# **PURCHASING PLAN, K-8**

### **Developing the Plan**

Annually, each school with any of the grades K-8, must complete a Purchasing Plan which identifies the purchases to be made with textbook/instructional material funds allocated for the current adoption cycle. Local boards shall approve all plans as to sufficiency of funding to support purchases, and a copy of each school's plan must be filed at the local district office. Purchasing plans may be revised.

As a school's purchasing plan is developed, the needs in the adoptive content area(s), as well as the replacement needs of other content areas, must be considered. The following questions should be addressed during the planning process:

- Have replacement needs for all content areas been addressed?
- Are additional materials needed to provide for potential increases in enrollment?
- Are curricular/instructional design changes planned for the future that might necessitate additional purchases?
- How durable are the selected items? Has this issue been addressed in purchasing?
- Is the necessary hardware for electronic instructional materials available?

#### **Completing the Plan**

The following pages provide forms that may be used in the development of a school's purchasing plan. Every school's purchasing plan must be submitted to the district office for approval by the local school board and then kept on file. It is recommended that a school's purchasing plan be a part of its Comprehensive School Improvement Plan.

A school's plan must:

- provide opportunities for cooperation among teachers during the selection process,
- indicate the persons involved in the development of the plan,
- identify the purchases on district purchase orders or by using Sample Forms 2 and/or 3,
- stay within the funding allocation,
- include Form 4, "Budget Summary" and,
- include Form 5, "Statement of Accountability".

Questions regarding the completion of the purchasing plans should be addressed to one of the following:

- District Textbook Coordinator
- Kentucky Department of Education Instructional Resources Consultant

### **COVER PAGE**

School Name: Cooper High School School Number: 015

District Number: 035

Grades: 9-12

Enrollment: 1452

Adoption Cycle: 2020 - 2021

Content Area(s): English Department

Names and titles of persons responsible for the development of the plan:

Danielle Dierig, English Department Team Leader

Ashlei Blu-Bryant, English Special Education Collaborator

Jacob Booher, English Teacher

Hayley Dant, English Teacher

Mark Dirksing, English Teacher

Chuck Hamilton, English Teacher

Lauren Jane, English Teacher

Traci Junda, English Special Education Collaborator

Tracy Moore, English Teacher

Olivia Mueller, English Teacher

Kevin Niehaus, English Resource Teacher, Special Education Collaborator

Kristen Nunn, English Special Education Collaborator

Cassie Rodriguez, English Teacher

Caitlin Shipp, English Teacher

Laura Taylor, English Teacher

Victoria Yeomanson, English Teacher

School Name: Cooper High School

School Number: 015

### **DETAILED PURCHASE PLAN FOR TEXTBOOKS** One completed form for each vendor or use a copy of the purchase order

Vendor Prestwick House PO Box 658 Clayton, DE 19938

| Textbook                               | *ISBN Unit Cost Quantity |             | Quantity     | Total Cost |
|----------------------------------------|--------------------------|-------------|--------------|------------|
| The Crucible                           | 200014                   | 200014 9.10 |              | 1820.00    |
| 1984                                   | 200030                   | 6.49        | 50           | 324.50     |
| The Things They<br>Carried             | 200029                   | 10.39       | 250          | 2597.50    |
| They Poured Fire on Us<br>From the Sky | 302046                   | 10.39       | 70           | 727.30     |
| The Fault in Our Stars                 | 309511                   | 8.44        | 60           | 506.40     |
| Cracking the ACT                       | 301312                   | 19.99       | 95           | 1899.05    |
|                                        |                          |             | Subtotal     | 7874.75    |
| -                                      |                          | **Estim     | ated Freight | 0.00       |
| -                                      |                          |             | Total Cost   | 7874.75    |

\* **International Standard Book Number (ISBN)** – In books, the ISBN is found on the backside of the title page. It is extremely important to use this number when ordering; otherwise mistakes could occur with your order.

\*\* State bid prices do not include shipping costs. A good estimate of freight is 10%.



