE

\$ 28.83

| | | | BSN SPORTS | EVERYTHING MED | ICAL, LLC | MOORE M | EDICAL | FIRST / | QUILL | | SCHOOL HEA | ALTH | SCHOOL KIDS HEA | LTHCARE | SCHOOL NURSE | SUPPLY | WILLIAM MA | |
|--------------|-------------------|---|---------------|-----------------------------|----------------------|-------------|------------|---------------|------------|---------------|-------------|----------------------|-----------------|---------------|------------------|---------------|-----------------------|----------------------|
| Est. Qty. | Commodity Code | Description | Brand Name | Brand Name | Unit Price | Brand Name | Unit Price | Brand Name | Brand Name | Unit Price | Brand Name | Unit Price | Brand Name | Unit Price | Brand Name | Unit Price | Brand Name | Unit Price |
| 20 | HEA-10205 | Cream, Hydrocortisone, 1%, 1 oz., each | | MED PRIDE | \$ 1.09 | MCKESSON | \$ 1.31 | | | | DYNAREX | \$ 1.87 | CARDINAL | \$ 1.82 | DYNAREX | \$ 1.80 | MACGILL | \$ 3.48 |
| 235 | HEA-10210 | Cups, medicine, plastic, 1 oz., 100/tube – 50 tubes/case | | MEDLINE - PER TUBE | \$ 0.68 | MOORE | \$ 0.74 | | MEDLINE | \$ 46.33 | MEDLINE | \$ 0.94 | DYNAREX | \$ 40.00 | PRO ADVANTAGE | \$ 1.06 | MACGILL - PER TUBE | \$ 1.42 |
| 1 | HEA-10220 | Depressors, tongue, non- sterile, 500/box | | DYNAREX | \$ 3.35 | MOORE | \$ 4.19 | | MEDLINE | \$ 10.11 | DYNAREX | \$ 4.16 | DYNAREX | \$ 3.63 | DYNAREX | \$ 4.90 | MACGILL | \$ 5.43 |
| 1 | HEA-11150 | Disposable generic specula for otoscope 2.5mm, 50 per tube | | WELCH ALLYN 2.75MM, 34'S | \$ 0.98 | | | | BRIGGS | \$ 10.00 | | + | | | SPECLINE | \$ 1.50 | | |
| 1 | HEA-11175 | Disposable generic specula for otoscope 3.0mm, 50 per tube | | WELCH ALLYN, 5 PER TUBE | \$ 2.69 | | | | | | | | | | SPECLINE | \$ 1.50 | | |
| 1 | HEA-10230 | Dressing, surgipads, 5" x 9", 25/box | | DUKAL | \$ 2.79 | MOORE | \$ 1.70 | | | | DUKAL | \$ 3.92 | DUKAL | \$ 2.70 | | | MACGILL | \$ 4.00 |
| 1 | HEA-10240 | Dressing, non-stick, telfa, 2" x 3", 100/box | | DYNAREX | \$ 3.30 | MOORE | \$ 3.50 | | | \$ | ѕн | \$ 3.25 | DYNAREX | \$ 4.19 | WHITE CROSS | \$ 5.75 | MACGILL | \$ 5.94 |
| 1 | HEA-10250 | Ear Ease – for ear ache discomfort | | | | | | | | <u> </u> | FLORA | \$ 8.50 | EAR EASE | \$ 6.41 | EAR EASE | \$ 7.45 | EAREASE | \$ 9.07 |
| 1 | HEA-10260 | Eye Chart, near vision eye chart, w/ non-stretch measuring cord, 7" x 9", each, SLOAN LETTERS, printed 2 sides | | | | GOOD LITE | \$ 31.88 | | | | GOOD LITE | \$ 27.49 | | | PRECISION VISION | \$ 25.00 | MACGILL | \$ 25.39 |
| 1 | HEA-11250 | Finger Pulse Oximeter (can be used on both adult and pediatric patients, auto off | | OXIMETERS PLUS | \$ 49.95 | NONIN | \$ 164.77 | | JOHN BUNN | \$ 157.89 | AIRIAL | \$ 57.75 | B CHOICE | \$ 28.50 | | | MACGILL | \$ 44.64 |
| _ | | FlexiPort Reusable Blood Pressure Cuffs with No Tubes or Connector (Raw Cuff) – One each Welch Allyn, REUSE-12 Large | | | | WELCH ALLYN | \$ 22.10 | | | | | | | | | | | |
| 1 | HEA-11025 | Adult (size 12) FlexiPort Reusable Blood Pressure Cuffs with No Tubes or Connector (Raw Cuff) – One each Welch Allyn, REUSE-11 Adult (size 11) | | WELCH ALLYN | \$ 25.49 | WELCH ALLYN | \$ 19.50 | | A&D | <u>.</u> | WELCH ALLYN | \$ 33.02 | | | | | WELCH ALLYN | \$ 25.81 |
| | | FlexiPort Reusable Blood Pressure Cuffs with No Tubes or Connector (Raw Cuff) – One each Welch Allyn, REUSE-10 Small | | | \$ 19.95 | WELCH ALLYN | \$ 18.85 | | | | | \$ 24.70 | | | WELLH ALLTN | \$ 22.23 | | \$ 22.32 |
| 1 | HEA-11075 | Adult (size 10) FlexiPort Reusable Blood Pressure Cuffs with No Tubes or Connector (Raw Cuff) – One each Welch Allyn, REUSE-09 Child (size 9) | | WELCH ALLYN | \$ 18.95 \$ 17.95 | WELCH ALLYN | \$ 18.20 | | A&D | \$ 18.82 | WELCH ALLYN | \$ 29.96 \$ 28.64 | | | WELCH ALLYN | \$ 19.85 | WELCH ALLYN | \$ 21.86 \$ 19.86 |
| 1 | HEA-10270 | Foam Strip Splints, ¾" x 18", 18/package | | ACUMAFOAM 12/PACK | \$ 11.88 | HARTMANN | \$ 11.59 | | | † | BROWNMED | \$ 16.80 | | | BROWN MEDICAL - | \$ 15.25 | | |
| 1 | HEA-11000 | Gauge with Family Practice Kit (includes: large adult, small adult, child cuffs & nylon zipper case) Welch- Allyn lifetime calibration warranty, DS58-MC | | WELCH ALLYN | \$ 226.95 | WELCH ALLYN | \$ 234.38 | | | | | | WELCH ALLYN | \$ 252.00 | | \$ 298.00 | | |

2015-2016

| | | | BSN SPORTS | EVERYTHING MED | | MOORE M | EDICAL | N | KEMS | QUILL | | SCHOOL HEA | ALTH . | SCHOOL KIDS HEA | LTHCARE | SCHOOL NURSE | SUPPLY | WILLIAM MA | CGILL |
|--------------|------------------------|--|---------------|--------------------------------|---------------|-------------|----------------|-----|-------------|------------------|---------------|-------------------|---------------|-----------------|---------------|-----------------|---------------|------------------|---------------|
| Est. Qty. | Commodity Code | Description | Brand Name | Brand Name | Unit Price | Brand Name | Unit Pr | | rand ame | Brand Name | Unit Price | Brand Name | Unit Price | Brand Name | Unit Price | Brand Name | Unit Price | Brand Name | Unit Price |
| Qty. | Code | Description | Name | Drand Name | 11100 | Diana Name | oniciti | | anie | Brand Name | Thee | Drand Name | Thee | Drand Name | Thee | Brand Name | Thee | Brand Name | 11100 |
| | | Gauge, Welch-Allyn or | | | | | | | | | | | | | | | Å | | |
| | | Tyco Dura Shock lifetime | | | | | | | | | | | | | | WELCH ALLYN | \$ 128.00 | | |
| 1 | HEA-10975 | calibration warranty, DS58 | | WELCH ALLYN | \$ 129.50 | WELCH ALLYN | \$ 132 | 50 | | | | WELCH ALLYN | \$ 240.54 | WELCH ALLYN | \$ 141.88 | | | | . <u>.</u> |
| | | Gloves, vinyl, pre- powdered, ambidextrous, | | | | | | | | | | | | | | | | | |
| | | non-sterile, dispenser box, | | | | CYPRESS | \$ 2 | .28 | | | | | | | | | | | |
| 1 | HEA-10280 | 100/box, Small | | CLEAN MEDICAL | \$ 2.80 | | | | " | NNOVATIVE | \$ 4.49 | DYNAREX | \$ 4.30 | DYNAREX | \$ 3.29 | PRO ADVANTAGE | \$ 3.99 | | |
| | | Gloves, vinyl, pre- | | | | | | | | | | | | | | | | | |
| | | powdered, ambidextrous, non-sterile, dispenser box, | | | | CYPRESS | \$ 2 | .28 | | | | | | | | | | | |
| 267 | HEA-10290 | 100/box, Medium | | CLEAN MEDICAL | \$ 2.80 | | | | 1 | NNOVATIVE | \$ 4.49 | DYNAREX | \$ 4.30 | DYNAREX | \$ 3.29 | PRO ADVANTAGE | \$ 3.99 | | |
| | | Gloves, vinyl, pre- | | 1 | † | | 1 | | † | | | 1 | † | | | | | | [|
| | | powdered, ambidextrous, | | | | CYPRESS | Ś 2 | .28 | | | | | | | | | | | |
| 17 | HEA-10300 | non-sterile, dispenser box, 100/box, Large | | CLEAN MEDICAL | \$ 2.80 | | ľ | | | NNOVATIVE | \$ 4.49 | DYNAREX | \$ 130 | DYNAREX | \$ 3.29 | PRO ADVANTAGE | \$ 3.99 | | |
| | TIE/(TODOO | Glutose 15, oral glucose | | CLEAN MEDICAL | Ş 2.00 | | + | | | | Ş 4.45 | DINAREA | Ş 4.50 | | | THE ADVANTAGE | Ş 5.55 | GLUTOSE 15 - PER | |
| 56 | HEA-10750 | gel, 15gm | | GLUTOSE | \$ 3.70 | GLUTOSE | \$ 10 | .56 | | | | GEISS DESTIN 6/PK | \$ 11.45 | GLUTOSE | \$ 3.62 | GLUTOSE 15 | \$ 12.50 | 3 PACK | \$ 12.54 |
| | | Lotion, relieves itching, | | COOD SENSE ANTI | 1 | | | | | | | | | | | | | | |
| 29 | | Caladryl or brand equal, | | GOOD SENSE ANTI- ITCH CLEAR | \$ 2.29 | | | | | | | | é 500 | | | | <u>.</u> | | 6 F 75 |
| 29 | HEA-10330 | clear, bottle 6 oz. | | | + | CALLERGY | \$2 | .74 | | | | CALADRYL | \$ 5.92 | | | MAJOR (GENERIC) | \$ 3.48 | CALADRYL CLEAR | \$ 5.75 |
| | | Lysol Disinfectant Foam Cleaner, Germicidal, | | | | | | | | | | | | | | | | | |
| | | Virucidal, Fungicidal, 24 oz. | | | | LYSOL | \$ 3 | .13 | | | | | | | | | | | |
| 20 | HEA-10370 | | | LYSOL FOAM | \$ 3.39 | | <u> </u> | | L | YSOL | \$ 2.74 | LYSOL | \$ 3.93 | | | LYSOL | \$ 4.85 | | \$ 4.01 |
| 1 | HEA-11225 | Magnifying Forceps, 3 1/2" | | MYCO | \$ 2.09 | MILTEX | \$ 11 | .69 | | | | ZULCO | \$ 1.40 | EMI | \$ 3.47 | ZULCO | \$ 2.88 | MACGILL | \$ 4.93 |
| | | Ointment, antibiotic, 3 in 1, multi-purpose, 1 oz., each | | | | MOORE | Ś 1 | | | | | | | | | | | | |
| 78 | HEA-10400 | multi-purpose, i oz., each | | MED PRIDE | \$ 1.85 | MOOKE | \$ 1 | .14 | N | NEOSPORIN | \$ 8.31 | DYNAREX | \$ 2.36 | DYNAREX | \$ 2.05 | DYNAREX | \$ 2.05 | MACGILL | \$ 2.78 |
| | | Ointment, antiseptic, | | 1 | <u> </u> | | Ś 4 | | † | | | | <u> </u> | | | | | | |
| 10 | HEA-10410 | Anbesol, .31 fl. Oz., each | | ANBESOL, 0.41 OZ | \$ 5.35 | ANBESOL GEL | ې 4 | .55 | Ν | MEDLINE | \$ 12.45 | ANBESOL | \$ 6.90 | | | ANBESOL | \$ 5.25 | MACGILL | \$ 5.38 |
| 1 | HEA-10390 | Ointment, burn treatment, | | FOILLE | \$ 2.44 | FOILLE | \$ 2 | .31 | | PHYSICIANS CARE | ¢ 166 | BLISTEX | \$ 3.23 | | | FOILLE | \$ 2.55 | FOILLE | \$ 2.55 |
| | TIEA-10390 | anesthetic, 1 oz., each One-Tube FlexiPort Tri- | | FOILLE | Ş 2.44 | | | | | PHI SICIANS CARE | \$ 1.66 | BLISTEA | ə 5.25 | | | FUILLE | ş 2.55 | FOILLE | ş 2.55 |
| | | Purpose Connector for | | | | | | | | | | | | | | | | | |
| | | reusable blood pressure | | T40-1-TPS | \$ 47.95 | | | | | | | | | | | | | | |
| 4 | HEA-11125 | cuff (24" for hand aneroid devices), 1-TPS | | | | | | | | | | | | | | | | | |
| 9 | HEA-11125 HEA-10745 | Orthodontic Wax | | 0000050055 | Å 9.50 | DENTEK | ć 1 | .05 | | | | CARDINAL HEALTH | ¢ 122 | RUTLER CUM | \$ 0.64 | PLAK SMACKER | Ś 110 | BUTLER | \$ 1.80 |
| 9 | TIEA-10745 | Otoscope – Reister or | | GOODSENSE | \$ 0.58 | DENTER | \$ 1 | .05 | | | | CARDINAL HEALTH | \$ 1.52 | BUTLER GOIVI | Ş 0.64 | PLAK SIVIACKER | Ş 1.10 | BUILER | Ş 1.60 |
| | | equivalent (not plastic) with | | | | | | | | | | | | | | | | | |
| | | 3 spatula and swivel lens; | | | | ADC | \$ 93 | .69 | | | | | | | | | | | |
| 2 | HEA-10420 | 2.5 volt incandescent bulb | | DISCOLITE | é | | | | | | ć 330.55 | DEIGTED | ć | | | | | | Į |
| 2 | HEA-10420 | Pads, eye, oval, sterile, 1 | | PICCOLITE | \$ 98.50 | | | | K | KAWE | \$ 229.09 | KEISTER | \$ 89.84 | + | | <u> </u> | | | . <u>+</u> |
| 2 | HEA-10450 | ³ / ₄ " x 2 5/8", 50/box | | DUKAL | \$ 4.10 | DYNAREX | \$ 3 | .86 | | | | DUKAL | \$ 7.62 | DYNAREX | \$ 4.39 | DYNAREX | \$ 5.59 | MACGILL | \$ 6.65 |
| | | Pads, sanitary, maxi-pad, | | | † | | 1 | | † | | | † | † | † | | † | | | <u> </u> |
| | | with adhesive strip, | | | | | 1 | | | | | | | | | | | | ļ |
| | | individually wrapped to fit machines (Dual Vendor, | | HOSP SPECIALTY GARDS #4 | \$ 32.75 | | | | | | | | | | | | | | |
| | | Hospital Specialty Co. # | | GARDS #4 | | | | | | | | | | | | | | | ļ |
| 1 | HEA-10460 | HOS-1-25), 250/case | | | | MAXITHINS | \$ 34 | .81 | Ν | MEDLINE | \$ 44.76 | NATURELLE | \$ 59.36 | GARDS#4 | \$ 41.60 | NATURELLE | \$ 54.00 | NATURELLE | \$ 54.33 |
| | | Pen light, reusable, uses | | 1 | | [| | | | | | Τ | | EMP | \$ 1.43 | | | [| |
| 1 | HEA-10470 | AAA batteries, each | | GRAFCO | \$ 1.90 | ADC | \$ 1 | .70 | E | ENERGIZER | \$ 8.13 | ADC | \$ 2.83 | | ÷ 1.43 | PRO ROSE | \$ 3.00 | MACGILL | \$ 3.52 |
| | | Peroxide, Hydrogen 3% Solution, plastic container, | | | | NDC | \$ C | .43 | | | | | | | | | | | |
| 24 | HEA-10480 | 16 oz., each | | GOOD SENSE | \$ 0.63 | NDC . | ľ | | Ν | MEDLINE | \$ 13.45 | SWAN | \$ 0.73 | SWAN | \$ 0.85 | SWAN | \$ 0.89 | MACGILL | \$ 0.82 |
| | | Petroleum jelly, 4 oz. Jar, | | GOOD SENSE, 3.75 | \$ 0.99 | | 1 | | 1 | | | 1 | T. | | | | | | 1 |
| 20 | HEA-10490 | each | l | OZ | ,, | VASELINE | \$2 | .00 | <u>l</u> . | | | NDC | Ş 1.45 | VASELINE | \$ 1.27 | SWAN | \$ 1.35 | MACGILL | \$ 1.37 |

2015-2016

| | | | BSN SPORTS | EVERYTHING MED | | MOORE ME | EDICAL | | NKEMS | QUILL | | SCHOOL HEA | | SCHOOL KIDS HEA | | SCHOOL NURSE | | WILLIAM MA | |
|--------------|-------------------|--|---------------|---------------------------|---------------|---------------|--------|-------|---------------|-------------|---------------|---------------|---------------|-----------------------------|---------------|-------------------|---------------|------------|---------------|
| Est. Qty. | Commodity Code | Description | Brand Name | Brand Name | Unit Price | Brand Name | Unit | Price | Brand Name | Brand Name | Unit Price | Brand Name | Unit Price | Brand Name | Unit Price | Brand Name | Unit Price | Brand Name | Unit Price |
| 1 | HEA-10515 | Replacement bulb and air release valve combination for sphygmomanometer, Tyco ONLY | | тусо | \$ 8.55 | | | | | | | WELCH ALLYN | \$ 26.57 | | | | | | |
| 1 | HEA-10825 | Saline for rinsing contact lenses, contact solution, 2 oz., each | | | | BAUSCH & LOMB | \$ | 3.28 | | | | BAUSCH & LOMB | \$ 4.00 | | | | | B & L 1202 | \$ 4.36 |
| 1 | HEA-10770 | Sanitizer, hand sanitizer, alcohol free, effective against MRSA, 7 oz | | 1 | | HANDCLENS | ş | 2.61 | | | | АВНС | \$ 2.60 | AVANT | \$ 2.39 | | | | |
| 48 | HEA-10550 | Solarcaine, 4 oz. Aerosol, each | | SOLARCAINE, 4.5 OZ | \$ 6.19 | SOLORCAINE | \$ | 5.23 | | | | SOLARCAINE | \$ 7.26 | | | SOLARCAINE | \$ | SOLARCAINE | \$ 6.10 |
| 1 | HEA-10520 | Shampoo with comb, pediculicide treatment, kills lice and their eggs, Rid ONLY, 2 oz., each | | RID | \$ 6.75 | | | | | | | RID | \$ 8.61 | RID | \$ 8.12 | RID | \$ 7.47 | RID | \$ 7.5T |
| 7 | HEA-10560 | Solution, eyewash, sterile isotonic formula, cleanses irritated eyes, removes loose foreign material, helps relieve irritation, stinging & itching, ½ oz., BOTTLE MUST HAVE SCREW OFF CAP, each | | ALTAIRE LAPS | \$ 1.39 | ALTAIRE | s | 1.08 | | | | NORTESH LABS | \$ 2.23 | NORTH | \$ 1.07 | NO TECH | \$ 2.04 | MACGILL | \$ 2.12 |
| 1 | HEA-10570 | Solution, Saline Solution, ½ oz. or 1 oz., BOTTLE MUST HAVE SCREW OFF CAP, each | | | , | MEDIQUE | \$ | 1.44 | | | | | | MAJOR | \$ 1.64 | | | MACGILL | \$ 2.12 |
| 6 | HEA-10875 | Snellen eye chart (wall chart), 22" x 11", RED/GREEN COLOR BARS | | GRAFCO | \$ 4.60 | TECH MED | \$ | 4.42 | | | | GOOD LITE | \$ 15.85 | GRAHAM | \$ 4.00 | GRAHAM FIELD | \$ 6.75 | MACGILL | \$ 9.2: |
| 1 | HEA-10580 | Sphygmomanometer, Hand Aneroid with Deluxe Air Release Valve or trigger release valve, Tyco or Welch/Allen only, w/ Child | | | | WELCH ALLYN | \$ | 62.97 | | | | | | | | | | | |
| 1 | HEA-10590 | Sphygmomanometer, Hand Aneroid with Deluxe Air Release Valve or trigger release valve, Tyco or | | | | WELCH ALLYN | \$ | 64.38 | | | | | | | | WELCH ALLYN DS48- | | | |
| 1 | HEA-10590 | Welch/Allen only, w/ Adult Sphygmomanometer, Hand Aneroid with Deluxe Air Release Valve or trigger | | | | | | | | | | TYCOS | \$ 240.54 | | | 11CB | \$ 165.00 | | |
| 48 | HEA-10610 | use, non-sterile, 12 ply, individually wrapped, 200/package, 2" x 2" | | KENDALL | \$ 0.89 | DUKAL | \$ | 0.94 | | | | ѕн | \$ 1.44 | DYNAREX | \$ 1.17 | KENDALL | \$ 1.16 | MACGILL | \$ 1.74 |
| 36 | HEA-10620 | Sponges, gauze, or general use, non-sterile, 12 ply, individually wrapped, 200/package, 3" x 3" | | KENDALL | \$ 1.89 | DUKAL | \$ | 1.59 | | | | SH | \$ 2.33 | DYNAREX | \$ 2.35 | KENDALL | \$ 2.29 | MACGILL | \$ 3.0! |
| 2 | HEA-10630 | Steri Strips, 1/8" x 3", 50/box | | STERI-STRIPS | \$ 44.50 | DUKAL | \$ | 27.02 | | STERISTRIPS | \$ 55.68 | 3M | \$ 13.25 | STERISTRIP 50PK OF 5/BOX | \$ 47.50 | | | 3М | \$ 62.00 |

