

Kenton County School District | It's about ALL kids.

# THE KENTON COUNTY BOARD OF EDUCATION 1055 EATON DRIVE, FORT WRIGHT, KENTUCKY 41017 TELEPHONE: (859) 344-8888 / FAX: (859) 344-1531 WEBSITE: www.kenton.kyschools.us Dr. Henry Webb, Superintendent of Schools

# KCSD ISSUE PAPER

**<u>DATE</u>:** July 22, 2020

# **AGENDA ITEM (ACTION ITEM):**

Consider/Approve External Support/Booster Organizations Approval for 2020-21 year for the following groups: Pioneer Wrestling Boosters, Woodland Middle School PTSA, and Ryland Heights Elementary PTO

### <u>APPLICABLE BOARD POLICY</u>: Policy 04.312 School Activity Funds

HISTORY/BACKGROUND:

Each year the Superintendent shall report to the Board when all booster organizations have been informed of the requirements from the Accounting Procedures for Kentucky School Activity Funds. External Support/Booster Organizations are adult/parent organizations established to promote school programs or compliment student groups or activities, (i.e. PTA, PTO, Booster Organizations, etc) An External/Booster Organization's purpose may be to support a student group or program at a particular school or programs at various schools. Even though an External Support/Booster Organization works very closely with the district, it is a separate entity and is responsible for adherence to IRS guidelines and Title IX regulations. All organizations listed have completed the required paperwork and has been reviewed by district designee.

FISCAL/BUDGETARY IMPACT:

None

# **RECOMMENDATION:**

Approval of External Support/Booster Organizations for 2020-21 year for the following groups: Pioneer Wrestling Boosters, Woodland Middle School PTSA, Ryland Heights Elementary PTO

CONTACT PERSON: Matt Wilhoite

Superintendent ninistrator

Principal

Use this form to submit your request to the Superintendent for items to be added to the Board Meeting Agenda. Principal –complete, print, sign and send to your Director. Director –if approved, sign and put in the Superintendent's mailbox.

#### **Kenton County Board of Education**

Board Members: Carl Wicklund, Chairperson Karen L. Collins, Vice Chairperson Carla Egan Shannon Herold Jesica Jehn "The Kenton County Board of Education provides Equal Education & Employment Opportunities."

|                                |  | £#+;;   | iice 4/24/17 |
|--------------------------------|--|---|--------------|
|                                | KENTON COUNTY SCHO   |   |              |
|                                |  |   |              |
|                                | TERNAL SUPPORT GROUP   | APPLICATION   |              |
| SCHOOL YEAR: 2                 |  | <b>_</b>  |              |
| i i juniti i i i i i i i i i i | pport/Booster Organization:  | Pioneer Wrestling Boosters  | ~            |
| Approvar Applied for b         | y: Jonathan Morgan   |   |              |
| The following documents a      | re required and must be attached p                                     | rior to the board reviewing your application:   | :            |
| • •                            | ers' Bond (required only if annual b                                   |   |              |
| -                              | Employees of KCSD are ineligible to                                    | -   |              |
| IN LOOL OF LISDING             | COVERAGE / \$1,000,000 Gen Liability per<br>\$5,000 med expense covera | occurrence - \$2,000,000 Gen Liability aggregate<br>198 per person - KC Board of ED as additional insured |              |
| 🖾 Annual Budget                | -  | De her fersten i die einen die eine proteoriter istanien.   |              |
| Signed Affidavit               | that all Officers of the group have r                                  | read and agree to follow the 🗠  |              |
| -                              | edures for Kentucky School Activity                                    | Funds. (Located at the bottom   |              |
| of this form.)                 |  |   |              |
|                                |  |   |              |
| (Required) Bank Account - Na   | me of Bank:YES   |   |              |
| •                              | Identification Number (FEH <u>27-362328</u>                            | _   |              |
|                                | groups are not permitted to use the school                             | ase attach 501C3 tax exempt letter to this application<br>/district's Ky. salas tax exempt number)        |              |
| Does the organization have     | a charitable gaming license? Y/N_                                      | NO  |              |
| What gradelevels/clubs/sp      | orts will this group support?  | Wrestling 9-12th  |              |
| <b>v</b>                       |  |   |              |
|                                |  |   |              |
| By signing below, each off     | er acknowledge that they have rea                                      | d and will follow the 2013 Accounting   |              |
| Procedures for School Activ    |  | <b>U</b>  |              |
| Signature                      | President  |   |              |
| Signature Meahing              | Vice Presi   | dent  |              |
| Signature Michill              | e Hughes Treasurer   |   |              |
| Signature i dell               | Secretary  |   |              |
| Signature                      | Bookkeep   | er  |              |
|                                |  |   |              |
| Principal's Signature          | John W Pophan<br>of All principals need to sign                        |   |              |
|                                | · · · ·  | Board Meeting Date: $8/3/20$  |              |