QUOTE DATE: 04/14/20 QUOTE # 14679 EXPIRATION DATE 05/14/20 CUST ACCT # 206446 CUST PO/REF # TERMS: C - Net 30 CSR: Sue Thomas

QUOTE

| BILL TO             |         |            |
|---------------------|---------|------------|
| BOONE COUNTY SCHOOL | DISTRIC | т          |
| ACCOUNTS PAYABLE    |         |            |
| 8330 US HIGHWAY 42  |         |            |
| FLORENCE            | KY      | 41042-9286 |

| E COUNTY SCHOOL DISTRICT<br>NTS PAYABLE<br>S HIGHWAY 42<br>NCE KY 41042-9286 | RANDALL K COOPER HIGH SCHOOL<br>DANIELLE DIENG<br>2855 LONGBRANCH RD<br>UNION KY 41091-8634<br>USA |     |            |              |
|------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|-----|------------|--------------|
| Material/Description                                                         |                                                                                                    | QTY | Unit Price | Amount       |
| Crucible, The                                                                |                                                                                                    |     | USD 9.10   | USD 1,820.00 |
| 1984                                                                         |                                                                                                    |     | USD 6.49   | USD 324.50   |
| Things They Carried, The                                                     |                                                                                                    |     | USD 10.39  | USD 2,597.50 |
| They Poured Fire on Us From the Sky                                          |                                                                                                    |     | USD 10.39  | USD 727.30   |
| Fault in Our Stars, The                                                      |                                                                                                    |     | USD 8.44   | USD 506.40   |
| Cracking the ACT                                                             |                                                                                                    | 95  | USD 19.99  | USD 1,899.05 |

SHIP TO

Customer Notes:

| Subtotal | USD 7,874.75 |
|----------|--------------|
| S+H      | 0.00         |
| Тах      | 0.00         |
| Total    | USD 7,874.75 |
|          |              |

Please remit to: PO Box 658 Clayton, DE 19938 School Name: Cooper High School

School Number: 015

## **DETAILED PURCHASE PLAN FOR TEXTBOOKS** One completed form for each vendor or use a copy of the purchase order

Vendor Barnes Store 2

Barnes and Noble Booksellers Store 2654 7663 Mall Road Florence, KY 41042

| Textbook                                                                                                                                    | *ISBN         | Unit Cost | Quantity | Total Cost |  |
|---------------------------------------------------------------------------------------------------------------------------------------------|---------------|-----------|----------|------------|--|
| 50 Essays: A Portable<br>Anthology                                                                                                          | 9781319043728 | 40.75     | 100      | 4075.00    |  |
| Batman: The Dark<br>Knight Returns 30th<br>Anniversary Edition                                                                              | 9781401263119 | 12.99     | 10       | 129.90     |  |
| For the Love of ACT<br>Reading                                                                                                              | 9780996832274 | 16.07     | 90       | 1446.30    |  |
| Ghost World                                                                                                                                 | 9781560974277 | 9.74      | 10       | 97.40      |  |
| Making Comics:<br>Storytelling Secrets of<br>Comics, Manga, and<br>Graphic Novels                                                           | 9780060780944 | 16.89     | 30       | 506.70     |  |
| Maus I: A Survivor's<br>Tale: My Father Bleeds<br>History                                                                                   | 9780394747231 | 11.02     | 10       | 110.20     |  |
| Persepolis: The Story<br>of a Childhood                                                                                                     | 9780375714573 | 10.37     | 10       | 103.70     |  |
| Thank You for<br>Arguing, Third Edition:<br>What Aristotle,<br>Lincoln, and Homer<br>Simpson Can Teach Us<br>About the Art of<br>Persuasion | 9780804189934 | 11.05     | 65       | 718.25     |  |
| Understanding Comics:<br>The Invisible Art                                                                                                  | 9780060976255 | 16.24     | 30       | 487.20     |  |
| V for Vendetta                                                                                                                              | 9781401208417 | 12.99     | 10       | 129.90     |  |

| Watchmen (2019<br>Edition)                                                                                    | 9781779501127 | 16.24   | 10           | 162.40  |
|---------------------------------------------------------------------------------------------------------------|---------------|---------|--------------|---------|
| Graphic Storytelling<br>and Visual Narrative:<br>Principles and Practices<br>from the Legendary<br>Cartoonist | 9780393331271 | 19.96   | 30           | 598.80  |
|                                                                                                               |               |         | Subtotal     | 8565.75 |
|                                                                                                               |               | **Estim | ated Freight | 0.00    |
|                                                                                                               |               |         | Total Cost   | 8565.75 |

\* **International Standard Book Number (ISBN)** – In books, the ISBN is found on the backside of the title page. It is extremely important to use this number when ordering; otherwise mistakes could occur with your order.