| Est. Qty. 1 7 33 1 1 | Commodity Code HEA-10640 HEA-10780 HEA-10790 HEA-11350 HEA-10660 | Description Stethoscopes, adjustable binaurals for comfortable fit, excellent sound transmission, lightweight, 22' log tubin, each Sure Temp Plus 690 thermometer, Welch-Allyn Thermometer, Welch-Allyn Thermometer probe covers, 1000 in box Sure Temp Plus 690, Welch-Allyn Oral Probe with Probe Well Tampons, individually boxed, regular size, Tampax or Equal, 500/case | BSN SPORTS Brand Name | VERIDIAN DUAL HEAD SURE TEMP 690 SURE TEMP 690 TAMPAX | Unit Price \$ 3.79 | MOORE M Brand Name MOORE WELCH ALLYN WELCH ALLYN | Unit Pri | .31 | QUILL Brand Name BRIGGS | Unit Price \$ 10.29 | SCHOOL HEA Brand Name SH WELCH ALLYN | Unit Price \$ 7.34 \$ 231.65 | | Unit Price \$ 6.59 | SCHOOL NURSE Brand Name | Unit Price \$ 221.00 | WILLIAM MA Brand Name MACGILL WELCH ALLYN | Unit Price \$ 10.93 \$ 222.30 |
|--|---|---|-----------------------------|---|---------------------------------|--|---------------------------------------|------------|-------------------------------|---------------------------|---|---------------------------------------|-----------------------|----------------------------|----------------------------|----------------------------|--|--|
| 7 33 1 | HEA-10780 HEA-10790 HEA-11350 | binaurals for comfortable fit, excellent sound transmission, lightweight, 22" log tubin, each Sure Temp Plus 690 thermometer, Welch-Allyn Thermometer probe covers, 1000 in box Sure Temp Plus 690, Welch-Allyn Oral Probe with Probe Well Tampons, individually boxed, regular size, Tampax or Equal, 500/case | | HEAD SURE TEMP 690 SURE TEMP 690 SURE TEMP 690 | \$ 221.90 \$ 34.40 | WELCH ALLYN | \$ 236. | 25 | BRIGGS | \$ 10.29 | | | | | WELCH ALLYN | \$ 221.00 | | |
| 33 | HEA-10790 HEA-11350 | thermometer, Welch-Allyn Thermometer probe covers, 1000 in box Sure Temp Plus 690, Welch-Allyn Oral Probe with Probe Well Tampons, individually boxed, regular size, Tampax or Equal, 500/case | | SURE TEMP 690 SURE TEMP 690 | \$ 34.40 | WELCH ALLYN | · · · · · · · · · · · · · · · · · · · | | | | WELCH ALLYN | \$ 231.65 | | ¢ 344 FO | WELCH ALLYN | \$ 221.00 | WELCH ALLYN | \$ 222.30 |
| 33 | HEA-10790 HEA-11350 | Thermometer probe covers, 1000 in box Sure Temp Plus 690, Welch-Allyn Oral Probe with Probe Well Tampons, individually boxed, regular size, Tampax or Equal, 500/case | | SURE TEMP 690 SURE TEMP 690 | \$ 34.40 | WELCH ALLYN | · · · · · · · · · · · · · · · · · · · | | | | WELCH ALLYN | | | | | | WELCH ALLYN | \$ 222.30 |
| 1 | HEA-11350 | 1000 in box Sure Temp Plus 690, Welch-Allyn Oral Probe with Probe Well Tampons, individually boxed, regular size, Tampax or Equal, 500/case | | SURE TEMP 690 | 1 | | \$ 35 | .00 | | 1 | <u> </u> | | WELCH ALLYN | \$ 244.59 | | | [| |
| | | Welch-Allyn Oral Probe with Probe Well Tampons, individually boxed, regular size, Tampax or Equal, 500/case | | | \$ 69.50 | WELCH ALLYN | | | <u>.</u> | | WELCH ALLYN | \$ 38.27 | WELCH ALLYN | \$ 41.44 | WELCH ALLYN | \$ 36.60 | WELCH ALLYN | \$ 35.16 |
| 1 | HEA-10660 | boxed, regular size, Tampax or Equal, 500/case | | ТАМРАХ | _ | | \$ 70 | .00 | | | WELCH ALLYN | \$ 80.17 | WELCH ALLYN | \$ 74.47 | WELCH ALLYN | \$ 71.60 | WELCH ALLYN | \$ 75.66 |
| | | | | | \$ 63.90 | NATURELLE | \$77 | 17 | ТАМРАХ | \$ 65.05 | PLAYTEX | \$ 96.37 | ТАМРАХ | \$ 74.60 | ΤΑΜΡΑΧ | \$ 95.50 | ТАМРАХ | \$ 96.19 |
| 2 | HEA-10670 | Tape, clear, first aid, transparent roll, Dermalite hypoallergenic paper tape, J & J #5115 or equal, ½" x 10 yards, each | | HYPOCLEAR | \$ 6.95 | DUKAL | \$ 5. | 59 | | | | | DYNAREX 24/BOX | \$ 3.43 | | | | |
| 1 | HEA-10680 | Tape, cloth, heavy duty, 1" x 5 yards, roll | | WHITE CROSS | \$ 0.79 | | | | | | | | | | ١٣١ | \$ 3.09 | | |
| 2 | HEA-10690 | Tape, micropore, general purpose paper tape, hypo- allergenic, gentle to the skin, very porous, 1" x 10 yards, 12 rolls/box | | HYPOPORE | \$ 4.50 | DUKAL | \$ 2 | .86 | CURAD | \$ 13.67 | 3M | \$ 13.28 | MICROPORE | \$ 7.59 | ЗМ | \$ 9.15 | 3M | \$ 10.22 |
| 2 | HEA-10700 | Tape, specialty, dermicel, cloth, hypo-allergenic, 1" x 10 yards, 12 rolls | | HYPOSILK | \$ 7.90 | DUKAL | \$ 7 | .74 | | | DYNAREX | \$ 8.92 | MICROPORE | \$ 7.74 | DYNAREX | \$ 8.99 | MACGILL | \$ 9.95 |
| 37 | HEA-10730 | Towelettes, Benzalkonium Chloride antiseptic, individually wrapped, Viro Nox-9 or Equal, 500/case | | DYNAREX | \$ 1.44 | MOORE | \$ 1 | .36 | | | SH 100/BOX | \$ 1.46 | DYNAREX | \$ 14.40 | | | | |
| 111 | HEA-10735 | Wipes, Lysol disinfectant, 35/pkg | | LYSOL | \$ 2.95 | | | | LYSOL | \$ 2.84 | LYSOL | \$ 7.30 | LYSOL | \$ 2.77 | LYSOL | \$ 3.90 | LYSOL | \$ 4.63 |
| 1 | HEA-10740 | Wipes, relives insect stings, 10/box | | CERTIFIED SAFETY | \$ 0.89 | SAFETEC | \$ 0 | .80 | | ý 2.04 | ACME | | FIRST AID ONLY | \$ 1.02 | CERTIFIED SAFETY | | MACGILL | \$ 1.18 |
| 2 | HEA-10925 | Wooden splints, 18" x 3 ¹ / ₂ " x 1/8" (approximately) | | GRAFCO | \$ 7.90 | | | | | | GRAHAM FIELD | \$ 1.11 | MORRISON | \$ 2.33 | GRAHAM FIELD (12 PK) | \$ 9.90 | | |
| 1 | HEA-11355 | Vinyl <u>powder free</u> gloves, small | | SHAMROCK 100/BOX | \$ 2.79 | CYPRESS | \$2 | .28 | AMBITEX | \$ 2.35 | MEDLINE | \$ 11.03 | | \$ 3.00 | PRO ADVANTAGE | \$ 4.09 | MACGILL | \$ 5.44 |
| 1 | HEA-11360 | Vinyl <u>powder free</u> gloves, medium | | SHAMROCK 100/BOX | \$ 2.79 | CYPRESS | \$2 | .28 | AMBITEX | \$ 2.35 | MEDLINE | \$ 0.32 | DYNAREX | \$ 3.00 | PRO ADVANTAGE | \$ 4.09 | MACGILL | \$ 5.44 |
| 1 | | Vinyl powder free gloves, | | SHAMROCK | † · | CYPRESS | \$ 2 | .28 | 1 | | | | | | | | | |
| 1 | HEA-11365 HEA-11370 | large Nasal plug non-sterile | | 100/BOX DYNAREX 50/PK | \$ 2.79 \$ 0.49 | | 1 | 84 | AMBITEX | \$ 2.35 | MEDLINE DYNAREX 200/BOX | \$ 3.21 \$ 10.50 | DTNAKEX | \$ 3.00 | PRO ADVANTAGE | \$ 4.09 | MACGILL | \$ 5.44 |
| 1 | HEA-11375 HEA-11380 | Nose clip, latex free Obstetrical kit | | MOORE | \$ 1.35 | | \$ 5. | | | | CLEVER PROD DYNAREX | \$ 3.99 \$ 10.77 | ALLIED | \$ 0.24 | MEDICAL INTERNATIONAL | \$ 2.25 | MACGILL | \$ 8.93 |
| 1 | HEA-11385 | Otoscope | | PRESTIGE | \$ 28.95 | BUSSE PICCOLIGHT | \$ 86 | | PICCOLIGHT | \$ 65.88 | | \$ 10.77 | DYNAREX PICCOLIGHT | \$ 4.94 \$ 91.67 | KANDLE LIGHT | \$ 27.50 | | \$ 77.18 |
| 1 | HEA-11390 | First aid kit | | CERTIFIED SAFETY 25 PERSON PLASTIC | | MOORE | \$ 13 | .48 | JOHNSON & JOHNSON | | SH 10 PERSON KIT | | FIRST AID ONLY | \$ 10.32 | | | MACGILL - 25 PERSON | \$ 20.37 |
| | HEA-11395 | Sports tape 1 ½ " x 10 vards | | MUELLER | ¢ 22.50 | | \$ 37 | | 1 | İ | MEDLINE | \$ 1.97 | | | | | | [|

| | | | | | | | | | | UPPLIES BID | | | | | | | | | 203 |
|--------------|-------------------|---|---------------|------------------------------|---------------|------------------------|--------|----------------|-------------|-------------------------|---------------|---------------------|---------------|---------------------------|---------------|-------------------------------|---------------|------------|---------------|
| | | | BSN SPORTS | EVERYTHING MED | - | MOORE M | EDICAL | NKE | - | QUILL | | SCHOOL HEA | | SCHOOL KIDS HEA | - | SCHOOL NURSE | | WILLIAM MA | |
| Est. Qty. | Commodity Code | Description | Brand Name | Brand Name | Unit Price | Brand Name | Unit P | Bra rice Na | | rand Name | Unit Price | Brand Name | Unit Price | Brand Name | Unit Price | Brand Name | Unit Price | Brand Name | Unit Price |
| | | Pill Counter with spatula | | GRAFCO | \$ 8.95 | APOTHECARY PRODUCTS | \$ | 5.09 | | | | | | | | | \$ 5.86 | | |
| | | Sterile wound wash spray, 3 oz | | BLAIREX | \$ 5.19 | CHURCH & DWIGHT | \$ | 4.91 | | | | | | | | SALINE WOUND FLUSH | \$ 5.50 | | |
| | | Castile Soap Towelettes | | PDI, 100/BOX | \$ 2.95 | DYNAREX | \$ | 1.75 | | | | | | + | | PDI (100/BOX) | | | |
| | | Non-sterile conforming gauze-kling | | QMD, 2", 12/BAG | \$ 1.09 | | | | | | | | | DYNAREX 12 ROLL/BAG 2" | \$ 1.10 | | | | |
| | | 2" x 5 Yards Coban/self adherent wrap | | COBAN, ROLL | \$ 1.69 | MOORE | \$ | 3.15 | | | | | | COBAN | \$ 1.73 | COBAN 3M | \$ 3.82 | | |
| | | Pill Crusher | | HEALTH ENT | \$ 2.79 | TECH MED | \$ | 4.44 | | | | | 1 | ACU-LIFE | \$ 4.79 | ACU LIFE | \$ 3.69 | | |
| | | Pill Cutter | | HEALTH ENT | \$ 2.25 | APOTHECARY PRODUCTS | \$ | 1.12 | | | | | | ACU-LIFE | \$ 4.36 | APOTHECARY PRODUCTS | \$ 5.70 | | |
| | | Disinfectant/Cleaner Wipes that can be used on hard non-porous surfaces & vinyl. Must be effective against MRSA, HIV-1, norovirus, Hepatitis A, B & C, T & and meet EPA & OSHA standards | | SANICLOTH | \$ 5.60 | PDI | \$ | 5.73 | | | | | | SANI-CLOTH | \$ 5.84 | PDI SANI-CLOTH AF3 | \$ 7.40 | | |
| | | Facial Tissues, 100 tissues/box, 36 boxes/case | | KINGSWOOD, 30/CASE | \$ 17.95 | SURPASS | \$ 2 | 3.26 | KLE | ENEX | \$ 40.71 | | | NIBROC 30 BOX/CASE | \$ 15.00 | KLEENEX (125/BOX, 48/CASE) | \$ 72.50 | | |
| | | Hand Sanitizer, 64 oz or greater with pump | | | <u> </u> | SAFETEC | \$ 1 | 5.06 | PUF 67.6 | RELL 2 LITERS / 6 OZ | \$ 19.86 | | | SAFETEC | \$ 19.03 | GENERIC BRAND | \$ 13.88 | | |
| RECON | MMENDATION: | STORE DISCOUNT BID % | 10% | 10% | | 18% | | CALL | - | 10% | | 10% | | 17% | | 10% | | 5-7% | |
| F EDUCA | ON COUNTY BOARD | LEAD TIME: | | 7 DAYS | | 822924 2-3 DAYS | | 2-4 [| DAYS | 15-10662 1-2 DAYS | | 2937786 2-4 DAYS | | 2-3 DAYS | | 3-5 DAYS | | 3-5 DAYS | |

KENTON COUNTY BOARD OF EDUCATION

CELLS

THE KENTON COUNTY SCHOOL DISTRICT

DIESEL FUEL BID

EFFECTIVE MARCH 3, 2015 -DECEMBER 31, 2015

(Two Optional Mutually Agreed Upon Annual Renewals)

Heritage Petroleum JAMES RIVER PETROLEUM TRADERS **Unit Price ITEM DESCRIPTION** Quantity Unit Price Total Total Unit Price Total Option #1A NO 2 DIESEL FUEL (ULSD) MARK-UP OVER OPIS (Price Fluctuates with Market) (March - June) +0.0039370.50 - .0084 -798.00 95.000 + 0.053 5.035 936.00 (March - December) 240,000 + 0.053 12,720 +0.0039- .0084 -2,016.00- .0084 (Annual) 290.000 +0.05315.370 +0.00391.131.00 -2.436.00Minimum # of Gallons per delivery to secure guoted price 7,200 7,500 5,000 Split delivery charge per occurrence (if any) to meet minimum 50 50 50 Additional charges for deliveries less than the minimum quantity .01/gallon 150 100 **Option #1B - Erlanger Service** NO 2 DIESEL FUEL (ULSD) MARK-UP OVER OPIS 1.200 No Bid 0.15 180.00 No Bid Option #2A NO 2 DIESEL FUEL (ULSD) MARK-UP OVER NYMEX (Fixed for Term) (March - June) 95,000 + 0.246 23,370 + 0.066 6,270 +.3385 32,157.50 (March - December) 240,000 + 0.267 64,080 + 0.066 15,840 +.3085 81,240.00 98,165.00 (Annual) 290,000 + 0.270 78,300 + 0.066 19,140 +.3085 Minimum # of Gallons per delivery to secure guoted price 7.200 7.500 5,000 Split delivery charge per occurrence (if any) to meet minimum 50 50 50 Additional charges for deliveries less than the minimum quantity .01/gallon 150 100 **Option #2B - Erlanger Service** NO 2 DIESEL FUEL (ULSD) MARK-UP OVER NYMEX (Fixed for Term) No Bid No Bid No Bid

Recommended as the lowest and/or best evaluated bid -

Note: Options #1B & #2B require a delivery location within 1 1/2 miles of our Erlanger Transporation Location. The bid received for this option does not comply. The address listed as the fill-up location is as follows; James River Solutions, 10487 Lakenridge Parkway, Ashland, VA. 23005

Mansfield Oil and Ports Petroleum did not respond to the addendum that significantly modified the original bid. For this reason neither bid was considered.

| Quantity | Tag # | Item Description | Model # | Condition | Location |
|----------|-------|---|-----------|-----------|------------------------------------|
| 1 | | Canon Calculator, Does not print, display is incomplete | MP49D | Poor | Central Office |
| 3 | | Pantech Cellular Batteries | PBR-46A | Good | Central Office |
| 1 | 20179 | Sony FD Mavica Camera, 2 Megapixel with a 3.5" Floppy Drive | MVC-FD200 | Broken | Central Office |
| | | Television, 19" Color w/4Head HiFi VCR Combination | SSC191 | Unknown | Central Office |
| 1 | 14873 | Canon All In One, S/NUFW49372 | H12101 | Poor | KCAIT |
| 1 | 23135 | Canon, F145400 | SKU26735 | Poor | KCAIT |
| 1 | 13188 | Canon, Fax | F136600 | Unknown | KCAIT |
| 1 | 12640 | Canon, NNY01008 | F136600 | Poor | KCAIT |
| 1 | 12641 | Canon, NQJ48109 | F136600 | Poor | KCAIT |
| 1 | 15077 | Laminator, KIP4425 | Ultima 65 | Poor | KCAIT |
| 1 | N/A | assortment of plastic bowls,cups,and food trays (yellow) | | Poor | Old Twenhofel - Walk In Freezer |
| 1 | N/A | hobart mixer | | Poor | Old Twenhofel - Walk In Freezer |
| 6 | N/A | 26x23 coated reach in cooler racks | | Good | Old Twenhofel Kitchen |
| 5 | N/A | Stainless steam table pans 21x6x7 | | Fair | Old Twenhofel Kitchen |
| 3 | N/A | 10x15 stainless six hole silverare rack | | Good | Old Twenhofel Kitchen |
| 1 | N/A | 12x6x6 clear plastic pan | | Poor | Old Twenhofel Kitchen |
| 3 | N/A | 13" round alum pot covers | | Poor | Old Twenhofel Kitchen |
| 2 | N/A | 13x12 stainless mixer bowls | | Poor | Old Twenhofel Kitchen |
| 8 | N/A | 13x21 stainless adaptor plates | | Poor | Old Twenhofel Kitchen |
| 3 | N/A | 20x5x4 clear plastic pans | | Poor | Old Twenhofel Kitchen |
| 3 | N/A | 21x13 stainless lids | | Poor | Old Twenhofel Kitchen |
| 6 | N/A | 25"x8" white plastic trays | | Fair | Old Twenhofel Kitchen |
| 2 | N/A | 28x21 oven racks | | Poor | Old Twenhofel Kitchen |
| 10 | N/A | amber plastic covers 6"x1" | | Fair | Old Twenhofel Kitchen |
| 17 | N/A | assorted wooden handle knives | | Poor | Old Twenhofel Kitchen |

| 36 N/A Condiment bottles (clear) Good Old 5 N/A French Fry Racks 10x18x2.5 stainless Good Old 39 N/A frosted plastic lids 13"x21" Fair Old | d Twenhofel Kitchen d Twenhofel Kitchen d Twenhofel Kitchen d Twenhofel Kitchen |
|--|--|
| 5 N/A French Fry Racks 10x18x2.5 stainless Good Old 39 N/A frosted plastic lids 13"x21" Fair Old | d Twenhofel Kitchen d Twenhofel Kitchen |
| 39 N/A frosted plastic lids 13"x21" Fair Old | d Twenhofel Kitchen |
| | |
| 5 N/A Green plastic travs 29"x8" Fair Old | d Twenhofel Kitchen |
| | |
| 1 N/A ice cream freezer 48x32x36 (stainless/wood) Poor Ok | d Twenhofel Kitchen |
| N/A misc alum mixer parts Poor Ok | d Twenhofel Kitchen |
| 5 N/A roasting pans 19x15x4 Poor Ok | d Twenhofel Kitchen |
| | d Twenhofel Kitchen d Twenhofel Kitchen |
| | d Twenhofel Kitchen |
| | d Twenhofel Kitchen |
| | d Twenhofel Kitchen |
| | d Twenhofel Kitchen |
| 3 N/A Yellow plastic trays 29"x 6" Fair Old | d Twenhofel Kitchen |
| 1 18998 reach in freezer (stainless) Poor Ol | Id Twenofel Kitchen |
| 3 Projector Carts Good Elem | Ryland Heights nentary - Gym Storage |
| 15 Sections of Risers Fair Elem | Ryland Heights nentary - Gym Storage |
| 1 Baseball Uniform Top Good | Scott High School |
| | Scott High School |
| 1 'A' is for Alibi (1982), Author = Grafton, Sue | Library |
| 1 A Death in the Family (1979), Author = Agee, James | Library |
| 1 A Farewell to Arms (1957), Author = Hemingway, Ernest 1 A Gathering of Days (1979), Author = Blos, Joan W. | Library Library |
| 1 A Girl Named Disaster (1996), Author = Farmer, Nancy | Library |
| 1 Alice | Library |
| 1 A Likely Place (1997), Author = Fox, Paula | Library |
| 1 A Passage to India (1952), Author = Forster, E.M. | Library |
| 1 A Taste of Smoke (1993), Author = Bauer, Marion Dane | Library |
| 1 A Virtuous Woman (1990), Author = Gibbons, Kaye | Library |
| 1 Absalom, Absalom! (1964), Author = Faulkner, William | Library |
| 1 Absolutely Normal Chaos (1990), Author = Creech, Sharon | Library |
| 1 Adam Bede (1978), Author = Eliot, George | Library |
| 1 All That Remains (1992), Author = Cornwell, Patricia | Library |
| 1 Ambrose | Library |
| 1 Arizona (1976), Author = Powell, Lawrence Clark | Library |
| 1 Barnaby Rudge (1979), Author = Dickens, Charles | Library |

| Quantity | Tag # | Item Description | Model # | Condition | Location |
|----------|-------|---|---------|-----------|----------|
| 1 | | Behind a Mask (1975), Author = Alcott, Louisa May | | | Library |
| 1 | | Beyond the Western Sea (1996), Author = Avi | | | Library |
| 1 | | Beyond the Western Sea, book 2 (1996), Author = Avi | | | Library |
| 1 | | Bleak House (1977), Author = Dickens, Charles | | | Library |
| 1 | | Both Sides of Time (1995), Author = Cooney, Caroline B. | | | Library |
| 1 | | Break In (1986), Author = Francis, Dick | | | Library |
| 1 | | Breakout (2003), Author = Fleischman, Paul | | | Library |
| 1 | | Burning Up (1999), Author = Cooney, Caroline B. | | | Library |
| 1 | | California (1976), Author = Lavender, David | | | Library |
| 1 | | Catch-22 (1961), Author = Heller, Joseph | | | Library |
| 1 | | Catherine, Called Birdy (1994), Author = Cushman, Karen | | | Library |
| 1 | | Colorado (1976), Author = Sprague, Marshall | | | Library |
| 1 | | Connecticut (1979), Author = Roth, David | | | Library |
| 1 | | Counterfeit Son (2000), Author = Alphin, Elaine | | | Library |
| 1 | | Crazy Lady (1993), Author = Conly, Jane Leslie | | | Library |
| 1 | | Crazy Lady (1993), Author = Conly, Jane Leslie | | | Library |
| 1 | | Daughters of Eve (1979), Author = Duncan, Lois | | | Library |
| 1 | | Death Comes for the Archbishop (1980), Author = Cather, Willa | | | Library |
| 1 | | Delaware (1977), Author = Hoffecker, Carol | | | Library |
| 1 | | Dr. Franklin's Island (2002), Author = Halam, Ann | | | Library |
| 1 | | Drive-By (1996), Author = Ewing, Lynne | | | Library |
| 1 | | Earthborn (1996), Author = Card, Orson Scott | | | Library |
| 1 | | Eerie, Weird, and Wicked (1977), Author = Hoke, Helen | | 1 | Library |
| 1 | | Ellen Foster (1987), Author = Gibbons, Kaye | | | Library |
| 1 | | Fantastic Creatures (1981), Author = Ed. by Asimov, Isaac | | ···· | Library |
| 1 | | Fantastic Voyage (1966), Author = Asimov, Isaac | | | Library |
| 1 | | For Love of Evil (1988), Author = Anthony, Piers | | | Library |
| 1 | | For Whom the Bell Tolls (1968), Author = Hemingway, Ernest | | | Library |
| 1 | | Fractal Mode (1992), Author = Anthony, Piers | | ···· | Library |
| 1 | | Georgia (1977), Author = Martin, Harold | | | Library |
| 1 | | Ghost (1987), Author = Anthony, Piers | | | Library |
| 1 | | Bierce, Ambrose | | | Library |
| 1 | | Glory Road (1963), Author = Heinlein, Robert | | | Library |
| 1 | | Handle With Care: Frightening Stories (1985), Author = Kahn, Joan | | | Library |
| 1 | | Hard Times (1966), Author = Dickens, Charles | | | Library |
| 1 | | Have Space Suit—Will Travel (1958), Author = Heinlein, Robert | | | Library |
| 1 | | Heroes (1998), Author = Cormier, Robert | | | Library |
| 1 | | Hidden Jewel (1995), Author = Andrews, V.C. | | | Library |
| 1 | | Hope Was Here (2000), Author = Bauer, Joan | | I I | Library |
| 1 | | Hunter's Horn (1979), Author = Arnow, Harriette | | | Library |
| 1 | | Idaho (1976), Author = Peterson, F. Ross | | | Library |
| 1 | | Illinois (1978), Author = Jensen, Richard | | | Library |
| 1 | | In Our Time (1958), Author = Hemingway, Ernest | | | Library |
| 1 | | Incident at Hawk's Hill (1971), Author = Eckert, Allan W. | | | Library |
| 1 | | Indiana (1978), Author = Peckham, Howard | | | Library |
| 1 | | Iowa (1978), Author = Wall, Joseph Frazier | | | Library |
| 1 | | Jonathan Livingston Seagull (1970), Author = Bach, Richard | | | Library |
| 1 | | Jude the Obscure (1967), Author = Hardy, Thomas | | | Library |
| 1 | | Kansas (1976), Author = Davis, Kenneth | | | Library |
| 1 | | King of Shadows (1999), Author = Cooper, Susan | | | Library |
| 1 | | Leonardo's Flight (2000), Author = Blais, Philippe | | | Library |
| 1 | | Letters From Rifka (1993), Author = Hesse, Karen | | | Library |
| 1 | | Life Before Man (1979), Author = Atwood, Margaret | | | Library |

