



## UTILITY EASEMENT

The undersigned **JEFFERSON COUNTY SCHOOL DISTRICT FINANCE CORPORATION**, a Kentucky nonprofit corporation of 3332 Newburg Road, Louisville, KY 40218-2414, Grantor, for valuable consideration, receipt of which is hereby acknowledged (said consideration for this instrument is not measurable in money), does hereby grant and convey unto **LOUISVILLE GAS AND ELECTRIC**, a Kentucky corporation, whose mailing address is 820 W. Broadway, P.O. Box 32020, Louisville, Kentucky 40232, its successors and assigns ("Company") for a period of five years and such time thereafter as any electric facilities or any extensions thereof may be maintained over or under the lands hereafter described the right, power, and privilege to construct, reconstruct, operate, repair, patrol, and maintain an electric line or lines, communications systems, and all equipment and facilities related thereto, including, but not limited to, transformers, poles, conduit, cables and wires, over or under our property located at **3709 E. Indian Trail, Louisville, KY 40213-2911**. The Company is further granted the right of ingress and egress over the lands of the Grantor to and from said facilities in the exercise of this easement, provided, however, that in exercising such right of ingress and egress the Company will, whenever practicable to do so, use regularly established roads or passageways. Grantor further grants and conveys to the Company the right to trim and remove any and all trees, shrubs, structures and obstacles located on said easement for proper clearance of said lines or equipment. Furthermore, in consideration of the company's bringing its service to the property of the Grantor, the Grantor grants to the Company such right of way across their property as may be necessary to enable the Company to make further extensions of its lines.

The Grantor, their successors, heirs or assigns, may use and enjoy the lands crossed by this easement, except, however, that such use shall not conflict with any of the rights and privileges herein granted. In particular, but not by way of limitation, Grantor shall not construct or maintain any building, signs, towers, antennas, swimming pool or any other structure along or upon the right-of-way described herein nor make any changes in grade to the lands crossed by this easement without the express consent in writing of the Company

**An underground easement fifteen feet (15') in width as shown by the hatched area on LG&E Drawing WR#6665887 attached hereto and made a part hereof.**

Title to the property was acquired by the Grantor by Deed dated **27<sup>th</sup> day of September 2004** and recorded in Deed Book **7472** Page **643** in the County Clerk's Office of Jefferson County, Kentucky, which reference is hereby specifically made for the description therein contained.

It is further agreed that the Company will either repair, restore, or pay to the Grantor for damages that may be caused by it in the exercise of this easement, except that the Company will not be liable for any damage for trimming or removing trees, shrubs, structures or obstacles in the manner and to the extent herein above specified.

IN WITNESS WHEREOF, witness the signature of the Grantor this \_\_\_\_ day of \_\_\_\_\_, 20\_\_.

**JEFFERSON COUNTY SCHOOL DISTRICT FINANCE CORPORATION**

\_\_\_\_\_  
Signature

Job: WR #6665887  
Agent: Robert A. Wagner Jr.

COMMONWEALTH/STATE OF \_\_\_\_\_ )  
COUNTY OF \_\_\_\_\_ )

I, \_\_\_\_\_, a Notary Public in and for the State and County  
(Notary)  
aforesaid hereby certify that \_\_\_\_\_, personally known to me to be the  
(Name)  
\_\_\_\_\_ of \_\_\_\_\_,  
(Title) (Organization)  
appeared before me this day in person in the State and County aforesaid and acknowledged the execution  
and  
delivery of the foregoing instrument to be the free act and deed of  
\_\_\_\_\_,  
(Organization)  
and their free act and deed as such \_\_\_\_\_ thereof.  
(Title)

My commission expires \_\_\_\_\_, 20\_\_\_\_.

WITNESS my hand this \_\_\_\_ day of \_\_\_\_\_,  
20\_\_\_\_.

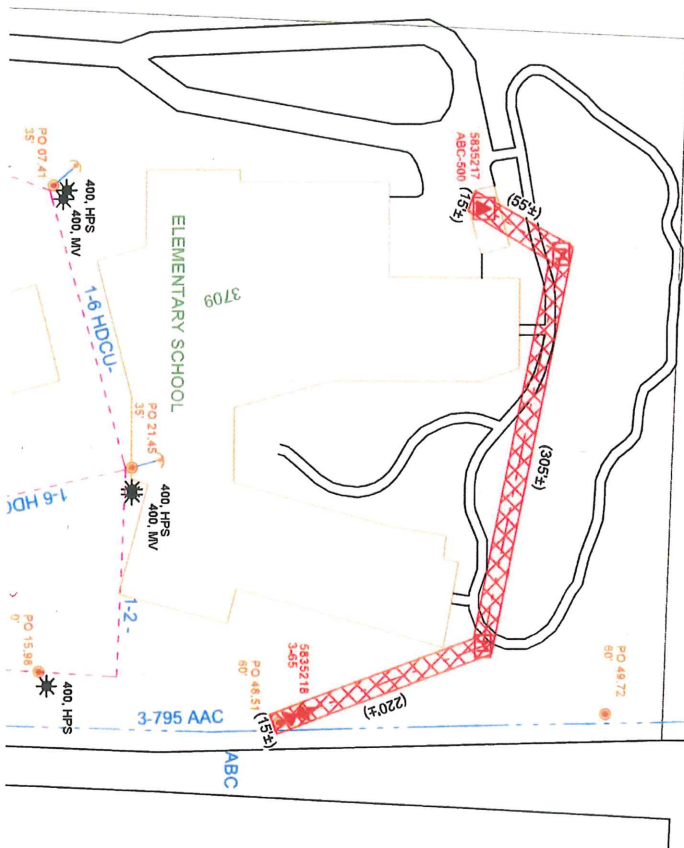
\_\_\_\_\_  
**NOTARY PUBLIC**  
Notary ID Number \_\_\_\_\_

Prepared by:

\_\_\_\_\_  
Joe Mandlehr, Corporate Attorney  
Louisville Gas and Electric Company  
220 West Main Street, Louisville, Kentucky 40202  
Phone: (502) 627-3227

# REQUIREMENTS

PROPOSED 15' UNDG  
TELECOM & ELEC. ESMT



<b>LG&amp;E</b>		<b>NEWBURG AREA ELEMENTARY SCHOOL</b>	
LG&E ELECTRIC ENGINEERING EASEMENT DRAWING		DATE: 7/22/2020	
DRAWN BY: ANDERSON, RYAN		SCALE: NTS	
PHONE #: 502.364.8380		WR#: 6610887	



