

PROJECT:

HENDERSON COUNTY SCHOOLS BG 00-000
SOUTH HEIGHTS ELEMENTARY SCHOOL RENOVATION
HENDERSON, KENTUCKY

OWNER:

HENDERSON COUNTY SCHOOLS
1805 2ND STREET
HENDERSON, KENTUCKY 42420

BOARD MEMBERS:

LISA BAIRD
MIKE WALLER
WESLEY SMITH
TRACEY WILLIAMS
KIRK HAYNES

CHAIR PERSON
VICE CHAIR PERSON
MEMBER
MEMBER
MEMBER

ARCHITECT:

R.B.S. DESIGN GROUP, P.S.C.
723 HARVARD DRIVE
OWENSBORO, KENTUCKY 42301
270-683-1158 (F)270-683-2446

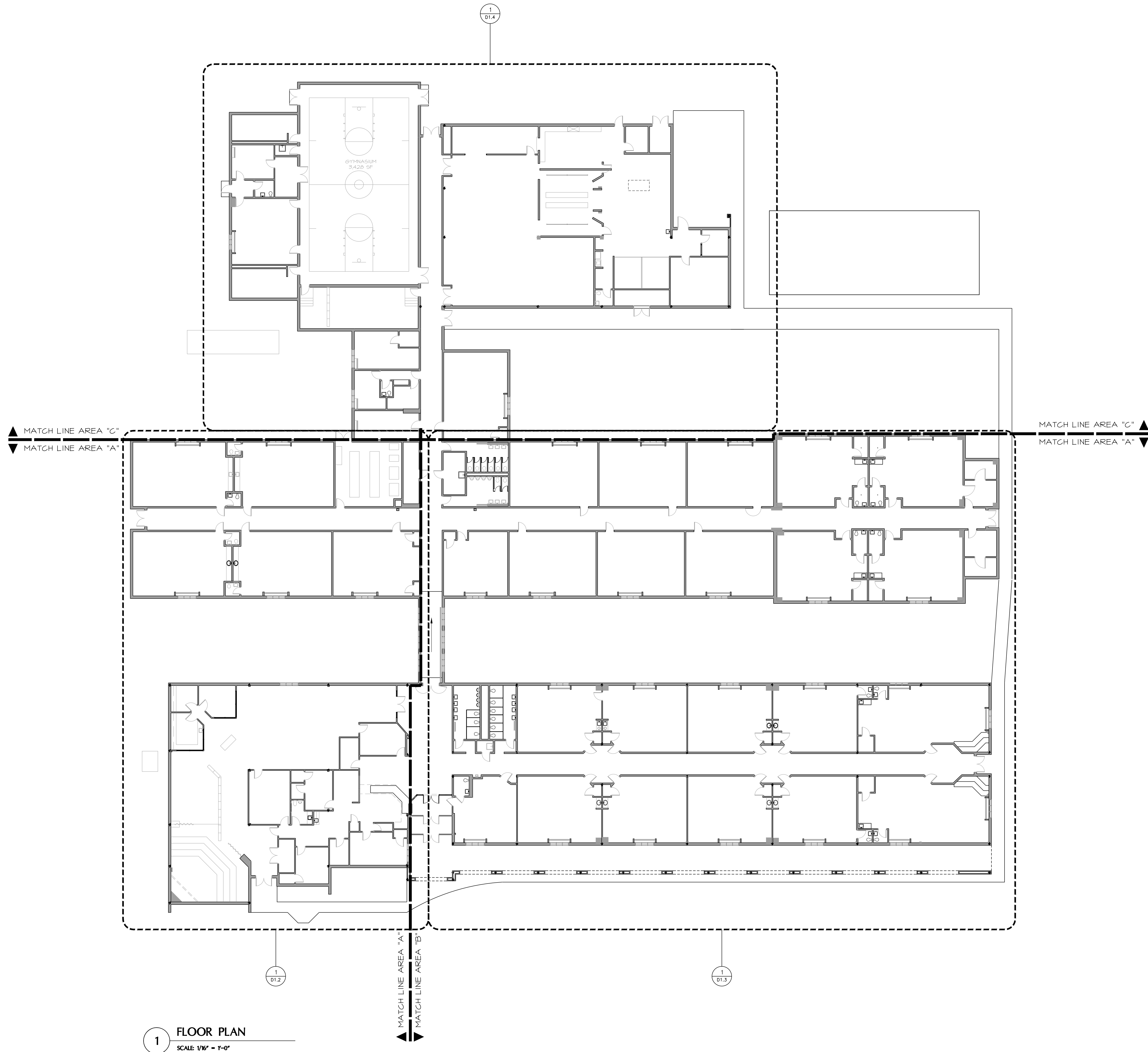
MECHANICAL/ ELECTRICAL ENGINEER:

**MARCUM ENGINEERING, LLC
500 SOUTH 17TH STREET, PO BOX 120
PADUCAH, KENTUCKY 42002
(P)270-444-9274 (F)270-443-1904**

STRUCTURAL ENGINEER:

WILKIE STRUCTURAL ENGINEERING, INC.
420 MAIN STREET, SUITE 1010
EVANSVILLE, INDIANA 47708
(P)812-423-6347 (F)812-422-9236

[illegible]



1 FLOOR PLAN
SCALE: 1/16" = 1'-0"

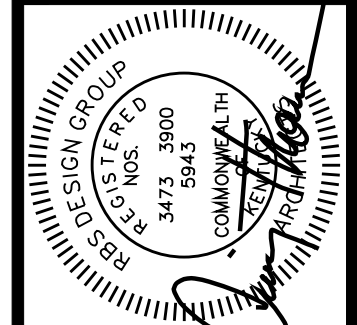
MATCH LINE AREA "C"
MATCH LINE AREA "A"

MATCH LINE AREA "C"
MATCH LINE AREA "A"

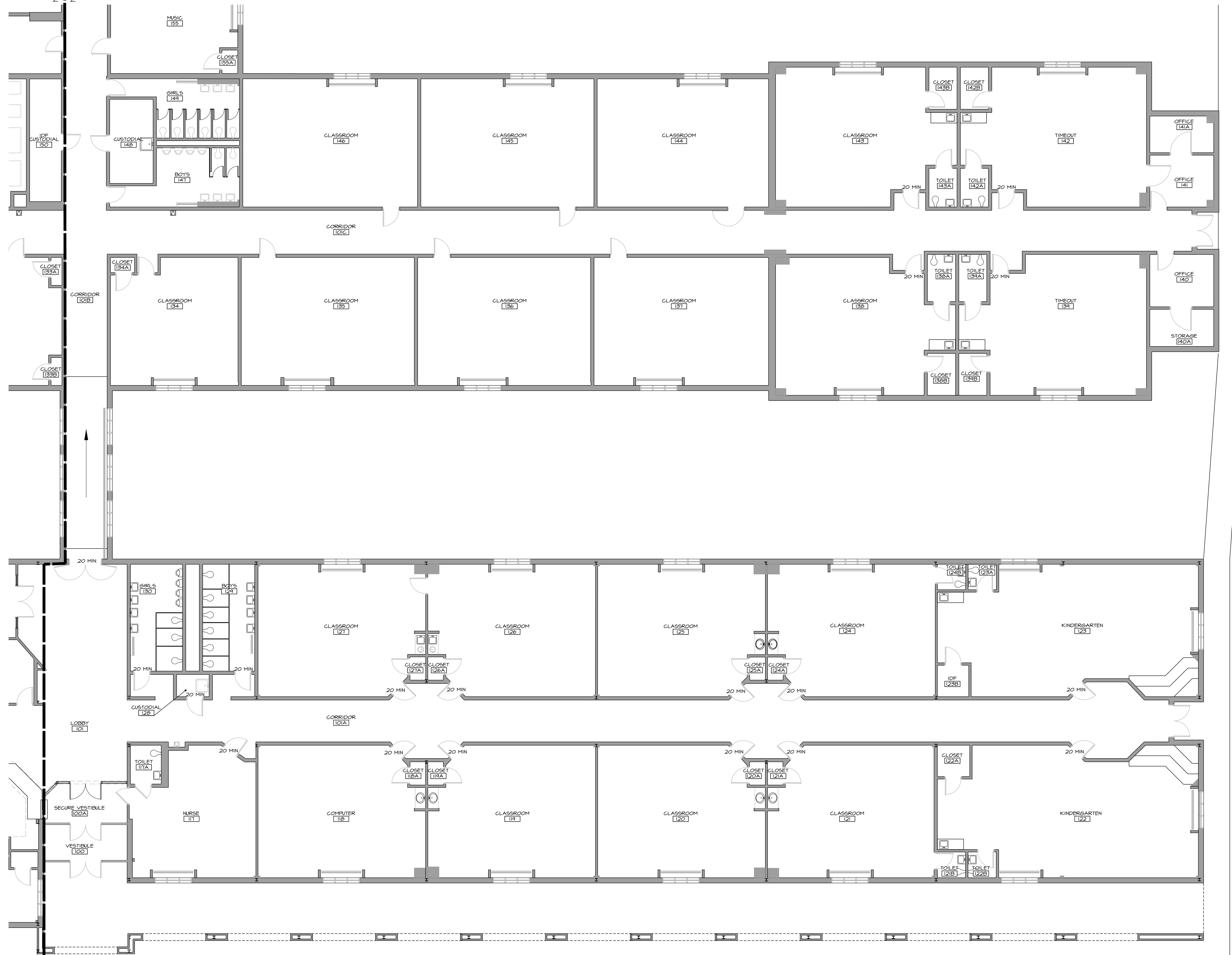
1 ENLARGED DEMOLITION PLAN
SCALE: 1/8" = 1'-0"

