

**BARREN COUNTY SCHOOL DISTRICT**

**CONTRACT FOR NONRESIDENT PUPILS**

**School Year: 2021-2022**

I. The board of education of the **GALLATIN COUNTY - 191** school district (district of legal residence of pupils) enters into a contract with the board of education of the **BARREN COUNTY - 021** school district (district where the pupils attend) to educate (mark one):

Any/All	<b>YES</b>
One for One	No
Specific Number	Enter Number:

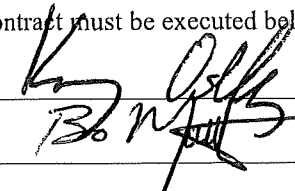
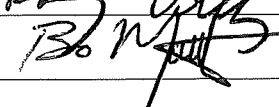
This contract further provides that the average daily attendance (ADA) of the pupil(s) is to be counted in the district where the pupil(s) attend school.

II. The board of education of the **BARREN COUNTY** school district is to receive transportation credit for all pupils reported in Part I and such credit to be calculated in accordance with KRS 157.370.

This contract must be executed below by the board of education where the pupils legally reside:

\_\_\_\_\_, Chairman **GALLATIN COUNTY** School District  
\_\_\_\_\_, Secretary \_\_\_\_\_ Date

This contract must be executed below by the board of education where the pupils will be educated:

 \_\_\_\_\_, Chairman **BARREN COUNTY** School District  
 \_\_\_\_\_, Secretary 7/22/20 Date

**BARREN COUNTY SCHOOL DISTRICT  
CONTRACT FOR NONRESIDENT PUPILS**

**School Year: 2021-2022**

I. The board of education of the **GALLATIN COUNTY - 191** school district (district of legal residence of pupils) enters into a contract with the board of education of the **BARREN COUNTY - 021** school district (district where the pupils attend) to educate (mark one):

Any/All	YES
One for One	No
Specific Number	Enter Number:

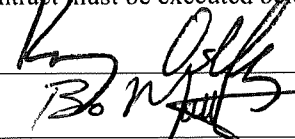
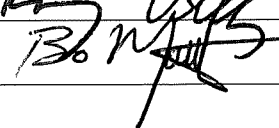
This contract further provides that the average daily attendance (ADA) of the pupil(s) is to be counted in the district where the pupil(s) attend school.

II. The board of education of the **BARREN COUNTY** school district is to receive transportation credit for all pupils reported in Part I and such credit to be calculated in accordance with KRS 157.370.

This contract must be executed below by the board of education where the pupils legally reside:

\_\_\_\_\_, Chairman **GALLATIN COUNTY** School District  
\_\_\_\_\_, Secretary \_\_\_\_\_ Date

This contract must be executed below by the board of education where the pupils will be educated:

 \_\_\_\_\_, Chairman **BARREN COUNTY** School District  
 \_\_\_\_\_, Secretary 7/22/20 Date