**\*\* State bid prices do not include shipping costs**. A good estimate of freight is 10%.

# Barnes & Noble Booksellers

Store 2654

Florence 7663 Mall Rd Florence, KY 41042

**Message from Store:** Hi Danielle, Here is your quote. Like I mentioned in the email there are a few titles I don't know if we can get for sure, but those I think I can get and the ones I know I can get are listed here.

#### Quote # 1150619

| Store Number:                                        | 2654                                           | Shipping<br>Address:                                                                       |
|------------------------------------------------------|------------------------------------------------|--------------------------------------------------------------------------------------------|
| Prepared For:                                        | COOPER HIGH<br>SCHOOL                          |                                                                                            |
| School/Company                                       |                                                |                                                                                            |
| Store Contact:                                       | Grace-Marie<br>Thompson                        |                                                                                            |
| Contact Phone:<br>Store Fax No.:<br>Preparation Date | (859) 647-6400<br>(859) 647-6903<br>04/03/2020 | ,                                                                                          |
| Order Due Date:                                      | 03/30/2020                                     | Customer (859) 384-5040<br>Phone:<br>Customer danielle.dierig@boone.kyschools.us<br>Email: |

| Product Title | Author                                                                                                                                            | Publisher          | Disco<br>FormatAllow                      |    | DestinationQu                           |          | %QuotedEx<br>Off Price | tended<br>Price |
|---------------|---------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-------------------------------------------|----|-----------------------------------------|----------|------------------------|-----------------|
| 9781319043728 |                                                                                                                                                   | Samuel<br>Cohen    |                                           |    | No Add'l Ship-<br>Discount to-<br>Store | -        | 0.0% 40.75             | 4075.00         |
| 9781401263119 | Batman: The<br>Dark Knight<br>Returns 30th<br>Anniversary<br>Edition                                                                              | Frank Miller       | DC Comics                                 | TP | Ship-<br>to-<br>Store                   | 10 19.99 | 35.0% 12.99            | 129.90          |
| 9780996832274 | For the Love of<br>ACT Reading                                                                                                                    | Kyla<br>Haggerty   | Private Prep                              | ТР | Ship-<br>to-<br>Store                   | 90 24.72 | 35.0% 16.07            | 1446.30         |
| 9781560974277 | Ghost World                                                                                                                                       | Daniel<br>Clowes   | Fantagraphics<br>Books                    | TP | Ship-<br>to-<br>Store                   | 10 14.99 | 35.0% 9.74             | 97.40           |
| 9780060780944 | Making Comics:<br>Storytelling<br>Secrets of<br>Comics, Manga,<br>and Graphic<br>Novels                                                           | Scott<br>McCloud   | HarperCollins<br>Publishers               | TP | Ship-<br>to-<br>Store                   | 30 25.99 | 35.0% 16.89            | 506.70          |
| 9780394747231 | Maus I: A<br>Survivor's Tale:<br>My Father<br>Bleeds History                                                                                      | Art<br>Spiegelman  | Knopf<br>Doubleday<br>Publishing<br>Group | TP | Ship-<br>to-<br>Store                   | 10 16.95 | 35.0% 11.02            | 110.20          |
| 9780375714573 | Persepolis: The<br>Story of a<br>Childhood                                                                                                        | Marjane<br>Satrapi | Knopf<br>Doubleday<br>Publishing<br>Group | ТР | Ship-<br>to-<br>Store                   | 10 15.95 | 35.0% 10.37            | 103.70          |
| 9780804189934 | Thank You for<br>Arguing, Third<br>Edition: What<br>Aristotle,<br>Lincoln, and<br>Homer Simpson<br>Can Teach Us<br>About the Art of<br>Persuasion | Jay<br>Heinrichs   | Crown<br>Publishing<br>Group              | TP | Ship-<br>to-<br>Store                   | 65 17.00 | 35.0% 11.05            | 718.25          |

| 9780060976255 Understanding<br>Comics: The<br>Invisible Art | Scott<br>McCloud | HarperCollins<br>Publishers | ТР | Ship-<br>to-<br>Store | 30 24.99 35.0% 16.2 | 4 487.20  |
|-------------------------------------------------------------|------------------|-----------------------------|----|-----------------------|---------------------|-----------|
| 9781401208417 V for Vendetta                                | Alan Moore       | DC Comics                   | ТР | Ship-<br>to-<br>Store | 10 19.99 35.0% 12.9 | 9 129.90  |
| 9781779501127 Watchmen<br>(2019 Edition)                    | Alan Moore       | DC Comics                   | ТР | Ship-<br>to-<br>Store | 10 24.99 35.0% 16.2 | 4 162.40  |
|                                                             |                  |                             |    |                       | Subtotal:           | \$7966.95 |
|                                                             |                  |                             |    |                       | Shipping:           | \$0.00    |
|                                                             |                  |                             |    |                       | Sales Tax:          | \$0.00    |
|                                                             |                  |                             |    |                       | Total:              | \$7966.95 |