JOB NUMBER	19046
DRAWN BY	JG
CHECKED BY	CT
DATE	9/9/2020

REVISIONS	NO.	DATE



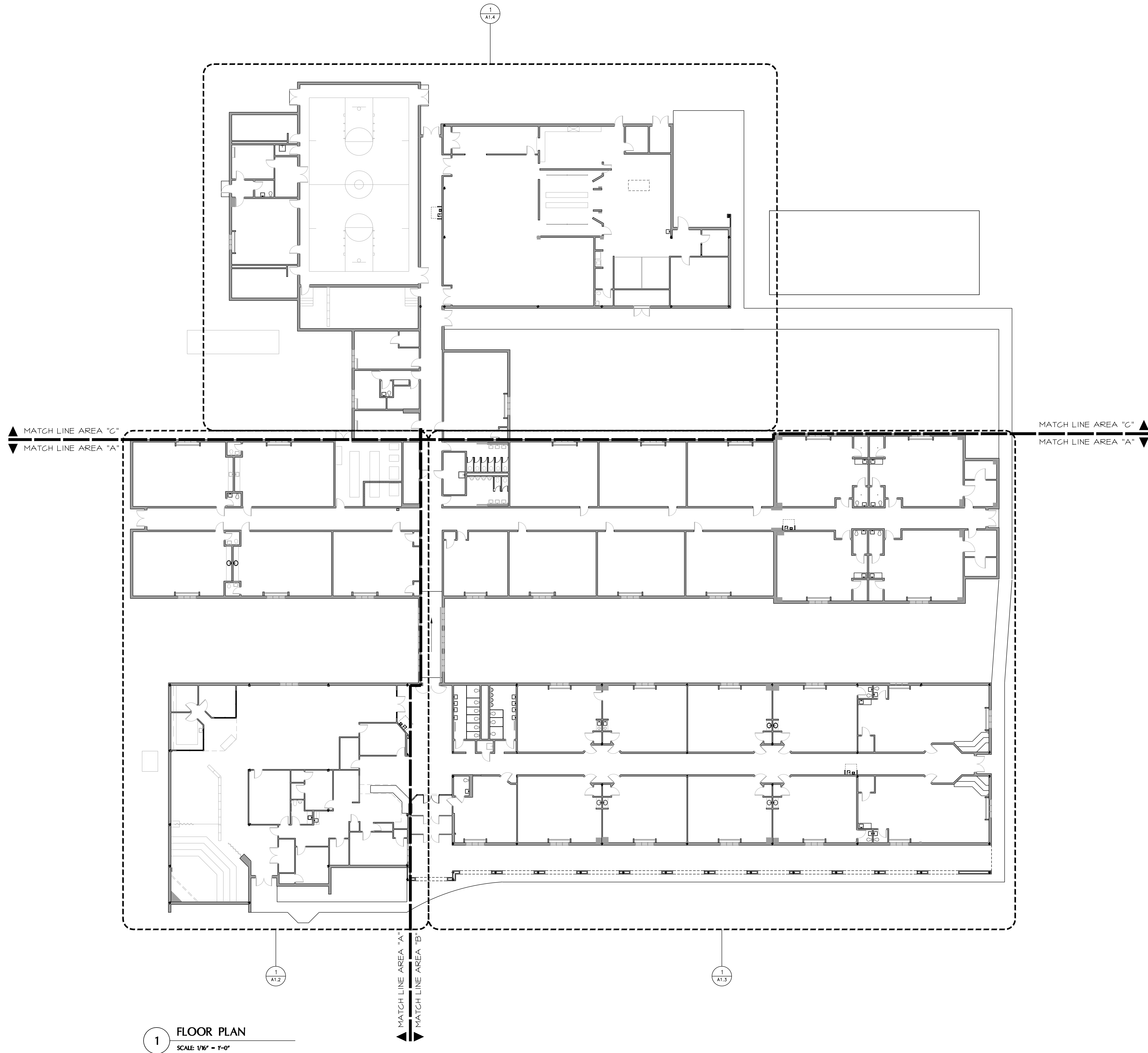
HENDERSON COUNTY SCHOOLS
SOUTH HEIGHTS ELEMENTARY SCHOOL RENOVATION
HENDERSON, KENTUCKY
ENLARGED DEMOLITION FLOOR PLAN - AREA "A"



1 ENLARGED DEMOLITION PLAN
SCALE 1/8" = 1'-0"

1 FLOOR PLAN
SCALE: 1/16" = 1'-0"





MATCH LINE AREA "C"
MATCH LINE AREA "A"

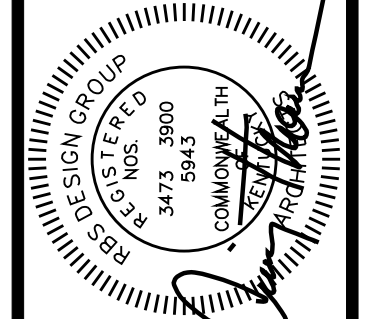
MATCH LINE AREA "C"
MATCH LINE AREA "A"

1 ENLARGED FLOOR PLAN
SCALE: 1/8" = 1'-0"



1 ENLARGED FLOOR PLAN
SCALE 1/8" = 1'-0"

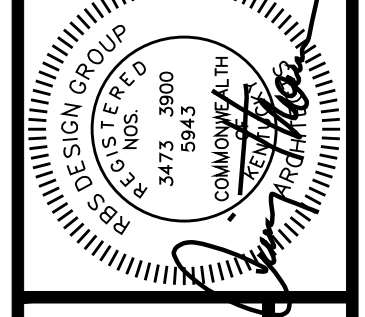
REVISIONS	JOB NUMBER	DATE
NO.	YB046	
DATE	DRAWN BY	
	CHECKED BY	
	DATE	9/9/2020



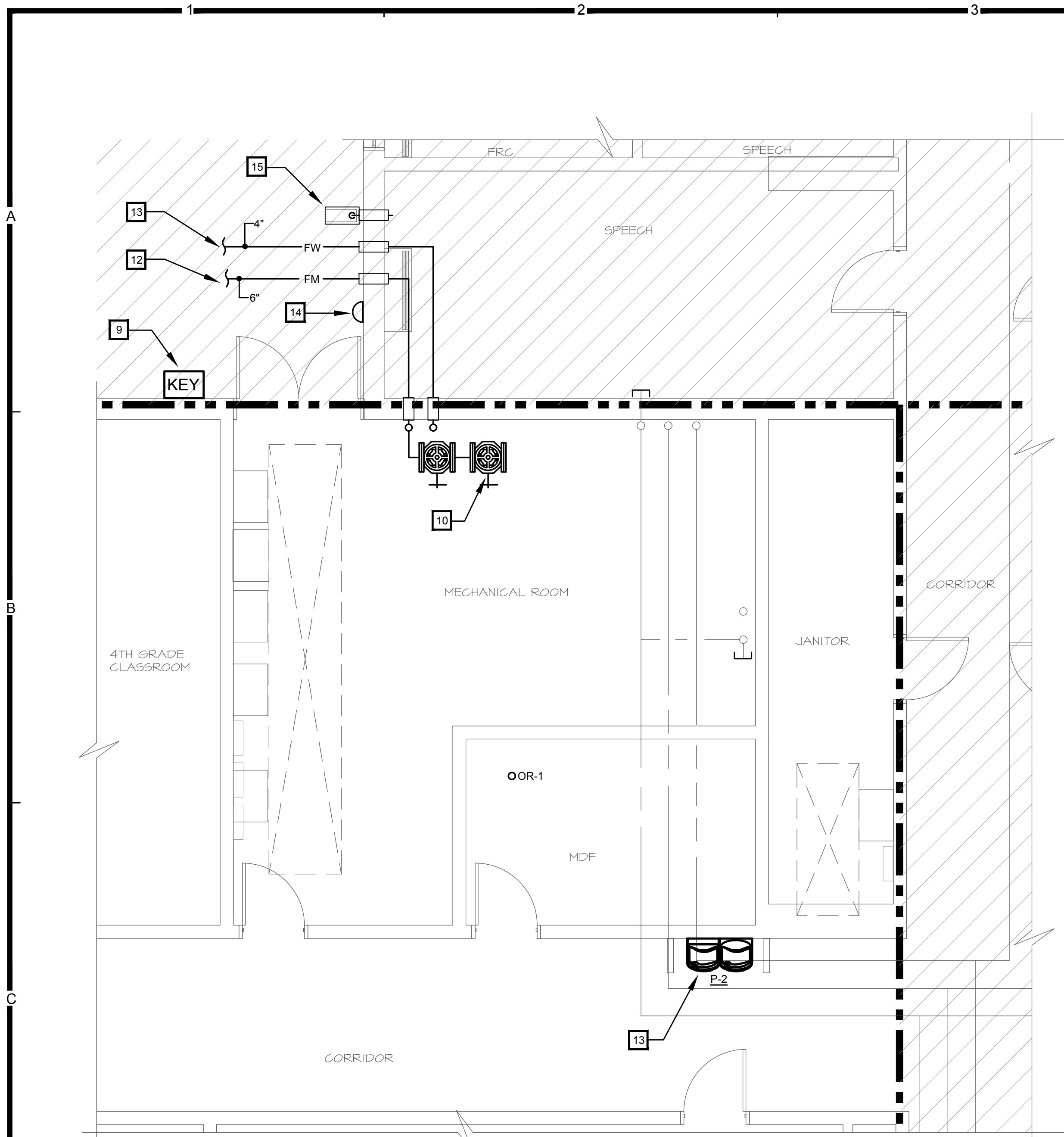
1 FLOOR PLAN
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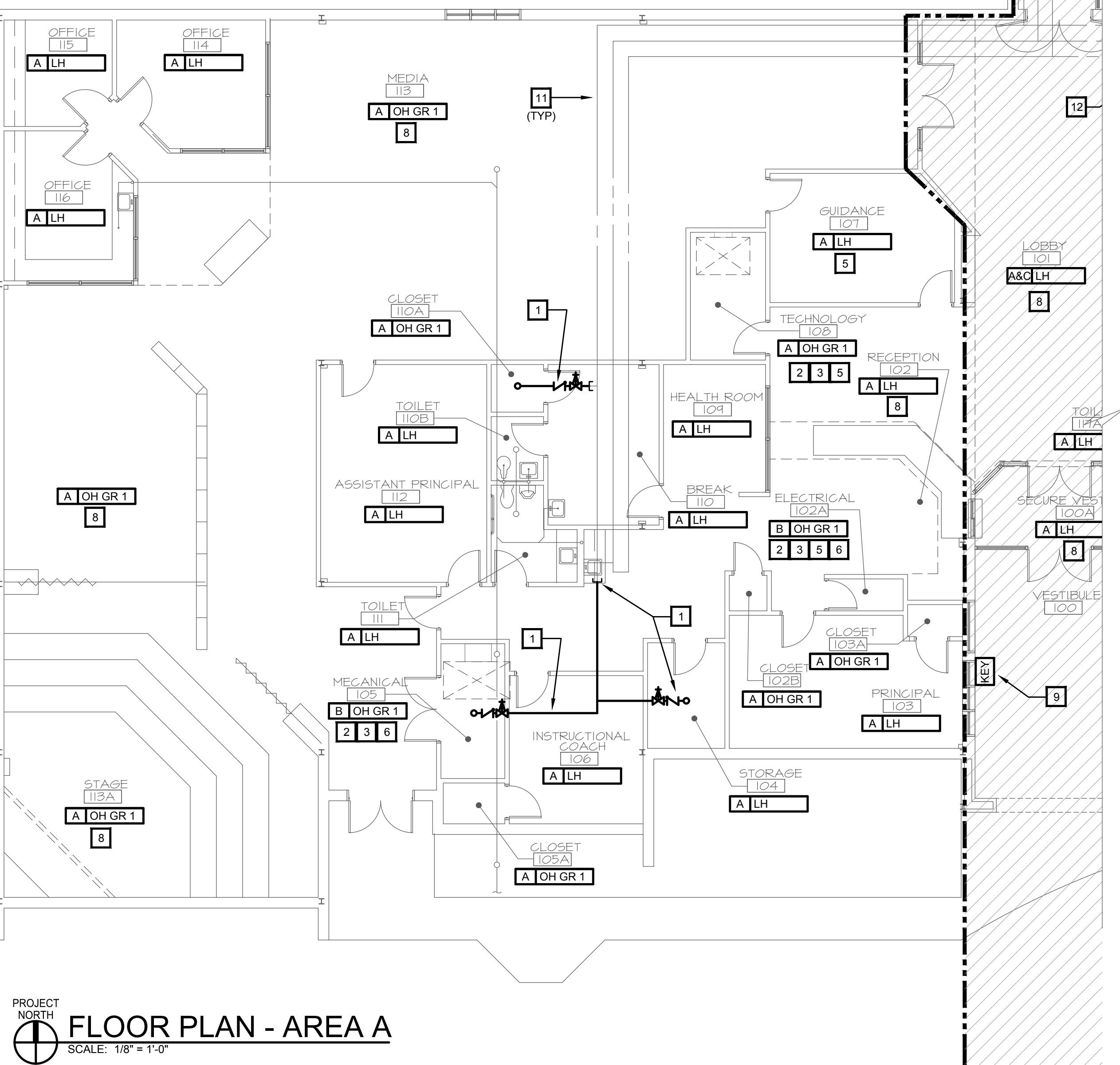
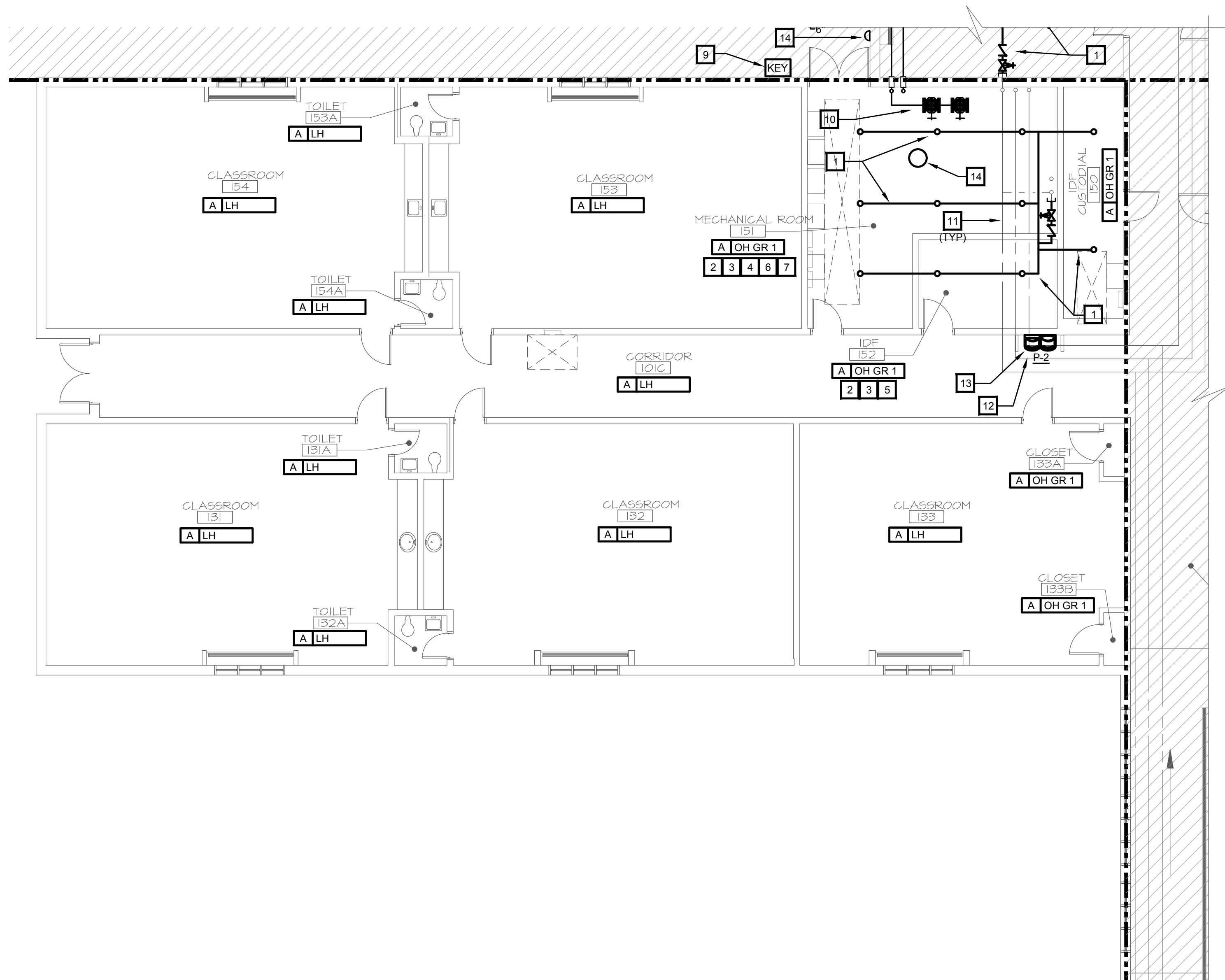
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DRAWN BY	PG
CHECKED BY	CTT
DATE	9/9/2020