| Quantity | Tag # Item Description | Model # | Condition | Location |
|----------|---|---------|-----------|----------|
| 1 | Light in August (1959), Author = Faulkner, William | | | Library |
| 1 | Listening for the Crack of Dawn (1990), Author = Davis, Donald | | | Library |
| 1 | Lord Soth (1996), Author = VanBelkom, Edo | | | Library |
| 1 | Louisiana (1976), Author = Taylor, Joe Gray | | | Library |
| 1 | Madame Bovary (1957), Author = Flaubert, Gustave | | | Library |
| 1 | Maine (1977), Author = Clark, Charles E. | | | Library |
| 1 | Maryland (1978), Author = Bode, Carl | | | Library |
| 1 | Massachusetts (1978), Author = Brown, Richard D. | | | Library |
| 1 | Michigan (1976), Author = Catton, Bruce | | | Library |
| 1 | Mind's Eye (1999), Author = Fleischman, Paul | | | Library |
| 1 | Mississippi Trial, 1955 (2002), Author = Crowe, Chris | | | Library |
| 1 | More Tales of the Black Widowers (1974), Author = Asimov, Isaac | | | Library |
| 1 | National Velvet (1949), Author = Bagnold, Enid | | | Library |
| 1 | Nevada (1977), Author = Laxalt. Robert | | | Library |
| 1 | Elting E. | | | Library |
| 1 | New Jersey (1977), Author = Fleming, Thomas | | | Library |
| 1 | New Mexico (1977), Author = Simmons, Marc | | | Library |
| 1 | Night Hoops (2000), Author = Deuker, Carl | | | Library |
| 1 | North Carolina (1977), Author = Powell, William | | | Library |
| 1 | North Dakota (1977), Author = Wilkins, Robert P. and Wynona H. | | | Library |
| 1 | Not As Crazy As I Seem (2003), Author = Harrar, George | | | Library |
| 1 | Of Sound Mind (2001), Author = Ferris, Jean | | | Library |
| 1 | Oklahoma (1977), Author = Morgan, H. Wayne and Anne Hodges | | | Library |
| 1 | Ordinary People (1976), Author = Guest, Judith | | | Library |
| 1 | Oregon (1977), Author = Dodds, Gordon | | | Library |
| 1 | John | | | Library |
| 1 | Over Sea, Under Stone (1965), Author = Cooper, Susan | | | Library |
| 1 | Pennsylvania (1978), Author = Cochran, Thomas | | | Library |
| 1 | Phoenix Rising (1994), Author = Hesse, Karen | | | Library |
| 1 | Pickwick Papers (1964), Author = Dickens, Charles | | | Library |
| 1 | Podkayne of Mars (1963), Author = Heinlein, Robert | | | Library |
| 1 | R is for Rocket (1980), Author = Bradbury, Ray | | | Library |
| 1 | Red Planet (1976), Author = Heinlein, Robert | | | Library |
| 1 | Rhode Island (1978), Author = McLoughlin, William G. | | | Library |
| 1 | Romiette and Julio (1999), Author = Draper, Sharon | | | Library |
| 1 | Rules of the Road (1998), Author = Bauer, Joan | | | Library |
| 1 | Saying It Out Loud (1999), Author = Abelove, Joan | | | Library |
| 1 | Siddhartha (1951), Author = Hesse, Hermann | | | Library |
| 1 | Silas Marner (1977), Author = Eliot, George | | | Library |
| 1 | Silver on the Tree (1980), Author = Cooper, Susan | | | Library |
| 1 | Skullcrack (1998), Author = Bo, Ben | | | Library |
| 1 | Sleeping Murder (1976), Author = Christie, Agatha | | | Library |
| 1 | Sounder (1969), Author = Armstrong, William H. | | | Library |
| 1 | South Carolina (1976), Author = Wright, Louis B. | | | Library |
| 1 | Steppenwolf (1961), Author = Hesse, Hermann | | | Library |
| 1 | Stories (1962), Author = O. Henry | | | Library |
| 1 | Stranger in a Strange Land (1961), Author = Heinlein, Robert | | | Library |
| 1 | Summer of my German Soldier (1973), Author = Greene, Bette | | | Library |
| 1 | Kathleen | | | Library |
| 1 | Tender Is the Night (1962), Author = Fitzgerald, F. Scott | | | Library |
| 1 | Tess of the D'Urbervilles, Author = Hardy, Thomas | | | Library |
| 1 | The Barn (1994), Author = Avi | | | Library |
| 1 | The Bridge Over the River Kwai (1981), Author = Boulle, Pierre | | | Library |

| Quantity | Tag # | Item Description | Model # | Condition | Location |
|----------|-------|--|---------|-----------|----------|
| 1 | | The Complete Works of O. Henry (1953), Author = O. Henry | | | Library |
| 1 | | The Corrections (2001), Author = Franzen, Jonathan | | | Library |
| 1 | | The Count of Monte Cristo (1979), Author = Dumas, Alexandre | | | Library |
| 1 | | The Court Martial of Daniel Boone (1973), Author = Eckert, Allan W. | | | Library |
| 1 | | The Day of the Jackal (1971), Author = Forsyth, Frederick | | | Library |
| 1 | | The Deerslayer (1980), Author = Cooper, James Fenimore | | | Library |
| 1 | | The Edge (1989), Author = Francis, Dick | | | Library |
| 1 | | The Elfstones of Shannara (1982), Author = Brooks, Terry | | | Library |
| 1 | | The Fantasies of Robert Heinlein (1999), Author = Heinlein, Robert | | | Library |
| 1 | | The Forsyte Saga (1961), Author = Galsworthy, John | | | Library |
| 1 | | The French Lieutenant's Woman (1969), Author = Fowles, John | | | Library |
| 1 | | The Goose Girl (2003), Author = Hale, Shannon | | | Library |
| 1 | | The Grey King (1980), Author = Cooper, Susan | | | Library |
| 1 | | The Haunted Dolls (1980), Author = Manley, Seon | | | Library |
| 1 | | Nathaniel | | | Library |
| 1 | | Nathaniel | | | Library |
| 1 | | The Illustrated Man (1980), Author = Bradbury, Ray | | | Library |
| 1 | | The Lilies of the Field (1962), Author = Barrett, William | | | Library |
| 1 | | The Marble Faun (1961), Author = Hawthorne, Nathaniel | | ···· | Library |
| 1 | | Walter | | | Library |
| 1 | | The Mayor of Casterbridge (1980), Author = Hardy, Thomas | | | Library |
| 1 | | The Moon is a Harsh Mistress (1966), Author = Heinlein, Robert | | | Library |
| 1 | | The Old Man and the Sea (1952), Author = Hemingway, Ernest | | | Library |
| 1 | | The Old Man and the Sea (1952), Author = Hemingway, Ernest | | | Library |
| 1 | | The Pilgrim's Progress (1979), Author = Bunyan, John | | | Library |
| 1 | | The Planet of Junior Brown (1971), Author = Hamilton, Virginia | | | Library |
| 1 | | The Portable Thomas Hardy (1977), Author = Hardy, Thomas | | | Library |
| 1 | | The Reivers (1962), Author = Faulkner, William | | | Library |
| 1 | | The Return of the Native (1972), Author = Hardy, Thomas | | | Library |
| 1 | | Thomas | | | Library |
| 1 | | The Runaway Jury (1996), Author = Grisham, John | | | Library |
| 1 | | The Savage (2008), Author = Almond, David | | | Library |
| 1 | | The Scarlet Letter (1980), Author = Hawthorne, Nathaniel | | | Library |
| 1 | | The Scarlet Letter Illustrated (1974), Author = Hawthome, Nathaniel | | | Library |
| 1 | | Hemingway, Ernest | | | |
| 1 | | Hemingway, Ernest | | | Library |
| 1 | | | | | Library |
| 1 | | The Slave Dancer (1973), Author = Fox, Paula | | | Library |
| 1 | | The Sound and the Fury (1984), Author = Faulkner, William The Summer of the Swans (1970), Author = Byars, Betsy | | | Library |
| 4 | | | | | Library |
| | | The Sun Also Rises (1954), Author = Hemingway, Ernest | | | Library |
| 1 | | (1976), Author = Stevenson, Robert Louis | | | Library |
| 1 | | The Trouble With Lemons (1991), Author = Hayes, Daniel | | | Library |
| 1 | | The True Confessions of Charlotte Doyle (1990), Author = Avi | | | Library |
| 1 | | The Wheel on the School (1954), Author = DeJong, Meindert | | | Library |
| 1 | | The Wind in the Willows (1960), Author = Shepard, Ernest | | | Library |
| 1 | | The Woman Who Was Changed (1979), Author = Buck, Pearl S. | | | Library |
| 1 | | This Place Has No Atmosphere (1986), Author = Danziger, Paula | | | Library |
| 1 | | Thomas Hardy Collection (1978), Author = Hardy, Thomas | | | Library |
| 1 | | Tightrope (1999), Author = Cross. Gillian | | | Library |
| 1 | | Joseph Blotner | | | Library |
| 1 | | Under the Same Sky (2003), Author = DeFelice, Cynthia | | | Library |
| 1 | | Utah (1977), Author = Peterson, Charles S. | | | Library |
| 1 | | Virginia (1977), Author = Rubin, Louis | | | Library |

| Quantity | Tag # | Item Description | Model # | Condition | Location |
|----------|--------|---|---------|-------------------------------|--------------------------------|
| 1 | | Washington (1976), Author = Clark, Norman | | | Library |
| 1 | | Watcher in the Dark (1986), Author = Hastings, Beverly | | | Library |
| 1 | | Watership Down (1972), Author = Adams, Richard | | | Library |
| 1 | | West Virginia (1976), Author = Williams, John | | | Library |
| 1 | 0 | What's Eating Gilbert Grape? (1991), Author = Hedges, Peter | | | Library |
| 1 | | Who Killed Mr. Chippendale? (1996), Author = Glenn, Mel | | | Library |
| 1 | | Wisconsin (1977), Author = Current, Richard Nelson | | | Simon Kenton High - Library |
| 1 | | Wolf Rider (1986), Author = Avi | | | Simon Kenton High - Library |
| 1 | | Wyoming (1977), Author = Larson, T.A. | | | Simon Kenton High - Library |
| 1 | N/A | BROTHER, MODEL DCP-7040, SER# U62065H8N4A80122, MANUFACTURED 8-2008 | | Poor | Simon Kenton Transportatior |
| 1 | N/A | CANON MODEL, IMAGE RUNNER 102 IF, SER# (21) TJR27661, MANUFACTURED 10-2007 | | Poor | Simon Kenton Transportatior |
| 1 | T44575 | Book: Scholastic Book of World Records | N/A | Poor / Damage d / Moldy | Taylor Mill Elementary |
| 1 | T11743 | Book: A Day in the Life of a Dancer | N/A | Poor / Damage d / Moldy | Taylor Mill Elementary |
| 1 | T1080 | Book: A Guide for Using Jumanji in the Classroom | N/A | Poor / Damage d / Moldy | Taylor Mill Elementary |
| 1 | T9757 | Book: A Teeny Tiny Baby | N/A | Poor / Damage d / Moldy | Taylor Mill Elementary |
| 1 | | Book: A to Zoo: Subject Access to Children's Picture Books | N/A | Poor / Damage d / Moldy | Taylor Mill Elementary |
| 1 | T3971 | Book: Aesop's Stories | N/A | Poor / Damage d / Moldy | Taylor Mill Elementary |
| 1 | | Book: Alien Astronaut | N/A | Poor / Damage d / Moldy | Taylor Mill Elementary |
| 1 | | Book: Amber Brown is Green with Envy | N/A | Poor / Damage d / Moldy | Taylor Mill Elementary |
| 1 | T8876 | Book: An Album for Americans | N/A | Poor / Damage d / Moldy | Taylor Mill Elementary |

| Quantity | Tag # | Item Description | Model # | Condition | Location |
|----------|--------|------------------------------------|------------|-------------------------------|------------------------|
| 1 | T39264 | Book: An Egg is Quiet | N/A | Poor / Damage d / Moldy | Taylor Mill Elementary |
| 1 | T12547 | Book: An Octopus Followed Me Home | N/A | Poor / Damage d / Moldy | Taylor Mill Elementary |
| 1 | T14965 | Book: An Odyssey in Time | N/A | Poor / Damage d / Moldy | Taylor Mill Elementary |
| 1 | T20095 | Book: Anansi the Spider | N/A | Poor / Damage d / Moldy | Taylor Mill Elementary |
| 1 | T44631 | Book: Babymouse: Mad Scientist | <u>N/A</u> | Poor / Damage d / Moldy | Taylor Mill Elementary |
| 2 | T7956 | Book: Barbie Fairy Tale Collection | N/A | Poor / Damage d / Moldy | Taylor Mill Elementary |
| 1 | T44562 | Book: Bats | N/A | Poor / Damage d / Moldy | Taylor Mill Elementary |
| 1 | T13604 | Book: Beasts | N/A | Poor / Damage d / Moldy | Taylor Mill Elementary |
| 1 | T21969 | Book: Bertie the Watch Dog | N/A | Poor / Damage d / Moldy | Taylor Mill Elementary |
| 1 | T43991 | Book: Bettle Bop | N/A | Poor / Damage d / Moldy | Taylor Mill Elementary |
| 1 | T90447 | Book: Big Nate Goes for Broke | N/A | Poor / Damage d / Moldy | Taylor Mill Elementary |
| 1 | T44969 | Book: Big Nate on a Roll | N/A | Poor / Damage d / Moldy | Taylor Mill Elementary |
| 1 | T10792 | Book: Birds of North America | N/A | Poor / Damage d / Moldy | Taylor Mill Elementary |
| 1 | T37425 | Book: Book! Book! | N/A | Poor / Damage d / Moldy | Taylor Mill Elementary |
| 1 | T45786 | Book: Butterfly Garden | N/A | Poor / Damage d / Moldy | Taylor Mill Elementary |
| 1 | T44503 | Book: Camp Ghost Away | N/A | Poor / Damage d / Moldy | Taylor Mill Elementary |

| Quantity | Tag # | Item Description | Model # | Condition | Location |
|----------|--------|---|---------|-------------------------------|------------------------|
| 1 | T45666 | Book: Captain Underpants | N/A | Poor / Damage d / Moldy | Taylor Mill Elementary |
| 1 | T44540 | Book: Captain Underpants | N/A | Poor / Damage d / Moldy | Taylor Mill Elementary |
| 1 | T10589 | Book: Children of the Wild West | N/A | Poor / Damage d / Moldy | Taylor Mill Elementary |
| 1 | T12399 | Book: Children's Atlas of the US | | Poor / Damage d / Moldy | Taylor Mill Elementary |
| 1 | T8874 | Book: Chronicle of America | N/A | Poor / Damage d / Moldy | Taylor Mill Elementary |
| 1 | T8827 | Book: Chronicle of the World | N/A | Poor / Damage d / Moldy | Taylor Mill Elementary |
| 1 | T20534 | Book: Clifford and the Grouchy Neighbors | | Poor / Damage d / Moldy | Taylor Mill Elementary |
| 1 | T21778 | Book: Clifford, We Love You | N/A | Poor / Damage d / Moldy | Taylor Mill Elementary |
| 1 | T20535 | Book: Clifford's Kitten | N/A | Poor / Damage d / Moldy | Taylor Mill Elementary |
| 1 | T20578 | Book: Clifford's Riddles | N/A | Poor / Damage d / Moldy | Taylor Mill Elementary |
| 1 | T21375 | Book: Compassion: Zach Lends a Hand | N/A | Poor / Damage d / Moldy | Taylor Mill Elementary |
| 1 | T20878 | Book: Counting to Christmas | N/A | Poor / Damage d / Moldy | Taylor Mill Elementary |
| 1 | T21378 | Book: Courage: Annie's Race | N/A | Poor / Damage d / Moldy | Taylor Mill Elementary |
| 1 | T21720 | Book: Day of the Dragon King | N/A | Poor / Damage d / Moldy | Taylor Mill Elementary |
| 1 | T12939 | Book: Desert Storm: the War in the Persian Gulf | N/A | Poor / Damage d / Moldy | Taylor Mill Elementary |
| 1 | T42329 | Book: Diary of a Wimpy Kid | N/A | Poor / Damage d / Moldy | Taylor Mill Elementary |

| Quantity | Tag # | Item Description | Model # | Condition | Location |
|----------|--------|--------------------------------|---------|-------------------------------|------------------------|
| 1 | T44229 | Book: Diary of a Wimpy Kid | N/A | Poor / Damage d / Moldy | Taylor Mill Elementary |
| 1 | T42322 | Book: Diary of a Wimpy Kid | N/A | Poor / Damage d / Moldy | Taylor Mill Elementary |
| 1 | T7061 | Book: Draw 50 Cats | N/A | Poor / Damage d / Moldy | Taylor Mill Elementary |
| 1 | T13982 | Book: Dream Snow | N/A | Poor / Damage d / Moldy | Taylor Mill Elementary |
| 1 | T39065 | Book: Fairies Cookbook | N/A | Poor / Damage d / Moldy | Taylor Mill Elementary |
| 1 | T90328 | Book: Fancy Nancy Puppy Party | N/A | Poor / Damage d / Moldy | Taylor Mill Elementary |
| 1 | T42352 | Book: Fancy Nancy Sees Stars | N/A | Poor / Damage d / Moldy | Taylor Mill Elementary |
| 1 | T12755 | Book: Flower Garden | N/A | Poor / Damage d / Moldy | Taylor Mill Elementary |
| 1 | T5586 | Book: Fly Guy Presents Space | N/A | Poor / Damage d / Moldy | Taylor Mill Elementary |
| 1 | T11729 | Book: Fox in Socks | N/A | Poor / Damage d / Moldy | Taylor Mill Elementary |
| 1 | T14535 | Book: Froggy Plays Soccer | N/A | Poor / Damage d / Moldy | Taylor Mill Elementary |
| 1 | T35416 | Book: Froggy's Baby Sister | N/A | Poor / Damage d / Moldy | Taylor Mill Elementary |
| 1 | T12842 | Book: From Colonies to Country | N/A | Poor / Damage d / Moldy | Taylor Mill Elementary |
| 1 | T43165 | Book: Giraffes Can't Dance | N/A | Poor / Damage d / Moldy | Taylor Mill Elementary |
| 1 | T10826 | Book: Go, Stitch, Go | N/A | Poor / Damage d / Moldy | Taylor Mill Elementary |
| 1 | T42038 | Book: Grandpa for Sale | N/A | Poor / Damage d / Moldy | Taylor Mill Elementary |

| Quantity | Tag # | Item Description | Model # | Condition | Location |
|----------|--------|---|---------|-------------------------------|------------------------|
| 1 | T11286 | Book: Hall Monitor | N/A | Poor / Damage d / Moldy | Taylor Mill Elementary |
| 1 | T20007 | Book: Harry Potter and the Chamber of Secrets | N/A | Poor / Damage d / Moldy | Taylor Mill Elementary |
| 1 | T7494 | Book: Henry and Mudge and the Bedtime Thumps | N/A | Poor / Damage d / Moldy | Taylor Mill Elementary |
| 1 | T38463 | Book: Hot Cars Cool Rides | N/A | Poor / Damage d / Moldy | Taylor Mill Elementary |
| 1 | T30258 | Book: How the Grinch Stole Christmas | N/A | Poor / Damage d / Moldy | Taylor Mill Elementary |
| 1 | T8862 | Book: How to Attract Birds | N/A | Poor / Damage d / Moldy | Taylor Mill Elementary |
| 1 | T35237 | Book: How to Draw Pokemon | N/A | Poor / Damage d / Moldy | Taylor Mill Elementary |
| 1 | T20130 | Book: I Spy | N/A | Poor / Damage d / Moldy | Taylor Mill Elementary |
| 1 | T20132 | Book: I Spy Fun House | N/A | Poor / Damage d / Moldy | Taylor Mill Elementary |
| 1 | T23042 | Book: I Spy Super Challenge | N/A | Poor / Damage d / Moldy | Taylor Mill Elementary |
| 1 | T30103 | Book: Stink! | N/A | Poor / Damage d / Moldy | Taylor Mill Elementary |
| 1 | T9670 | Book: Illustrated Atlas of the Civil War | N/A | Poor / Damage d / Moldy | Taylor Mill Elementary |
| 1 | T10599 | Book: It's Our World, too! | N/A | Poor / Damage d / Moldy | Taylor Mill Elementary |
| 1 | T44256 | Book: Johto Handbook | N/A | Poor / Damage d / Moldy | Taylor Mill Elementary |
| 1 | T38203 | Book: Jokelopedia | N/A | Poor / Damage d / Moldy | Taylor Mill Elementary |
| 1 | T43149 | Book: Judy Moody Goes to College | N/A | Poor / Damage d / Moldy | Taylor Mill Elementary |