Please direct any questions to Grace-Marie Thompson at (859) 647-6400 or CRM2654@bn.com.

Price valid through 05/03/2020. Delivery date depends upon date of order. Additional fees may apply.

Please make checks payable to "Barnes & Noble" and present your Tax Exempt certificate at payment.

If charging to an Institutional Account. Please present your Institutional Account Card and Tax Exempt certificate at payment. OR provide a Purchase Order indicating your Account Number and Tax Exempt information.

# **Barnes & Noble Booksellers**

Store 2654

Florence 7663 Mall Rd Florence, KY 41042

#### Quote # 1155374

| Store Number:                                                          | 2654                                            | Shipping<br>Address:                                                                       |
|------------------------------------------------------------------------|-------------------------------------------------|--------------------------------------------------------------------------------------------|
| Prepared For:                                                          | COOPER HIGH<br>SCHOOL<br>Danielle Dierig        |                                                                                            |
| School/Company                                                         | COOPER HIGH                                     |                                                                                            |
| Store Contact:<br>Contact Phone:<br>Store Fax No.:<br>Preparation Date | John Sullen<br>(859) 647-6400<br>(859) 647-6903 | ,                                                                                          |
| Order Due Date:                                                        | 04/21/2020                                      | Customer (859) 384-5040<br>Phone:<br>Customer danielle.dierig@boone.kyschools.us<br>Email: |

| Product Title                                                                                          | Author PublisherForma                                     | Discount<br>tAllowed DestinationQua | List %Quoted<br>AntityPriceOff Price                                |                                                      |
|--------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|-------------------------------------|---------------------------------------------------------------------|------------------------------------------------------|
| 9780393331271 Graphic<br>Storytellir<br>Visual Nar<br>Principles<br>Practices<br>Legendar<br>Cartoonis | ng and W. &<br>rrative: Comp<br>and Inc.<br>from the<br>Y | n, W. TP Ship-to-<br>Store<br>any,  | 30 24.95 20.0% 19<br>Subtotal:<br>Shipping:<br>Sales Tax:<br>Total: | \$598.80<br>\$598.80<br>\$0.00<br>\$0.00<br>\$598.80 |
|                                                                                                        |                                                           |                                     |                                                                     |                                                      |

Please direct any questions to John Sullen at (859) 647-6400 or CRM2654@bn.com.

Price valid through 05/14/2020. Delivery date depends upon date of order. Additional fees may apply.

Please make checks payable to "Barnes & Noble" and present your Tax Exempt certificate at payment.

If charging to an Institutional Account. Please present your Institutional Account Card and Tax Exempt certificate at Payment. OR provide a Purchase Order indicating your Account Number and Tax Exempt information.

Purchasing Plan Date: 4/15/2020

School Name: Cooper High School

School Number: 015

# **BUDGET SUMMARY**

#### **Revenue:**

Current State Allocation

Carry-over funds (becomes carry-over on July 1)

#### **Total State Monies**

| Categories |
|------------|
| 16440.50   |
|            |
|            |
| 16440.50   |
|            |

Projected carry-over funds \_

### Form 4

Form 5

School Name: Cooper High School

School Number: 015

# STATEMENT OF ACCOUNTABILITY

We, the undersigned, certify that this Textbook/Instructional Material Purchasing Plan implements the Kentucky Academic Standards for the 2020 – 2021 adoption cycle.

School Council Members' Signatures:

School Council Chair

The cost of this plan is within the appropriation for this school.

School Board Chair

In the absence of a school council, \_\_\_\_\_ Board of Education certifies that this Textbook/Instructional Material Purchasing Plan implements the Kentucky Academic Standards for the 20\_\_\_\_\_ adoption cycle. The cost of this plan is within the appropriation for this school.

School Board Chair

School Board Secretary

Date

Date

Date

Date