HENDERSON COUNTY SCHOOLS
SOUTH HEIGHTS ELEMENTARY SCHOOL RENOVATION
HENDERSON, KENTUCKY
ENLARGED FLOOR PLAN - AREA "C"



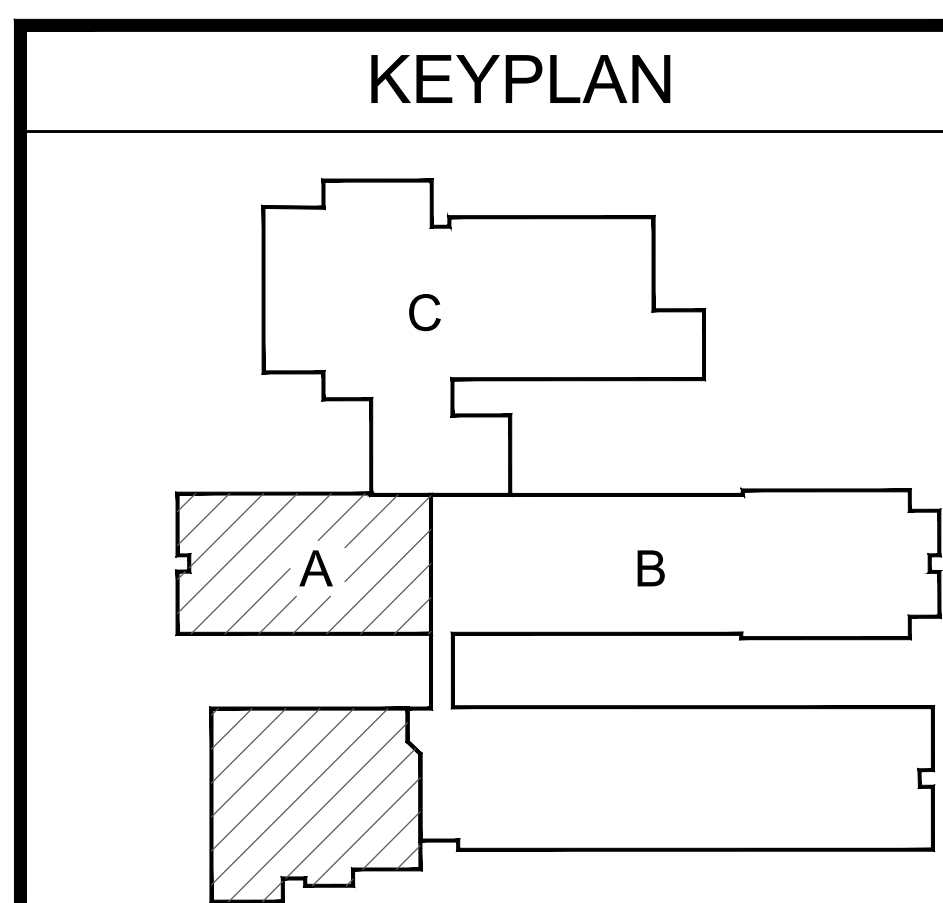
PROJECT NORTH
SCALE: 1/4" = 1'-0"
PARTIAL ENLARGED SCALE PLAN



PROJECT NORTH
SCALE: 1/8" = 1'-0"
FLOOR PLAN - AREA A

MECHANICAL CONSTRUCTION TAG NOTES

- (APPLIES TO THIS DRAWING ONLY)
- 1 REMOVE ALL WATER PIPING, VALVES, SPRINKLERS, ETC. ASSOCIATED WITH THE LIMITED AREA SPRINKLER SYSTEM AND CAP PIPING WATER TIGHT AT DOMESTIC WATER CONNECTION.
 - 2 DO NOT INSTALL PIPING OVER ELECTRICAL PANELS OR EQUIPMENT.
 - 3 INSTALL HIGH TEMPERATURE SPRINKLERS IN THIS SPACE.
 - 4 INSTALL SPRINKLER WIRE GUARDS IN THIS SPACE. GUARDS SHOULD BE SUITABLE TO PREVENT ACCIDENTAL DAMAGE.
 - 5 ONLY BRANCH LINES MAY BE INSTALLED IN THIS SPACE. DO NOT ROUTE MAINS THRU THIS SPACE.
 - 6 PREPARE, PRIME, AND PAINT ALL EXPOSED PIPING, SUPPORTS, ETC. IN THIS SPACE. COLOR SHALL BE SELECTED BY ARCHITECT.
 - 7 ROUTE PIPING EXPOSED IN MECHANICAL ROOM HIGH AS POSSIBLE. COORDINATE WITH LIGHT FIXTURES, DUCTWORK, PIPING, STRUCTURE, ETC.
 - 8 REFER TO ARCHITECTURAL DRAWINGS FOR CEILINGS, BULKHEADS, SOFFITS, ETC. INSTALL ADDITIONAL SPRINKLERS AS REQUIRED FOR COMPLEX CEILINGS.
 - 9 INSTALL FIRE DEPARTMENT KEY BOX AT 48" A.F.F. TO THE TOP OF THE BOX. COORDINATE FINAL BOX LOCATION WITH ARCHITECTURAL DRAWINGS. COORDINATE KEY BOX REQUIREMENTS WITH LOCAL FIRE DEPARTMENT CHIEF. KEY BOX SHALL HOLD KEY AND DOOR ACCESS CONTROL CARD (IF APPLICABLE).
 - 10 NEW WET PIPE FIRE PROTECTION RISERS.
 - 11 EXISTING DOMESTIC WATER PIPING.
 - 12 REMOVE ELECTRIC WATER COOLER.
 - 13 INSTALL NEW HI-LO ELECTRIC WATER COOLER.
 - 14 REMOVE GAS FIRED WATER HEATER AND ALL ASSOCIATED FLUE, VALVES, FITTINGS, GAS PIPING, ETC.



HENDERSON COUNTY SCHOOLS
SOUTH HEIGHTS ELEMENTARY SCHOOL
HENDERSON, KENTUCKY
MECHANICAL FLOOR PLAN - AREA A

SHEET NUMBER
M1.1

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DATE: 09/19/2020

NOT FOR CONSTRUCTION SCHEMATIC

REVISIONS

NO.	DATE	BY	CHECKED BY
1			

JOB NUMBER: 9669

DRAWN BY: MLV

CHECKED BY: BLO

DATE: SEPTEMBER 9, 2020

RBS DESIGN GROUP
Architecture

728 Howard Drive, Orem, UT 84057
Phone: (202) 482-1888 Fax: (202) 482-2446
Email: info@rbsdesign.com

MECHANICAL
CONSTRUCTION TAG NOTES

- (APPLIES TO THIS DRAWING ONLY)
- 1 REMOVE ALL WATER PIPING, VALVES, SPRINKLERS, ETC. ASSOCIATED WITH THE LIMITED AREA SPRINKLER SYSTEM AND CAP PIPING WATER TIGHT AT DOMESTIC WATER CONNECTION.
 - 2 DO NOT INSTALL PIPING OVER ELECTRICAL PANELS OR EQUIPMENT.
 - 3 INSTALL HIGH TEMPERATURE SPRINKLERS IN THIS SPACE.
 - 4 ONLY BRANCH LINES MAY BE INSTALLED IN THIS SPACE. DO NOT ROUTE MAINS THRU THIS SPACE.
 - 5 PREPARE, PRIME, AND PAINT ALL EXPOSED PIPING, SUPPORTS, ETC. IN THIS SPACE. COLOR SHALL BE SELECTED BY ARCHITECT.
 - 6 INSTALL UPRIGHT SPRINKLERS IN ALL ACCESSIBLE CHASES.
 - 7 REMOVE ELECTRIC WATER COOLER.
 - 8 REFER TO ARCHITECTURAL DRAWINGS FOR CEILINGS, BULKHEADS, SOFFITS, ETC. INSTALL ADDITIONAL SPRINKLERS AS REQUIRED FOR COMPLEX CEILINGS.
 - 9 INSTALL FIRE DEPARTMENT KEY BOX AT 48" A.F.F. TO THE TOP OF THE BOX. COORDINATE FINAL BOX LOCATION WITH ARCHITECTURAL DRAWINGS. COORDINATE KEY BOX REQUIREMENTS WITH LOCAL FIRE DEPARTMENT CHIEF. KEY BOX SHALL HOLD KEY AND DOOR ACCESS CONTROL CARD (IF APPLICABLE).
 - 10 EXISTING DOMESTIC WATER PIPING.
 - 11 EXISTING CLASSROOM SINK WITH BUBBLER.
 - 12 INSTALL NEW H-H/O ELECTRIC WATER COOLER.