| Quantity | Tag # | Item Description | Model # | Condition | Location |
|----------|--------|---|---------|-------------------------------|------------------------|
| 1 | T30110 | Book: Judy Moody Saves the World | N/A | Poor / Damage d / Moldy | Taylor Mill Elementary |
| 1 | T13549 | Book: Junie B Jones | N/A | Poor / Damage d / Moldy | Taylor Mill Elementary |
| 1 | T11298 | Book: Junie B Jones | N/A | Poor / Damage d / Moldy | Taylor Mill Elementary |
| 1 | T43216 | Book: Junie B Jones and Some Sneaky Peeky Spying | N/A | Poor / Damage d / Moldy | Taylor Mill Elementary |
| 1 | 14565 | Book: Junie B Jones has a monster under her bed | N/A | Poor / Damage d / Moldy | Taylor Mill Elementary |
| 1 | T11300 | Book: Junie B Jones is a Party Animal | N/A | Poor / Damage d / Moldy | Taylor Mill Elementary |
| 1 | T14570 | Book: Junie B Jones Loves Handsome Warren | N/A | Poor / Damage d / Moldy | Taylor Mill Elementary |
| 1 | T45646 | Book: Junie B Jones: Turkeys we have loved and eaten | N/A | Poor / Damage d / Moldy | Taylor Mill Elementary |
| 1 | T35369 | Book: Junior Encyclopedia of Animated Characters | N/A | Poor / Damage d / Moldy | Taylor Mill Elementary |
| 1 | T8934 | Book: Kentucky | N/A | Poor / Damage d / Moldy | Taylor Mill Elementary |
| 1 | T10890 | Book: Kentucky: A geographical and Historical Perspective | N/A | Poor / Damage d / Moldy | Taylor Mill Elementary |
| 1 | T8935 | Book: Kentucky: A Pictorial History | N/A | Poor / Damage d / Moldy | Taylor Mill Elementary |
| 1 | T43697 | Book: Knights of the Lunch Table | N/A | Poor / Damage d / Moldy | Taylor Mill Elementary |
| 1 | T10685 | Book: Knowledge Factory | N/A | Poor / Damage d / Moldy | Taylor Mill Elementary |
| 1 | T20443 | Book: Little Bear | N/A | Poor / Damage d / Moldy | Taylor Mill Elementary |
| 1 | T12485 | Book: Little Fish, Lost | N/A | Poor / Damage d / Moldy | Taylor Mill Elementary |

| Quantity | Tag # | Item Description | Model # | Condition | Location |
|----------|--------|---|---------|-------------------------------|------------------------|
| 1 | T44473 | Book: Littlest Pet Shop | N/A | Poor / Damage d / Moldy | Taylor Mill Elementary |
| 1 | T45820 | Book: Lucky Ducklings | N/A | Poor / Damage d / Moldy | Taylor Mill Elementary |
| 1 | T14952 | Book: Mammal | N/A | Poor / Damage d / Moldy | Taylor Mill Elementary |
| 1 | T42237 | Book: Marley: A Dog Like No Other | N/A | Poor / Damage d / Moldy | Taylor Mill Elementary |
| 1 | T20485 | Book: Marsha Makes me Sick | N/A | Poor / Damage d / Moldy | Taylor Mill Elementary |
| 1 | T13673 | Book: Math Dictionary for Young People | N/A | Poor / Damage d / Moldy | Taylor Mill Elementary |
| 1 | T20441 | Book: Miss Nelson is Missing | N/A | Poor / Damage d / Moldy | Taylor Mill Elementary |
| 1 | T8854 | Book: Morris Dictionary of Word and Phrase Origins | N/A | Poor / Damage d / Moldy | Taylor Mill Elementary |
| 1 | T20480 | Book: My New Pet is the Greatest | N/A | Poor / Damage d / Moldy | Taylor Mill Elementary |
| 1 | T44257 | Book: Nat Geo Wild Animal Atlas | N/A | Poor / Damage d / Moldy | Taylor Mill Elementary |
| 1 | T8863 | Book: National Geographic Picture Atlas of our Fifty States | N/A | Poor / Damage d / Moldy | Taylor Mill Elementary |
| 1 | T8864 | Book: National Geographic Picture Atlas of our World | N/A | Poor / Damage d / Moldy | Taylor Mill Elementary |
| 1 | T8875 | Book: Natural Wonders of the World | N/A | Poor / Damage d / Moldy | Taylor Mill Elementary |
| 1 | T8945 | Book: Nature Encyclopedia of America | N/A | Poor / Damage d / Moldy | Taylor Mill Elementary |
| 1 | T11672 | Book: No Dogs Allowed | N/A | Poor / Damage d / Moldy | Taylor Mill Elementary |
| 1 | T30569 | Book: No, David! | N/A | Poor / Damage d / Moldy | Taylor Mill Elementary |

| Quantity | Tag # | Item Description | Model # | Condition | Location |
|----------|--------|--|------------|-------------------------------|------------------------|
| 1 | T4068 | Book: Nursery Rhymes | N/A | Poor / Damage d / Moldy | Taylor Mill Elementary |
| 1 | T11001 | Book: Official Pokemon Pokedex | N/A | Poor / Damage d / Moldy | Taylor Mill Elementary |
| 1 | T42111 | Book: Oggie Cooder | N/A | Poor / Damage d / Moldy | Taylor Mill Elementary |
| 1 | T45770 | Book: Origins: A Starter Handbook | <u>N/A</u> | Poor / Damage d / Moldy | Taylor Mill Elementary |
| 1 | T44508 | Book: Picasso and Lump | N/A | Poor / Damage d / Moldy | Taylor Mill Elementary |
| 1 | T21335 | Book: Pirates Don't Wear Pink Sunglasses | N/A | Poor / Damage d / Moldy | Taylor Mill Elementary |
| 1 | T38829 | Book: Pojo's 2005 Yu-Gi-Oh | N/A | Poor / Damage d / Moldy | Taylor Mill Elementary |
| 1 | T44926 | Book: Pokemon Black Version | N/A | Poor / Damage d / Moldy | Taylor Mill Elementary |
| 1 | T44919 | Book: Poptropica | N/A | Poor / Damage d / Moldy | Taylor Mill Elementary |
| 1 | T45410 | Book: Poptropica the Official Guide | N/A | Poor / Damage d / Moldy | Taylor Mill Elementary |
| 1 | T4000 | Book: Princess Story Collection | N/A | Poor / Damage d / Moldy | Taylor Mill Elementary |
| 1 | T14415 | Book: Prize Winners | N/A | Poor / Damage d / Moldy | Taylor Mill Elementary |
| 1 | T10569 | Book: Rand McNally Children's Atlas of the Environment | N/A | Poor / Damage d / Moldy | Taylor Mill Elementary |
| 1 | T8985 | Book: Reader's Digest Atlas of the World | N/A | Poor / Damage d / Moldy | Taylor Mill Elementary |
| 1 | T8930 | Book: Reader's Digest Our Amazing World of Nature | N/A | Poor / Damage d / Moldy | Taylor Mill Elementary |
| 1 | T45475 | Book: Ride, Fly Guy, Ride | N/A | Poor / Damage d / Moldy | Taylor Mill Elementary |

| Quantity | Tag # | Item Description | Model # | Condition | Location |
|----------|--------|---|---------|-------------------------------|------------------------|
| 1 | T42229 | Book: Ripley's Believe it or Not | | Poor / Damage d / Moldy | Taylor Mill Elementary |
| 1 | T8879 | Book: Robert's Rules of Order | | Poor / Damage d / Moldy | Taylor Mill Elementary |
| 1 | T9795 | Book: Say Cheese and Die | N/A | Poor / Damage d / Moldy | Taylor Mill Elementary |
| 1 | T43880 | Book: Scary Stories 3 | N/A | Poor / Damage d / Moldy | Taylor Mill Elementary |
| 1 | T37668 | Book: Scholastic Book of World Records | N/A | Poor / Damage d / Moldy | Taylor Mill Elementary |
| 1 | T2283 | Book: Scholastic Book of World Records 2013 | | Poor / Damage d / Moldy | Taylor Mill Elementary |
| 1 | T44264 | Book: Shadow Wolf | | Poor / Damage d / Moldy | Taylor Mill Elementary |
| 1 | T44719 | Book: Sidekicks | N/A | Poor / Damage d / Moldy | Taylor Mill Elementary |
| 1 | T8850 | Book: Sign Language for Everyone | N/A | Poor / Damage d / Moldy | Taylor Mill Elementary |
| 1 | T42332 | Book: Skippyjon Jones | | Poor / Damage d / Moldy | Taylor Mill Elementary |
| 1 | T42341 | Book: Snack Attack! | | Poor / Damage d / Moldy | Taylor Mill Elementary |
| 1 | T5091 | Book: Snakes | | Poor / Damage d / Moldy | Taylor Mill Elementary |
| 1 | T43780 | Book: S-S-Snakes | | Poor / Damage d / Moldy | Taylor Mill Elementary |
| 1 | T8925 | Book: Story of the Great American West | | Poor / Damage d / Moldy | Taylor Mill Elementary |
| 1 | T45476 | Book: Super Diaper Baby 2 | | Poor / Damage d / Moldy | Taylor Mill Elementary |
| 1 | T43699 | Book: The Adventures of Captain Underpants | N/A | Poor / Damage d / Moldy | Taylor Mill Elementary |

| Quantity | Tag # | Item Description | Model # | Condition | Location |
|----------|--------|---|---------|-------------------------------|------------------------|
| 1 | T23413 | Book: The American Heritage Children's Dictionary | N/A | Poor / Damage d / Moldy | Taylor Mill Elementary |
| 1 | T15111 | Book: The Cheerleading Book | N/A | Poor / Damage d / Moldy | Taylor Mill Elementary |
| 1 | T11037 | Book: The Christmas Cookie Case | N/A | Poor / Damage d / Moldy | Taylor Mill Elementary |
| 1 | T8861 | Book: The Complete Cat Encyclopedia | N/A | Poor / Damage d / Moldy | Taylor Mill Elementary |
| 1 | T9982 | Book: The Concise Encyclopedia of the Human Body | N/A | Poor / Damage d / Moldy | Taylor Mill Elementary |
| 1 | T37713 | Book: The Dog: Why are Dogs Noses Wet | N/A | Poor / Damage d / Moldy | Taylor Mill Elementary |
| 1 | T20633 | Book: The Foot Book | N/A | Poor / Damage d / Moldy | Taylor Mill Elementary |
| 1 | T38425 | Book: The funniest excuse book ever | N/A | Poor / Damage d / Moldy | Taylor Mill Elementary |
| 1 | T8870 | Book: The Great Southwest | N/A | Poor / Damage d / Moldy | Taylor Mill Elementary |
| 1 | T10586 | Book: The Human Body | N/A | Poor / Damage d / Moldy | Taylor Mill Elementary |
| 1 | T20881 | Book: The Invention of Hugo Cabret | N/A | Poor / Damage d / Moldy | Taylor Mill Elementary |
| 1 | T20991 | Book: The Mouse Who Wanted to Marry | N/A | Poor / Damage d / Moldy | Taylor Mill Elementary |
| 1 | T8958 | Book: The New Golden Dictionary | N/A | Poor / Damage d / Moldy | Taylor Mill Elementary |
| 2 | n/a | Book: The New International Webster's Pocket Business Dictionary | N/A | Poor / Damage d / Moldy | Taylor Mill Elementary |
| 1 | T10783 | Book: The New International Webster's Pocket Computer Dictionary | N/A | Poor / Damage d / Moldy | Taylor Mill Elementary |
| 1 | T10784 | Book: The New International Webster's Pocket Grammar Speech and Style Dictionary | N/A | Poor / Damage d / Moldy | Taylor Mill Elementary |

| Quantity | Tag # | Item Description | Model # | Condition | Location |
|----------|--------|--|------------|-------------------------------|------------------------|
| 1 | T10785 | Book: The New International Webster's Pocket Medial and First Aid Dictionary | N/A | Poor / Damage d / Moldy | Taylor Mill Elementary |
| 1 | T10778 | Book: The New International Webster's Pocket Quotation Dictionary | N/A | Poor / Damage d / Moldy | Taylor Mill Elementary |
| 1 | T10781 | Book: The New International Webster's Pocket Spelling Dictionary | <u>N/A</u> | Poor / Damage d / Moldy | Taylor Mill Elementary |
| 1 | T10779 | Book: The New International Webster's Pocket Thesaurus | N/A | Poor / Damage d / Moldy | Taylor Mill Elementary |
| 1 | T9539 | Book: The Presidency | N/A | Poor / Damage d / Moldy | Taylor Mill Elementary |
| 1 | T44002 | Book: The Rotten Truth | N/A | Poor / Damage d / Moldy | Taylor Mill Elementary |
| 1 | T20681 | Book: The Super Chunky Book of Jokes | N/A | Poor / Damage d / Moldy | Taylor Mill Elementary |
| 1 | T4004 | Book: The Sweetest Spring | N/A | Poor / Damage d / Moldy | Taylor Mill Elementary |
| 1 | T44885 | Book: The Titan's Curse | N/A | Poor / Damage d / Moldy | Taylor Mill Elementary |
| 1 | T43833 | Book: The Ultimate Guide to Pro Football Teams | N/A | Poor / Damage d / Moldy | Taylor Mill Elementary |
| 1 | T10798 | Book: The Visual Dictionary of the Human Body | N/A | Poor / Damage d / Moldy | Taylor Mill Elementary |
| 1 | T9981 | Book: The Visual Dictionary of the Skeleton | N/A | Poor / Damage d / Moldy | Taylor Mill Elementary |
| 1 | T10617 | Book: The West | N/A | Poor / Damage d / Moldy | Taylor Mill Elementary |
| 1 | T9543 | Book: The World Almanac and Book of Facts 1996 | N/A | Poor / Damage d / Moldy | Taylor Mill Elementary |
| 1 | T43764 | Book: The World Almanac and Book of Facts 1997 | N/A | Poor / Damage d / Moldy | Taylor Mill Elementary |
| 1 | T13018 | Book: The World Almanac and Book of Facts 2001 | N/A | Poor / Damage d / Moldy | Taylor Mill Elementary |

| Quantity | Tag # | Item Description | Model # | Condition | Location |
|----------|--------|---|---------|-------------------------------|------------------------|
| 1 | T43765 | Book: The World Almanac and Book of Facts 2003 | N/A | Poor / Damage d / Moldy | Taylor Mill Elementary |
| 1 | T8949 | Book: The World Book Atlas | N/A | Poor / Damage d / Moldy | Taylor Mill Elementary |
| 1 | T8946 | Book: The World Book Atlas of the US and Canada | N/A | Poor / Damage d / Moldy | Taylor Mill Elementary |
| 1 | T44470 | Book: There Was an Old Lady Who Swallowed a Shell | N/A | Poor / Damage d / Moldy | Taylor Mill Elementary |
| 1 | T12721 | Book: There's a Wocket in my Pocket | N/A | Poor / Damage d / Moldy | Taylor Mill Elementary |
| 1 | T44935 | Book: Titanic Disaster at Sea | N/A | Poor / Damage d / Moldy | Taylor Mill Elementary |
| 1 | T20563 | Book: Toy Story 2 | N/A | Poor / Damage d / Moldy | Taylor Mill Elementary |
| 1 | T10678 | Book: Treasurey of Fairy Tales | N/A | Poor / Damage d / Moldy | Taylor Mill Elementary |
| 1 | T8856 | Book: Trees of North America and Europe | N/A | Poor / Damage d / Moldy | Taylor Mill Elementary |
| 1 | T39350 | Book: Triceratops | N/A | Poor / Damage d / Moldy | Taylor Mill Elementary |
| 1 | T20103 | Book: Trick or Treat Little Critter | N/A | Poor / Damage d / Moldy | Taylor Mill Elementary |
| 1 | T38129 | Book: Turkey for Thanksgiving Dinner | N/A | Poor / Damage d / Moldy | Taylor Mill Elementary |
| 1 | T45687 | Book: Uncle Johns Creature Feature Bathroom Reader for Kids | N/A | Poor / Damage d / Moldy | Taylor Mill Elementary |
| 1 | T10578 | Book: United States Atlas for Young People | N/A | Poor / Damage d / Moldy | Taylor Mill Elementary |
| 1 | T11548 | Book: Valentine Cats | N/A | Poor / Damage d / Moldy | Taylor Mill Elementary |
| 1 | T45018 | Book: Wake Up Sun | N/A | Poor / Damage d / Moldy | Taylor Mill Elementary |

| Quantity | Tag # | Item Description | Model # | Condition | Location |
|----------|--------|---|---------|-------------------------------|------------------------|
| 3 | n/a | Book: Webster's Biographical Dictionary | N/A | Poor / Damage d / Moldy | Taylor Mill Elementary |
| 1 | T9673 | Book: Webster's Children's Visual Dictionary | N/A | Poor / Damage d / Moldy | Taylor Mill Elementary |
| 1 | T10585 | Book: Webster's Concise Reference Library | N/A | Poor / Damage d / Moldy | Taylor Mill Elementary |
| 1 | T8826 | Book: Webster's Illustrated Dictionary | N/A | Poor / Damage d / Moldy | Taylor Mill Elementary |
| 2 | n/a | Book: Webster's Intermediate Dictionary | N/A | Poor / Damage d / Moldy | Taylor Mill Elementary |
| 1 | T8962 | Book: Webster's New Elementary Dictionary | N/A | Poor / Damage d / Moldy | Taylor Mill Elementary |
| 3 | n/a | Book: Webster's New Geographical Dictionary | N/A | Poor / Damage d / Moldy | Taylor Mill Elementary |
| 5 | n/a | Book: Webster's Students Thesaurus | N/A | Poor / Damage d / Moldy | Taylor Mill Elementary |
| 1 | T8880 | Book: Webster's Synonyms, Antonyms, and Homonyms | N/A | Poor / Damage d / Moldy | Taylor Mill Elementary |
| 1 | T20628 | Book: We're Back, A Dinosaur Story | N/A | Poor / Damage d / Moldy | Taylor Mill Elementary |
| 1 | T43163 | Book: When Dinosaurs Came with Everything | N/A | Poor / Damage d / Moldy | Taylor Mill Elementary |
| 1 | T20598 | Book: Why Mosquitoes Buzz | N/A | Poor / Damage d / Moldy | Taylor Mill Elementary |
| 1 | T38346 | Book: Wisconsin Werewolves | N/A | Poor / Damage d / Moldy | Taylor Mill Elementary |
| 1 | T10795 | Book: Young Discovers Encyclopedia of Facts and Experiments | N/A | Poor / Damage d / Moldy | Taylor Mill Elementary |
| 1 | T45744 | Book: Z is for Moose | N/A | Poor / Damage d / Moldy | Taylor Mill Elementary |
| 1 | T117 | Book: Zoobooks Ducks, Geese, Swans | N/A | Poor / Damage d / Moldy | Taylor Mill Elementary |

| Quantity | Tag # | Item Description | Model # | Condition | Location |
|----------|--------|---|---------|-------------------------------|------------------------|
| 1 | T43178 | Book:Pokemon Diamond and Pearl | N/A | Poor / Damage d / Moldy | Taylor Mill Elementary |
| 1 | n/a | PARTIAL SET: Intermediate Dictionary (3 copies) | N/A | Poor / Damage d / Moldy | Taylor Mill Elementary |
| 1 | n/a | SET: 1982 World Book of America's Presidents | N/A | Poor / Damage d / Moldy | Taylor Mill Elementary |
| 1 | n/a | SET: Britannica Junior Encyclopedia 1983 | N/A | Poor / Damage d / Moldy | Taylor Mill Elementary |
| 1 | n/a | SET: Children's Britannica 1994 | N/A | Poor / Damage d / Moldy | Taylor Mill Elementary |
| 1 | n/a | SET: Compton's Encyclopedia 1982 | N/A | Poor / Damage d / Moldy | Taylor Mill Elementary |
| 1 | n/a | SET: Facts on File Children's Atlas | N/A | Poor / Damage d / Moldy | Taylor Mill Elementary |
| 1 | n/a | SET: Kentucke: the story of our proud heritage | N/A | Poor / Damage d / Moldy | Taylor Mill Elementary |
| 1 | n/a | SET: Kingfisher Science Encyclopedia 1991 | N/A | Poor / Damage d / Moldy | Taylor Mill Elementary |
| 1 | n/a | SET: The Encyclopedia of Kentucky (3 volumes) | N/A | Poor / Damage d / Moldy | Taylor Mill Elementary |
| 1 | n/a | SET: The Encyclopedia of World Geography | N/A | Poor / Damage d / Moldy | Taylor Mill Elementary |
| 1 | n/a | SET: The Golden Book Encyclopedia 1970 | N/A | Poor / Damage d / Moldy | Taylor Mill Elementary |
| 1 | n/a | SET: The Grolier Children's Encyclopedia 1994 | N/A | Poor / Damage d / Moldy | Taylor Mill Elementary |
| 1 | n/a | SET: The Lincoln Library of Sports Champions | N/A | Poor / Damage d / Moldy | Taylor Mill Elementary |
| 1 | n/a | SET: The New Book of Knowledge 1991 | N/A | Poor / Damage d / Moldy | Taylor Mill Elementary |
| 1 | n/a | SET: The New Book of Knowledge 1992 | N/A | Poor / Damage d / Moldy | Taylor Mill Elementary |

| Quantity | Tag # | Item Description | Model # | Condition | Location |
|----------|-------|--|---------|-----------|------------------------|
| | | | | Poor / | |
| | | | | Damage | |
| 1 | n/a | SET: The New Grolier Student Encyclopedia 1990 | N/A | d / Moldy | Taylor Mill Elementary |
| | | | | Poor / | |
| | | | | Damage | |
| 1 | n/a | SET: The World Book Encyclopedia 1985 | N/A | d / Moldy | Taylor Mill Elementary |
| 1 | n/a | SET: The World Book Encyclopedia 1988 | N/A | Damage | Taylor Mill Elementary |
| 1 | n/a | SET: The World Book Encyclopedia 1994 | N/A | Damage | Taylor Mill Elementary |
| 1 | n/a | SET: Young People's Animal Encyclopedia 1980 | N/A | Damage | Taylor Mill Elementary |

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- CERTIFIED PERSONNEL -

Use of Tobacco

USE OF TOBACCO PROHIBITED

The use of any tobacco product, alternative nicotine product, or vapor product as defined in KRS 438.305, is prohibited twenty- four (24) hours a day, seven (7) days a week, in any building or vehicle owned or operated by the Board, on school owned property, and during school-related student trips.

REFERENCES:

KRS 438.050 KRS 438.305 OAG 81-295 OAG 91-137 KRS 160.290 KRS 160.340 P. L. 107-110 (No Child Left Behind Act of 2001)

RELATED POLICY:

09.4232

Adopted/Amended: 06/17/1996 03/02/2015 Order #: 8

- CLASSIFIED PERSONNEL -

Use of Tobacco

USE OF TOBACCO PROHIBITED

The use of any tobacco product, alternative nicotine product, or vapor product as defined in KRS 438.305, is prohibited twenty- four (24) hours a day, seven (7) days a week, in any building or vehicle owned or operated by the Board, on school owned property, and during school-related student trips.

REFERENCES:

KRS 438.050 KRS 438.305 OAG 81-295 702 KAR 005:080 (32) OAG 91-137 KRS 160.290 KRS 160.340 P. L. 107-110 (No Child Left Behind Act of 2001)

RELATED POLICY:

09.4232

Adopted/Amended: 06/17/1996 03/02/2014 Order #: 8

TOBACCO PRODUCTS

Transportation employees shall not use tobacco products at any time in any building or vehicle owned or operated by the Board.

The use of any tobacco product, alternative nicotine product, or vapor product as defined in KRS 438.305, is prohibited twenty- four (24) hours a day, seven (7) days a week, in any building or vehicle owned or operated by the Board, on school owned property, and during school-related student trips.

