

TO: BOARD OF EDUCATION  
JEFFERSON COUNTY PUBLIC SCHOOL DISTRICT

FROM: DR. MARTIN POLLIO, SUPERINTENDENT

DATE: SEPTEMBER 15, 2020

SUBJECT: APPROVAL OF BID TABULATIONS, ETC.

RECOMMENDATIONS: I recommend the Board of Education approve the following bid tabulation and amendment. The proposals are public record and are on file for inspection in the Purchasing Department after award of contract. The following recommendations represent the lowest and best bid for each respective item or group of items.

<u>ITEMS</u>	<u>BID ID</u>	<u>AWARD OF BID</u>	<u>CONTRACT PERIOD</u>	<u>EST. COST</u>	<u>TIES</u>
Ionization Cell Type (Water Treatment Program)	7884	RSI	September 15, 2020 through September 14, 2021, with two (2) renewal options.	\$27,000.00	None
Amendment - Student Accident & Athletic Insurance (Pre-K thru 12)	7856	---	---	---	---

This action is in compliance with the Model Procurement Code.  
MP:CH:ww