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JOB NUMBER
P669
DRAWN BY
MLV
CHECKED BY
BLO
DATE
SEPTEMBER 9, 2020

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CONSTRUCTION
SCHEMATIC
09/09/2020

HENDERSON COUNTY SCHOOLS
SOUTH HEIGHTS ELEMENTARY SCHOOL
HENDERSON, KENTUCKY
MECHANICAL FLOOR PLAN - AREA B

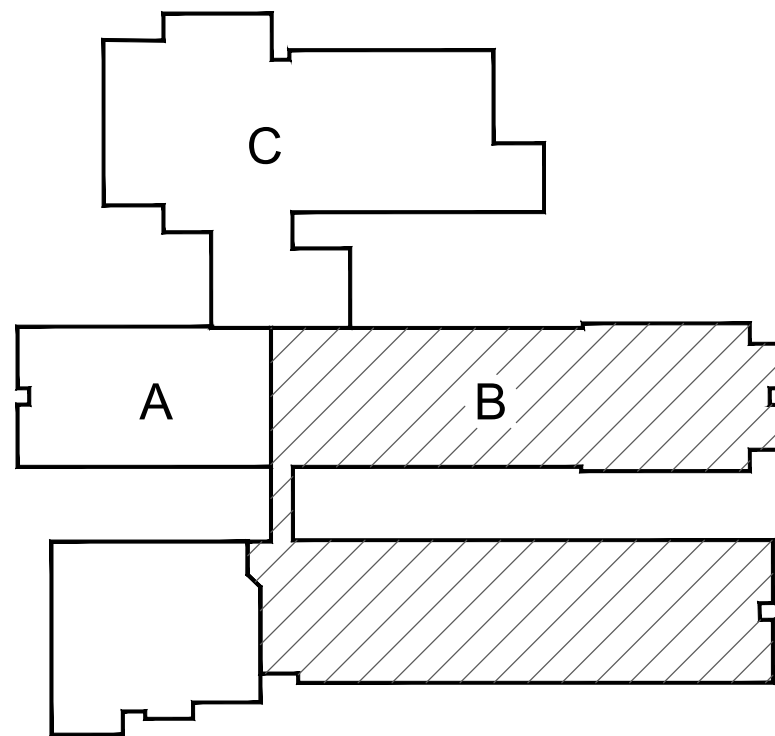
SHEET NUMBER

M1.2

PROJECT
NORTH
FLOOR PLAN - AREA B
SCALE: 1/8" = 1'-0"

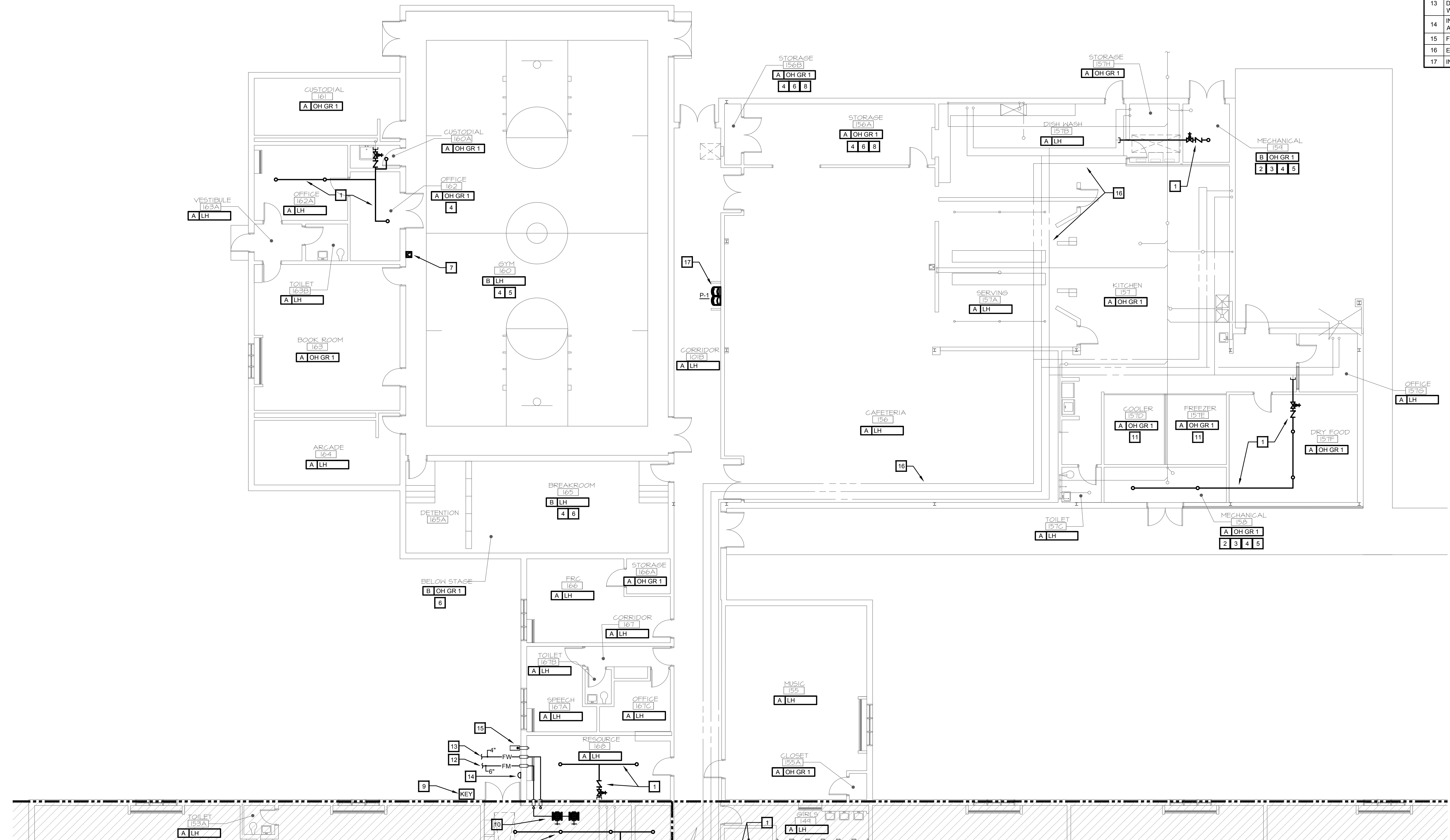
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500 SOUTH 17TH STREET,
PADUCAH, KENTUCKY 40302
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KEYPLAN

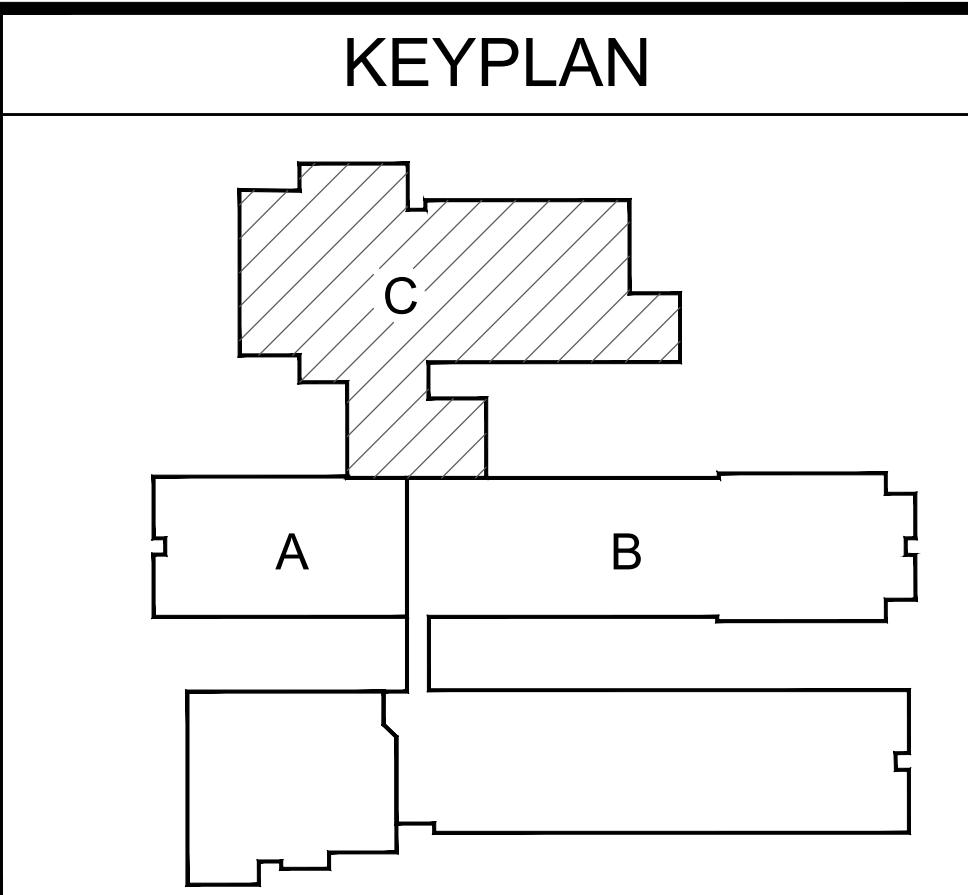


MECHANICAL
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 - 2 DO NOT INSTALL PIPING OVER ELECTRICAL PANELS OR EQUIPMENT.
 - 3 INSTALL HIGH TEMPERATURE SPRINKLERS IN THIS SPACE.
 - 4 INSTALL SPRINKLER WIRE GUARDS IN THIS SPACE. GUARDS SHOULD BE SUITABLE TO PREVENT ACCIDENTAL DAMAGE.
 - 5 PREPARE, PRIME, AND PAINT ALL EXPOSED PIPING, SUPPORTS, ETC. IN THIS SPACE. COLOR SHALL BE SELECTED BY ARCHITECT.
 - 6 INSTALL ADDITIONAL SPRINKLERS DUE TO SPRAY OBSTRUCTIONS IN THIS SPACE.
 - 7 REMOVE ELECTRIC WATER COOLER.
 - 8 COORDINATE SPRINKLER LAYOUT WITH OVERHEAD DOOR. PROVIDE ADDITIONAL SPRINKLERS AS REQUIRED TO PROVIDE 100% COVERAGE WITH DOOR IN OPEN POSITION.
 - 9 INSTALL FIRE DEPARTMENT KEY BOX AT 48" A.F.F. TO THE TOP OF THE BOX. COORDINATE FINAL BOX LOCATION WITH ARCHITECTURAL DRAWINGS. COORDINATE KEY BOX REQUIREMENTS WITH LOCAL FIRE DEPARTMENT CHIEF. KEY BOX SHALL HOLD KEY AND DOOR ACCESS CONTROL CARD (IF APPLICABLE).
 - 10 NEW WET PIPE FIRE PROTECTION RISERS.
 - 11 INSTALL DRY TYPE SPRINKLER(S) IN COOLER/FREEZER APPLICATIONS.
 - 12 FIRE MAIN FROM UTILITY MAIN. SEE CIVIL DRAWINGS OR SITE UTILITY DRAWING FOR CONTINUATION AND ADDITIONAL WORK.
 - 13 FIRE WATER PIPING FROM REMOTE FIRE DEPARTMENT CONNECTION. SEE CIVIL DRAWINGS OR SITE UTILITY DRAWING FOR CONTINUATION AND ADDITIONAL WORK.
 - 14 INSTALL ELECTRIC ALARM BELL ON EXTERIOR OF BUILDING. COORDINATE WITH ARCHITECTURAL DRAWINGS AND ELECTRICAL CONTRACTOR.
 - 15 FIRE PROTECTION SYSTEM SHALL DRAIN TO CONCRETE SPLASH BLOCK.
 - 16 EXISTING DOMESTIC WATER PIPING.
 - 17 INSTALL NEW HI-LO ELECTRIC WATER COOLER.