ALCOHOL AND CONTROLLED SUBSTANCES

The Board recognizes that the use and abuse of alcohol and controlled substances by school transportation personnel may present a serious threat to the safety of the children of the District. Therefore, it is the policy of the Board that transportation personnel in safety sensitive positions be alcohol and drug free.

Because the Board is committed to providing an alcohol-and drug-free workplace and a convenient, efficient and safe pupil transportation system, this policy and the program to implement it have been designed for full compliance with the alcohol and drug testing rules of the Kentucky Department of Education and the Federal Highway Administration.1

The Board believes that this program will be a deterrent to the abuse of alcohol and controlled substances by transportation personnel. Also, this policy is intended to reduce cost of operation and improve safety for school children. Finally, the Board believes the program will enhance the safety and health of transportation personnel through early detection of employees with alcohol or substances abuse problems.

DEFINITIONS

The following definitions apply for purposes of drug and alcohol testing required by federal and state law:

"Drugs" refers to controlled substances as prohibited by the Omnibus Act, including but not limited to, marijuana, cocaine, opiates, amphetamines and phencyclidine (PCP).

"Alcohol" refers to the intoxicating agent in beverage alcohol, ethyl alcohol, or other low molecular weight alcohols, including but not limited to, methyl and isopropyl. Alcohol use includes the consumption of any beverage, mixture, or preparation, including any medication containing alcohol.

Other pertinent definitions are included in the District's guidelines for implementing this policy.

USE PROHIBITED

All transportation employees shall be prohibited from:

- 1. The use of any drugs, that may affect the employee's ability to safely drive a school bus or perform other job responsibilities;
- 2. The use of alcohol:
 - a. While on duty;
 - b. Four (4) hours before driving;
 - c. Eight (8) hours following an accident; or

d. Consumption resulting in prohibited levels of alcohol in the system.

TRANSPORTATION

Transportation Employees' Use of Tobacco and Other Substances

REQUIRED REPORTS

- Drivers taking medication either by prescription or without prescription shall report to the Assistant Superintendent and shall not drive if that medication may affect the driver's ability to safely drive a school bus or perform other driver responsibilities.²
- Drivers shall immediately report to the Superintendent or designee any traffic violation specified in Kentucky Administration Regulation.²

TESTING

All covered applicants and employees shall be subject pre-employment testing (controlled substances only), and reasonable suspicion, random and post-accident testing for drugs and alcohol. Return-to-duty and follow-up testing shall also be required. The testing program shall utilize only accurate and reliable testing instruments and employ procedures that protect the dignity and privacy of employees.

All offers of employment with the District shall be made contingent upon testing results. An applicant who tests positive shall not be employed.

Current employees who test positive shall be subject to immediate suspension and shall be dismissed in accordance with Board policy and administrative procedures. A school bus driver, itinerant driver, substitute driver, school bus mechanic or anyone performing safety-sensitive pupil transportation duties who tests above 0.02 percent on the confirmation alcohol test immediately before, during, or immediately following the performance of these duties shall be relieved of these duties immediately. (Employees found under the influence of alcohol or any illegal drugs while on duty or with remaining driving responsibilities that same day shall be dismissed from employment in accordance with Kentucky Administrative Regulation and Board policy).

Employees who test positive shall be notified of referral services. Additionally, employees shall be subject to CDL prohibitions and penalties under the Omnibus Act and applicable Federal Motor Carrier Safety Regulations.

Applicants who refuse drug testing shall be eliminated immediately from employment consideration. Current employees who refuse to comply with testing requirements will be regarded as testing positive.

Refusal to submit to an alcohol or controlled substance test means that the individual demonstrated noncompliance, including but not limited to the following actions:

- Failed to appear for any test within a reasonable period of time as determined by the employer and consistent with applicable Department of Transportation agency regulation;
- Failed to remain at the testing site until the testing process was completed;
- Failed to provide a sample specimen for any required test;
- Failed to provide a sample in an amount sufficient for testing without an adequate medical reason for the failure;
- Failed to undergo a medical examination as directed by the Medical Review Officer as part of the verification process for the previous listed reason;

Transportation Employees' Use of Tobacco and Other Substances

TESTING (CONTINUED)

- Failed or declined to submit to a second test that the employer or collector has directed the driver to take;
- Failed to cooperate with any of the testing process; and/or
- Adulterated or substituted a test result as reported by the Medical Review Officer.

TESTING COSTS

Pre-employment drug testing costs shall be paid for by the District. All current employee drug and alcohol testing including reasonable suspicion, random and post-accident testing cost shall be paid for by the District.

IMPLEMENTATION

This policy shall be implemented in accordance with the Board-approved alcohol and drug testing requirements, which are incorporated herein by reference.

MATERIALS TO BE PROVIDED

The Superintendent/designee shall distribute educational materials to explain state and federal legal requirements for alcohol and controlled substance testing of CDL drivers and the District's policies and procedures to implement it and answer questions about the materials. Materials shall meet content requirements of state and federal regulations and shall be distributed to each driver prior to the start of alcohol and controlled substances testing each year and to each driver subsequently hired or transferred into a position requiring driving a commercial motor vehicle.

Each employee is required to sign a statement certifying that s/he has received a copy of these materials. If the District recognizes an organization to represent bus drivers, the District shall provide written notice to representatives of the organization of the availability of this information.¹

REFERENCES:

 ¹49 C.F.R. Part 382
 ²702 KAR 005:080
 <u>KRS 438.050</u>
 <u>KRS 438.305</u>
 Omnibus Employee Testing Act of 1991, Public Law 102-143, Title V The Pro-Children Act of 1994

RELATED POLICIES:

03.11, 03.13251, 03.17, 03.21, 03.23251, 03.27

Adopted/Amended: 08/01/2011 03/02/2015 Order #: 4

SAMPLE PLAN DOCUMENT SECTION 125 FLEXIBLE BENEFIT PLAN

Version 10/14 of the Sample Plan Document includes the following changes:

Added 4.02(h) - Cancellation due to reduction in hours of service

Added 4.02(i) – Cancellation due to enrollment in a Qualified Health Plan

The attached plan document and adoption agreement are being provided for illustrative purposes only. Because of differences in facts, circumstances, and the laws of the various states, interested parties should consult their own attorneys. This document is intended as a guide only, for use by local counsel.

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SECTION 125 FLEXIBLE BENEFIT PLAN ADOPTION AGREEMENT

The undersigned Employer hereby adopts the Section 125 Flexible Benefit Plan for those Employees who shall qualify as Participants hereunder. The Employer hereby selects the following Plan specifications:

A. <u>EMPLOYER INFORMATION</u>

В.

D.

| Name of Employer: | Kenton County School District |
|--------------------------------------|--|
| Address: | 1055 Eaton Dr |
| | Ft Wright, KY 41017 |
| Employer Identification Number: | 61-6001301 |
| Nature of Business: | Public School |
| Name of Plan: | Kenton County School District Flexible |
| | Benefit Plan All Employees |
| Plan Number: | 502 |
| EFFECTIVE DATE | |
| Original effective date of the Plan: | January 1, 1986 |
| If Amendment to existing plan, | |
| effective date of amendment: | January 1, 2015 |

C. ELIGIBILITY REQUIREMENTS FOR PARTICIPATION

Eligibility requirements for each component plan under this Section 125 document will be applicable and, if different, will be listed in Item F.

| Length of Service: | First day of the month following 30 days of employment |
|--------------------|--|
| Retiree Wording: | N/A |
| Minimum Hours: | All employees with 20 hours of service or more each week. An hour of service is each hour for which an employee receives, or is entitled to receive, payment for performance of duties for the Employer. |
| Age: | Minimum age of 18 years. |
| <u>PLAN YEAR</u> | The current plan year will begin on January 1, 2015 and end on December 31, 2015. Each subsequent plan year will begin on January 1 and end on December 31. |

E. <u>EMPLOYER CONTRIBUTIONS</u>

Non-Elective Contributions:

The maximum amount available to each Participant for the purchase of elected benefits with non-elective contributions will be:

N/A

The Employer may at its sole discretion provide a non-elective contribution to provide benefits for each Participant under the Plan. This amount will be set by the Employer each Plan Year in a uniform and non-discriminatory manner. If this nonelective contribution amount exceeds the cost of benefits elected by the Participant, excess amounts will not be paid to the Participant as taxable cash.

The maximum amount available to each Participant for the purchase of elected benefits through salary reduction will be:

100% of compensation per entire plan year.

Each Participant may authorize the Employer to reduce his or her compensation by the amount needed for the purchase of benefits elected, less the amount of nonelective contributions. An election for salary reduction will be made on the benefit election form.

Elective Contributions (Salary Reduction):

- **F.** <u>AVAILABLE BENEFITS:</u> Each of the following components should be considered a plan that comprises this Plan.
 - 1. <u>Group Medical Insurance</u> -- The terms, conditions, and limitations for the Group Medical Insurance will be as set forth in the insurance policy or policies described below: (See Section V of the Plan Document)

American Fidelity Assurance Company Hospital Indmenity, Accident

Eligibility Requirements for Participation, if different than Item C.

2. <u>Disability Income Insurance</u> -- The terms, conditions, and limitations for the Disability Income Insurance will be as set forth in the insurance policy or policies described below: (See Section VI of the Plan Document)

American Fidelity Assurance Company

Colonial

Eligibility Requirements for Participation, if different than Item C.

3. <u>Cancer Coverage</u> -- The terms, conditions, and limitations for the Cancer Coverage will be as set forth in the insurance policy or policies described below: (See Section V of the Plan Document)

American Fidelity Assurance Company

Colonial

Eligibility Requirements for Participation, if different than Item C.

4. <u>Dental/Vision Insurance</u> -- The terms, conditions, and limitations for the Dental/Vision Insurance will be as set forth in the insurance policy or policies described below: (See Section V of the Plan Document)

Delta Dental

Avesis Vision

Eligibility Requirements for Participation, if different than Item C.

5. <u>Group Life Insurance</u> which will be comprised of Group term life insurance

and Individual term life insurance under Section 79 of the Code.

The terms, conditions, and limitations for the Group Life Insurance will be as set forth in the insurance policy or policies described below: (See Section VII of the Plan Document)

Individual life coverage under Section 79 is available as a benefit, and the face amount when combined with the group-term life, if any, N/A exceed \$50,000. N/A

Eligibility Requirements for Participation, if different than Item C.

6. <u>Dependent Care Assistance Plan</u> -- The terms, conditions, and limitations for the Dependent Care Assistance Plan will be as set forth in Section IX of the Plan Document and described below:

Minimum Contribution - \$0.00 per Plan Year

Maximum Contribution - \$0.00 per Plan Year

Recordkeeper: N/A

Eligibility Requirements for Participation, if different than Item C.

N/A

7. <u>Medical Expense Reimbursement Plan</u> -- The terms, conditions, and limitations for the Medical Expense Reimbursement Plan will be as set forth in Section VIII of the Plan Document and described below:

Minimum Coverage - \$0.00 per Plan Year or a Prorated Amount for a Short Plan Year

Maximum Coverage - \$0.00 per Plan Year or a Prorated Amount for a Short Plan Year

Recordkeeper:

Restrictions:

Grace Period: The Provisions in Section 8.06 of the Plan to permit a Grace Period of 70 days with respect to the Medical Expense Reimbursement Plan are not elected.

Carryover: The Provisions in Section 8.07 of the Plan to permit a Carryover with respect to the Medical Expense Reimbursement Plan N/A elected.

Eligibility Requirements for Participation, if different than Item C.

8. <u>Health Savings Accounts</u> – The Plan permits contributions to be made to a Health Savings Account on a pretax basis in accordance with Section X of the Plan and the following provisions:

HSA Trustee – N/A

Maximum Contribution - N/A

Limitation on Eligible Medical Expenses – For purposes of the Medical Reimbursement Plan, Eligible Medical Expenses of a Participant that is eligible for and elects to participate in a Health Savings Account shall be limited to expenses for:

N/A

Eligibility Requirements for Participation, if different than Item C.

- a. An Employee must complete a Certification of Health Savings Account Eligibility which confirms that the Participant is an eligible individual who is entitled to establish a Health Savings Account in accordance with Code Section 223(c)(1).
- b. Eligibility for the Health Savings Account shall begin on the later of (i) first day of the month coinciding with or next following the Employee's commencement of coverage under the High Deductible Health Plan, or (ii) the first day following the end of a Grace Period available to the Employee with respect to the Medical Reimbursement Accounts that are not limited to vision and dental expenses (unless the participant has a \$0.00 balance on the last day of the plan year).
- c. An Employee's eligibility for the Health Savings Account shall be determined monthly.

6

The Plan shall be construed, enforced, administered, and the validity determined in accordance with the applicable provisions of the Employee Retirement Income Security Act of 1974, (as amended) if applicable, the Internal Revenue Code of 1986 (as amended), and the laws of the State of Kentucky. Should any provision be determined to be void, invalid, or unenforceable by any court of competent jurisdiction, the Plan will continue to operate, and for purposes of the jurisdiction of the court only, will be deemed not to include the provision determined to be void.

This Plan is hereby adopted this $19^{\frac{4}{2}}$ day of <u>December</u>, 2014.

Kenton County School District - 502 (Name of Employer) servitend Title: 🛇

APPENDIX A

Related Employers that have adopted this Plan

Name(s):

Witness: <u>Ausan Bentle</u> Title: <u>Treasurer</u>

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SECTION 125 FLEXIBLE BENEFIT PLAN

SECTION I

PURPOSE

The Employer is establishing this Flexible Benefit Plan in order to make a broader range of benefits available to its Employees and their Beneficiaries. This Plan allows Employees to choose among different types of benefits and select the combination best suited to their individual goals, desires, and needs. These choices include an option to receive certain benefits in lieu of taxable compensation.

In establishing this Plan, the Employer desires to attract, reward, and retain highly qualified, competent Employees, and believes this Plan will help achieve that goal.

It is the intent of the Employer to establish this Plan in conformity with Section 125 of the Internal Revenue Code of 1986, as amended, and in compliance with applicable rules and regulations issued by the Internal Revenue Service. This Plan will grant to eligible Employees an opportunity to purchase qualified benefits which, when purchased alone by the Employer, would not be taxable.

SECTION II

DEFINITIONS

The following words and phrases appear in this Plan and will have the meaning indicated below unless a different meaning is plainly required by the context:

| 2.01 | Administrator | The Employer unless another has been designated in writing by the Employer as Administrator within the meaning of Section 3(16) of ERISA (if applicable). |
|-------|-----------------------------------|---|
| 2.02 | Beneficiary | Any person or persons designated by a participating Employee to receive any benefit payable under the Plan on account of the Employee's death. |
| 2.02a | Carryover | The amount equal to the lesser of (a) any unused amounts from the immediately preceding Plan Year or (b) five hundred dollars (\$500), except that in no event may the Carryover be less than five dollars (\$5). |
| 2.03 | Code | Internal Revenue Code of 1986, as amended. |
| 2.04 | Dependent Any of the follo | owing: |

(a) <u>Tax Dependent</u>: A Dependent includes a Participant's spouse and any other person who is a Participant's dependent within the meaning of Code Section 152, provided that, with respect to any plan that provides benefits that are excluded from an Employee's income under Code Section 105, a Participant's dependent (i) is any person within the meaning of Code Section 152, determined without regard to Subsections (b)(1), (b)(2), and (d)(1)(B) thereof, and (ii) includes any child of the Participant to whom Code Section 152(e) applies (such child will be treated as a dependent of both divorced parents).

(b)Student on a Medically Necessary Leave of Absence: With respect to any plan that is considered a group health plan under Michelle's Law (and not a HIPAA excepted benefit under Code Sections 9831(b), (c) and 9832(c)) and to the extent the Employer is required by Michelle's Law to provide continuation coverage, a Dependent includes a child who qualifies as a Tax Dependent (defined in Section 2.04(a)) because of his or her fulltime student status, is enrolled in a group health plan, and is on a medically necessary leave of absence from school. The child will continue to be a Dependent if the medically necessary leave of absence commences while the child is suffering from a serious illness or injury, is medically necessary, and causes the child to lose student status for purposes of the group health plan's benefits coverage. Written physician certification that the child is suffering from a serious illness or injury and that the leave of absence is medically necessary is required at the Administrator's request. The child will no longer be considered a Dependent as of the earliest date that the child is no longer on a medically necessary leave of absence, the date that is one year after the first day of the medically necessary leave of absence, or the date benefits would otherwise terminate under either the group health plan or this Plan. Terms related to Michelle's Law, and not otherwise defined, will have the meaning provided under the Michelle's Law provisions of Code Section 9813.

(c) <u>Adult Children</u>: With respect to any plan that provides benefits that are excluded from an Employee's income under Code Section 105, a Dependent includes a child of a Participant who as of the end of the calendar year has not attained age 27. A 'child' for purpose of this Section 2.04(c) means an individual who is a son, daughter, stepson, or stepdaughter of the Participant, a legally adopted individual of the Participant, an individual who is lawfully placed with the Participant for legal adoption by the Participant, or an eligible foster child who is placed with the Participant by an authorized placement agency or by judgment, decree, or other order of any court of competent jurisdiction. An adult child described in this Section 2.04(c) is only a Dependent with respect to benefits provided after March 30, 2010 (subject to any other limitations of the Plan).

Dependent for purposes of the Dependent Care Reimbursement Plan is defined in Section 9.04(a).

2.05 Effective Date The effective date of this Plan as shown in Item B of the Adoption Agreement.

| 2.06 | Elective Contribution | The amount the Participant authorizes the Employer to reduce |
|------|-----------------------|--|
| | | compensation for the purchase of benefits elected. |

| 2.07 | Eligible Employee | Employee meeting the eligibility requirements for participation as shown in Item C of the Adoption Agreement. |
|------|--------------------------------|---|
| 2.08 | Employee | Any person employed by the Employer on or after the Effective Date. |
| 2.09 | Employer | The entity shown in Item A of the Adoption Agreement, and any Related Employers authorized to participate in the Plan with the approval of the Employer. Related Employers who participate in this Plan are listed in Appendix A to the Adoption Agreement. For the purposes of Section 11.01 and 11.02, only the Employer as shown in Item A of the Adoption Agreement may amend or terminate the Plan. |
| 2.10 | Employer Contributions | Amounts that have not been actually received by the Participant and are available to the Participant for the purpose of selecting benefits under the Plan. This term includes Non-Elective Contributions and Elective Contributions through salary reduction. |
| 2.11 | Entry Date | The date that an Employee is eligible to participate in the Plan. |
| 2.12 | ERISA | The Employee Retirement Income Security Act of 1974, Public Law 93-406 and all regulations and rulings issued thereunder, as amended (if applicable). |
| 2.13 | Fiduciary | The named fiduciary shall mean the Employer, the Administrator and other parties designated as such, but only with respect to any specific duties of each for the Plan as may be set forth in a written agreement. |
| 2.14 | Health Savings Account | A "health savings account" as defined in Section 223(d) of the Internal Revenue Code of 1986, as amended established by the Participant with the HSA Trustee. |
| 2.15 | HSA Trustee | The Trustee of the Health Savings Account which is designated in Section F.8 of the Adoption Agreement. |
| 2.16 | Highly Compensated | Any Employee who at any time during the Plan Year is a "highly compensated employee" as defined in Section $414(q)$ of the Code. |
| 2.17 | High Deductible Health Plan | A health plan that meets the statutory requirements for annual deductibles and out-of-pocket expenses set forth in Code section 223(c)(2). |
| 2.18 | НІРАА | The Health Insurance Portability and Accountability Act of 1996, as amended. |
| 2.19 | Insurer | Any insurance company that has issued a policy pursuant to the terms of this Plan. |
| 2.20 | Key Employee | Any Participant who is a "key employee" as defined in Section 416(i) of the Code. |

| 2.21 | Non-Elective Contribution | A contribution amount made available by the Employer for the purchase of benefits elected by the Participant. |
|------|------------------------------|---|
| 2.22 | Participant | An Employee who has qualified for Plan participation as provided in Item C of the Adoption Agreement. |
| 2.23 | Plan | The Plan referred to in Item A of the Adoption Agreement as may be amended from time to time. |
| 2.24 | Plan Year | The Plan Year as specified in Item D of the Adoption Agreement. |
| 2.25 | Policy | An insurance policy issued as a part of this Plan. |
| 2.26 | Preventative Care | Medical expenses which meet the safe harbor definition of "preventative care" set forth in IRS Notice 2004-23, which includes, but is not limited to, the following: (i) periodic health evaluations, such as annual physicals (and the tests and diagnostic procedures ordered in conjunction with such evaluations); (ii) well-baby and/or well-child care; (iii) immunizations for adults and children; (iv) tobacco cessation and obesity weight-loss programs; and (v) screening devices. However, preventative care does not generally include any service or benefit intended to treat an existing illness, injury or condition. |
| 2.27 | Recordkeeper | The person designated by the Employer to perform recordkeeping and other ministerial duties with respect to the Medical Expense Reimbursement Plan and/or the Dependent Care Reimbursement Plan. |
| 2.28 | Related Employer | Any employer that is a member of a related group of organizations with the Employer shown in Item A of the Adoption Agreement, and as specified under Code Section 414(b), (c) or (m). |

SECTION III

ELIGIBILITY, ENROLLMENT, AND PARTICIPATION

- 3.01 <u>ELIGIBILITY</u>: Each Employee of the Employer who has met the eligibility requirements of Item C of the Adoption Agreement will be eligible to participate in the Plan on the Entry Date specified or the Effective Date of the Plan, whichever is later. Dependent eligibility to receive benefits under any of the plans listed in Item F of the Adoption Agreement will be described in the documents governing those benefit plans. To the extent a Dependent is eligible to receive benefits under a plan listed in Item F, an Eligible Employee may elect coverage under this Plan with respect to such Dependent. Notwithstanding the foregoing, life insurance coverage on the life of a Dependent may not be elected under this Plan.
- 3.02 <u>ENROLLMENT</u>: An eligible Employee may enroll (or re-enroll) in the Plan by submitting to the Employer, during an enrollment period, an Election Form which specifies his or her benefit elections for the Plan Year and which meets such standards for completeness and accuracy as the Employer may establish. A Participant's Election Form shall be completed prior to the beginning of the Plan Year, and

shall not be effective prior to the date such form is submitted to the Employer. Any Election Form submitted by a Participant in accordance with this Section shall remain in effect until the earlier of the following dates: the date the Participant terminates participation in the Plan; or, the effective date of a subsequently filed Election Form.

A Participant's right to elect certain benefit coverage shall be limited hereunder to the extent such rights are limited in the Policy. Furthermore, a Participant will not be entitled to revoke an election after a period of coverage has commenced and to make a new election with respect to the remainder of the period of coverage unless both the revocation and the new election are on account of and consistent with a change in status, or other allowable events, as determined by Section 125 of the Internal Revenue Code and the regulations thereunder.

