

# THE KENTON COUNTY BOARD OF EDUCATION

1055 EATON DRIVE, FORT WRIGHT, KENTUCKY

TELEPHONE: (859) 344-8888 / FAX: (859) 344-1531 WEBSITE: www.kenton.kyschools.us Dr. Henry Webb, Superintendent of Schools

#### KCSD ISSUE PAPER

DATE:

July 23, 2020

## **AGENDA ITEM (ACTION ITEM):**

Consider/Approve The contract with the Northern Kentucky Community Action Commission Head Start/Early Head Start to provide meals and afternoon snacks to Head Start students at Taylor Mill Elementary for the 2020-2021 school year.

#### APPLICABLE BOARD POLICY:

**Support Services 07.1** 

#### HISTORY/BACKGROUND:

The Student Nutrition department will furnish meals to Head Start participants that are compliant with the Child Adult Care Food Program Rules and Regulations while following local Health Department Policy. Northern Kentucky Community Action Commission Head Start/Early Head Start will be billed monthly at \$2 for breakfast, \$2.75 for lunch, and \$.88 for afternoon snack

#### FISCAL/BUDGETARY IMPACT:

None

#### **RECOMMENDATION:**

Approval of contracts with Northern Kentucky Community Action Commission Head Start/Early Head Start to furnish meals to Head Start students at Taylor Mill Elementary for the 2020-2021 school year.

### **CONTACT PERSON:**

Elizabeth Hord, Student Nutrition Director

Principal

District Administrator

Superintendent

Use this form to submit your request to the Superintendent for items to be added to the Board Meeting Agenda.

Principal –complete, print, sign and send to your Director. Director –if approved, sign and put in the Superintendent's mailbox.

# Child Care Food Program Meal Service Agreement With District School Board/School Food Service

Name of Sponsor/Inst	titution: Taylor	Mill Head ?	Sty A CNIF	PS ID: 114	99	
Contact Person: Vac A Phone No. 16-20 17						
Address: 590	F Taylor	mill Pd.		1259)	455-8	140
Charab	n Ky L	41015				
3113						
The <u>henton</u>	Carring School	District Food Service as	grees to furnish mea	ils daily to the abo	ve child care cer	iter for the period from:
<del></del>		except for holidays or oth	ner days of in-operati	on complete with re	quired (indicate)	pelow):
(Date)	(Date)		✓ paper prod	ucts	condiments	milk
	·	ORTION SIZES FOR AG	GES 3-5.		·	
Meal Type/Age	Estimated	Estimated No. of	Unit Price per	Total Price:	Delivery or	
	Total No. of	Serving Days per	Meal		Pick-up	
Breakfast(1-5)*	Meals Per Day	Year	2 20	/// 50	Time	
Breakfast(6-12)	22	<u> </u>	2.00	410.00		
AM Snack(1-5)*						
AM Snack (6-12)						
Lunch(1-5)*	22	141)	2,45	103.25	·	
Lunch(6-12)						
PM Snack(1-5)*	23	140	0.88	20.24		
PM Snack(6-12)		<u> </u>	4	100		
The hunton County School District Food Service agrees to:						
Ensure meals will meet or exceed the Child and Adult Care Food Program Meal Pattern for Children (attached).						
Provide meals in: bulk or unitized						
Prepare meals for: pickup by center or delivery by School District Food Service at the time(s) indicated above.						
Provide delivery slips using the KY CACFP delivery slip form or equivalent.						
Submit billing invoice for payment by the of each month to mailing address provided by center.  Maintain receipts and cost determination records for a period of 3 years after the end of the agreement period to which they pertain.						
These records will be made available to the KY CACFP, representatives of the U.S. Department of Agriculture, the child care center and						
the Kentucky Office o	of the Inspector Ger	neral.				
		neals based on the abo			days of receipt of	of invoice. liability is severed upo
						th a 2 week notification
odipedi illodiot il rom		•	,	•		
WITNESS WHEREOF,	the parties hereto	have caused said agre		ted by their duly a	uthorized office	ers.
Authorized Signature Date		Date	Ву:	y: Authorized Signature		Date
Title			Title			
Child Care Center			School District Food Service			