PROJECT NORTH
FLOOR PLAN - AREA C
SCALE: 1/8" = 1'-0"



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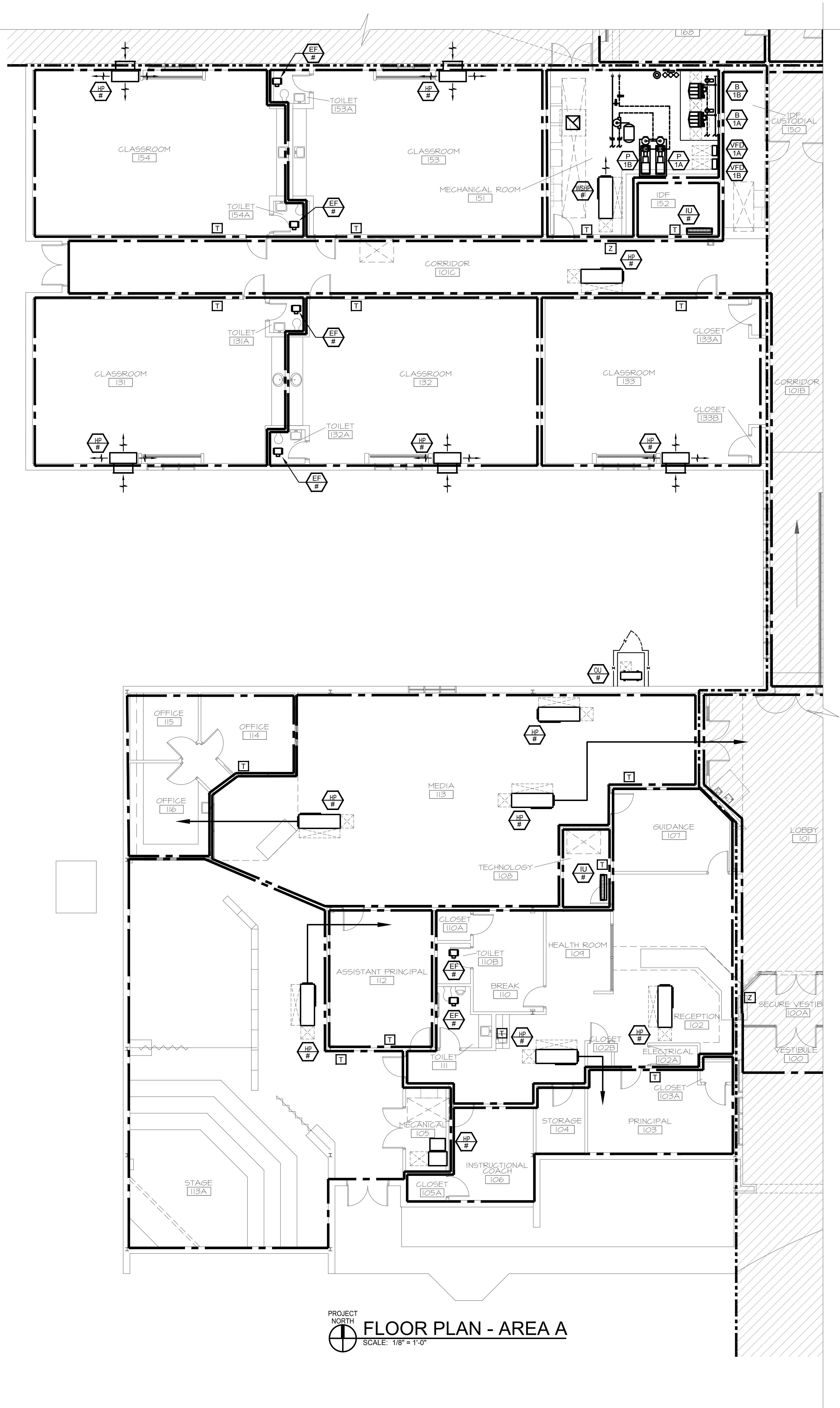
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SCHEMATIC
09/19/2020

HENDERSON COUNTY SCHOOLS
SOUTH HEIGHTS ELEMENTARY SCHOOL
HENDERSON, KENTUCKY
MECHANICAL FLOOR PLAN - AREA C

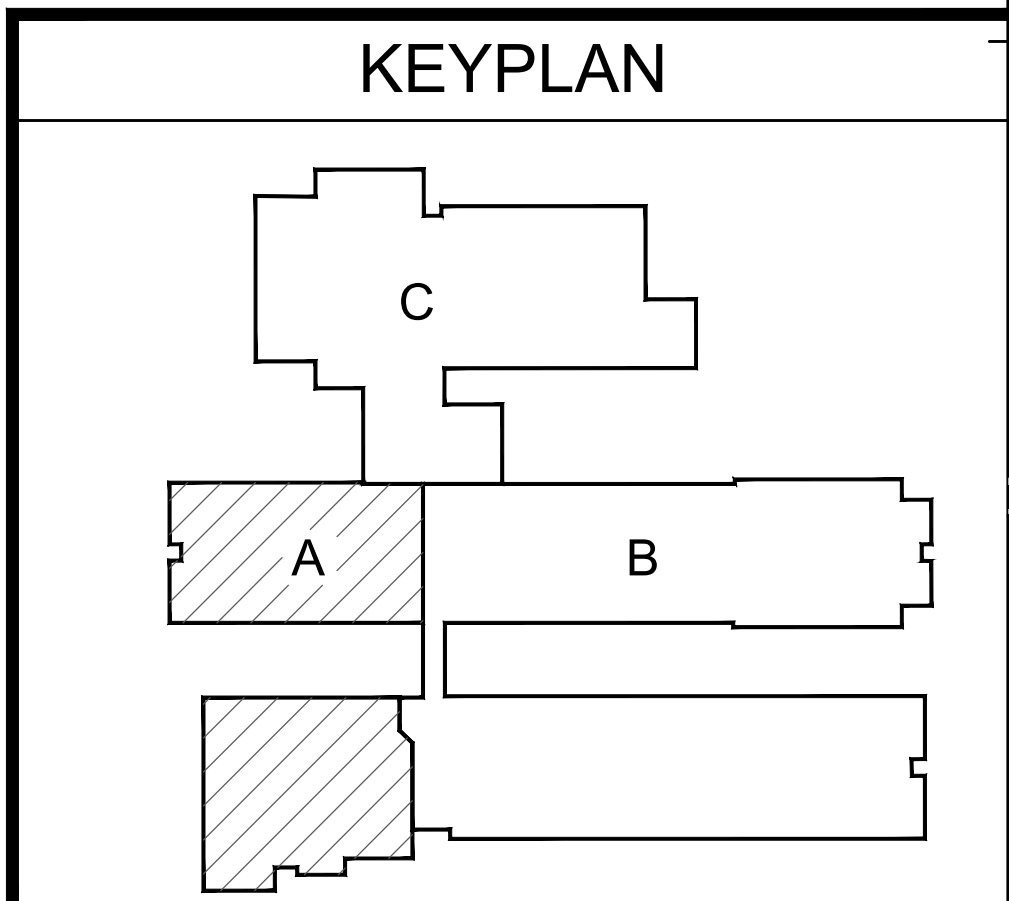
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(APPLIES TO THIS DRAWING ONLY)	
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PROJECT NORTH
FLOOR PLAN - AREA A
SCALE: 1/8" = 1'-0"



MARCUM
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800 SOUTH 17TH STREET,
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HENDERSON COUNTY SCHOOLS
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HENDERSON, KENTUCKY
HVAC FLOOR PLAN - AREA A

SHEET NUMBER
H1.1

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JOB NUMBER
P669

DRAWN BY
EV

CHECKED BY
BLO

DATE
SEPTEMBER 9, 2020

REVISIONS
NO. DATE
1. 09/19/2020

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09/19/2020

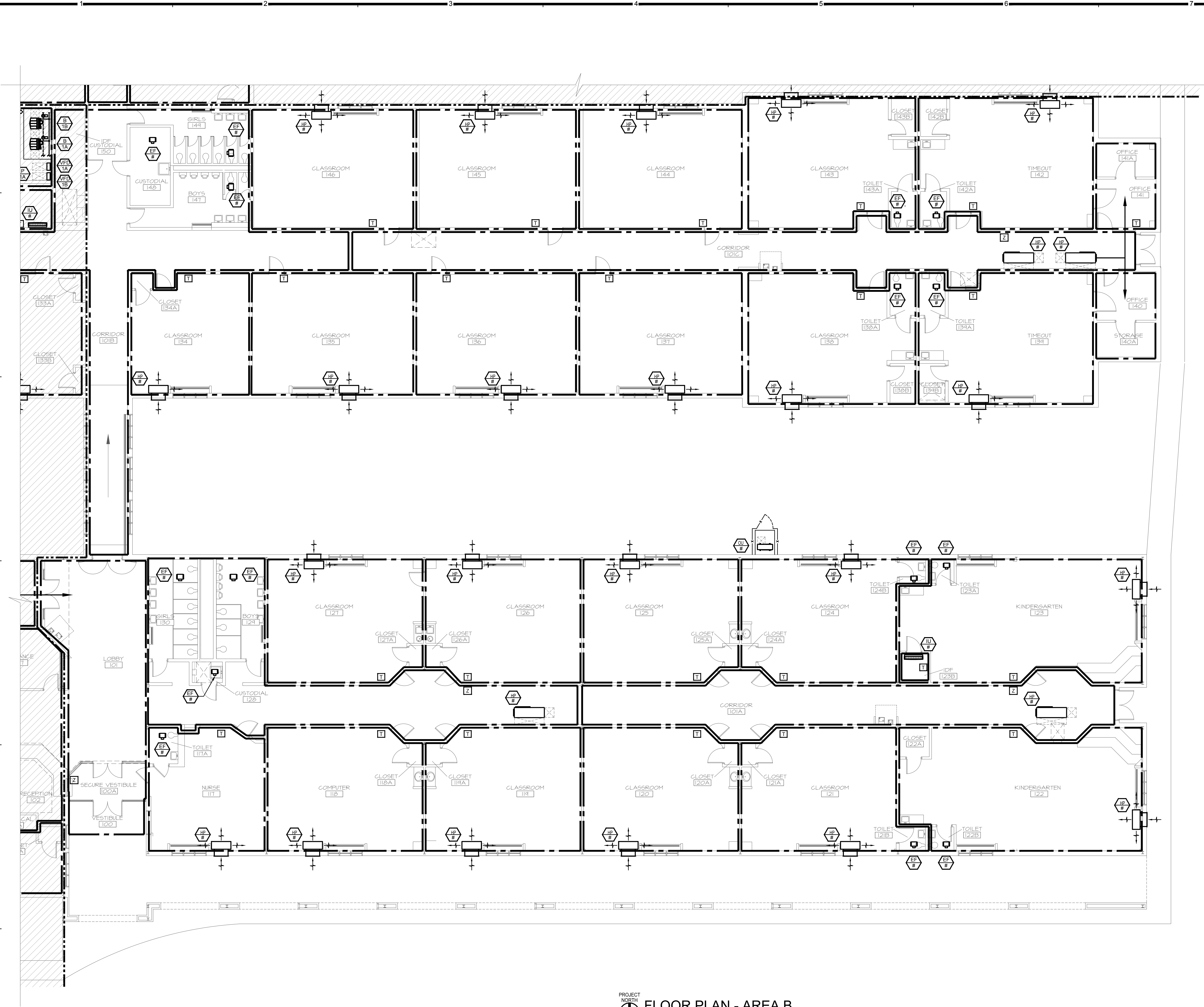


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Phone: (270) 687-1881 Fax: (270) 687-2446
www.rbsdesigngroup.com