- 3.03 <u>TERMINATION OF PARTICIPATION</u>: A Participant shall continue to participate in the Plan until the earlier of the following dates:
 - a. The date the Participant terminates employment by death, disability, retirement or other separation from service; or
 - b. The date the Participant ceases to work for the Employer as an eligible Employee; or
 - c. The date of termination of the Plan; or
 - d. The first date a Participant fails to pay required contributions while on a leave of absence.
- 3.04 <u>SEPARATION FROM SERVICE</u>: The existing elections of an Employee who separates from the employment service of the Employer shall be deemed to be automatically terminated and the Employee will not receive benefits for the remaining portion of the Plan Year.
- 3.05 QUALIFYING LEAVE UNDER FAMILY LEAVE ACT: Notwithstanding any provision to the contrary in this Plan, if a Participant goes on a qualifying unpaid leave under the Family and Medical Leave Act of 1993 (FMLA), to the extent required by the FMLA, the Employer will continue to maintain the Participant's existing coverage under the Plan with respect to benefits under Section V and Section VIII of the Plan on the same terms and conditions as though he were still an active Employee. If the Employee opts to continue his coverage, the Employee may pay his Elective Contribution with aftertax dollars while on leave (or pre-tax dollars to the extent he receives compensation during the leave), or the Employee may be given the option to pre-pay all or a portion of his Elective Contribution for the expected duration of the leave on a pre-tax salary reduction basis out of his pre-leave compensation (including unused sick days or vacation) by making a special election to that effect prior to the date such compensation would normally be made available to him (provided, however, that pre-tax dollars may not be utilized to fund coverage during the next plan year), or via other arrangements agreed upon between the Employee and the Administrator (e.g., the Administrator may fund coverage during the leave and withhold amounts upon the Employee's return). Upon return from such leave, the Employee will be permitted to reenter the Plan on the same basis the Employee was participating in the Plan prior to his leave, or as otherwise required by the FMLA.

SECTION IV

CONTRIBUTIONS

4.01 <u>EMPLOYER CONTRIBUTIONS</u>: The Employer may pay the costs of the benefits elected under the Plan with funds from the sources indicated in Item E of the Adoption Agreement. The Employer

Contribution may be made up of Non-Elective Contributions and/or Elective Contributions authorized by each Participant on a salary reduction basis.

4.02 <u>IRREVOCABILITY OF ELECTIONS</u>: A Participant may file a written election form with the Administrator before the end of the current Plan Year revising the rate of his contributions or discontinuing such contributions effective as of the first day of the next following Plan Year. The Participant's Elective Contributions will automatically terminate as of the date his employment terminates. Except as provided in this Section 4.02 and Section 4.03, a Participant's election under the Plan is irrevocable for the duration of the plan year to which it relates. The exceptions to the irrevocability requirement which would permit a mid-year election change in benefits and the salary reduction amount elected are set out in the Treasury regulations promulgated under Code Section 125, which include the following:

(a) <u>Change in Status</u>. A Participant may change or revoke his election under the Plan upon the occurrence of a valid change in status, but only if such change or termination is made on account of, and is consistent with, the change in status in accordance with the Treasury regulations promulgated under Section 125. The Employer, in its sole discretion as Administrator, shall determine whether a requested change is on account of and consistent with a change in status, as follows:

- (1) Change in Employee's legal marital status, including marriage, divorce, death of spouse, legal separation, and annulment;
- (2) Change in number of Dependents, including birth, adoption, placement for adoption, and death;
- (3) Change in employment status, including any employment status change affecting benefit eligibility of the Employee, spouse or Dependent, such as termination or commencement of employment, change in hours, strike or lockout, a commencement or return from an unpaid leave of absence, and a change in work site. If the eligibility for either the cafeteria Plan or any underlying benefit plans of the Employer of the Employee, spouse or Dependent relies on the employment status of that individual, and there is a change in that individual's employment status resulting in gaining or losing eligibility under the Plan, this constitutes a valid change in status. This category only applies if benefit eligibility is lost or gained as a result of the event. If an Employee terminates and is rehired within 30 days, the Employee is required to step back into his previous election. If the Employee terminates and is rehired after 30 days, the Employee may either step back into the previous election or make a new election;
- (4) Dependent satisfies, or ceases to satisfy, Dependent eligibility requirements due to attainment of age, gain or loss of student status, marriage or any similar circumstances; and
- (5) Residence change of Employee, spouse or Dependent, affecting the Employee's eligibility for coverage.
- (b) Special Enrollment Rights. If a Participant or his or her spouse or Dependent is entitled to special enrollment rights under a group health plan (other than an excepted benefit), as required by HIPAA under Code Section 9801(f), then a Participant may revoke a prior election for group health plan coverage and make a new election, provided that the election change corresponds with such HIPAA special enrollment right. As required by HIPAA, a special enrollment right will arise in the following circumstances: (i) a Participant or his or her spouse or Dependent declined to enroll in group health plan coverage because he or she had coverage, and eligibility for such coverage is subsequently lost because the coverage was provided under COBRA and the COBRA coverage was exhausted, or the coverage was non-COBRA coverage and the coverage were terminated due to loss of eligibility for coverage or the employer contributions for the coverage were terminated; (ii) a new Dependent is acquired as a result of marriage, birth, adoption, or placement for adoption; (iii) the Participant's or his or her spouse's or Dependent's coverage under a Medicaid plan or under a

children's health insurance program (CHIP) is terminated as a result of loss of eligibility for such coverage and the Participant requests coverage under the group health plan not later than 60 days after the date of termination of such coverage; or (iv) the Participant, his or her spouse or Dependent becomes eligible for a state premium assistance subsidy from a Medicaid plan or through a state children's insurance program with respect to coverage under the group health plan and the Participant requests coverage under the group health plan not later than 60 days after the date the Participant, his or her spouse or Dependent is determined to be eligible for such assistance. An election change under (iii) or (iv) of this provision must be requested within 60 days after the termination of Medicaid or state health plan coverage or the determination of eligibility for a state premium assistance subsidy, as applicable. Special enrollment rights under the health insurance plan will be determined by the terms of the health insurance plan.

- (c) <u>Certain Judgments</u>, <u>Decrees or Orders</u>. If a judgment, decree or order resulting from a divorce, legal separation, annulment or change in legal custody (including a qualified medical child support order [QMCSO]) requires accident or health coverage for a Participant's child or for a foster child who is a dependent of the Participant, the Participant may have a mid-year election change to add or drop coverage consistent with the Order.
- (d) Entitlement to Medicare or Medicaid. If a Participant, Participant's spouse or Participant's Dependent who is enrolled in an accident or health plan of the Employer becomes entitled to Medicare or Medicaid (other than coverage consisting solely of benefits under Section 1928 of the Social Security Act providing for pediatric vaccines), the Participant may cancel or reduce health coverage under the Employer's Plan. Loss of Medicare or Medicaid entitlement would allow the Participant to add health coverage under the Employer's Plan.
- (e) <u>Family Medical Leave Act</u>. If an Employee is taking leave under the rules of the Family Medical Leave Act, the Employee may revoke previous elections and re-elect benefits upon return to work.
- (f) <u>COBRA Qualifying Event</u>. If an Employee has a COBRA qualifying event (a reduction in hours of the Employee, or a Dependent ceases eligibility), the Employee may increase his pre-tax contributions for coverage under the Employer's Plan if a COBRA event occurs with respect to the Employee, the Employee's spouse or Dependent. The COBRA rule does not apply to COBRA coverage under another Employer's Plan.
- (g) <u>Changes in Eligibility for Adult Children</u>. To the extent the Employer amends a plan listed in Item F of the Adoption Agreement that provides benefits that are excluded from an Employee's income under Code Section 105 to provide that Adult Children (as defined in Section 2.04(c)) are eligible to receive benefits under the plan, an Eligible Employee may make or change an election under this Plan to add coverage for the Adult Child and to make any corresponding change to the Eligible Employee's coverage that is consistent with adding coverage for the Adult Child.
- (h) <u>Cancellation due to reduction in hours of service</u>. A Participant may cancel group health plan (as that term is defined in Code Section 9832(a)) coverage, except Health FSA coverage, under the Employer's Plan if both of the following conditions are met:
 - (i) The Participant has been in an employment status under which the Participant was reasonably expected to average at least 30 hours of service per week and there is a change in that Participant's status so that the Participant will reasonably be expected to

average less than 30 hours of service per week after the change, even if that reduction does not result in the Participant ceasing to be eligible under the group health plan; and

- (ii) The cancellation of the election of coverage under the Employer's group health plan coverage corresponds to the intended enrollment of the Participant, and any related individuals who cease coverage due to the cancellation, in another plan that provides minimum essential coverage with the new coverage effective no later than the first day of the second month following the month that includes the date the original coverage is cancelled.
- (i) <u>Cancellation due to enrollment in a Qualified Health Plan</u>. A participant may cancel group health plan (as that term is defined in Code Section 9832(a)) coverage, except Health FSA coverage, under the Employer's Plan if both of the following conditions are met:
 - (i) The Participant is eligible for a Special Enrollment Period (as as defined in Code Section 9801(f)) to enroll in a Qualified Health Plan(as described in section 1311 of the Patient Protection and Affordable Care Act (PPACA)) through a competitive marketplace established under section 1311(c) of PPACA (Marketplace), pursuant to guidance issued by the Department of Health and Human Services and any other applicable guidance, or the Participant seeks to enroll in a Qualified Health Plan through a Marketplace during the Marketplace's annual open enrollment period; and
 - (ii) The cancellation of the election of coverage under the Employer's group health plan coverage corresponds to the intended enrollment of the Participant and any related individuals who cease coverage due to the cancellation in a Qualified Health Plan through a Marketplace for new coverage that is effective beginning no later than the day immediately following the last day of the original coverage that is cancelled.

Notwithstanding anything to the contrary in this Section 4.02, the change in election rules in this Section 4.02 do not apply to the Medical Expense Reimbursement Plan, or may not be modified with respect to the Medical Expense Reimbursement Plan if the Plan is being administered by a Recordkeeper other than the Employer, unless the Employer and the Recordkeeper otherwise agree in writing.

- 4.03 <u>OTHER EXCEPTIONS TO IRREVOCABILITY OF ELECTIONS</u>. Other exceptions to the irrevocability of election requirement permit mid-year election changes and apply to all qualified benefits except for Medical Expense Reimbursement Plans, as follows:
 - (a) <u>Change in Cost</u>. If the cost of a benefit package option under the Plan significantly increases during the plan year, Participants may (i) make a corresponding increase in their salary reduction amount, (ii) revoke their elections and make a prospective election under another benefit option offering similar coverage, or (iii) revoke election completely if no similar coverage is available, including in spouse or dependent's plan. If the cost significantly decreases, employees may elect coverage even if they had not previously participated and may drop their previous election for a similar coverage option in order to elect the benefit package option that has decreased in cost during the year. If the increased or decreased cost of a benefit package option under the Plan is insignificant, the participant's salary reduction amount shall be automatically adjusted.
 - (b) Significant curtailment of coverage.

- (i) <u>With no loss of coverage</u>. If the coverage under a benefit package option is significantly curtailed or ceases during the Plan Year, affected Participants may revoke their elections for the curtailed coverage and make a new prospective election for coverage under another benefit package option providing similar coverage.
- (ii) <u>With loss of coverage</u>. If there is a significant curtailment of coverage with loss of coverage, affected Participants may revoke election for curtailed coverage and make a new prospective election for coverage under another benefit package option providing similar coverage, or drop coverage if no similar benefit package option is available.
- (c) <u>Addition or Significant Improvement of Benefit Package Option</u>. If during the Plan Year a new benefit package option is added or significantly improved, eligible employees, whether currently participating or not, may revoke their existing election and elect the newly added or newly improved option.
- (d) <u>Change in Coverage of a Spouse or Dependent Under Another Employer's Plan</u>. If there is a change in coverage of a spouse, former spouse, or Dependent under another employer's plan, a Participant may make a prospective election change that is on account of and corresponds with a change made under the plan of the spouse or Dependent. This rule applies if (1) mandatory changes in coverage are initiated by either the insurer of spouse's plan or by the spouse's employer, or (2) optional changes are initiated by the spouse's employer or by the spouse through open enrollment.
- (e) Loss of coverage under other group health coverage. If during the Plan Year coverage is lost under any group health coverage sponsored by a governmental or educational institution, a Participant may prospectively change his or her election to add group health coverage for the affected Participant or his or her spouse or dependent.
- 4.04 <u>CASH BENEFIT</u>: Available amounts not used for the purchase of benefits under this Plan may be considered a cash benefit under the Plan payable to the Participant as taxable income to the extent indicated in Item E of the Adoption Agreement.
- 4.05 <u>PAYMENT FROM EMPLOYER'S GENERAL ASSETS</u>: Payment of benefits under this Plan shall be made by the Employer from Elective Contributions which shall be held as a part of its general assets.
- 4.06 <u>EMPLOYER MAY HOLD ELECTIVE CONTRIBUTIONS</u>: Pending payment of benefits in accordance with the terms of this Plan, Elective Contributions may be retained by the Employer in a separate account or, if elected by the Employer and as permitted or required by regulations of the Internal Revenue Service, Department of Labor or other governmental agency, such amounts of Elective Contributions may be held in a trust pending payment.
- 4.07 <u>MAXIMUM EMPLOYER CONTRIBUTIONS</u>: With respect to each Participant, the maximum amount made available to pay benefits for any Plan Year shall not exceed the Employer's Contribution specified in the Adoption Agreement and as provided in this Plan.

SECTION V

GROUP MEDICAL INSURANCE BENEFIT PLAN

- 5.01 <u>PURPOSE</u>: These benefits provide the group medical insurance benefits to Participants.
- 5.02 <u>ELIGIBILITY</u>: Eligibility will be as required in Items F(1), F(3), and F(4) of the Adoption Agreement.
- 5.03 <u>DESCRIPTION OF BENEFITS</u>: The benefits available under this Plan will be as defined in Items F(1), F(3), and F(4) of the Adoption Agreement.
- 5.04 <u>TERMS, CONDITIONS AND LIMITATIONS</u>: The terms, conditions and limitations of the benefits offered shall be as specifically described in the Policy identified in the Adoption Agreement.
- 5.05 <u>COBRA</u>: To the extent required by Section 4980B of the Code and Sections 601 through 607 of ERISA, Participants and Dependents shall be entitled to continued participation in this Group Medical Insurance Benefit Plan by contributing monthly (from their personal assets previously subject to taxation) 102% of the amount of the premium for the desired benefit during the period that such individual is entitled to elect continuation coverage, provided, however, in the event the continuation period is extended to 29 months due to disability, the premium to be paid for continuation coverage for the 11 month extension period shall be 150% of the applicable premium.
- 5.06 <u>SECTION 105 AND 106 PLAN</u>: It is the intention of the Employer that these benefits shall be eligible for exclusion from the gross income of the Participants covered by this benefit plan, as provided in Code Sections 105 and 106, and all provisions of this benefit plan shall be construed in a manner consistent with that intention. It is also the intention of the Employer to comply with the provisions of the Consolidated Omnibus Budget Reconciliation Act of 1985 as outlined in the policies identified in the Adoption Agreement.
- 5.07 <u>CONTRIBUTIONS</u>: Contributions for these benefits will be provided by the Employer on behalf of a Participant as provided for in Item E of the Adoption Agreement.
- 5.08 UNIFORMED SERVICES EMPLOYMENT AND REEMPLOYMENT RIGHTS ACT: Notwithstanding anything to the contrary herein, the Group Medical Insurance Benefit Plan shall comply with the applicable provisions of the Uniformed Services Employment and Reemployment Rights Act of 1994 (Public Law 103-353).

SECTION VI

DISABILITY INCOME BENEFIT PLAN

- 6.01 <u>PURPOSE</u>: This benefit provides disability insurance designated to provide income to Participants during periods of absence from employment because of disability.
- 6.02 <u>ELIGIBILITY</u>: Eligibility will be as required in Item F(2) of the Adoption Agreement.
- 6.03 <u>DESCRIPTION OF BENEFITS</u>: The benefits available under this Plan will be as defined in Item F(2) of the Adoption Agreement.

- 6.04 <u>TERMS, CONDITIONS AND LIMITATIONS</u>: The terms, conditions and limitations of the Disability Income Benefits offered shall be as specifically described in the Policy identified in the Adoption Agreement.
- 6.05 <u>SECTION 104 AND 106 PLAN</u>: It is the intention of the Employer that the premiums paid for these benefits shall be eligible for exclusion from the gross income of the Participants covered by this benefit plan, as provided in Code Sections 104 and 106, and all provisions of this benefit plan shall be construed in a manner consistent with that intention.
- 6.06 <u>CONTRIBUTIONS</u>: Contributions for this benefit will be provided by the Employer on behalf of a Participant as provided for in Item E of the Adoption Agreement.

SECTION VII

GROUP AND INDIVIDUAL LIFE INSURANCE PLAN

- 7.01 <u>PURPOSE</u>: This benefit provides group life insurance benefits to Participants and may provide certain individual policies as provided for in Item F(5) of the Adoption Agreement.
- 7.02 ELIGIBILITY: Eligibility will be as required in Item F(5) of the Adoption Agreement.
- 7.03 <u>DESCRIPTION OF BENEFITS</u>: The benefits available under this Plan will be as defined in Item F(5) of the Adoption Agreement.
- 7.04 <u>TERMS, CONDITIONS, AND LIMITATIONS</u>: The terms, conditions, and limitations of the group life insurance are specifically described in the Policy identified in the Adoption Agreement.
- 7.05 <u>SECTION 79 PLAN</u>: It is the intention of the Employer that the premiums paid for the benefits described in Item F(5) of the Adoption Agreement shall be eligible for exclusion from the gross income of the Participants covered by this benefit plan to the extent provided in Code Section 79, and all provisions of this benefit plan shall be construed in a manner consistent with that intention.
- 7.06 <u>CONTRIBUTIONS</u>: Contributions for this benefit will be provided by the Employer on behalf of a Participant as provided for in Item E of the Adoption Agreement. Any individual policies purchased by the Employer for the Participant will be owned by the Participant.

SECTION VIII

MEDICAL EXPENSE REIMBURSEMENT PLAN

- 8.01 <u>PURPOSE</u>: The Medical Expense Reimbursement Plan is designed to provide for reimbursement of Eligible Medical Expenses (as defined in Section 8.04) that are not reimbursed under an insurance plan, through damages, or from any other source. It is the intention of the Employer that amounts allocated for this benefit shall be eligible for exclusion from gross income, as provided in Code Sections 105 and 106, for Participants who elect this benefit and all provisions of this Section VIII shall be construed in a manner consistent with that intention.
- 8.02 <u>ELIGIBILITY</u>: The eligibility provisions are set forth in Item F(7) of the Adoption Agreement.

8.03 TERMS, CONDITIONS, AND LIMITATIONS:

- a. <u>Accounts</u>. The Reimbursement Recordkeeper shall establish a recordkeeping account for each Participant. The Reimbursement Recordkeeper shall maintain a record of each account on an on-going basis, increasing the balances as contributions are credited during the year and decreasing the balances as Eligible Medical Expenses are reimbursed. No interest shall be payable on amounts recorded in any Participant's account.
- b. <u>Maximum benefit</u>. The maximum amount of reimbursement for each Participant shall be limited to the amount of the Participant's Elective Contribution allocated to the program during the Plan Year, not to exceed the maximum amount set forth in Item F(7) of the Adoption Agreement.
- c. <u>Claim Procedure</u>. In order to be reimbursed for any medical expenses incurred during the Plan Year, the Participant shall complete the form(s) provided for such purpose by the Reimbursement Recordkeeper. The Participant shall submit the completed form to the Reimbursement Recordkeeper with an original bill or other proof of the expense acceptable to the Reimbursement Recordkeeper. No reimbursement shall be made on the basis of an incomplete form or inadequate evidence of expense as determined by the Reimbursement Recordkeeper. Forms for reimbursement of Eligible Medical Expenses must be submitted no later than the ninetieth (90th) day following the last day of the Plan Year during which the Eligible Medical Expenses were incurred. Reimbursement payments shall only be made to the Participant, or the Participant's legal representative in the event of incapacity or death of the Participant. Forms for reimbursement shall be reviewed in accordance with the claims procedure set forth in Section XII.
- d. <u>Funding</u>. The funding of the Medical Reimbursement Plan shall be through contributions by the Employer from its general assets to the extent of Elective Contributions directed by Participants. Such contributions shall be made by the Employer when benefit payments and account administrative expenses become due and payable under this Medical Expense Reimbursement Plan.
- e. <u>Forfeiture</u>. Subject to Section 8.06 and 8.07, any amounts remaining to the credit of the Participant at the end of the Plan Year and not used for Eligible Medical Expenses incurred during the Participant's participation during the Plan Year shall be forfeited and shall remain assets of the Plan. With respect to a Participant who terminates employment with the Employer and who has not elected to continue coverage under this Plan pursuant to COBRA rights referenced under Section 8.03(f) herein, such Participant shall not be entitled to reimbursement for Eligible Medical Expenses incurred after his termination date regardless if such Participant has any amounts of Employer Contributions remaining to his credit. Upon the death of any Participant may elect to continue to claim reimbursement for Eligible Medical Expenses in the same manner as the Participant could have for the balance of the Plan Year.
- f. <u>COBRA</u>. To the extent required by Section 4980B of the Code and Sections 601 through 607 of ERISA ('COBRA"), a Participant and a Participant's Dependents shall be entitled to elect continued participation in this Medical Expense Reimbursement Plan only through the end of the plan year in which the qualifying event occurs, by contributing monthly (from their personal assets previously subject to taxation) to the Employer/Administrator, 102% of the amount of

desired reimbursement through the end of the Plan Year in which the qualifying event occurs. Specifically, such individuals will be eligible for COBRA continuation coverage only if they have a positive Medical Expense Reimbursement Account balance on the date of the qualifying event. Participants who have a deficit balance in their Medical Expense Reimbursement Account on the date of their qualifying event shall not be entitled to elect COBRA coverage. In lieu of COBRA, Participants may continue their coverage through the end of the current Plan Year by paying those premiums out of their last paycheck on a pre-tax basis.

- g. <u>Nondiscrimination</u>. Benefits provided under this Medical Expense Reimbursement Plan shall not be provided in a manner that discriminates in favor of Employees or Dependents who are highly compensated individuals, as provided under Section 105(h) of the Code and regulations promulgated thereunder.
- h. <u>Uniform Coverage Rule</u>. Notwithstanding that a Participant has not had withheld and credited to his account all of his contributions elected with respect to a particular Plan Year, the entire aggregate annual amount elected with respect to this Medical Expense Reimbursement Plan (increased by any Carryover to the Plan Year), shall be available at all times during such Plan Year to reimburse the participant for Eligible Medical Expenses with respect to this Medical Expense Reimbursement Plan. To the extent contributions with respect to this Medical Expense Reimbursement Plan are insufficient to pay such Eligible Medical Expenses, it shall be the Employer's obligation to provide adequate funds to cover any short fall for such Eligible Medical Expense Reimbursement Plan by the Participant shall be available to reimburse the Employer for funds advanced to cover a previous short fall.
- i. <u>Uniformed Services Employment and Reemployment Rights Act.</u> Notwithstanding anything to the contrary herein, this Medical Expense Reimbursement Plan shall comply with the applicable provisions of the Uniformed Services Employment and Reemployment Rights Act of 1994 (Public Law 103-353).
- j. <u>Proration of Limit</u>. In the event that the Employer has purchased a uniform coverage risk policy from the Recordkeeper, then the Maximum Coverage amount specified in Section F.7 of the Adoption Agreement shall be pro rated with respect to (i) an Employee who becomes a Participant and enters the Plan during the Plan Year, and (ii) short plan years initiated by the Employer. Such Maximum Coverage amount will be pro rated by dividing the annual Maximum Coverage amount by 12, and multiplying the quotient by the number of remaining months in the Plan Year for the new Participant or the number of months in the short Plan Year, as applicable.
- k. <u>Continuation Coverage for Certain Dependent Children</u>. In the event that benefits under the Medical Expense Reimbursement Plan does not qualify for the exception from the portability rules of HIPAA, then, effective for Plan Years beginning on or after October 9, 2009, notwithstanding the foregoing provisions, coverage for a Dependent child who is enrolled in the Medical Expense Reimbursement Plan as a student at a post-secondary educational institution will not terminate due to a medically necessary leave of absence before a date that is the earlier of:
 - the date that is one year after the first day of the medically necessary leave of absence; or
 - the date on which such coverage would otherwise terminate under the terms of the Plan.

