

## KCSD ISSUE PAPER

DATE: 09/14/20

### **AGENDA ITEM (ACTION ITEM):**

Consider/Approve issuing a Purchase Order to Sutherland Chevrolet for two 2020 Express Cargo Vans to be used by the Technology Department in the amount of \$29,400/each for a total of \$58,800.

# APPLICABLE BOARD POLICY:

Fiscal Management 04.32 AP.1

#### **HISTORY/BACKGROUND**:

Bachman Chevrolet is the current State of Kentucky contract holder for this type of vehicle. The current lead time from order placement to delivery is over 6 months. Sutherland Chevrolet has two vans on their lot that were custom ordered, but not ultimately purchased by another customer. They have offered these two vehicles to us that have additional options not listed on the State Contract for less than the State Contract base price. One existing Technology Van would be transferred to the Maintenance Department. One existing high mileage Maintenance Van would be reassigned as a spare vehicle. Justification for the purchase falls under KRS 45A.380 - Noncompetitive Negotiations #11 that states -The contract is for a sale of supplies at reduced prices that will afford a purchase at savings to the local public agency.

#### **FISCAL/BUDGETARY IMPACT:**

The State Price Contract for a Chevrolet CG33705 with a Locking Rear Differential, V8 Engine, Tilt Wheel, Cruise Control, and fixed Glass – Rear/Side doors is \$ 29,565.00/each. In addition to this the two vehicles we are requesting permission to purchase also come with a remote keyless entry and a Bluetooth option for cellular telephone use. The State of Kentucky Contract price for the two vehicles is \$59,130 versus the Sutherland Chevrolet offer of \$58,800.

#### **<u>RECOMMENDATION</u>**:

Approval to purchase two 2020 Express CG33705 Cargo Vans from Sutherland Chevrolet in the amount of \$29,400/each for a total of \$58,800.

CONTACT PERSON:

**David Lloyd** Principal

Superintendent

Use this form to submit your request to the Superintendent for items to be added to the Board Meeting Agenda. Principal –complete, print, sign and send to your Director. Director –if approved, sign and put in the Superintendent's mailbox.

#### **Kenton County Board of Education**

Board Members: Carl Wicklund, Chairperson Karen L. Collins, Vice Chairperson Carla Egan Shannon Herold Je "The Kenton County Board of Education provides *Equal Education & Employment Opportunities.*"

Jesica Jehn