MECHANICAL
CONSTRUCTION TAG NOTES

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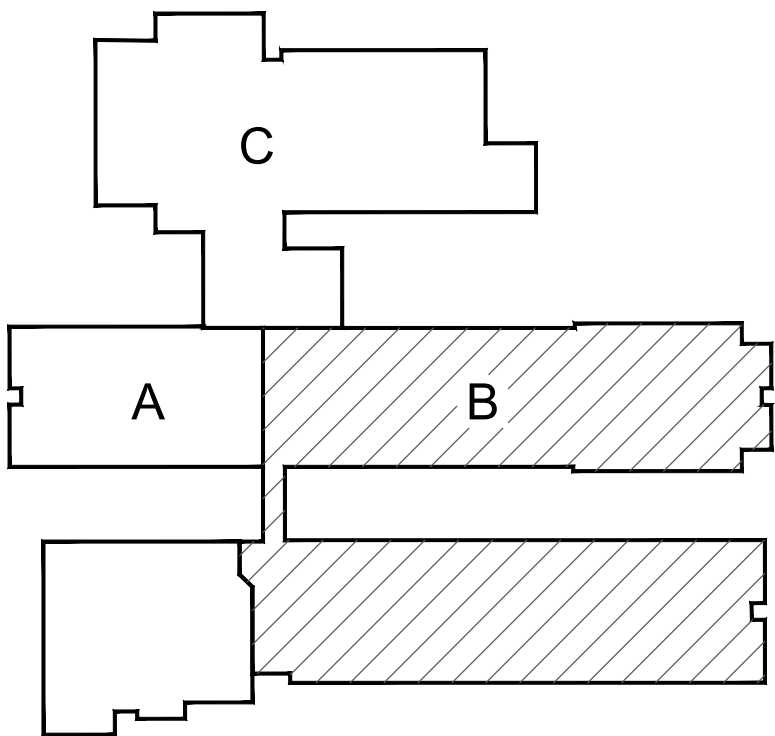
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PROJECT NORTH
FLOOR PLAN - AREA B
SCALE: 1/8" = 1'-0"



KEYPLAN



HENDERSON COUNTY SCHOOLS
SOUTH HEIGHTS ELEMENTARY SCHOOL
HENDERSON, KENTUCKY
HVAC FLOOR PLAN - AREA B

SHEET NUMBER

H1.2

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Architecture
720 Howard Drive, Owensboro, KY 42301
Phone: (270) 685-1888 Fax: (270) 685-2446
www.rbsdesigngroup.com

MECHANICAL
CONSTRUCTION TAG NOTES

(APPLIES TO THIS DRAWING ONLY)

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723 Harvard Drive, Covington, KY 42031
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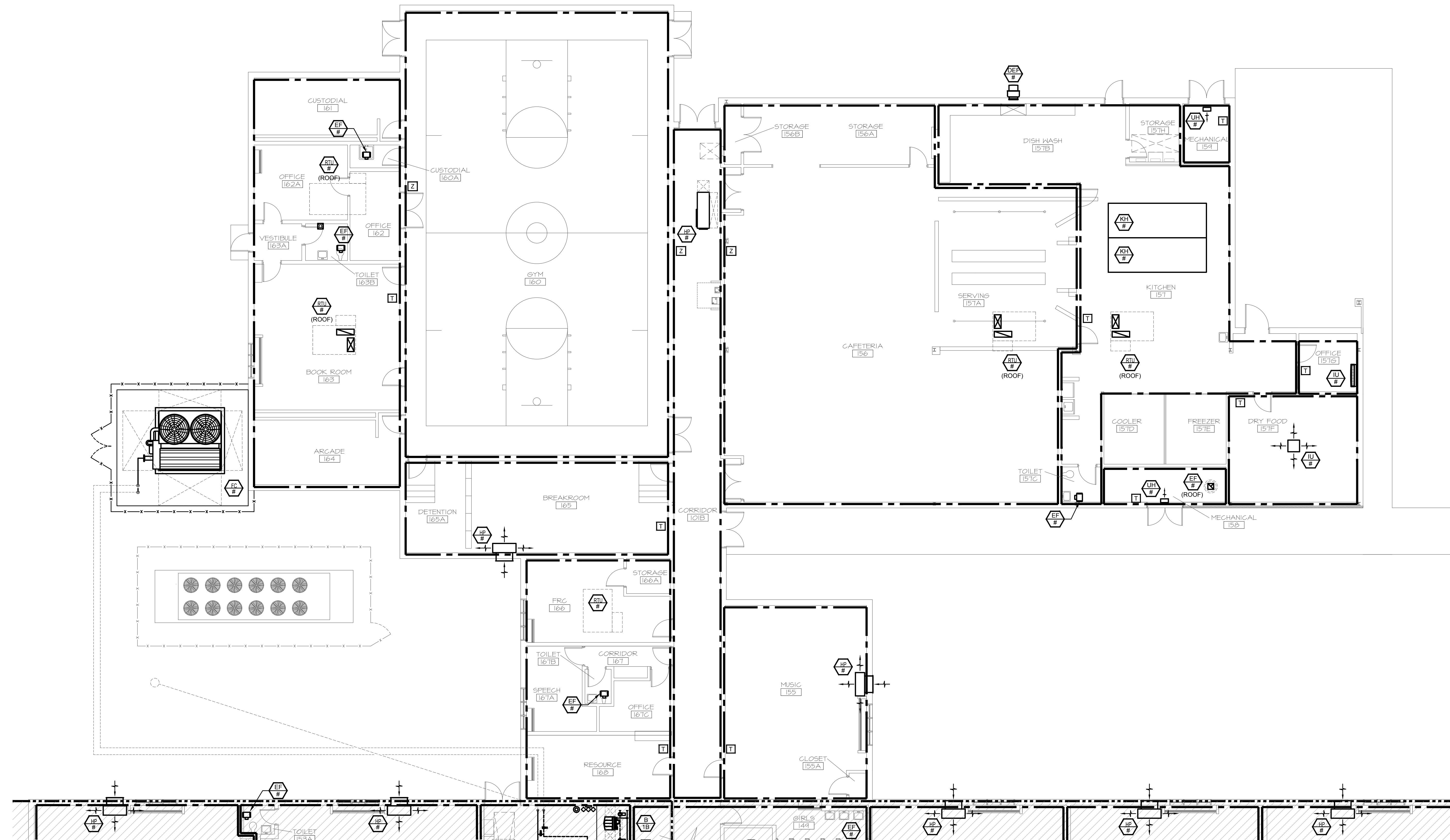
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09/09/2020

HENDERSON COUNTY SCHOOLS
SOUTH HEIGHTS ELEMENTARY SCHOOL
HENDERSON, KENTUCKY
HVAC FLOOR PLAN - AREA C

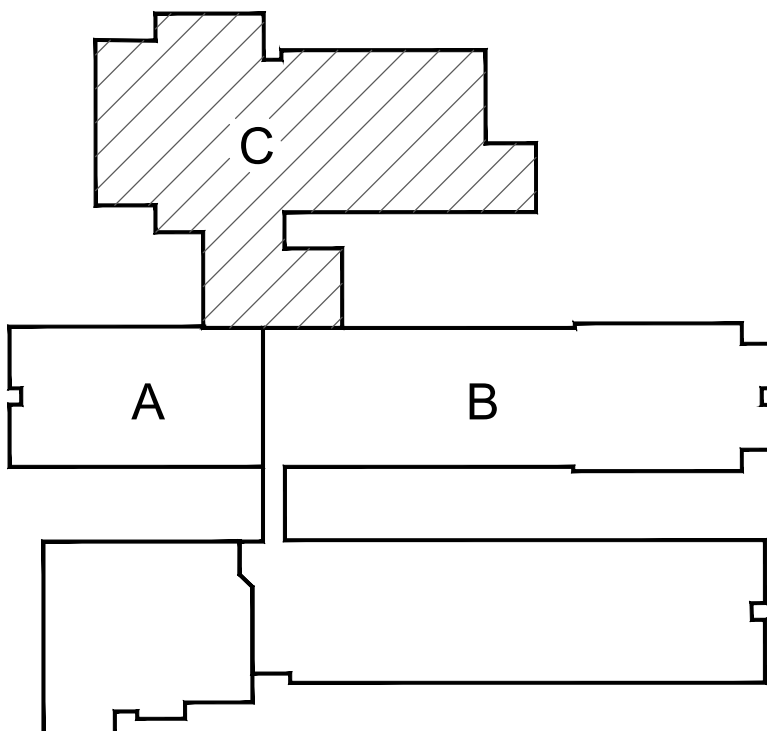
SHEET NUMBER

H1.3



PROJECT NORTH
FLOOR PLAN - AREA C
SCALE: 1/8" = 1'-0"

KEYPLAN



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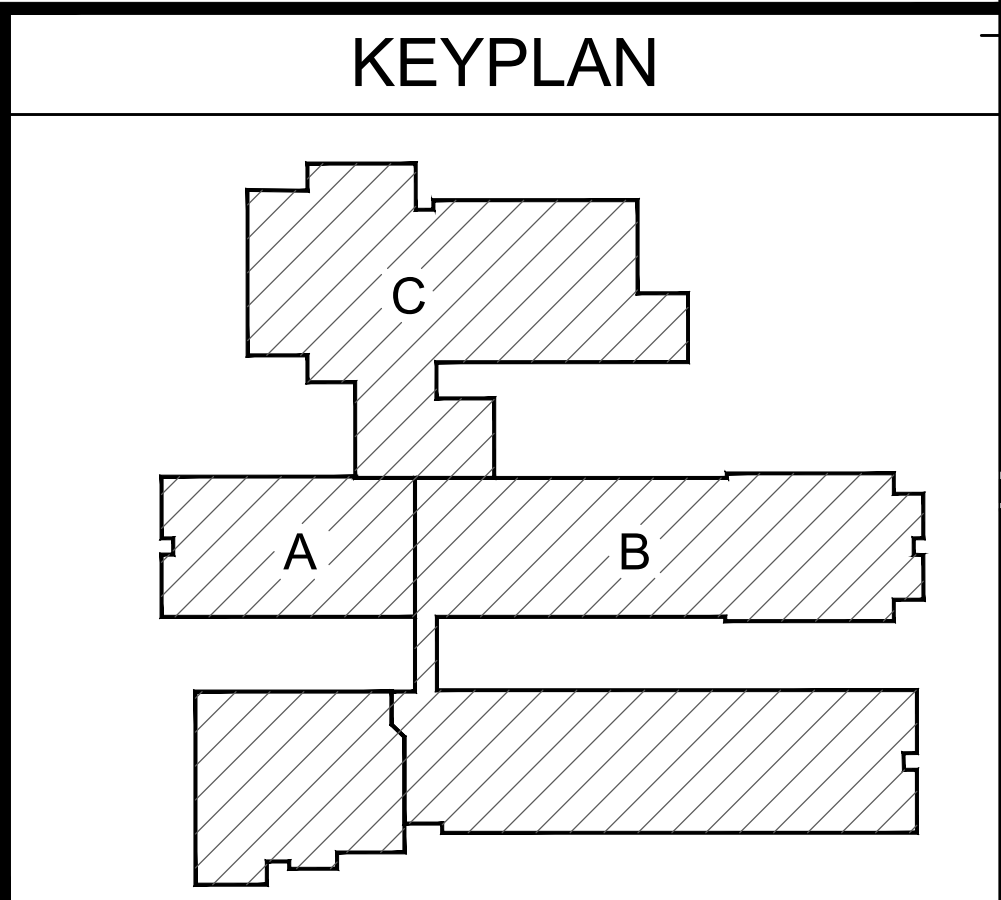
MECHANICAL CONSTRUCTION TAG NOTES	
#	(APPLIES TO THIS DRAWING ONLY)
1	DO NOT LOCATE ANY EXHAUST, FLUE OR VENT OUTLET WITHIN 10'-0" OF UNIT OUTSIDE AIR INTAKE TO PREVENT CONTAMINATION OF FRESH AIR INTO BUILDING. CONTRACTOR SHALL FIELD VERIFY AND MEASURE FINAL LOCATION PRIOR TO INSTALLATION.
2	MAINTAIN A MINIMUM OF 10'-0" SERVICE CLEARANCE FROM EDGE OF ROOF IN ALL DIRECTIONS FOR ALL EQUIPMENT.
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PROJECT NORTH
ROOF PLAN
SCALE: 1/16" = 1'-0"