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KENTON COUNTY SCHOOL DISTRICT EXTERNAL SUPPORT GROUP APPLICATION <u>Elementary Paren</u>t Junan Organiza. SCHOOL YEAR: 200-2021 Official Name of External Support/Booster Organization: Approval Applied for by: / Alaca / Alac The following documents are required and must be attached prior to the board reviewing your application: Written by-laws / 0-(0  $\Box'$ Copy of Treasurers' Bond (required only if annual budget exceeds \$19,999.99) 4-qList of Officers (Employees of KCSD are ineligible to b to be Treasurer.) Proof of Liability Coverage \$1,000,000 Gen Liability per occurrence - \$2,000,000 Gen Liability aggregate //-/// \$5,000 med expense coverage per person - KC Board of ED as additional insured Accounting Procedures for Kentucky School Activity Funds, (Located at the bottom of this form.) 13 Bank (Required) Bank Account - Name of Bank: 🤇 (Required) Federal Employer Identification Number (FEII (25-13)State Sales Tax-Exempt Number: 125- 1 2051-20 Please attach 501C3 tax exempt letter to this application (External support groups are not permitted to use the school/district's Ky. sales tax exempt number) 177 Does the organization have a charitable gaming license? Y/N \_\_\_\_\_\_ N\_\_\_\_\_ What gradelevels/clubs/sports will this group support? By signing below, each officer acknowledge that they have read and will follow the 2013 Accounting Procedures for School Activity Funds. Signature K President on atim to Vice President Signature audit i M Signature Q Treasurer Signatuke Secretary Bookkeeper Signature **Principal's Signature** If group supports more that one school ALL principals need to sign Muelato Board Meeting Date: 8/3/20 Superintendent/Designnee

Effective 4/24/17

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| KENTON COUNTY SCHOOL DISTRICT<br>EXTERNAL SUPPORT GROUP APPLICATION<br>SCHOOL YEAR: <u>20-21</u><br>Official Name of External Support/Booster Organization: Woodland Middle School PTSA   |
|---|
| Approval Applied for by: <u>MIKK (OHENGIM</u>   |
| The following documents are required and must be attached prior to the board reviewing your application:  |
| <ul> <li>Written by-laws /</li> <li>Copy of Treasurers' Bond (required only if annual budget exceeds \$19,999.99)</li> <li>List of Officers (Employees of KCSD are ineligible to b to be Treasurer.) /</li> <li>Proof of Liability Coverage \$1,000,000 Gen Liability per occurrence - \$2,000,000 Gen Liability aggregate \$5,000 med expense coverage per person - KC Board of ED as additional insured</li> <li>Annual Budget /</li> <li>Signed Affidavit that all Officers of the group have read and agree to follow the <i>Accounting Procedures for Kentucky School Activity Funds.</i> (Located at the bottom of this form.)</li> </ul> |
| (Required) Bank Account - Name of Bank: <u>5]3</u>  |
| (Required) Federal Employer Identification Number (FEII 61-1147676  |
| State Sales Tax-Exempt Number: 6-197671 Please attach 501C3 tax exempt letter to this application (External support groups are not permitted to use the school/district's Ky. sales tax exempt number)  |
| Does the organization have a charitable gaming license? Y/N   |
| What gradelevels/clubs/sports will this group support? <u>leth-8th grades, all</u><br><u>students</u>   |
| By signing below, each officer acknowledge that they have read and will follow the 2013 Accounting<br>Procedures for School Activity Funds.<br>Signature <u>MAA OHMAN</u> President<br>Signature <u>Vice President</u> Treasurer<br>Signature Treasurer   |
| Signature Secretary   |
| SignatureBookkeeper   |
| Principal's Signature Chiston & Outputs<br>If group supports more that one school ALL principals need to sign   |
| Superintendent/Designnee <u>Muilate</u> Board Meeting Date: <u>8/30/20</u>  |