For purposes of this paragraph, "medically necessary leave of absence" means a leave of absence of the child from a post-secondary educational institution, or any other change in enrollment of the child at the institution, that: (i) commences while the child is suffering from a serious illness or injury; (ii) is medically necessary; and (iii) causes the child to lose student status for purposes of coverage under the terms of the Plan. A written certification must be provided by a treating physician of the dependent child to the Plan in order for the continuation coverage requirement to apply. The physician's certification must state that the child is suffering from a serious illness or injury and that the leave of absence (or other change in enrollment) is medically necessary.

8.04 ELIGIBLE MEDICAL EXPENSES:

- (a) <u>Eligible Medical Expense in General.</u> The phrase 'Eligible Medical Expense' means any expense incurred by a Participant or any of his Dependents (subject to the restrictions in Sections 8.04(b) and (c)) during a Plan Year that (i) qualifies as an expense incurred by the Participant or Dependents for medical care as defined in Code Section 213(d) and meets the requirements outlined in Code Section 125, (ii) is excluded from gross income of the Participant under Code Section 105(b), and (iii) has not been and will not be paid or reimbursed by any other insurance plan, through damages, or from any other source. Notwithstanding the above, capital expenditures are not Eligible Medical Expenses under this Plan. Further, notwithstanding the above, effective January 1, 2011, only the following drugs or medicines will constitute Eligible Medical Expenses:
 - (i.) Drugs or medicines that require a prescription;
 - (ii.) Drugs or medicines that are available without a prescription ("over-the-counter drugs or medicines") and the Participant or Dependent obtains a prescription; and
 (iii) Insulin
 - (iii.) Insulin.
- (b) <u>Expenses Incurred After Commencement of Participation.</u> Only medical care expenses incurred by a Participant or the Participant's Dependent(s) on or after the date such Participant commenced participation in the Medical Expense Reimbursement Plan shall constitute an Eligible Medical Expense.
- (c) <u>Eligible Expenses Incurred by Dependents.</u> For purposes of this Section, Eligible Medical Expenses incurred by Dependents defined in Section 2.04(c) are eligible for reimbursement if incurred after March 30, 2010; Eligible Medical Expenses incurred by Dependents defined in Sections 2.04(a) and (b) are eligible for reimbursement if incurred either before or after March 30, 2010 (subject to the restrictions of Section 8.04(b)).
- (d) <u>Health Savings Accounts.</u> If the Employer has elected in Item F.8 of the Adoption Agreement to allow Eligible Employees to contribute to Health Savings Accounts under the Plan, then for a Participant who is eligible for and elects to contribute to a Health Savings Accounts, Eligible Medical Expenses shall be limited as set forth in Item F.8 of the Adoption Agreement.
- 8.05 <u>USE OF DEBIT CARD</u>: In the event that the Employer elects to allow the use of debit cards ("Debit Cards") for reimbursement of Eligible Medical Expenses (other than over-the-counter drugs or medicines) under the Medical Expense Reimbursement Plan, the provisions described in this Section shall apply. However, beginning January 1, 2011, a Debit Card may not be used to purchase drugs or medicines over-the-counter.

- a. <u>Substantiation</u>. The following procedures shall be applied for purposes of substantiating claimed Eligible Medical Expenses after the use of a Debit Card to pay the claimed Eligible Medical Expense:
 - (i) If the dollar amount of the transaction at a health care provider equals the dollar amount of the co-payment for that service under the Employer's major medical plan of the specific employee-cardholder, the charge is fully substantiated without the need for submission of a receipt or further review.
 - (ii) If the merchant, service provider, or other independent third-party (e.g., pharmacy benefit manager), at the time and point of sale, provides information to verify to the Recordkeeper (including electronically by e-mail, the internet, intranet, or telephone) that the charge is for a medical expense, the charge is fully substantiated without the need for submission of a receipt or further review.
- b. <u>Status of Charges.</u> All charges to a Debit Card, other than co-payments and real-time substantiation as described in Subsection (a) above, are treated as conditional pending confirmation of the charge, and additional third-party information, such as merchant or service provider receipts, describing the service or product, the date of the service or sale, and the amount, must be submitted for review and substantiation.
- c. <u>Correction Procedures for Improper Payments.</u> In the event that a claim has been reimbursed and is subsequently identified as not qualifying for reimbursement, one or all of the following procedures shall apply:
 - (i) First, upon the Recordkeeper's identification of the improper payment, the Eligible Employee will be required to pay back to the Plan an amount equal to the improper payment.
 - (ii) Second, where the Eligible Employee does not pay back to the Plan the amount of the improper payment, the Employer will have the amount of the improper payment withheld from the Eligible Employee's wages or other compensation to the extent consistent with applicable law.
 - (iii) Third, if the improper payment still remains outstanding, the Plan may utilize a claim substitution or offset approach to resolve improper claims payments.
 - (iv) If the above correction efforts prove unsuccessful, or are otherwise unavailable, the Eligible Employee will remain indebted to the Employer for the amount of the improper payment. In that event and consistent with its business practices, the Employer may treat the payment as it would any other business indebtedness.
 - (v) In addition to the above, the Employer and the Plan may take other actions they may deem necessary, in their sole discretion, to ensure that further violations of the terms of the Debit Card do not occur, including, but not limited to, denial of access to the Debit Card until the indebtedness is repaid by the Eligible Employee.
- d. <u>Intent to Comply with Rev. Rul. 2003-43</u>. It is the Employer's intent that any use of Debit Cards to pay Eligible Medical Expenses shall comply with the guidelines for use of

such cards set forth in Rev. Rul. 2003-43, and this Section 8.05 shall be construed and interpreted in a manner necessary to comply with such guidelines.

- 8.06 <u>GRACE PERIOD</u>: If the Employer elects in Section F.7 of the Adoption Agreement to permit a Grace Period with respect to the Medical Reimbursement Plan, the provisions of this Section 8.06 shall apply. Notwithstanding anything to the contrary herein and in accordance with Internal Revenue Service Notice 2005-42, a Participant who has unused contributions relating to the Medical Reimbursement Plan from the immediately preceding Plan Year, and who incurs Eligible Medical Expenses for such qualified benefit during the Grace Period, may be paid or reimbursed for those Eligible Medical Expenses from the unused contributions as if the expenses had been incurred in the immediately preceding Plan Year. For purposes of this Section, 'Grace Period' shall mean the period extending 70 days after the end of the immediately preceding Plan Year to which it relates. Eligible Medical Expenses incurred during the Grace Period shall be reimbursed first from unused contributions allocated to the Medical Reimbursement Plan for the prior Plan Year, and then from unused contributions for the current Plan Year, if participant is enrolled in current Plan Year.
- 8.07 <u>CARRYOVER</u>: If the Employer elects in Section F.7 of the Adoption Agreement to permit a Carryover with respect to the Medical Reimbursement Plan, the provisions of this Section 8.07 shall apply. Notwithstanding anything to the contrary herein and in accordance with Internal Revenue Service Notice 2013-71, the Carryover for a Participant who has an amount remaining unused as of the end of the run-off period for the Plan Year, may be used to pay or reimburse Eligible Medical Expenses during the following entire Plan Year. The Carryover does not count against or otherwise affect the Maximum benefit set forth in Section 8.03 (b). Eligible Medical Expenses incurred during a Plan Year shall be reimbursed first from unused contributions for the current Plan Year, and then from any Carryover carried over from the preceding Plan Year. Any unused amounts from the prior Plan Year that are used to reimburse a current Plan Year expense (a) reduce the amounts available to pay prior Plan Year expenses during the run-off period, (b) must be counted against any Carryover amount from the prior Plan Year, and (c) cannot exceed the maximum Carryover from the prior Plan Year. If the Employer elects to apply Section 8.06 in Section F.7 of the Adoption Agreement, this Section 8.07 shall not apply.

SECTION IX

DEPENDENT CARE REIMBURSEMENT PLAN

- 9.01 <u>PURPOSE</u>: The Dependent Care Reimbursement Plan is designed to provide for reimbursement of certain employment-related dependent care expenses of the Participant. It is the intention of the Employer that amounts allocated for this benefit shall be eligible for exclusion from gross income, as provided in Code Section 129, for Participants who elect this benefit, and all provisions of this Section IX shall be construed in a manner consistent with that intention.
- 9.02 ELIGIBILITY: The eligibility provisions are set forth in Item F(6) of the Adoption Agreement.
- 9.03 TERMS, CONDITIONS, AND LIMITATIONS:
 - a. <u>Accounts</u>. The Reimbursement Recordkeeper shall establish a recordkeeping account for each Participant. The Reimbursement Recordkeeper shall maintain a record of each account on an on-going basis, increasing the balances as contributions are credited during the year and decreasing the balances as Eligible Dependent Care Expenses are reimbursed. No interest shall be payable on amounts recorded in any Participant's account.

b. <u>Maximum Benefit</u>. The maximum amount of reimbursement for each Participant shall be limited to the amount of the Participant's allocation to the program during the Plan Year not to exceed the maximum amount set forth in Item F(6) of the adoption agreement.

For purpose of this Section IX, the phrase "earned income" shall mean wages, salaries, tips and other employee compensation, but only if such amounts are includible in gross income for the taxable year. A Participant's spouse who is physically or mentally incapable of self-care as described in Section 9.04(a)(ii) or a spouse who is a full-time student within the meaning of Code Section 21(e)(7) shall be deemed to have earned income for each month in which such spouse is so disabled (or a full-time student). The amount of such deemed earned income shall be \$250 per month in the case of one Dependent and \$500 per month in the case of two or more Dependents.

- Claim Procedure. In order to be reimbursed for any dependent care expenses incurred during the c. Plan Year, the Participant shall complete the form(s) provided for such purpose by the The Participant shall submit the completed form to the Reimbursement Recordkeeper. Reimbursement Recordkeeper with an original bill or other proof of the expense from an independent third party acceptable to the Reimbursement Recordkeeper. No reimbursement shall be made on the basis of an incomplete form or inadequate evidence of the expense as determined by the Reimbursement Recordkeeper. Claims for reimbursement of Eligible Dependent Care Expenses must be submitted no later than the ninetieth (90th) day following the last day of the Plan Year during which the Eligible Dependent Care Expenses were incurred. Reimbursement payments shall only be made to the Participant, or the Participant's legal representative in the event of the incapacity or death of the Participant. Forms for reimbursement shall be reviewed in accordance with the claims procedure set forth in Section XII.
- d. <u>Funding</u>. The funding of the Dependent Care Reimbursement Plan shall be through contributions by the Employer from its general assets to the extent of Elective Contributions directed by Participants. Such contributions shall be made by the Employer when benefit payments and account administration expenses become due and payable under this Dependent Care Expense Reimbursement Plan.
- e. <u>Forfeiture</u>. Any amounts remaining to the credit of the Participant at the end of the Plan Year and not used for Eligible Dependent Care Expenses incurred during the Plan Year shall be forfeited and remain assets of the Plan.
- f. <u>Nondiscrimination</u>. Benefits provided under this Dependent Care Reimbursement Plan shall not be provided in a manner that discriminates in favor of Highly Compensated Employees (as defined in Code Section 414(q)) or their dependents, as provided in Code Section 129. In addition, no more than 25 percent of the aggregate Eligible Dependent Care Expenses shall be reimbursed during a Plan Year to five percent owners, as provided in Code Section 129.

9.04 <u>DEFINITIONS</u>:

- a. <u>"Dependent"</u> (for purposes of this Section IX) means any individual who is:
 - (i) a Participant's qualifying child (as defined in Code Section 152 (c)) who has not attained the age of 13; or

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- (ii) a dependent (qualifying child or qualifying relative, as defined in Code Section 152 (c) and (d), respectively) or the spouse of a Participant who is physically or mentally incapable of self-care, and who has the same principal place of abode as the taxpayer for more than half of the taxable year. For purposes of this Dependent Care Reimbursement Plan, an individual shall be considered physically or mentally incapable of self-care if, as a result of a physical or mental defect, the individual is incapable of caring for his or her hygienic or nutritional needs, or requires full-time attention of another person for his or her own safety or the safety of others.
- b. <u>"Dependent Care Center"</u> (for purposes of this Section IX) shall be a facility which:
 - (i) provides care for more than six individuals (other than individuals who reside at the facility);
 - (ii) receives a fee, payment, or grant for providing services for any of the individuals (regardless of whether such facility is operated for profit); and
 - (iii) satisfies all applicable laws and regulations of a state or unit of local government.
- c. <u>"Eligible Dependent Care Expenses"</u> (for purposes of this Section IX) shall mean expenses incurred by a Participant which are:
 - (i) incurred for the care of a Dependent of the Participant or for related household services;
 - (ii) paid or payable to a Dependent Care Service Provider; and
 - (iii) incurred to enable the Participant to be gainfully employed for any period for which there are one or more Dependents with respect to the Participant.

"Eligible Dependent Care Expenses" shall not include expenses incurred for services outside the Participant's household for the care of a Dependent unless such Dependent is (i) a qualifying child (as defined in Code Section 152 (c)) under the age of 13, or (ii) a dependent (qualifying child or qualifying relative, as defined in Code Section 152 (c) and (d), respectively)), who is physically or mentally incapable of self-care, and who has the same principal place of abode as the Participant for more than half of the taxable year, or (iii) the spouse of a Participant who is physically or mentally incapable of self-care, and who has the same principal place of abode as the Participant for more than half of the taxable year. Eligible Dependent Care Expenses shall be deemed to be incurred at the time the services to which the expenses relate are rendered.

- d. <u>"Dependent Care Service Provider"</u> (for purposes of this Section IX) means:
 - (i) a Dependent Care Center, or
 - (ii) a person who provides care or other services described in Section 9.04(b) and who is not a related individual described in Section 129(c) of the Code.

SECTION X

HEALTH SAVINGS ACCOUNTS

10.01 <u>PURPOSE:</u> If elected by the Employer in Section F.8 of the Adoption Agreement, the Plan will permit pre-tax contributions to the Health Savings Account, and the provisions of this Article X shall apply.

10.02 <u>BENEFITS</u>: A Participant can elect benefits under the Health Savings Accounts portion of this Plan by electing to pay his or her Health Savings Account contributions on a pre-tax salary reduction basis. In addition, the Employer may make contributions to the Health Savings Account for the benefit of the Participant.

10.03 TERMS, CONDITIONS AND LIMITATION:

- a. <u>Maximum Benefit</u>. The maximum annual contributions that may be made to a Participant's Health Savings Account under this Plan is set forth in Section F.8 of the Adoption Agreement.
- b. <u>Mid-Year Election Changes</u>. Notwithstanding any to the contrary herein, a Participant election with respect to contributions for the Health Savings Account shall be revocable during the duration of the Plan Year to which the election relates. Consequently, a Participant may change his or her election with respect to contributions for the Health Savings Account at any time.
- 10.04 <u>RESTRICTIONS ON MEDICAL REIMBURSEMENT PLAN</u>: If the Employer has elected in Section F.8 of the Adoption Agreement both Health Savings Accounts under this Plan and the Medical Expense Reimbursement Plan, then the Eligible Medical Expenses that may be reimbursed under the Medical Reimbursement Plan for Participants who are eligible for and elect to participate in Health Savings Accounts shall be limited as set forth in Section F.8 of the Adoption Agreement.
- 10.05 <u>NO ESTABLISHMENT OF ERISA PLAN</u>: It is the intent of the Employer that the establishment of Health Savings Accounts are completely voluntary on the part of Participants, and that, in accordance with Department of Labor Field Assistance Bulletin 2004-1, the Health Savings Accounts are not "employee welfare benefit plans" for purposes of Title I of ERISA.

SECTION XI

AMENDMENT AND TERMINATION

- 11.01 <u>AMENDMENT</u>: The Employer shall have the right at any time, and from time to time, to amend, in whole or in part, any or all of the provisions of this Plan, provided that no such amendment shall change the terms and conditions of payment of any benefits to which Participants and covered dependents otherwise have become entitled to under the provisions of the Plan, unless such amendment is made to comply with federal or local laws or regulations. The Employer also shall have the right to make any amendment retroactively which is necessary to bring the Plan into conformity with the Code. In addition, the Employer may amend any provisions or any supplements to the Plan and may merge or combine supplements or add additional supplements to the Plan, or separate existing supplements into an additional number of supplements.
- 11.02 <u>TERMINATION</u>: The Employer shall have the right at any time to terminate this Plan, provided that such termination shall not eliminate any obligations of the Employer which therefore have arisen under the Plan.

SECTION XII

ADMINISTRATION

- 12.01 <u>NAMED FIDUCIARIES</u>: The Administrator shall be the fiduciary of the Plan.
- 12.02 <u>APPOINTMENT OF RECORDKEEPER</u>: The Employer may appoint a Reimbursement Recordkeeper which shall have the power and responsibility of performing recordkeeping and other ministerial duties arising under the Medical Expense Reimbursement Plan and the Dependent Care Reimbursement Plan provisions of this Plan. The Reimbursement Recordkeeper shall serve at the pleasure of, and may be removed by, the Employer without cause. The Recordkeeper shall receive reasonable compensation for its services as shall be agreed upon from time to time between the Administrator and the Recordkeeper.

12.03 POWERS AND RESPONSIBILITIES OF ADMINISTRATOR:

- a. <u>General</u>. The Administrator shall be vested with all powers and authority necessary in order to amend and administer the Plan, and is authorized to make such rules and regulations as it may deem necessary to carry out the provisions of the Plan. The Administrator shall determine any questions arising in the administration (including all questions of eligibility and determination of amount, time and manner of payments of benefits), construction, interpretation and application of the Plan, and the decision of the Administrator shall be final and binding on all persons.
- b. <u>Recordkeeping</u>. The Administrator shall keep full and complete records of the administration of the Plan. The Administrator shall prepare such reports and such information concerning the Plan and the administration thereof by the Administrator as may be required under the Code or ERISA and the regulations promulgated thereunder.
- c. <u>Inspection of Records</u>. The Administrator shall, during normal business hours, make available to each Participant for examination by the Participant at the principal office of the Administrator a copy of the Plan and such records of the Administrator as may pertain to such Participant. No Participant shall have the right to inquire as to or inspect the accounts or records with respect to other Participants.
- 12.04 <u>COMPENSATION AND EXPENSES OF ADMINISTRATOR</u>: The Administrator shall serve without compensation for services as such. All expenses of the Administrator shall be paid by the Employer. Such expenses shall include any expense incident to the functioning of the Plan, including, but not limited to, attorneys' fees, accounting and clerical charges, actuary fees and other costs of administering the Plan.
- 12.05 <u>LIABILITY OF ADMINISTRATOR</u>: Except as prohibited by law, the Administrator shall not be liable personally for any loss or damage or depreciation which may result in connection with the exercise of duties or of discretion hereunder or upon any other act or omission hereunder except when due to willful misconduct. In the event the Administrator is not covered by fiduciary liability insurance or similar insurance arrangements, the Employer shall indemnify and hold harmless the Administrator from any and all claims, losses, damages, expenses (including reasonable counsel fees approved by the Administrator) and liability (including any reasonable amounts paid in settlement with the Employer's approval) arising from any act or omission of the Administrator, except when the same is determined to be due to the willful misconduct of the Administrator by a court of competent jurisdiction.
- 12.06 <u>DELEGATIONS OF RESPONSIBILITY</u>: The Administrator shall have the authority to delegate, from time to time, all or any part of its responsibilities under the Plan to such person or persons as it may deem advisable and in the same manner to revoke any such delegation of responsibilities which shall have the same force and effect for all purposes hereunder as if such action had been taken by the Administrator. The Administrator shall not be liable for any acts or omissions of any such delegate.

The delegate shall report periodically to the Administrator concerning the discharge of the delegated responsibilities.

- 12.07 <u>RIGHT TO RECEIVE AND RELEASE NECESSARY INFORMATION</u>: The Administrator may release or obtain any information necessary for the application, implementation and determination of this Plan or other Plans without consent or notice to any person. This information may be released to or obtained from any insurance company, organization, or person subject to applicable law. Any individual claiming benefits under this Plan shall furnish to the Administrator such information as may be necessary to implement this provision.
- 12.08 <u>CLAIM FOR BENEFITS</u>: To obtain payment of any benefits under the Plan a Participant must comply with the rules and procedures of the particular benefit program elected pursuant to this Plan under which the Participant claims a benefit.
- 12.09 <u>GENERAL CLAIMS REVIEW PROCEDURE</u>: This provision shall apply only to the extent that a claim for benefits is not governed by a similar provision of a benefit program available under this Plan or is not governed by Section 12.10.
 - a. <u>Initial Claim for Benefits</u>. Each Participant may submit a claim for benefits to the Administrator as provided in Section 12.08. A Participant shall have no right to seek review of a denial of benefits, or to bring any action in any court to enforce a claim for benefits prior to his filing a claim for benefits and exhausting his rights to review under this section.

When a claim for benefits has been filed properly, such claim for benefits shall be evaluated and the claimant shall be notified of the approval or the denial within (90) days after the receipt of such claim unless special circumstances require an extension of time for processing the claim. If such an extension of time for processing is required, written notice of the extension shall be furnished to the claimant prior to the termination of the initial ninety (90) day period which shall specify the special circumstances requiring an extension and the date by which a final decision will be reached (which date shall not be later than one hundred and eighty (180) days after the date on which the claim was filed.) A claimant shall be given a written notice in which the claimant shall be advised as to whether the claim is granted or denied, in whole or in part. If a claim is denied, in whole or in part, the claimant shall be given written notice which shall contain (a) the specific reasons for the denial, (b) references to pertinent plan provisions upon which the claim and an explanation of any additional material or information necessary to perfect the claim and an explanation of why such material or information is necessary, and (d) the claimant's rights to seek review of the denial.

b. <u>Review of Claim Denial</u>. If a claim is denied, in whole or in part, the claimant shall have the right to request that the Administrator review the denial, provided that the claimant files a written request for review with the Administrator within sixty (60) days after the date on which the claimant received written notification of the denial. A claimant (or his duly authorized representative) may review pertinent documents and submit issues and comments in writing to the Administrator. Within sixty (60) days after a request is received, the review shall be made and the claimant shall be advised in writing of the decision on review , unless special circumstances require an extension of time for processing the review, in which case the claimant shall be given a written notification within such initial sixty (60) day period specifying the reasons for the extension and when such review shall be completed (provided that such review shall be completed within one hundred and twenty (120) days after the date on which the request for review was filed.) The decision on review shall be forwarded to the claimant in writing and

shall include specific reasons for the decision and references to plan provisions upon which the decision is based. A decision on review shall be final and binding on all persons.

- c. <u>Exhaustion of Remedies</u>. If a claimant fails to file a request for review in accordance with the procedures herein outlined, such claimant shall have no rights to review and shall have no right to bring action in any court and the denial of the claim shall become final and binding on all persons for all purposes.
- 12.10 <u>SPECIAL CLAIMS REVIEW PROCEDURE</u>: The provisions of this Section 12.10 shall be applicable to claims under the Medical Expense Reimbursement Plan and the Group Medical Insurance Plan, effective on the first day of the first Plan Year beginning on or after July 1, 2002, but in no event later than January 1, 2003, provided such plans are subject to ERISA.
 - a. <u>Benefit Denials</u>: The Administrator is responsible for evaluating all claims for reimbursement under the Medical Expense Reimbursement Plan and the Group Medical Insurance Plan.