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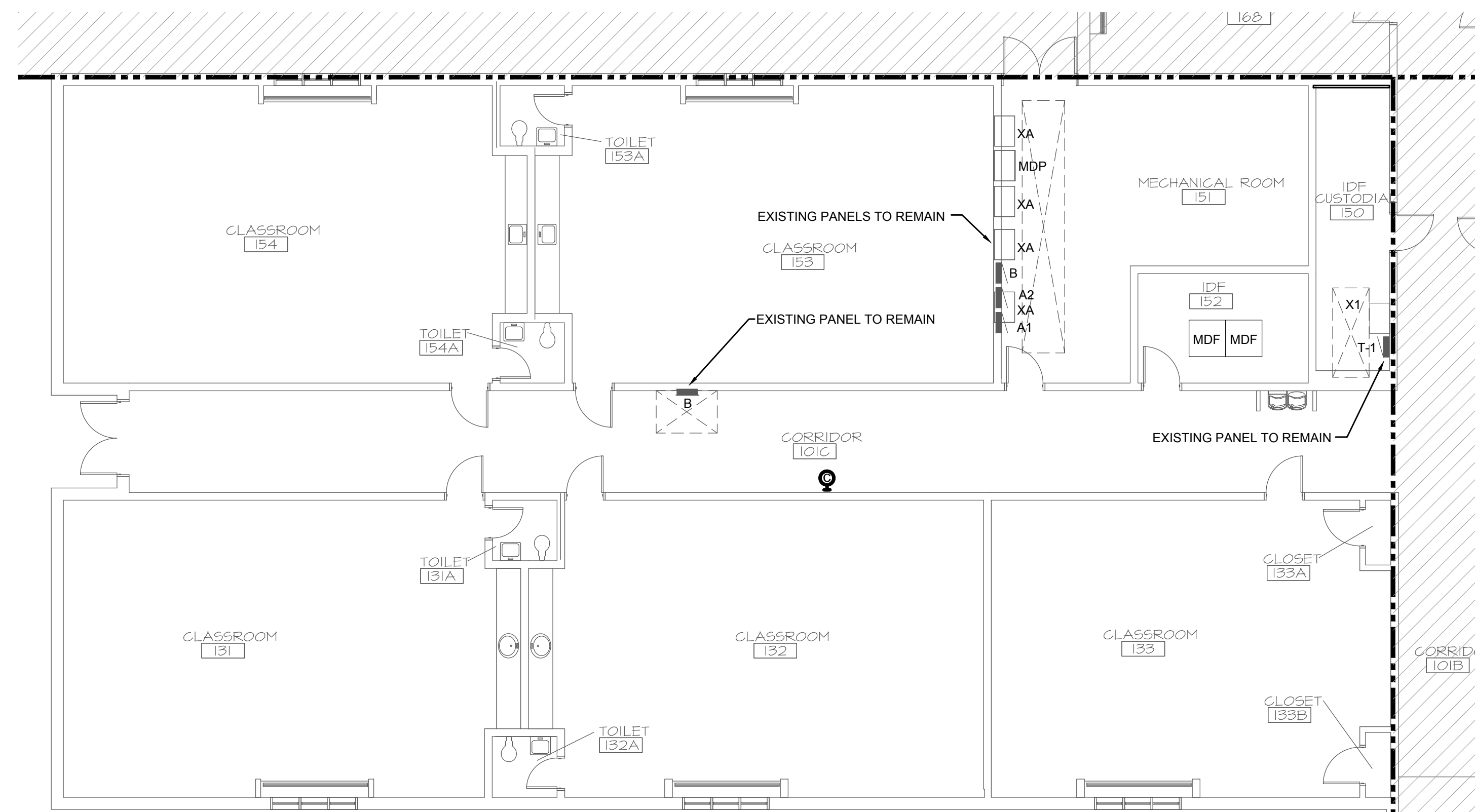
HENDERSON COUNTY SCHOOLS
SOUTH HEIGHTS ELEMENTARY SCHOOL
HENDERSON, KENTUCKY
MECHANICAL ELECTRICAL ROOF PLAN

SHEET NUMBER
ME1.1



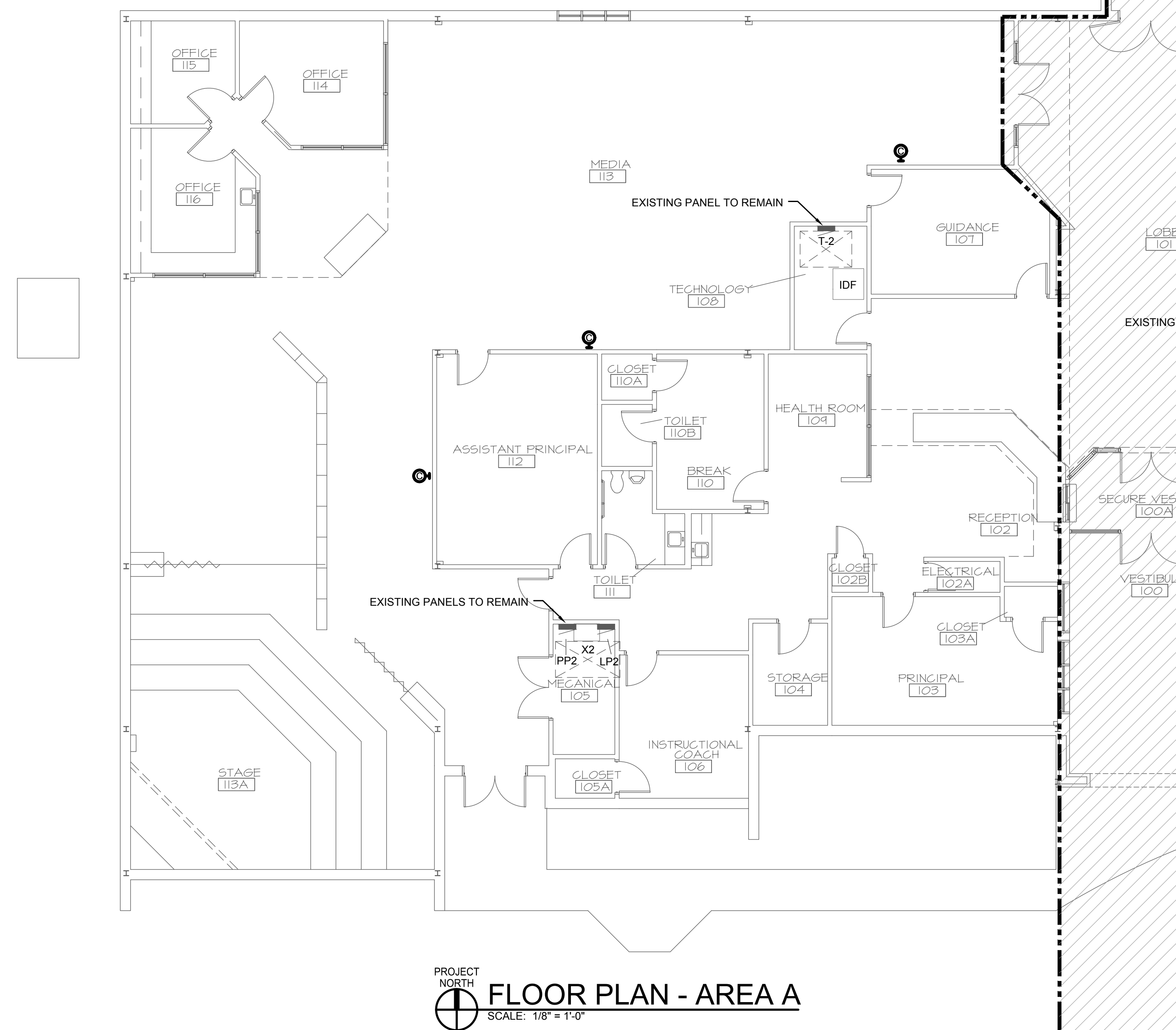
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GENERALLY, THIS ALTERNATE CONSISTS OF INSTALLING OWNER PREFERRED RAULAND TELECENTER U INTERCOM SYSTEM TO MATCH DISTRICT STANDARD. FOR THE ALTERNATE BID: PROVIDE INTERCOM SYSTEM FOR SCHOOL AS MANUFACTURED BY RAULAND. FOR THE BASE BID: PROVIDE INTERCOM SYSTEM FOR SCHOOL FROM ANY MANUFACTURER THAT IS LISTED IN THE CONTRACT DOCUMENTS.

CONTRACT SYSTEM DESCRIPTION	RACEWAYS/BOXES WITH PULL STRING	CABLING INFRASTRUCTURE	DISTRIBUTION EQUIPMENT
GENERAL BUILDING OPERATIONAL SYSTEMS			
ADDRESSABLE FIRE ALARM SYSTEM (VOICE EVAC)	CFCI	CFCI	CFCI
SURGE PROTECTION DEVICES FOR PANELBOARDS	CFCI	CFCI	CFCI
AUTOMATED LIGHTING CONTROLS - LOCALIZED AREAS - OCCUPANCY SENSOR BASED	CFCI	CFCI	CFCI
AUTOMATED LIGHTING CONTROLS - CENTRALIZED RELAY CONTROL PANEL BASED FOR COMMONS AREAS	CFCI	CFCI	CFCI
BUILDING WIDE INTERCOM - IP BASED	CFCI	CFCI	CFCI (1)
CORRECTIVE CLOCK SYSTEM - CORRIDORS, GYM, CAFETERIA, MEDIA - DIGITAL	CFCI	CFCI	CFCI
VIDEO DOOR INTERCOM SYSTEM (IP BASED AL-PHONE)	EXISTING	CFCI	CFCI
DOOR ACCESS CONTROLS AND HARDWARE	NIC	NIC	NIC
INFORMATION AND TECHNOLOGY SYSTEMS			
VOICE SYSTEM	NIC	NIC	NIC
DATA SYSTEM (TRADITIONAL) - CAT 6	EXISTING	CFCI	CFCI (1)
WAP (WIRELESS ACCESS POINT)	EXISTING	EXISTING	EXISTING (2)
NETWORK RACKS FOR MDF/IDF	EXISTING	OFOI	OFOI
CABLE TRAY SYSTEM	EXISTING	EXISTING	EXISTING
VIDEO SURVEILLANCE SYSTEM (CCTV) - INTERIOR/EXTERIOR - IP BASED CAMERAS	NIC	NIC	NIC
INTERACTIVE FLAT PANEL DISPLAYS WITH SPEAKERS	EXISTING	EXISTING	EXISTING (3)
INSTRUCTIONAL AMPLIFICATION - CLASSROOM AUDIO SYSTEM	NIC	NIC	NIC
PERFORMANCE SYSTEMS (LIGHTING/SOUND)			
SOUND SYSTEM/PA	NIC	NIC	NIC



PROJECT NORTH

 FLOOR PLAN - AREA A

SCALE: 1/8" = 1'-0"



**HENDERSON COUNTY SCHOOLS
JUTH HEIGHTS ELEMENTARY SCHOOL
HENDERSON, KENTUCKY
ELECTRICAL FLOOR PLAN – AREA A**

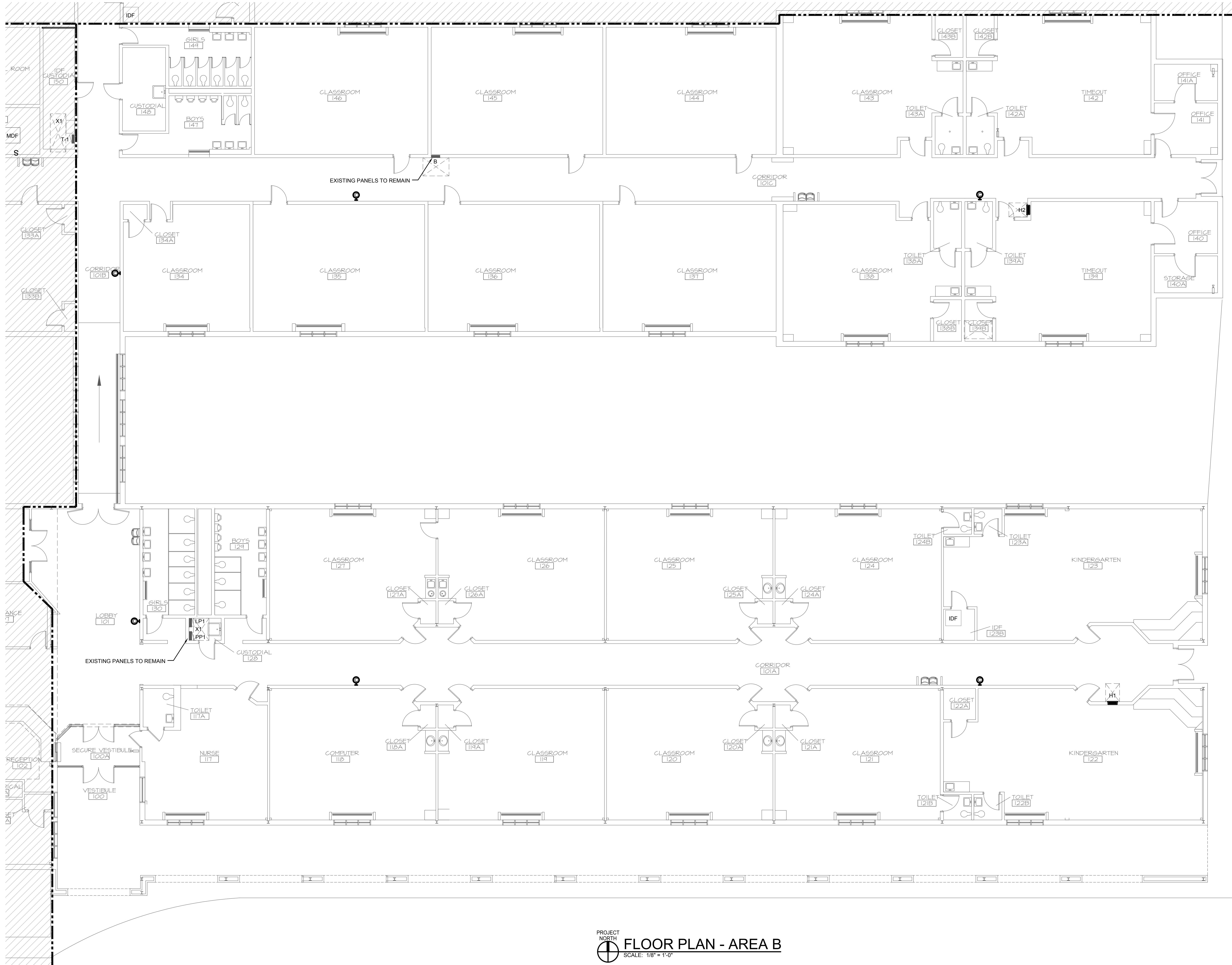
SHEET NUMBER

E1.1

ELECTRICAL
CONSTRUCTION TAG NOTES

(APPLIES TO THIS DRAWING ONLY)

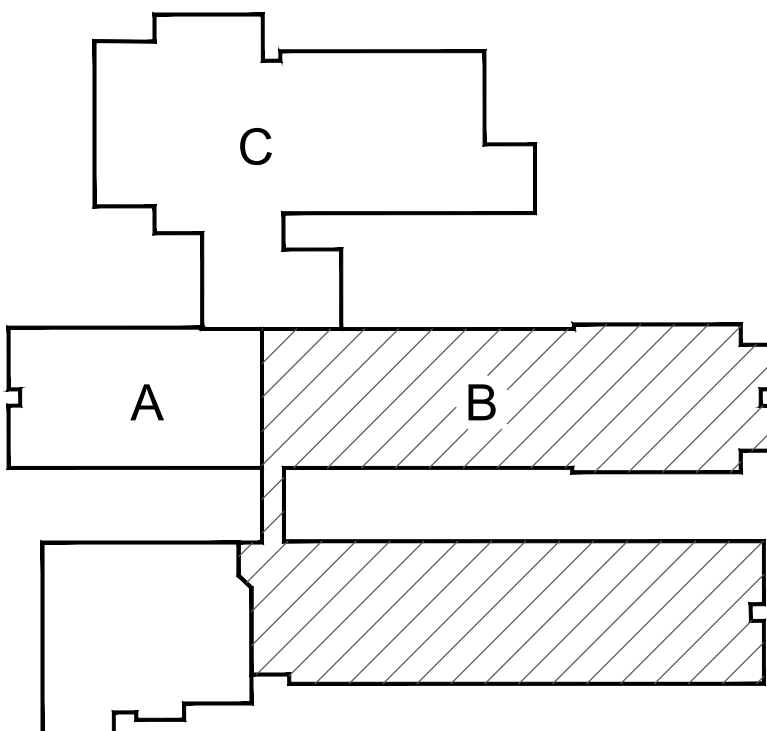
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PROJECT
NORTH
FLOOR PLAN - AREA B
SCALE: 1/8" = 1'-0"



KEYPLAN



HENDERSON COUNTY SCHOOLS
SOUTH HEIGHTS ELEMENTARY SCHOOL
HENDERSON, KENTUCKY
ELECTRICAL FLOOR PLAN - AREA B

SHEET NUMBER

E1.2



REVISIONS	NO.	DATE
	1	
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JOB NUMBER	P669
DRAWN BY	MRM
CHECKED BY	DMU
DATE	SEPTEMBER 9, 2020

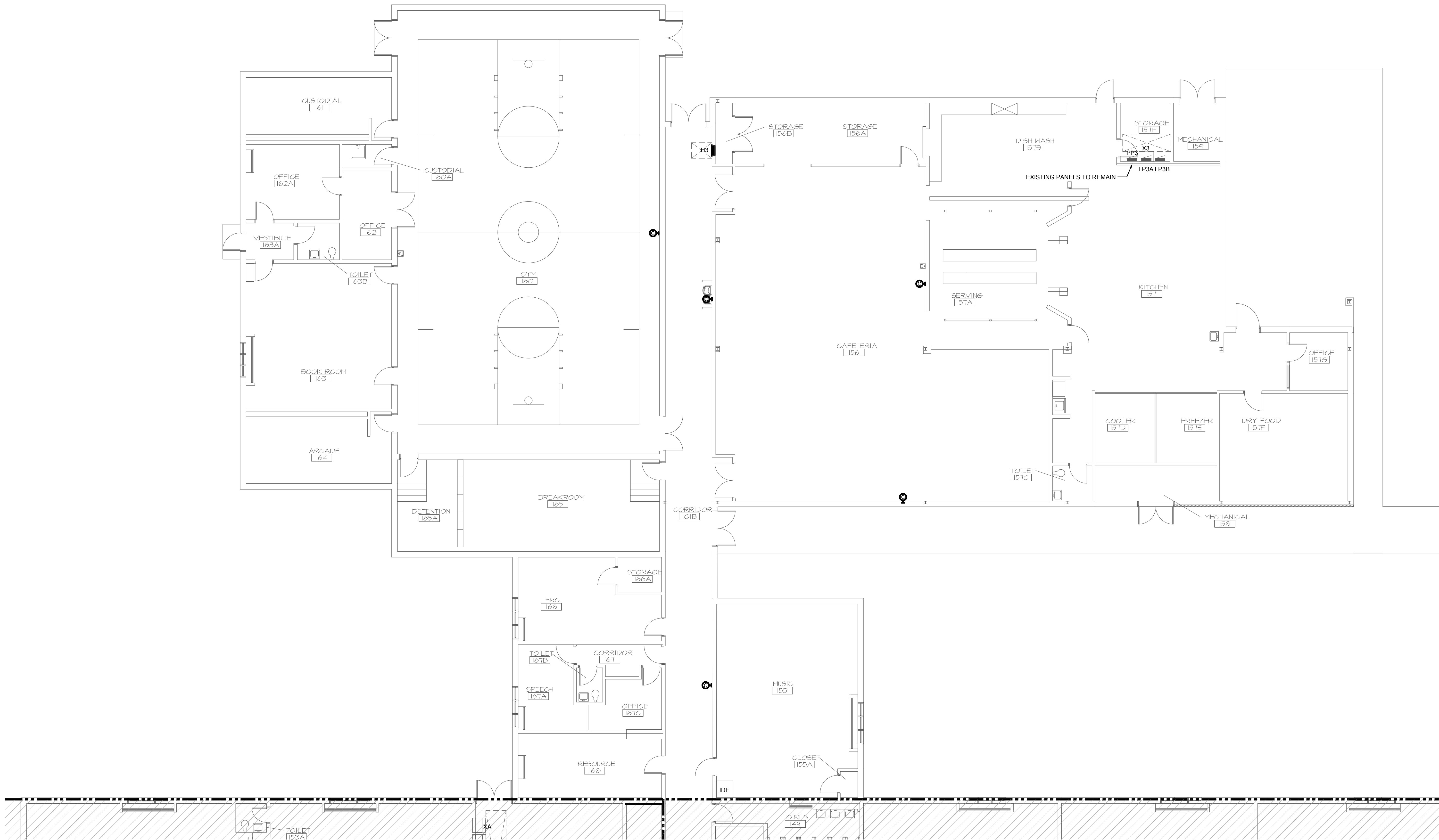
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ARCHITECTURE

RBS DESIGN GROUP
Architecture
728 Howard Drive, Owensboro, KY 42301
Phone: 502-685-1888 Fax: 502-685-2446
www.rbsdesigngroup.com

ELECTRICAL
CONSTRUCTION TAG NOTES

(APPLIES TO THIS DRAWING ONLY)

1	
2	
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PROJECT
NORTH
FLOOR PLAN - AREA C
SCALE: 1/8" = 1'-0"

KEYPLAN

