

FLOYD COUNTY BOARD OF EDUCATION
Danny Adkins, Superintendent
442 KY RT 550
Eastern, KY 41622
Telephone (606) 886-2354 Fax (606) 886-4550
www.floyd.kyschools.us

Sherry Robinson- Chair - District 5
William Newsome, Jr., Vice-Chair - District 3
Linda C. Gearheart, Member - District 1
Dr. Chandra Varia, Member- District 2
Rhonda Meade, Member - District 4

Date: September 22, 2020

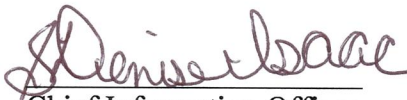
Consent Agenda Item (Action Item): Approve the agreement between Appalachian Wireless and Intermountain Cable with Floyd County Schools for low income students to receive internet services.

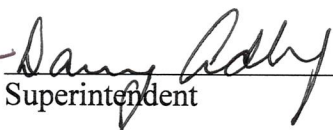
Applicable State or Regulations: BOE Policy 01.11 General Powers and Duties of the Board

Budget/Financial Issues: Last Mile Internet K-12 funds and CARES funds

Recommended Action: Approve as presented

Contact Person(s): S. Denise Isaac, Chief Information Officer


Chief Information Officer


Superintendent



September 2020

Re: Mifi Service Proposal

Attn: Wes Turner

Floyd County Board of Education

Appalachian Wireless wants to thank you for the opportunity to provide your wireless service. We are very appreciative of your interest and we look forward to providing you with many years of cellular and customer service. On behalf of Appalachian Wireless, I am pleased to present the following proposal for your consideration.

List of Requested Devices On 1 Year Lease Agreement

| <u>Device:</u> | <u>Price:</u> |
|---------------------|---------------------|
| 250.00 Mifi Devices | \$0.00 Upfront Cost |

Total price for equipment: \$0.00

**\$49.99 per device if not returned.

Unlimited Data/No Throttle:

Two hundred fifty (250) Mifi Connected Devices @ \$10.00 each month

The total monthly charge for this plan will be \$2,500.00

The monthly total before tax is \$2,500.00



We appreciate your business and the opportunity to provide service to you in the near future.

If you have any questions, please do not hesitate to contact me or one of our professional Business Support Representatives at 1-800-438-2355 extension 1016. Again, thank you for allowing us to propose service for your wireless.

Respectfully,

Chris McCoy
Appalachian Wireless
Account Executive Territory 5
606-625-7796



Commonwealth of Kentucky

MASTER AGREEMENT

CONTRACT INFORMATION

MASTER AGREEMENT NUMBER: MA 758 2100000443

Effective Date: 9/23/20

Expiration Date: 9/22/21

Document Description: KDE Last Mile - RFP 758 2100000061

Cited Authority: Competitive Negotiations

Record Date: 9/23/20

Procurement Folder: 508705

Procurement Type: Computer Services

Version Number: 1

CONTACT INFORMATION

ISSUER:

Stacy Blank

502-564-2294

Stacy.Blank@ky.gov

VENDOR INFORMATION

Name /Address:

KY0039487: Gearheart Communications
DBA: Inter Mountain Cable
PO Box 159

Harold KY 41635

Contact:

Tina Page
800-635-7052
contactgh@gearheart.com

COMMODITY / SERVICE INFORMATION

| Line | Quantity | UOM | Unit Price | Service Amount | Service From | Service To | Line Total |
|------|----------|-----|------------|----------------|--------------|------------|------------|
| 1 | 0.00000 | EA | \$0 000000 | \$0 00 | | | \$0.00 |

KDE Last Mile - Monthly Charge - Wired and Wireless

Extended Description:

KDE Last Mile - Monthly Charge - Wired Access Solution

Monthly: \$25.00

Monthly x 12 months: \$300.00

One Time Annual Payment Option: \$240.00

25/3 wired internet unlimited usage including in home WIFI. Access limited to School issued devices and students information access will be filtered by the school system. Price would include Wifi device (Cable Modem with WiFi) per household

KDE Last Mile - Monthly Charge - Wireless Access Solution

Monthly: \$25.00

Monthly x 12 months: \$300.00

One time Annual Payment Option: \$240.00

Gearheart will to the best of its ability work with the school district to identify where 25/3 wireless hot spots are required for educational purposes. Price would include WiFi device (Cable Modem with WiFi) per household

| | Document Description | Page 2 |
|------------|------------------------------------|--------|
| 2100000443 | KDE Last Mile - RFP 758 2100000061 | |

See "Attachment A" for Terms and Conditions. The terms and conditions set out in "Attachment A" are incorporated into and are a part of the Contract.



Commonwealth of Kentucky

MASTER AGREEMENT

CONTRACT INFORMATION

MASTER AGREEMENT NUMBER: MA 758 2100000443

Effective Date: 9/23/20

Expiration Date: 9/22/21

Document Description: KDE Last Mile - RFP 758 2100000061

Cited Authority: Competitive Negotiations

Record Date: 9/23/20

Procurement Folder: 508705

Procurement Type: Computer Services

Version Number: 1

CONTACT INFORMATION

ISSUER:

Stacy Blank

502-564-2294

Stacy.Blank@ky.gov

VENDOR INFORMATION

Name /Address:

KY0039487: Gearheart Communications
DBA: Inter Mountain Cable
PO Box 159

Harold KY 41635

Contact:

Tina Page
800-635-7052
contactgh@gearheart.com

COMMODITY /SERVICE INFORMATION

| Line | Quantity | UOM | Unit Price | Service Amount | Service From | Service To | Line Total |
|------|----------|-----|------------|----------------|--------------|------------|------------|
| 1 | 0.00000 | EA | \$0.000000 | \$0.00 | | | \$0.00 |

KDE Last Mile - Monthly Charge - Wired and Wireless

Extended Description:

KDE Last Mile - Monthly Charge - Wired Access Solution

Monthly: \$25.00

Monthly x 12 months: \$300.00

One Time Annual Payment Option: \$240.00

25/3 wired internet unlimited usage including in home WIFI. Access limited to School issued devices and students information access will be filtered by the school system. Price would include Wifi device (Cable Modem with WiFi) per household

KDE Last Mile - Monthly Charge - Wireless Access Solution

Monthly: \$25.00

Monthly x 12 months: \$300.00

One time Annual Payment Option: \$240.00

Gearheart will to the best of its ability work with the school district to identify where 25/3 wireless hot spots are required for educational purposes. Price would include WiFi device (Cable Modem with WiFi) per household

| | Document Description | Page 2 |
|-------------------|---|---------------|
| 2100000443 | KDE Last Mile - RFP 758 2100000061 | |

See "Attachment A" for Terms and Conditions. The terms and conditions set out in "Attachment A" are incorporated into and are a part of the Contract.