The Administrator will decide a Participant's claim within a reasonable time not longer than 30 days after it is received. This time period may be extended for an additional 15 days for matters beyond the control of the Administrator, including in cases where a claim is incomplete. The Participant will receive written notice of any extension, including the reasons for the extension and information on the date by which a decision by the Administrator is expected to be made. The Participant will be given 45 days in which to complete an incomplete claim. The Administrator may secure independent medical or other advice and require such other evidence as it deems necessary to decide the claim.

If the Administrator denies the claim, in whole or in part, the Participant will be furnished with a written notice of adverse benefit determination setting forth:

- 1. the specific reason or reasons for the denial;
- 2. reference to the specific Plan provision on which the denial is issued;
- 3. a description of any additional material or information necessary for the Participant to complete his claim and an explanation of why such material or information is necessary, and
- 4. appropriate information as to the steps to be taken if the Participant wishes to appeal the Administrator's determination, including the participant's right to submit written comments and have them considered, his right to review (on request and at no charge) relevant documents and other information, and his right to file suit under ERISA with respect to any adverse determination after appeal of his claim.
- b. <u>Appealing Denied Claims</u>: If the Participant's claim is denied in whole or in part, he may appeal to the Administrator for a review of the denied claim. The appeal must be made in writing within 180 days of the Administrator's initial notice of adverse benefit determination, or else the participant will lose the right to appeal the denial. If the Participant does not appeal on time, he will also lose his right to file suit in court, as he will have failed to exhaust his internal administrative appeal rights, which is generally a prerequisite to bringing suit.

A Participant's written appeal should state the reasons that he feels his claim should not have been denied. It should include any additional facts and/or documents that the Participant feels support his claim. The Participant may also ask additional questions and make written comments, and may review (on request and at no charge) documents and other information relevant to his appeal. The Administrator will review all written comment the Participant submits with his appeal.

- c. <u>Review of Appeal</u>: The Administrator will review and decide the Participant's appeal within a reasonable time not longer than 60 days after it is submitted and will notify the Participant of its decision in writing. The individual who decides the appeal will not be the same individual who decided the initial claim denial and will not be that individual's subordinate. The Administrator may secure independent medical or other advice and require such other evidence as it deems necessary to decide the appeal, except that any medical expert consulted in connection with the appeal will be different from any expert consulted in connection with the initial claim. (The identity of a medical expert consulted in connection with the Participant's appeal will be provided.) If the decision on appeal affirms the initial denial of the Participant's claim, the Participant will be furnished with a notice of adverse benefit determination on review setting forth:
 - 1. The specific reason(s) for the denial,
 - 2. The specific Plan provision(s) on which the decision is based,
 - 3. A statement of the Participant's right to review (on request and at no charge) relevant documents and other information,
 - 4. If the Administrator relied on an "internal rule, guideline, protocol, or other similar criterion" in making the decision, a description of the specific rule, guideline, protocol, or other similar criterion or a statement that such a rule, guideline, protocol, or other similar criterion was relied on and that a copy of such rule, guideline, protocol, or other criterion will be provided free of charge to the Participant upon request," and
 - 5. A statement of the Participant's right to bring suit under ERISA § 502(a).
- 12.11 <u>PAYMENT TO REPRESENTATIVE</u>: In the event that a guardian, conservator or other legal representative has been duly appointed for a Participant entitled to any payment under the Plan, any such payment due may be made to the legal representative making claim therefor, and such payment so made shall be in complete discharge of the liabilities of the Plan therefor and the obligations of the Administrator and the Employer.
- 12.12 <u>PROTECTED HEALTH INFORMATION</u>. The provisions of this Section will apply only to those portions of the Plan that are considered a group health plan for purposes of 45 CFR Parts 160 and 164. The Plan may disclose PHI to employees of the Employer, or to other persons, only to the extent such disclosure is required or permitted pursuant to 45 CFR Parts 160 and 164. The Plan has implemented administrative, physical, and technical safeguards to reasonably and appropriately protect, and restrict access to and use of, electronic PHI, in accordance with Subpart C of 45 CFR Part 164. The applicable claims procedures under the Plan shall be used to resolve any issues of non-compliance by such individuals. The Employer will:

- not use or disclose PHI other than as permitted or required by the plan documents and permitted or required by law;
- reasonably and appropriately safeguard electronic PHI created, received, maintained, or transmitted to or by the it on behalf of the Plan, in accordance with Subpart C of 45 CFR Part 164;
- implement administrative, physical, and technical safeguards that reasonably and appropriately protect the confidentiality, integrity, and availability of the electronic PHI that it creates, receives, maintains, or transmits on behalf of the Plan;
- ensure that any agents including a subcontractors to whom it provides PHI received from the Plan agree to the same restrictions and conditions that apply to the Employer with respect to such information;
- not use or disclose PHI for employment-related actions and decisions or in connection with any other employee benefit plan of the Employer;
- report to the Plan any use or disclosure of the information that is inconsistent with the permitted uses or disclosures provided for of which it becomes aware;
- make available PHI in accordance with 45 CFR Section 164.524;
- make available PHI for amendment and incorporate any amendments to PHI in accordance with 45 CFR Section 164.526;
- make available the information required to provide an accounting of disclosures in accordance with 45 CFR Section 164.528;
- make its internal practices, books, and records relating to the use and disclosure of PHI received from the Plan available to the Secretary of Health and Human Services or his designee upon request for purposes of determining compliance with 45 CFR Section 164.504(f);
- if feasible, return or destroy all PHI received from the Plan that the Employer still maintains in any form and retain no copies of such information when no longer needed for the purposes for which disclosure was made, except that, if such return or destruction is not feasible, limit further uses and disclosures to those purposes that make the return or destruction of the information infeasible; and,
- ensure that the adequate separation required in paragraph (f)(2)(iii) of 45 CFR Section 164.504 is established.

For purposes of this Section, "PHI" is "Protected Health Information" as defined in 45 CFR Section 160.103, which means individually identifiable health information, except as provided in paragraph (2) of the definition of "Protected Health Information" in 45 CFR Section 160.103, that is transmitted by electronic media; maintained in electronic media; or transmitted or maintained in any other form or medium by a covered entity, as defined in 45 CFR Section 164.104.

SECTION XIII

MISCELLANEOUS PROVISIONS

13.01 <u>INABILITY TO LOCATE PAYEE</u>: If the Plan Administrator is unable to make payment to any Participant or other person to whom a payment is due under the Plan because it cannot ascertain the identity or whereabouts of such Participant or other person after reasonable efforts have been made to identify or locate such person, then such payment and all subsequent payments otherwise due to such Participant or other person shall be forfeited following a reasonable time after the date any such payment first became due.

- 13.02 <u>FORMS AND PROOFS</u>: Each Participant or Participant's Beneficiary eligible to receive any benefit hereunder shall complete such forms and furnish such proofs, receipts, and releases as shall be required by the Administrator.
- 13.03 <u>NO GUARANTEE OF TAX CONSEQUENCES</u>: Neither the Administrator nor the Employer makes any commitment or guarantee that any amounts paid to or for the benefit of a Participant or a Dependent under the Plan will be excludable from the Participant's or Dependent's gross income for federal or state income tax purposes, or that any other federal or state tax treatment will apply to or be available to any Participant or Dependent.
- 13.04 <u>PLAN NOT CONTRACT OF EMPLOYMENT</u>: The Plan will not be deemed to constitute a contract of employment between the Employer and any Participant nor will the Plan be considered an inducement for the employment of any Participant or employee. Nothing contained in the Plan will be deemed to give any Participant or employee the right to be retained in the service of the Employer nor to interfere with the right of the Employer to discharge any Participant or employee at any time regardless of the effect such discharge may have upon that individual as a Participant in the Plan.
- 13.05 <u>NON-ASSIGNABILITY</u>: No benefit under the Plan shall be liable for any debt, liability, contract, engagement or tort of any Participant or his Beneficiary, nor be subject to charge, anticipation, sale, assignment, transfer, encumbrance, pledge, attachment, garnishment, execution or other voluntary or involuntary alienation or other legal or equitable process, nor transferability by operation of law.
- 13.06 <u>SEVERABILITY</u>: If any provision of the Plan will be held by a court of competent jurisdiction to be invalid or unenforceable, the remaining provisions hereof will continue to be fully effective.
- 13.07 CONSTRUCTION:
 - a. Words used herein in the masculine or feminine gender shall be construed as the feminine or masculine gender, respectively where appropriate.
 - b. Words used herein in the singular or plural shall be construed as the plural or singular, respectively, where appropriate.
- 13.08 <u>NONDISCRIMINATION</u>: In accordance with Code Section 125(b)(1), (2), and (3), this Plan is intended not to discriminate in favor of Highly Compensated Participants (as defined in Code Section 125(e)(1)) as to contributions and benefits nor to provide more than 25% of all qualified benefits to Key Employees. If, in the judgment of the Administrator, more than 25% of the total nontaxable benefits are provided to Key Employees, or the Plan discriminates in any other manner (or is at risk of possible discrimination), then, notwithstanding any other provision contained herein to the contrary, and, in accordance with the applicable provisions of the Code, the Administrator shall, after written notification to affected Participants, reduce or adjust such contributions and benefits under the Plan as shall be necessary to insure that, in the judgment of the Administrator, the Plan shall not be discriminatory.
- 13.09 <u>ERISA</u>. The Plan shall be construed, enforced, and administered and the validity determined in accordance with the applicable provisions of the Employee Retirement Income Security Act of 1974 (as amended), the Internal Revenue Code of 1986 (as amended), and the laws of the State indicated in the Adoption Agreement. Notwithstanding anything to the contrary herein, the provisions of ERISA will not apply to this Plan if the Plan is exempt from coverage under ERISA. Should any provisions be determined to be void, invalid, or unenforceable by any court of competent jurisdiction, the Plan will continue to operate, and for purposes of the jurisdiction of the court only will be deemed not to include the provision determined to be void.

PD-10/14

11/7/2014 12:15 AM



A member of the American Fidelity Group»

10/24/2014

Susan Bentle Kenton County School District 1055 Eaton Dr FT WRIGHT, KY 41017

Dear Susan Bentle,

We recently sent a notification email informing you about the new IRS guidance allowing two new Section 125 Plan mid-year election changes. The attached amendment adds these mid-year election change events to your Section 125 Plan document. Your employees may revoke Section 125 Plan elections based on these events, once you have adopted the amendment.

As you may recall, employee elections for pre-tax payroll deductions under your 125 Plan may not be changed during the plan year except for certain limited exceptions.

On September 18, 2014, the Internal Revenue Service (IRS) issued notice 2014-55 permitting two new election change events for 125 Plan participants. These election change events generally allow employees to revoke 125 Plan major medical plan elections prospectively to take advantage of eligibility opportunities through the state or federal Exchanges (Marketplaces) established by Healthcare Reform and avoid having a gap in coverage or double coverage due to the 125 Plan irrevocability rule.

Under this amendment mid-year election changes under the 125 Plan may be permitted:

- When a participant's hours of service are reduced from 30 or more hours per week to, on average, less than 30 hours per week, but eligibility for coverage under the employer's group health plan is not affected.
- During the annual open enrollment period or a Special Enrollment Period (defined by Healthcare Reform regulations) for an Exchange and a participant would like to terminate coverage under the employer's group health plan and purchase coverage through an Exchange.

Election revocation may generally only be made under these new exceptions for major medical plans and revocation would not be permitted for Health Flexible Spending Accounts and other types of supplemental benefits. A revocation during the Exchange open enrollment period will generally be available only to participants in non-calendar year employer group health plans.

For both of these events, the new coverage should be effective shortly after revocation of the 125 Plan election. The employer may rely on the reasonable representation of an employee who has an

opportunity to enroll in coverage through the Exchange, that the employee has enrolled or intends to enroll in the Exchange coverage within the time periods required by the guidance.

If you would like to amend your current plan document to allow these election changes, please have the appropriate individual sign the amendment and retain the signed original with your plan document. Future plan documents will include this language.

We look forward to assisting you with your Section 125 Plan. If you have any questions regarding this information, please contact us at 1-888-306-8424 or by email at <u>AFES-Section125@americanfidelity.com</u>.

Sincerely,

American Fidelity Assurance Company Section 125 Department

AMENDMENT

SECTION 125 FLEXIBLE BENEFIT PLAN

WHEREAS, Section XI of the Section 125 Flexible Benefit Plan ("Plan") permits amendment to the Plan;

WHEREAS, the Employer desires to amend the Plan in order to permit expanded application of permitted change rules for health coverage in accordance with Internal Revenue Service Notice 2014-55;

NOW, THEREFORE, the Plan is hereby amended, effective upon the execution of this amendment unless otherwise specified in this Amendment, as follows:

1.

Section IV (Contributions) is amended by adding paragraph 4.02(h) and 4.02(i) as follows:

"(h) <u>Cancellation due to reduction in hours of service</u>. A Participant may cancel group health plan (as that term is defined in Code Section 9832(a)) coverage, except Health FSA coverage, under the Employer's Plan if both of the following conditions are met:

- (i) The Participant has been in an employment status under which the Participant was reasonably expected to average at least 30 hours of service per week and there is a change in that Participant's status so that the Participant will reasonably be expected to average less than 30 hours of service per week after the change, even if that reduction does not result in the Participant ceasing to be eligible under the group health plan; and
- (ii) The cancellation of the election of coverage under the Employer's group health plan coverage corresponds to the intended enrollment of the Participant, and any related individuals who cease coverage due to the cancellation, in another plan that provides minimum essential coverage with the new coverage effective no later than the first day of the second month following the month that includes the date the original coverage is cancelled.

(i) <u>Cancellation due to enrollment in a Qualified Health Plan</u>. A participant may cancel group health plan (as that term is defined in Code Section 9832(a)) coverage, except Health FSA coverage, under the Employer's Plan if both of the following conditions are met:

(i) The Participant is eligible for a Special Enrollment Period (as defined in Code Section 9801(f)) to enroll in a Qualified Health Plan(as described in section 1311 of the Patient Protection and Affordable Care Act (PPACA)) through a competitive marketplace established under section 1311(c) of PPACA (Marketplace), pursuant to guidance issued by the Department of Health and Human Services and any other applicable guidance, or the Participant seeks to enroll in a Qualified Health Plan through a Marketplace during the Marketplace's annual open enrollment period; and

(ii) The cancellation of the election of coverage under the Employer's group health plan coverage corresponds to the intended enrollment of the Participant and any related individuals who cease coverage due to the cancellation in a Qualified Health Plan through a Marketplace for new coverage that is effective beginning no later than the day immediately following the last day of the original coverage that is cancelled."

2.

Other than changes made herein, the Plan shall remain in full force and effect.

IN WITNESS WHEREOF, The Employer has caused this Amendment to the Plan to be executed by its duly authorized representative this 24^{-6} day of $0ct dor , 204^{-6}$.

Kenton County School District - 502

Title: Witness:

MCP #67490 Plan #502 State of KY 2014-55 Amendment

Bentle, Susan

| From: | Teresa Allen [Teresa.Allen@americanfidelity.com] |
|--|---|
| Sent: | Tuesday, November 11, 2014 2:19 PM |
| То: | Bentle, Susan |
| Subject: | Kenton Section 125 Plan Document |
| Attachments: Attached Document (OB7993.pdf) : AFA-SEC125-PLAN DOCUMENT - MCP - 674 | |
| | 502 ST - KY -EffDt - 01/01/2015 - DD - 11/07/2014.pdf; Attached Document (OB7AFB.pdf) : |
| | AFA-SEC125-PLAN DOCUMENT - MCP - 67490 -Plan - 502 ST - KY -EffDt - 01/01/2015 - |
| | DD - 11/07/2014.pdf |

I am attaching your revised Section 125 plan document to this message. You will need Adobe Acrobat in order to open and print the document. If you do not have Acrobat, you can download it for free at www.adobe.com . Once you have printed the document, please review it to be sure that all of the information is correct. If it is correct, please sign page 7 of the document and forward a copy of the signature page to our office at the fax number listed below.

To view the most recent version of the Administration Guide please visit <u>www.afadvantage.com</u> . Select "Section 125 Administration Guide" under "For Educational Administrators" and the password is 125plan.

If I can be of further assistance, please contact me. Thank you and have a great day!

Teresa Allen AFES Section 125 American Fidelity Assurance Company 888-306-8424 Phone: 405-416-7831 Fax: 800-240-0642 <u>americanfidelity.com</u>

emailed a scan of the signature page on 1/12/15.

f 🌶 in You

Our Family, Dedicated To Yours.[®]

We strive to WOW our customers! Share your service experience with my manager.

Attached Document (OB7993.pdf) : AFA-SEC125-PLAN DOCUMENT - MCP - 67490 -Plan - 502 ST - KY - EffDt - 01/01/2015 - DD - 11/07/2014 Attached Document (OB7AFB.pdf) : AFA-SEC125-PLAN DOCUMENT - MCP - 67490 -Plan - 502 ST - KY - EffDt - 01/01/2015 - DD - 11/07/2014

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1



 Section 125 Administration

 Phone:
 (888)306-8424

 Fax:
 (800)240-0642

 Section 125 Compliance
 Phone:

 Phone:
 (888)577-5555

Susan Bentle Kenton County School District 1055 Eaton Dr Ft Wright, KY 41017

Dear Susan Bentle,

Thank you for giving American Fidelity the opportunity to serve as your Section 125 Plan service provider. Based on the information provided to us, we have prepared a sample plan document for review by you and your legal counsel. This document will supersede any previous plan document(s) that you may have in place.

After you have had the opportunity to review the document, please remove the "sample" page, sign where necessary and fax or mail copies of all signature pages to our office. All original signature pages should be retained with your documents. If, at any time during the plan year, there are changes to the information contained in the plan document, please contact our Section 125 Team at (888) 306-8424 to request a revised document.

As your Section 125 Plan service provider, American Fidelity will perform the following services:

- Prepare amended and restated plan documents, when necessary, based on information provided by you;
- Provide an updated Administration Guide to assist you in the on-going administration of your plan;
- Provide an annual re-enrollment of your employees prior to the plan year anniversary date;
- Provide a 25% Key Employee discrimination test worksheet, when requested;
- Provide a 55% Average Benefits (for dependent care) discrimination test worksheet, when requested;
- Provide compliance assistance in interpreting the IRS regulations governing cafeteria plans;
- Furnish a semi-annual newsletter outlining changes to the sections of the tax code which impact cafeteria plans, as well as other pertinent information; and
- Provide copies of the laws and regulations governing cafeteria plans upon request.

As the Plan Administrator, it is your responsibility, among other things, to file the annual Form 5500 (if required) to the Pension and Welfare Benefits Administration, to prepare and distribute summary plan descriptions to employees (if required), provide COBRA, FMLA or HIPAA administration, verify that all benefits provided by other carriers in the plan are qualified for tax-exemption, assure that the plan is not discriminatory, and calculate imputed tax for employer-provided (Section 79) group term life coverage exceeding \$50,000, whether it is purchased outside of a cafeteria plan or being salary-reduced within a cafeteria plan (if applicable). A copy of the Section 79 Uniform Table Calculation will be provided to you at the end of your plan year.

If your Section 125 Plan includes the Unreimbursed Medical Account and you have chosen American Fidelity to assume the risk, then no changes can be made to a participant's election except at termination of employment.

It is important to note that an employer must have an executed written cafeteria plan document meeting the legal requirements of the Internal Revenue Code Section 125 and it must be adopted by the employer. The plan document must contain the operating rules covering benefit descriptions, eligibility rules, manner of employer contributions, maximum amount of employer and employee contributions, the plan year, timing of participant elections and the irrevocability of participant elections. In addition, the plan cannot discriminate in favor of highly compensated employees or key employees regarding eligibility to participate or in contributions and benefits.

In order to avoid the doctrine of constructive receipt, elections of pre-tax benefits must be made prior to the anniversary date of the plan. All employees should sign either an affirmative election or a statement that they are not making any changes for the coming plan year. If an employee is waiving participation under the plan, they should sign a waiver statement.

Election forms must be maintained for a period of at least four years for audit purposes or a minimum of six years if the employer is subject to ERISA. American Fidelity recommends that all records be maintained for seven years. The plan document and any amendments thereto must be maintained permanently.

Once again, we look forward to assisting you with your Section 125 Plan. Please give us a call at (888) 306-8424 any time that you have a question concerning your plan.

Sincerely,

American Fidelity Assurance Company Educational Services Division Section 125 Department

Log on to our web site at: <u>www.afadvantage.com</u>® for more information regarding Section 125 services! For IRS Publications and Notices, log on to their website at: www.irs.ustreas.gov. Want to see how participation in a 125 plan affects Social Security Benefits? Go to www.ssa.gov for examples!

Rev. 07/11

Code:

| TITLE: | Rese | Reserve Maintenance Worker | |
|--------------------|---|--|--|
| QUALIFICATIONS: | 1. | Demonstrates aptitude or competence for assigned maintenance responsibilities. | |
| | 2. | Any equivalent combination of experience, training, and / or education approved by Kenton County Schools. | |
| | 3. | Must be literate, and have general skills in various maintenance trades. | |
| | 4. | Ability to effectively communicate in verbal and written forms. | |
| | 5. | Hold a State Driver's License in good standing. | |
| | 6. | Hold a High School Diploma, GED, or equivalent. | |
| | 7. | Must have completed all necessary OSHA training modules in order to meet performance responsibilities. | |
| | 8. | Must pass health examination required of all school employees and pass the district Job Analysis – JPA Testing Protocol for the Job Title "Maintenance". | |
| | 9. | Such alternatives as the Board may find appropriate and acceptable. | |
| REPORTS TO: | Jointly to the Buildings, Grounds, and Maintenance Supervisor and the Support Operations Supervisor | | |
| JOB GOAL: | To help maintain the physical school plants in condition of operating excellence so that full educational use of it may be made at all times. | | |

PERFORMANCE RESPONSIBILITIES:

- 1. Is responsible for the preparation and application of parking lot paint for parking lot spaces, cross walks, and any parking lot stencil painted areas.
- 2. Must safely operate and maintain all parking lot painting equipment and supplies.
- 3. Responsible for the removal and installation of campus road signs.
- 4. Required to apply asphalt patch to pot-holes and other asphalt irregularities as assigned.

- 5. Paint interior and exterior areas as assigned, while being able to climb and work comfortably on a 6' ladder.
- 6. In the absence of the district mail courier, assumes district mail route on an as needed basis.
- 7. Responsible for packing, loading, delivery, and installation if necessary of district furniture, equipment, and supplies.
- 8. Recommends supplies and equipment needed for above operations.
- 9. Assumes responsibility that safety standards are met in all job aspects.
- 10. Applicant must be able to lift 50lbs.
- 11. Takes direction and assists other Maintenance Workers when assigned to support them.
- 12. Performs other such tasks, and assumes other responsibilities as assigned.

TERMS OF EMPLOYMENT: Hourly as needed. Salary determined by the Classified Salary Schedule.

EVALUATION: Performance of this job will be evaluated annually by the Buildings, Grounds & Maintenance Supervisor and the Support Operations Supervisor.

DATE APPROVED: REVISED: