



**Chamber of  
Commerce**

# Invoice

Northern Kentucky Chamber of Commerce  
300 Buttermilk Pike, Suite 330  
Ft. Mitchell, KY 41017-0416  
Phone (859) 578-8800 Fax (859) 578-8802

**Account #: 772**

**Matthew Turner  
Boone County Schools  
8330 U.S. Highway 42  
Florence, KY 41042**

Date: July 01, 2020  
Invoice #: 229860  
Due: September 01, 2020

**Employee Count: 2,700**

**Membership Period: 09/01/2020 to 08/31/2021**

Description	Qty.	Rate	Amount
Member Renewal Dues	1.00	602.00	602.00
<b>Balance Due</b>			<b>602.00</b>

Remember 85% of your membership investment is an ordinary and necessary business expense.

Keep this portion for your records.

Please return this portion with your payment.

**Please Remit Payment To:  
Northern Kentucky Chamber of Commerce  
P.O. Box 17416  
Ft. Mitchell, KY 41017-0416**

Annual Membership  
09/01/2020 to 08/31/2021

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Invoice #: 229860  
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Credit Card # \_\_\_\_\_ Name on Card \_\_\_\_\_

Expiration Date \_\_\_\_/\_\_\_\_/\_\_\_\_ Sec Code \_\_\_\_\_ Billing Zip Code \_\_\_\_\_