# WOODFORD COUNTY BOARD OF EDUCATION <br> AGENDA ITEM 

ITEM \#: IX B DATE: July 15, 2020
TOPIC/TITLE: School Fundraiser Requests
PRESENTER: Scott Hawkins

## ORIGIN:



TOPIC PRESENTED FOR INFORMATION ONLY (No board action required.)
ACTION REQUESTED AT THIS MEETING
ITEM IS ON THE CONSENT AGENDA FOR APPROVAL
ACTION REQUESTED AT FUTURE MEETING: (DATE)
BOARD REVIEW REQUIRED BYSTATE OR FEDERAL LAW OR REGULATION
BOARD OF EDUCATION POLICY
OTHER:

## PREVIOUS REVIEW, DISCUSSION OR ACTION:

NO PREVIOUS BOARD REVIEW, DISCUSSION OR ACTION
PREVIOUS REVIEW OR ACTIONDATE:
ACTION:

## BACKGROUND INFORMATION:

As per Board policy all fundraisers must be approved by the Board of Education prior to the beginning of each fundraiser.

## SUMMARY OF MAJOR ELEMENTS:

Attached 2020-2021 Fundraisers: Huntertown Elementary (Fall and Spring Pictures, service project); Simmons Library (Fall Book Fair; Spring Book Fair, service projects); Southside PTO (Yankee Candles; SPROUT); WCHS Band Boosters (Krispy Kreme; Community Sponsors via SnapRaise/FansRaise; Kroger Community Rewards).

IMPACT ON RESOURCES: None.
TIMETABLE FOR FURTHER REVIEW OR ACTION: Final report on each fundraiser due to Board of Education within 30 days of the fundraiser ending date.

SUPERINTENDENT'S RECOMMENDATION: $\square$ Recommended $\square$ Not Recommended

## WOODFORD COUNTY BOARD OF EDUCATION <br> AGENDA ITEM

ITEM \#: IX B DATE: July 15, 2020

TOPIC/TITLE: School Fundraiser Requests

PRESENTER: Scott Hawkins

ORIGIN:

TOPIC PRESENTED FOR INFORMATION ONLY (No board action required.)
ACTION REQUESTED AT THIS MEETING
ITEM IS ON THE CONSENT AGENDA FOR APPROVAL
ACTION REQUESTED AT FUTURE MEETING:
(DATE)
BOARD REVIEW REQUIRED BY


STATE OR FEDERAL LAW OR REGULATION
BOARD OF EDUCATION POLICY
OTHER:

PREVIOUS REVIEW, DISCUSSION OR ACTION:
NO PREVIOUS BOARD REVIEW, DISCUSSION OR ACTION PREVIOUS REVIEW OR ACTION

DATE:
ACTION:

## BACKGROUND INFORMATION:

As per Board policy all fundraisers must be approved by the Board of Education prior to the beginning of each fundraiser.

SUMMARY OF MAJOR ELEMENTS:

Attached 2020-2021 Fundraisers: Huntertown Elementary (Fall and Spring Pictures, service project).

IMPACT ON RESOURCES: None.

TIMETABLE FOR FURTHER REVIEW OR ACTION: Final report on each fundraiser due to Board of Education within 30 days of the fundraiser ending date.

SUPERINTENDENT'S RECOMMENDATION:Recommended
$\square$ Not Recommended

## Request Form for School Fund-Raisers

All requests for fund-raising activities may be submitted to the Board at any time during the school year. Requests will be submitted on this form along with a current financial report. At the conclusion of the fundraising activity, a copy of the original request shall be re-submitted within thirty (30) days. The final submission should include the actual sales, expenditures, profits, and use of the funds for the activity. Please note that this form must be TYPED, except for signatures, and have a budget attached.

School: Huntertown Elementary
Date: May 28, 2020
Person/Club/Organization: Elaine Kaiser
Fund-Raiser Requested: Fall and Spring Pictures
Is this a Service Project per Board Policy 09.33?

Product to be Sold: Single and Group Pictures
Number of Students Participating: 450 (Preschool thru $5^{\text {th }}$ Grade)
Expected Beginning Date: 8-27-2020 and 3-2-2021
(Beginning date cannot be prior to the Board Meeting.)
Expected Ending Date: 8-27-2020 and 3-2-2021

| 1. Gross Sales: | PROJECTED | ACTUAL |
| :--- | :--- | :--- |
| 2. Expenses/Cost of Goods Sold: | $\$$ | $\$$ |
| 3. Total Profit: | $\$$ | $\$$ |

4. Please attach a copy of your organization's budget for this academic year.
5. Please specify below how the funds raised by this event are to be spent.

ITEMS TO BE PURCHASED FROM PROFIT
Trade Books, Math Manipulatives and Other Instructional Items

PROJECTED
\$
$\qquad$
\$ 3000
$\$$
$\qquad$

\$
\$ $\qquad$
6. Sponsor's Signature: $\qquad$ Date: $\qquad$
7. As Principal, I $\square$ recommend $\square$ do not recommend this project.
$\square$ Forum is typed $\square$ Budget report is attached
Q Dates are not prior to Board Meeting.
Principal's rationale for not recommending this request:
Principal's signature: Elaine taser Date 512912000
8. As Superintendent, I $\square$ recommend $\square$ do not recommend this project.

Superintendent's rationale for not recommending this request:

Superintendent's Signature: $\qquad$ Date $\qquad$
A copy of this form was sent to the County Clerk as a notice for subscription sales.
Date sent: $\qquad$ Signature of Superintendent: $\qquad$


## WOODFORD COUNTY BOARD OF EDUCATION <br> AGENDA ITEM

ITEM \#: IX B DATE: July 7, 2020

TOPIC/TITLE: School Fundraiser Requests
PRESENTER: Ryan Asher

## ORIGIN:

TOPIC PRESENTED FOR INFORMATION ONLY (No board action required.) ACTION REQUESTED AT THIS MEETING ITEM IS ON THE CONSENT AGENDA FOR APPROVAL ACTION REQUESTED AT FUTURE MEETING: (DATE) BOARD REVIEW REQUIRED BY

STATE OR FEDERAL LAW OR REGULATION BOARD OF EDUCATION POLICY
OTHER:

## PREVIOUS REVIEW, DISCUSSION OR ACTION:

NO PREVIOUS BOARD REVIEW, DISCUSSION OR ACTION PREVIOUS REVIEW OR ACTION
$\square \quad$ DATE:

## BACKGROUND INFORMATION:

As per Board policy all fundraisers must be approved by the Board of Education prior to the beginning of each fundraiser.
SUMMARY OF MAJOR ELEMENTS:
Request Board approval for Simmons to have Fall and Spring FY21 Book Fairs with all profits to be used to materials for the library.

IMPACT ON RESOURCES: None
TIMETABLE FOR FURTHER REVIEW OR ACTION: Final report on each fundraiser due to Board of Education within 30 days of the fundraiser ending date.

SUPERINTENDENT'S RECOMMENDATION: Recommended
$\square$ Not Recommended

## Request Form for School Fund-Raisers

All requests for fund-raising activities may be submitted to the Board at any time during the school year. Requests will be submitted on this form along with a current financial report. At the conclusion of the fundraising activity, a copy of the original request shall be re-submitted within thirty (30) days. The final submission should include the actual sales, expenditures, profits, and use of the funds for the activity. Please note that this form must be TYPED, except for signatures, and have a budget attached.

School: Simmons Elementary School
Date: May 26, 2020
Person/Club/Organization: Mindy Logan
Fund-Raiser Requested: Fall Book Fair
Is this a Service Project per Board Policy 09.33?


No
Product to be Sold: Books
Number of Students Participating: 400 (PK-5)
Expected Beginning Date: 9-11-20
(Beginning date cannot be prior to the Board Meeting.)
Expected Ending Date: 9-18-20

|  | PROJECTED | ACTUAL |
| :--- | :--- | :--- |
| 1. Gross Sales: | $\$ 5,000$ |  |
| 2. Expenses/Cost of Goods Sold: | $\$ 3,000$ | $\$$ |
| 3. Total Profit: | $\$ 2,000$ | $\$$ |

4. Please attach a copy of your organization's budget for this academic year.
5. Please specify below how the funds raised by this event are to be spent.

| ITEMS TO BE PURCHASED FROM PROFIT | PROJECTED | ACTUAL |
| :--- | :--- | :--- |
| Materials for library | $\$ 2,000$ | $\$$ |
|  | $\$$ | $\$$ |

6. Sponsor's Signature
 Date: $5 / 26 / 20$
7. As Principal, I $\square$ recommend $\square$ do not recommend this project.

> Form is typed Budget report is attached
> Dates are not prior to Board Meeting.

Principal's rationale for not recommending this request:


Superintendent's rationale for not recommending this request:

Superintendent's Signature: $\qquad$ Date $\qquad$
A copy of this form was sent to the County Clerk as a notice for subscription sales.
Date sent: $\qquad$ Signature of Superintendent: $\qquad$

## Request Form for School Fund-Raisers

All requests for fund-raising activities may be submitted to the Board at any time during the school year. Requests will be submitted on this form along with a current financial report. At the conclusion of the fundraising activity, a copy of the original request shall be re-submitted within thirty (30) days. The final submission should include the actual sales, expenditures, profits, and use of the funds for the activity. Please note that this form must be TYPED, except for signatures, and have a budget attached.

School: Simmons Elementary School
Date: May 26, 2020
Person/Club/Organization: Mindy Logan
Fund-Raiser Requested: Spring Book Fair
Is this a Service Project per Board Policy 09.33?
Product to be Sold: Books


Number of Students Participating: 400 (PK-5)
Expected Beginning Date: 4-26-21
(Beginning date cannot be prior to the Board Meeting.)
Expected Ending Date: 4-30-21

|  | PROJECTED | ACTUAL |
| :--- | :--- | :--- |
| 1. Gross Sales: | $\$ 5,000$ | $\$$ |
| 2. Expenses/Cost of Goods Sold: | $\$ 3,000$ | $\$$ |
| 3. Total Profit: | $\$ 2,000$ | $\$$ |

4. Please attach a copy of your organization's budget for this academic year.
5. Please specify below how the funds raised by this event are to be spent.

| ITEMS TO BE PURCHASED FROM PROFIT | PROJECTED | ACTUAL |
| :--- | :--- | :--- |
| Materials for library | $\$ 2,000$ | $\$$ |
|  | $\$$ | $\$$ |

6. Sponsor's signature: Mindylogaw Date: $\qquad$
7. As Principal, I recommend $\square$ do not recommend this project.
a Form is typed Budget report is attached $\square$ Dates are not prior to Board Meeting.
Principal's rationale for not recommending this request:

Principal's Signature:
Spar cos Date 6.3 .20
8. As Superintendent, I $\square$ recommend $\square$ oo not recommend this project.

Superintendent's rationale for not recommending this request:

Superintendent's Signature $\qquad$ Date $\qquad$
A copy of this form was sent to the County Clerk as a notice for subscription sales.
Date sent: $\qquad$ Signature of Superintendent: $\qquad$


| ORG | OBJECT PROJ ACCOUNT DESCRIPTION | CURRHNT <br> ADJ BUDGET | PROJECTED ACTUAL | REQUESTED | PERCENT CHANGE |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 075210 | 0999C 7267 BEG BALANCE CARRY FORWARD 21 -075-0000-000-00-0999C -7267 | -242.28 | -3,479.58 | . 00 | -100.00 |
| 075210 | 17207267 BOOKSTORE SALES <br> 21 -075-0000-000-00-1720-7267 | .00 | . 00 | . 00 | . 00 |
| 075210 | $\begin{array}{lcc} 1740 & 7267 & \text { STUDENT FEES } \\ 21 & -075-0000-000-00-1740 & -7267 \end{array}$ | . 00 | . 00 | . 00 | . 00 |
| 075210 | 17907267 OTHER STUDENT ACTIVITY INCOME 21 -075-0000-000-00-1790-7267 | -7,500.00 | -7,500.00 | $-7,576.69$ | 1.02 |
| 075210 | $\begin{array}{lccc} 1920 & 7267 & \text { DONATIONS (ACTIVITY FND) } \\ 21 & -075-0000-000-00-1920 & -7267 & \end{array}$ | -1,000.00 | -1,000.00 | -1,000.00 | . 00 |
| 075210 | $\begin{array}{cc} 1941 & 7267 \\ 21 & -075-0000-000-00-1941 \end{array}$ | . 00 | . 00 | . 00 | . 00 |
| 0752819 | $\begin{array}{lc} 0131 & 7267 \\ 21 & -075-2790-490-10-0131 \\ \hline \end{array}$ | . 00 | . 00 | . 00 | . 00 |
| 0752819 | 02217267 EMPLOYER FICA CONTRIBUTION 21 -075-2790-490-10-0221 -7267 | . 00 | .00 | .00 | . 00 |
| 0752819 | 02227267 EMPLOYER MEDICARE CONTRIBUTION 21 -075-2790-490-10-0222 -7267 | .00 | . 00 | . 00 | . 00 |
| 0752819 | 02327267 CERS EMPLOYER CONTRIBUTION 21 -075-2790-490-10-0232 -7267 | . 00 | . 00 | . 00 | . 00 |
| 0752819 | 02537267 KSBA UNEMPLOYMENT INSURANCE 21 -075-2790-490-10-0253 -7267 | . 00 | . 00 | . 00 | . 00 |
| 0752819 | 02607267 WORKMENS COMPENSATION 21 -0.75-2790-490-10-0260-7267 | . 00 | . 00 | . 00 | . 00 |
| 0752819 | $\begin{array}{lcc\|cc\|} 0699 & 7267 \text { BUS USAGE REIMBURSEMENT } \\ 21 & -075-2790-490-10-0699 & -7267 \end{array}$ | . 00 | . 00 | . 00 | . 00 |
| 0752819 | 08947267 INSTRUCTIONAL FIELD TRIPS 21 -075-2790-490-10-0894 -7267 | . 00 | . 00 | . 00 | .00 |
| 0752859 | $\begin{array}{lcc} 0610 & 7267 & \text { GENERAL SUPPLIES } \\ 21 & -075-2222-470-10-0610 & -7267 \end{array}$ | 400.00 | 543.99 | 400.00 | . 00 |
| 0752859 | 06167267 FOOD NON INSTR NON FOOD SVC $21-075-2222-470-10-0616-7267$ | . 00 | . 00 | . 00 | . 00 |



| $03 / 18 / 202$ $9696 d m c g$ | $20 \text { 11:26 }$ | WOODFORD COUNTY DEPARTMENT BUDGE |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| budge | Pr Projection 20213 fy 202 | 21 funds $21 \& 25$ |  |  |  |  |  |
| Org | OBJECT PROJ ACCOUNT DESCR | ription | $\begin{gathered} \text { CURRENT } \\ \text { ADJ BUDGET } \end{gathered}$ | $\begin{gathered} \text { PROJECTED } \\ \text { ACTUAL } \end{gathered}$ | REqUESTED | PERCENT CEANGE |  |
| 0752859 | $\begin{aligned} & 0641 \\ & 21 \\ & 267 \\ & \hline \end{aligned}$ | $-7267$ | 2,054.69 | 5,457.58 | 2,054.69 |  | . 00 |
| 0752859 |  | $\begin{aligned} & \text { \& NEWSPAPERS } \\ & -7267 \end{aligned}$ | 22.00 | 22.00 | 22.00 |  | . 00 |
| 0752859 | ${ }_{21}^{0650}-\mathbf{0} 75-2222-470-10-0650$ | $\begin{aligned} & \text { HNOLOGY RELATED } \\ & -7267 \end{aligned}$ | 300.00 | 300.00 | 300.00 |  | . 00 |
| 0752859 | 06717267 ITEMS FOR RES 21 -075-2222-470-10-0671 | $\text { SALE }_{-7267}$ | 5,800.00 | 5,800.00 | 5,800.00 |  | . 00 |
| 0752859 | 06727267 PERSONAL SVC 21 -075-2222-470-10-0672 | $\underset{-7267}{(\text { ACTIVITY FND) }}$ | . 00 | . 00 | . 00 |  | . 00 |
| 0752859 |  | -7267 | . 00 | 21.60 | . 00 |  | . 00 |
|  |  | budget ceiling: | -165.59 | 165.59 | $\begin{array}{r} -165.59 \\ \hline 00 \end{array}$ |  | 0.00 |

## WOODFORD COUNTY BOARD OF EDUCATION <br> AGENDA ITEM

ITEM \#: IX B DATE: July 7, 2020
TOPIC/TITLE: School Fundraiser Requests
PRESENTER: Ryan Asher

## ORIGIN:

TOPIC PRESENTED FOR INFORMATION ONLY (No board action required.) ACTION REQUESTED AT THIS MEETINGITEM IS ON THE CONSENT AGENDA FOR APPROVAL
ACTION REQUESTED AT FUTURE MEETING:
(DATE)
BOARD REVIEW REQUIRED BY
STATE OR FEDERAL LAW OR REGULATION
BOARD OF EDUCATION POLICY
OTHER:

## PREVIOUS REVIEW, DISCUSSION OR ACTION:

## NO PREVIOUS BOARD REVIEW, DISCUSSION OR ACTION

 PREVIOUS REVIEW OR ACTIONDATE:ACTION:

## BACKGROUND INFORMATION:

As per Board policy all fundraisers must be approved by the Board of Education prior to the beginning of each fundraiser.

## SUMMARY OF MAJOR ELEMENTS:

Request Board approval for Southside PTO to sell Yankee Candles with all profits to be used to purchase testing rewards, programs \& assist with other needs.

IMPACT ON RESOURCES: None
TIMETABLE FOR FURTHER REVIEW OR ACTION: Final report on each fundraiser due to Board of Education within 30 days of the fundraiser ending date.

SUPERINTENDENT'S RECOMMENDATION: $\square$ Recommended

- Not Recommended


## Request Form for School Fund-Raisers

All requests for fund-raising activities may be submitted to the Board at any time during the school year Requests will be submitted on this form along with a current financial report At the conclusion of the fund-raising activity, a copy of the original request shall be re-submitted within thirty (30) days. The final submission should include the actual sales, expenditures, profits, and use of the funds for the activity. Please note that this form must be TYPED, except for signatures, and have a budget attached.
School: Southside Elementary
Date: May 11, 2020
Person/Club/Organization: PTO
Fund-Raiser Requested: Yankee Candle Fundraising
Is this a Service Project per Board Policy 09.33?
$\square \mathrm{Yes}$

- No

Product to be Sold: Catalog items including candles, magazines, wrapping paper
Number of Students Participating: 500+
Expected Beginning Date: September 1, 2020 (Beginning date cannot be prior to the Board Meeting.)
Expected Ending Date: October 31, 2020

|  | PROJECTED | ACTUAL |
| :--- | :--- | :--- | :--- |
| 1. Gross Sales: | $\underline{\$ 10,000}$ |  |
| 2. Expenses/Cost of Goods Sold: | $\underline{\$ 3,000}$ |  |
| 3. Total Profit: | $\underline{\$ 7,000}$ |  |
| 4. Please attach a copy of your organization's budget for this academic year. |  |  |
| 5. Please specify below how the funds raised by this event are to be spent. |  |  |
| ITEMS TO BE PURCHASED FROM PROFIT | $\underline{\text { PROJECTED }}$ | ACTUAL |
| Testing rewards; Assistance in purchasing programs; | $\$ 7,000$ |  |

Arts Day/Career Day Luncheon, Eth Grade Promotion Supplies
6. Sponsor's Signature:
 Date: $\qquad$
7. As Principal, I $\square$ recommend $\square$ do not recommend this project.
of Form is typed -Budget report is attached
Q Dates are not prior to Board Meeting.
Principal's rationale for not recommending this request:

8. As Superintendent, I $\square$ recommend $\square$ do not recommend this project.

Superintendent's rationale for not recommending this request:

Superintendent's Signature: $\qquad$ Date
A copy of this form was sent to the County Clerk as a notice for subscription sales
Date sent: $\qquad$ Signature of Superintendent: $\qquad$

## Southside Elementary PTO 2020-2021 Budget

At the end of the 2019-2020 school year, Southside Elementary PTO had a \$12,460.94 account balance. To end the year with no available balance, we have designated the funds be used in the following way in the 2020-2021 school year.

| School Events | $\mathbf{\$ 3 , 5 0 0 . 0 0}$ |
| :--- | :--- |
| Grandparents Day | $\$ 150$ |
| Arts Day | $\$ 800$ |
| KPREP Testing | $\$ 750$ |
| 5th Grade Graduation | $\$ 500$ |
| Future Identified Events | $\$ 1,300$ |
|  |  |
| School Needs | $\$ 5,960.00$ |
| Landscaping Update | $\$ 1,000$ |
| Bus Lane Bridge Update | $\$ 1,500$ |
| Educational Software License | $\$ 2,000$ |
| Future Identified Needs | $\$ 1,460$ |
|  |  |
| PTO Needs | $\mathbf{\$ 8 0 0 . 0 0}$ |
| Insurance |  |
| Banking Fees |  |
| Miscellaneous | $\$ 2,200.94$ |
| Teacher Needs | $\$ 700$ |
| Classroom Needs | $\$ 1,500.94$ |
| Teacher Appreciation |  |

With the unknowns of the upcoming school year because of COVID-19, we would like to note that these categories may need to shift to better support our school, staff, and students. If that should happen, we will submit a new budget to reflect those changes.

# Southside Elementary PTO <br> Fall 2020 Fundraiser Request 

Understanding that it is not usually permitted to have two open fundraisers at the same time, we are requesting an exception in light of the current situation for our Fall 2020 fundraiser.

Our first request is for a SPROUT fundraiser to take place the week before Fall Break, September 28 - October 2 . We have been in touch with the SPROUT coordinator who agreed that we would stay in touch as social distancing measures continue throughout this year. Should it prove unsafe to continue with the Sprout fundraiser, we will replace it with another.

The secondary request is to do a Yankee Candle Fundraiser during the same timeframe. This is easy for us to put together quickly and has proven to be a successful fundraiser in the past.

Thank you for taking this request into consideration.
Sincerely,



Pallia Savoie
Southside Elementary PTO
President 2020-2021

## WOODFORD COUNTY BOARD OF EDUCATION <br> AGENDA ITEM

ITEM \#: IX B DATE: July 7, 2020

TOPIC/TITLE: School Fundraiser Requests

PRESENTER: Ryan Asher

## ORIGIN:

TOPIC PRESENTED FOR INFORMATION ONLY (No board action required.) ACTION REQUESTED AT THIS MEETING
ITEM IS ON THE CONSENT AGENDA FOR APPROVAL ACTION REQUESTED AT FUTURE MEETING:
(DATE) BOARD REVIEW REQUIRED BYSTATE OR FEDERAL LAW OR REGULATION BOARD OF EDUCATION POLICY OTHER:

## PREVIOUS REVIEW, DISCUSSION OR ACTION:

NO PREVIOUS BOARD REVIEW, DISCUSSION OR ACTION PREVIOUS REVIEW OR ACTIONDATE:
ACTION:

## BACKGROUND INFORMATION:

As per Board policy all fundraisers must be approved by the Board of Education prior to the beginning of each fundraiser.

## SUMMARY OF MAJOR ELEMENTS:

Request Board approval for Southside PTO to host a SPROUT Event with all profits to purchase testing rewards, programs \& assist with other needs.

IMPACT ON RESOURCES: None

TIMETABLE FOR FURTHER REVIEW OR ACTION: Final report on each fundraiser due to Board of Education within 30 days of the fundraiser ending date.

SUPERINTENDENT'S RECOMMENDATION: $\square$ Recommended
$\square$ Not Recommended

## Request Form for School Fund-Raisers

All requests for fund-raising activities may be submitted to the Board at any time during the school year. Requests will be submitted on this form along with a current financial report At the conclusion of the fundraising activity, a copy of the original request shall be re-submitted within thirty (30) days The final submission should include the actual sales, expenditures, profits, and use of the funds for the activity. Please note that this form must be TYPED, except for signatures, and have a budget attached.
School: Southside Elementary
Date: 5/11/2020
Person/Club/Organization: Southside PTO
Fund-Raiser Requested: SPROUT
Is this a Service Project per Board Policy 09.33? $\square$ Yes x No
Product to be Sold: Pledges
Number of Students Participating: Total School (556 at this time)
Expected Beginning Date: September 1, 2020 (Beginning date cannot be prior to the Board Meeting.)
Expected Ending Date: October 2, 2020

8. As Superintendent, I $\square$ recommend $\square$ do not recommend this project.

Superintendent's rationale for not recommending this request:
Superintendent's Signature: $\qquad$ Date
A copy of this form was sent to the County Clerk as a notice for subscription sales.
Date sent: $\qquad$ Signature of Superintendent $\qquad$

## Southside Elementary PTO 2020-2021 Budget

At the end of the 2019-2020 school year, Southside Elementary PTO had a \$12,460.94 account balance. To end the year with no available balance, we have designated the funds be used in the following way in the 2020-2021 school year.

| School Events | $\$ \mathbf{3 , 5 0 0 . 0 0}$ |
| :--- | :--- |
| Grandparents Day | $\$ 150$ |
| Arts Day | $\$ 800$ |
| KPREP Testing | $\$ 750$ |
| 5th Grade Graduation | $\$ 500$ |
| Future Identified Events | $\$ 1,300$ |
|  |  |
| School Needs | $\$ 5,960.00$ |
| Landscaping Update | $\$ 1,000$ |
| Bus Lane Bridge Update | $\$ 1,500$ |
| Educational Software License | $\$ 2,000$ |
| Future Identified Needs | $\$ 1,460$ |
|  |  |
| PTO Needs | $\$ 800.00$ |
| Insurance |  |
| Banking Fees |  |
| Miscellaneous | $\$ 2,200.94$ |
| Teacher Needs | $\$ 700$ |
| Classroom Needs | $\$ 1,500.94$ |
| Teacher Appreciation |  |

With the unknowns of the upcoming school year because of COVID-19, we would like to note that these categories may need to shift to better support our school, staff, and students. If that should happen, we will submit a new budget to reflect those changes.

## Southside Elementary PTO

## Fall 2020 Fundraiser Request

Understanding that it is not usually permitted to have two open fundraisers at the same time, we are requesting an exception in light of the current situation for our Fall 2020 fundraiser.

Our first request is for a SPROUT fundraiser to take place the week before Fall Break, September 28 - October 2 . We have been in touch with the SPROUT coordinator who agreed that we would stay in touch as social distancing measures continue throughout this year. Should it prove unsafe to continue with the Sprout fundraiser, we will replace it with another.

The secondary request is to do a Yankee Candle Fundraiser during the same timeframe. This is easy for us to put together quickly and has proven to be a successful fundraiser in the past.

Thank you for taking this request into consideration.
Sincerely,


Pallie Savoie
Southside Elementary PTO
President 2020-2021

## WOODFORD COUNTY BOARD OF EDUCATION <br> AGENDA ITEM

ITEM \#: IX B DATE: July 7, 2020
TOPIC/TITLE: School Fundraiser Requests
PRESENTER: Ryan Asher

## ORIGIN:

TOPIC PRESENTED FOR INFORMATION ONLY (No board action required.)
ACTION REQUESTED AT THIS MEETING
ITEM IS ON THE CONSENT AGENDA FOR APPROVAL ACTION REQUESTED AT FUTURE MEETING:
(DATE)
BOARD REVIEW REQUIRED BY


STATE OR FEDERAL LAW OR REGULATION BOARD OF EDUCATION POLICY
OTHER:

## PREVIOUS REVIEW, DISCUSSION OR ACTION:

NO PREVIOUS BOARD REVIEW, DISCUSSION OR ACTION
PREVIOUS REVIEW OR ACTIONDATE:
ACTION:

## BACKGROUND INFORMATION:

As per Board policy all fundraisers must be approved by the Board of Education prior to the beginning of each fundraiser.

## SUMMARY OF MAJOR ELEMENTS:

Request Board approval for WCHS Band Boosters to sell Krispy Kreme donuts with all profits being used to pay for band activities and expenses.

## IMPACT ON RESOURCES: None

TIMETABLE FOR FURTHER REVIEW OR ACTION: Final report on each fundraiser due to Board of Education within 30 days of the fundraiser ending date.

## Request Form for School Fund-Raisers

All requests for fund-raising activities may be submitted to the Board at any time during the school year. Requests will be submitted on this form along with a current financial report. At the conclusion of the fund-raising activity, a copy of the original request shall be re-submitted within thirty (30) days. The final submission should include the actual sales, expenditures, profits, and use of the funds for the activity. Please note that this form must be TYPED, except for signatures, and have a budget attached.

School: WCHS
Date: 7/6/20
Person/Club/Organization: WCHS Band Boosters
Fund-Raiser Requested: Krispy Kreme
Is this a Service Project per Board Policy 09.33?
$\square$ Yes
区 No
Product to be Sold: Krispy Kreme Donuts \& Gift Cards
Number of Students Participating: 100
Expected Beginning Date: 7/28/2020
(Beginning date cannot be prior to the Board Meeting.)
Expected Ending Date: 6/30/2021

| 1. Gross Sales: | $\underline{\text { PROJECTED }}$ | ACTUAL |
| :--- | :--- | :--- |
| 2. Expenses/Cost of Goods Sold: | $\underline{\$ 8000}$ | $\$$ |
| 3. Total Profit: | $\underline{\$ 2,000}$ | $\$$ |

4. Please attach a copy of your organization's budget for this academic year.
5. Please specify below how the funds raised by this event are to be spent.

ITEMS TO BE PURCHASED FROM PROFIT
Drill Design Portion
Winterguard Tarp \& Design expenses
Trailer Maintenance
6ideline Panels
7. As Principal, $I \backsim$ recommend $\square$ do not recommend this project.
$\checkmark$ Form is typed Budget report is attached
$\checkmark$ Dates are not prior to Board Meeting.
Principal's rationale for not recommending this request:

8. As Superintendent, I $\square$ recommend $\square$ do not recommend this project.

Superintendent's rationale for not recommending this request:

Superintendent's Signature: $\qquad$ Date $\qquad$
A copy of this form was sent to the County Clerk as a notice for subscription sales.
Date sent: $\qquad$ Signature of Superintendent: $\qquad$

|  | 2020-21 Band Booster Revenue Projection |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |


| 2019-20 Band Booster Budget |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| cripyox | Subriesoy | bregercd | dexturl | Rerker | Amomin or Euget les |
| Services |  | \$5,925.00 | \$0.00 | \$0.00 | \$5,925.00 |
|  | Jazz Band | \$300.00 | \$0.00 |  | \$300.00 |
|  | Symphonic Band | \$750.00 | \$0.00 |  | \$750.00 |
|  | Leadership Team Training | \$375.00 | \$0.00 |  | \$375.00 |
|  | Drill Design | \$1,500.00 | \$0.00 |  | \$1,500.00 |
|  | Guest Instructor | \$3,000.00 | \$0.00 |  | \$3,000.00 |
| Equipment |  | \$10,700.00 | \$0.00 | \$0.00 | \$10,700.00 |
|  | Props | \$4,000.00 | \$0.00 |  | \$4,000.00 |
|  | Long Ranger upgrades | \$500.00 | \$0.00 |  | \$500.00 |
|  | Bass Drum Head Printing | \$900.00 | \$0.00 |  | \$900.00 |
|  | Front Ensemble Equipment | \$500.00 | \$0.00 |  | \$500.00 |
|  | Sideline Panels | \$900.00 | \$0.00 |  | \$900.00 |
|  | Professional Banner | \$1,000.00 | \$0.00 |  | \$1,000.00 |
|  | Winter Guard | \$2,400.00 | \$0.00 |  | \$2,400.00 |
|  | Electronics | \$500.00 | \$0.00 |  | \$500.00 |
| Fees | 4 | \$2,989.00 | \$0.00 | \$0.00 | \$2,989,00 |
|  | Booster Insurance | \$205.00 | \$0.00 |  | \$205.00 |
|  | CutTime | \$299.00 | \$0.00 |  | \$299.00 |
|  | Dues and Subscriptions | \$100.00 | \$0.00 |  | \$100.00 |
|  | All-State music purchase | \$250.00 | \$0.00 |  | \$250.00 |
|  | Marching Entrance fees | \$1,300.00 | \$0.00 |  | \$1,300.00 |
|  | KMEA Fees | \$600.00 | \$0.00 |  | \$600.00 |
|  | Bank Fees | \$150.00 | \$0.00 |  | \$150.00 |
|  | PO Box | \$85.00 | \$0.00 |  | \$85.00 |
| Meats |  | \$5,000.00 | \$0.00 | \$0.00 | \$5,090.00 |
|  | Band Camp Meals | \$1,500.00 | \$0.00 |  | \$1,500.00 |
|  | Competition/Game Meals | \$3,500.00 | \$0.00 |  | \$3,500.00 |
| MISC |  | \$1,050.00 | 50.00 | \$0.00 | \$1,050.00 |
|  | Shipping Expenses | \$50.00 | \$0.00 |  | \$50.00 |
|  | Miscellaneous Expenses | \$1,000.00 | \$0.00 |  | \$1,000.00 |
| Recognition Recruiting |  | \$5,550.00 | \$0.00 | \$0.00 | \$5,550.00 |
|  | Band Banquet- Catering | \$2,500.00 | \$0.00 |  | \$2,500.00 |
|  | Band Banquet- Expenses | \$1,100.00 | \$0.00 |  | \$1,100.00 |
|  | 8th Grade Night | \$500.00 | \$0.00 |  | \$500.00 |
|  | Pool Party | \$350.00 | \$0.00 |  | \$350.00 |
|  | Sixth Grade Band Night | \$300.00 | \$0.00 |  | \$300.00 |
|  | Senior Night | \$800.00 | \$0.00 |  | \$800.00 |
| Supplies |  | \$6,550.00 | \$0.00 | \$0.00 | \$6,550.00 |
|  | Fundraising Supplies | \$6,000.00 | \$0.00 |  | \$6,000.00 |
|  | Booster Supplies | \$50.00 | \$0.00 |  | \$50.00 |
|  | Band Director- Supplies | \$500.00 | \$0.00 |  | \$500.00 |
| Travel Transportation |  | \$17,475.00 | \$0.00 | \$0.00 | \$17,475.00 |
|  | Trailer Maintenance | \$1,500.00 | \$0.00 |  | \$1,500.00 |
|  | Trailer Insurance \& Registration | \$575.00 | \$0.00 |  | \$575.00 |
|  | Box Truck Rental | \$3,300.00 | \$0.00 |  | \$3,300.00 |
|  | Mileage Reimbursment | \$2,000.00 | \$0.00 |  | \$2,000.00 |
|  | Disney Mileage Reimbursement | \$1,000.00 | \$0.00 |  | \$1,000.00 |
|  | Hotel Payment | \$4,500.00 | \$0.00 |  | \$4,500.00 |
|  | BOA Transportation | \$4,500.00 | \$0.00 |  | \$4,500.00 |
|  | Opposite Day BOA Tickets | \$100.00 | \$0.00 |  | \$100.00 |
| Uniforms |  | \$10,850.00 | \$0.00 | \$0.00 | \$10,850.00 |
|  | Uniforms \& Dry Cleaning | \$750.00 | \$0.00 |  | \$750.00 |
|  | Glove/Shoe Payment | \$2,100.00 | \$0.00 |  | \$2,100.00 |
|  | Custom Uniforms | \$8,000.00 | \$0.00 |  | \$8,000.00 |
| Carryover Balance | Caryforward to next year | \$15,000.00 | \$0.00 | \$0.00 | \$15,000.00 |
|  | \% \%hantwuly Prhter |  | Stery | crat |  |
|  |  |  |  |  | Rmburenias: |
| BANK BALANCE |  |  |  |  |  |
|  |  |  |  |  |  |
| \$24,078.02 | \$0.00 | \$0.00 | \$24,078.02 |  |  |

# WOODFORD COUNTY BOARD OF EDUCATION <br> AGENDA ITEM 

ITEM \#: IX B DATE: July 7, 2020
TOPIC/TITLE: School Fundraiser Requests
PRESENTER: Ryan Asher

## ORIGIN:

TOPIC PRESENTED FOR INFORMATION ONLY (No board action required.) ACTION REQUESTED AT THIS MEETINGITEM IS ON THE CONSENT AGENDA FOR APPROVAL
ACTION REQUESTED AT FUTURE MEETING:
(DATE)
BOARD REVIEW REQUIRED BY
$\square$ STATE OR FEDERAL LAW OR REGULATION
BOARD OF EDUCATION POLICY
OTHER:

## PREVIOUS REVIEW, DISCUSSION OR ACTION:

NO PREVIOUS BOARD REVIEW, DISCUSSION OR ACTION PREVIOUS REVIEW OR ACTION$\square$ DATE:
$\square$ ACTION:

## BACKGROUND INFORMATION:

As per Board policy all fundraisers must be approved by the Board of Education prior to the beginning of each fundraiser.

## SUMMARY OF MAJOR ELEMENTS:

Request Board approval for WCHS Band Boosters to solicit community sponsors (via SnapRaise or FansRaise) for cash, products \& services with all profits being used to pay for band activities and expenses.

## IMPACT ON RESOURCES: None

TIMETABLE FOR FURTHER REVIEW OR ACTION: Final report on each fundraiser due to Board of Education within 30 days of the fundraiser ending date.

SUPERINTENDENT'S RECOMMENDATION: $\square$ Recommended

## Request Form for School Fund-Raisers

All requests for fund-raising activities may be submitted to the Board at any time during the school year. Requests will be submitted on this form along with a current financial report. At the conclusion of the fund-raising activity, a copy of the original request shall be re-submitted within thirty (30) days. The final submission should include the actual sales, expenditures, profits, and use of the funds for the activity. Please note that this form must be TYPED, except for signatures, and have a budget attached.

School: WCHS
Date: 7/6/20
Person/Club/Organization: WCHS Band Boosters
Fund-Raiser Requested: Community Sponsors (via SnapRaise or FansRaise)
Is this a Service Project per Board Policy 09.33?
$\square$ Yes
区 No
Product to be Sold: Donation solicitations
Number of Students Participating: 100
Expected Beginning Date: 7/28/2020
(Beginning date cannot be prior to the Board Meeting.)
Expected Ending Date: 6/30/2021

|  | PROJECTED | ACTUAL |
| :--- | :--- | :--- |
| 1. Gross Sales: | $\$-16.300$ | $\$$ |
| 2. Expenses/Cost of Goods Sold: | $\$ 10$ | $\$$ |
| 3. Total Profit: | $\$ 16.300$ | $\$$ |

4. Please attach a copy of your organization's budget for this academic year.
5. Please specify below how the funds raised by this event are to be spent.
6. Sponsor's Signature $\qquad$

PROJECTED
\$ 8,000
$\$ \quad 3,300-$
$\$ 4,000$
$\$ \quad 1,000$ Date: $7 / 4 / 20$

ACTUAL
\$
$\$$
$\$$
$\qquad$
$\qquad$ project.
Form is typed Budget report is attached
$\triangle$ Dates are not prior to Board Meeting.
Principal's rationale for not recommending this request:

8. As Superintendent, I $\square$ recommend $\square$ do not recommend this project.

Superintendent's rationale for not recommending this request:

Superintendent's Signature: $\qquad$ Date $\qquad$
A copy of this form was sent to the County Clerk as a notice for subscription sales.
Date sent: $\qquad$ Signature of Superintendent: $\qquad$

| 2020-21 Band Booster Revenue Projection |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Raymue | 2020 frophes |  | Actral |  | Paxati |  |  |  |
| Earned Revenue | \$ | 8,500.00 | \$ |  |  |  | \$ | 8,500.00 |
| Fundraising | \$ | 29,089.00 | \$ |  |  |  | \$ | 29,089.00 |
| Reimbursments | \$ | 13,500.00 | \$ |  |  |  | \$ | 13,500.00 |
| (Placeholder) | \$ |  | \$ |  |  |  |  |  |
| Carryover | \$ | 15,000.00 | 5 |  |  |  | \$ | 15,000.00 |
|  | § | 65989000 | 5 |  | 3 |  | 5 | (6688800) |


| 2019-20 Band Booster Budget |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| \% catsory | Stheateset | Hmikexi | Sxtal | Fswed | Anoun or wutgetzit |
| Services |  | \$5,925.00 | \$0.00 | \$0.00 | \$5,925.00 |
|  | Jazz Band | \$300.00 | \$0.00 |  | \$300.00 |
|  | Symphonic Band | \$750.00 | \$0.00 |  | \$750.00 |
|  | Leadership Team Training | \$375.00 | \$0.00 |  | \$375.00 |
|  | Drill Design | \$1,500.00 | \$0.00 |  | \$1,500.00 |
|  | Guest Instructor | \$3,000.00 | \$0.00 |  | \$3,000.00 |
| Equipment |  | \$10,700.00 | \$0.00 | \$0.00 | \$10,700.00 |
|  | Props | \$4,000.00 | \$0.00 |  | \$4,000.00 |
|  | Long Ranger upgrades | \$500.00 | \$0.00 |  | \$500.00 |
|  | Bass Drum Head Printing | \$900.00 | \$0.00 |  | \$900.00 |
|  | Front Ensemble Equipment | \$500.00 | \$0.00 |  | \$500.00 |
|  | Sideline Panels | \$900.00 | \$0.00 |  | \$900.00 |
|  | Professional Banner | \$1,000.00 | \$0.00 |  | \$1,000.00 |
|  | Winter Guard | \$2,400.00 | \$0.00 |  | \$2,400.00 |
|  | Electronics | \$500.00 | \$0.00 |  | \$500.00 |
| Fees |  | \$2,989.00 | \$0.00 | \$0.00 | \$2,989.00 |
|  | Booster Insurance | \$205.00 | \$0.00 |  | \$205.00 |
|  | CutTime | \$299.00 | \$0.00 |  | \$299.00 |
|  | Dues and Subscriptions | \$100.00 | \$0.00 |  | \$100.00 |
|  | All-State music purchase | \$250.00 | \$0.00 |  | \$250.00 |
|  | Marching Entrance fees | \$1,300.00 | \$0.00 |  | \$1,300.00 |
|  | KMEA Fees | \$600.00 | \$0.00 |  | \$600.00 |
|  | Bank Fees | \$150.00 | \$0.00 |  | \$150.00 |
|  | PO Box | \$85.00 | \$0.00 |  | \$85.00 |
| Meals |  | \$5,000.00 | 50.00 | \$0.00 | \$5,000.00 |
|  | Band Camp Meals | \$1,500.00 | \$0.00 |  | \$1,500.00 |
|  | Competition/Game Meals | \$3,500.00 | \$0.00 |  | \$3,500.00 |
| MISC |  | \$1,050.00 | 50.00 | \$0.00 | \$1,050.00 |
|  | Shipping Expenses | \$50.00 | \$0.00 |  | \$50.00 |
|  | Miscellaneous Expenses | \$1,000.00 | \$0.00 |  | \$1,000.00 |
| Recognition Recruiting |  | \$5,550.00 | \$0.00 | \$0.00 | \$5,550.00 |
|  | Band Banquet- Catering | \$2,500.00 | \$0.00 |  | \$2,500.00 |
|  | Band Banquet- Expenses | \$1,100.00 | \$0.00 |  | \$1,100.00 |
|  | 8th Grade Night | \$500.00 | \$0.00 |  | \$500.00 |
|  | Pool Party | \$350.00 | \$0.00 |  | \$350.00 |
|  | Sixth Grade Band Night | \$300.00 | \$0.00 |  | \$300.00 |
|  | Senior Night | \$800.00 | \$0.00 |  | \$800.00 |
| Supplies |  | \$6,550.00 | \$0.00 | \$0.00 | \$6,550.00 |
|  | Fundraising Supplies | \$6,000.00 | \$0.00 |  | \$6,000.00 |
|  | Booster Supplies | \$50.00 | \$0.00 |  | \$50.00 |
|  | Band Director- Supplies | \$500.00 | \$0.00 |  | \$500.00 |
| Travel Transportation |  | \$17,475,00 | \$0.00 | \$0.00 | \$17,475.00 |
|  | Trailer Maintenance | \$1,500.00 | \$0.00 |  | \$1,500.00 |
|  | Trailer Insurance \& Registration | \$575.00 | \$0.00 |  | \$575.00 |
|  | Box Truck Rental | \$3,300.00 | \$0.00 |  | \$3,300.00 |
|  | Mileage Reimbursment | \$2,000.00 | \$0.00 |  | \$2,000.00 |
|  | Disney Mileage Reimbursement | \$1,000.00 | \$0.00 |  | \$1,000.00 |
|  | Hotel Payment | \$4,500.00 | \$0.00 |  | \$4,500.00 |
|  | BOA Transportation | \$4,500.00 | \$0.00 |  | \$4,500.00 |
|  | Opposite Day BOA Tickets | \$100.00 | \$0.00 |  | \$100.00 |
| Uniforms |  | \$10,850.00 | \$0.00 | 50.00 | \$10,850.00 |
|  | Uniforms \& Dry Cleaning | \$750.00 | \$0.00 |  | \$750.00 |
|  | Glove/Shoe Payment | \$2,100.00 | \$0.00 |  | \$2,100.00 |
|  | Custom Uniforms | \$8,000.00 | \$0.00 |  | \$8,000.00 |
| Carryover Balance | Carnforward to next year | \$15,000.00 | \$0.00 | 50.00 | \$15,000.00 |
|  |  | \| | STam | 5183 |  |
|  |  |  |  |  | Retmbriatrs |
| BANK BALANCE |  |  |  |  |  |
| \$24,078.02 | \$0.00 | \$0.00 | \$24,078.02 |  |  |
| \$24,078.02 |  |  | \$24,078.02 |  |  |

# WOODFORD COUNTY BOARD OF EDUCATION <br> AGENDA ITEM 

ITEM \#: IX B DATE: July 7, 2020
TOPIC/TITLE: School Fundraiser Requests
PRESENTER: Ryan Asher

## ORIGIN:

TOPIC PRESENTED FOR INFORMATION ONLY (No board action required.) ACTION REQUESTED AT THIS MEETINGITEM IS ON THE CONSENT AGENDA FOR APPROVAL
ACTION REQUESTED AT FUTURE MEETING: (DATE)
BOARD REVIEW REQUIRED BY
STATE OR FEDERAL LAW OR REGULATION
BOARD OF EDUCATION POLICY
OTHER:

## PREVIOUS REVIEW, DISCUSSION OR ACTION:

NO PREVIOUS BOARD REVIEW, DISCUSSION OR ACTION PREVIOUS REVIEW OR ACTION

DATE:
ACTION:

## BACKGROUND INFORMATION:

As per Board policy all fundraisers must be approved by the Board of Education prior to the beginning of each fundraiser.

## SUMMARY OF MAJOR ELEMENTS:

Request Board approval for WCHS Band Boosters to participate in the Kroger Community Rewards with all profits being used to pay for band activities and expenses.

IMPACT ON RESOURCES: None
TIMETABLE FOR FURTHER REVIEW OR ACTION: Final report on each fundraiser due to Board of Education within 30 days of the fundraiser ending date.

## Request Form for School Fund-Raisers

All requests for fund-raising activities may be submitted to the Board at any time during the school year. Requests will be submitted on this form along with a current financial report. At the conclusion of the fund-raising activity, a copy of the original request shall be resubmitted within thirty (30) days. The final submission should include the actual sales, expenditures, profits, and use of the funds for the activity. Please note that this form must be TYPED, except for signatures, and have a budget attached.

School: WCHS
Date: 7/6/20
Person/Club/Organization: WCHS Band Boosters
Fund-Raiser Requested: Kroger Community Rewards
Is this a Service Project per Board Policy 09.33? $\quad$ Yes No
Product to be Sold: N/A
Number of Students Participating: 100
Expected Beginning Date: 7/28/2020
(Beginning date cannot be prior to the Board Meeting.)
Expected Ending Date: 6/30/2021

|  | PROJECTED | ACTUAL |
| :--- | :--- | :--- |
| 1. Gross Sales: | $\underline{\$ 16,000}$ | $\$-0$ |
| 2. Expenses/Cost of Goods Sold: | $\underline{\$ 16,000}$ | $\$-$ |
| 3. Total Profit: | $\underline{\$ 1}=$ | $\$$ |

4. Please attach a copy of your organization's budget for this academic year.
5. Please specify below how the funds raised by this event are to be spent.

## ITEMS TO BE PURCHASED FROM PROFIT <br> Transportation \& Lodging <br> Marching Band Meals <br> Band Banquet Catering



$\$ \quad 5.000$
$\$ \quad 2.000$

ACTUAL
$\$$
$\$$
$\$$ Date:

7. As Principal, I $\square$ recommend $\square$ do not recommend this project.

Form is typed Budget report is attached
$\square$ Dates are not prior to Board Meeting.
Principal's rationale for not recommending this request:

8. As Superintendent, I $\square$ recommend $\square$ do not recommend this project.

Superintendent's rationale for not recommending this request:

Superintendent's Signature: $\qquad$ Date $\qquad$
A copy of this form was sent to the County Clerk as a notice for subscription sales.
Date sent: $\qquad$ Signature of Superintendent: $\qquad$


| 2019-20 Band Booster Budget |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 4.1531\% |  | 3uxyerse | , ywne | rienker |  |
| Services |  | \$5,925.00 | \$0.00 | \$0.00 | \$5,925.00 |
|  | Jazz Band | \$300.00 | \$0.00 |  | \$300.00 |
|  | Symphonic Band | \$750.00 | \$0.00 |  | \$750.00 |
|  | Leadership Team Training | \$375.00 | \$0.00 |  | \$375.00 |
|  | Drill Design | \$1,500.00 | \$0.00 |  | \$1,500.00 |
|  | Guest Instructor | \$3,000.00 | \$0.00 |  | \$3,000.00 |
| Equipment |  | \$10,700.00 | \$0.00 | \$0.00 | \$10,700.00 |
|  | Props | \$4,000.00 | \$0.00 |  | \$4,000.00 |
|  | Long Ranger upgrades | \$500.00 | \$0.00 |  | \$500.00 |
|  | Bass Drum Head Printing | \$900.00 | \$0.00 |  | \$900.00 |
|  | Front Ensemble Equipment | \$500.00 | \$0.00 |  | \$500.00 |
|  | Sideline Panels | \$900.00 | \$0.00 |  | \$900.00 |
|  | Professional Banner | \$1,000.00 | \$0.00 |  | \$1,000.00 |
|  | Winter Guard | \$2,400.00 | \$0.00 |  | \$2,400.00 |
|  | Electronics | \$500.00 | \$0.00 |  | \$500.00 |
| Fees |  | \$2,989.00 | \$0.00 | \$0.00 | \$2,989.00 |
|  | Booster Insurance | \$205.00 | \$0.00 |  | \$205.00 |
|  | CutTime | \$299.00 | \$0.00 |  | \$299.00 |
|  | Dues and Subscriptions | \$100.00 | \$0.00 |  | \$100.00 |
|  | All-State music purchase | \$250.00 | \$0.00 |  | \$250.00 |
|  | Marching Entrance fees | \$1,300.00 | \$0.00 |  | \$1,300.00 |
|  | KMEA Fees | \$600.00 | \$0.00 |  | \$600.00 |
|  | Bank Fees | \$150.00 | \$0.00 |  | \$150.00 |
|  | PO Box | \$85.00 | \$0.00 |  | \$85.00 |
| Meals |  | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 |
|  | Band Camp Meals | \$1,500.00 | \$0.00 |  | \$1,500.00 |
|  | Competition/Game Meals | \$3,500.00 | \$0.00 |  | \$3,500.00 |
| MISC |  | \$1,050.00 | \$0.00 | \$0.00 | \$1,050.00 |
|  | Shipping Expenses | \$50.00 | \$0.00 |  | \$50.00 |
|  | Miscellaneous Expenses | \$1,000.00 | \$0.00 |  | \$1,000.00 |
| Recognition Recruiting |  | \$5,550.00 | \$0.00 | \$0.00 | \$5,550.00 |
|  | Band Banquet- Catering | \$2,500.00 | \$0.00 |  | \$2,500.00 |
|  | Band Banquet- Expenses | \$1,100.00 | \$0.00 |  | \$1,100.00 |
|  | 8th Grade Night | \$500.00 | \$0.00 |  | \$500.00 |
|  | Pool Party | \$350.00 | \$0.00 |  | \$350.00 |
|  | Sixth Grade Band Night | \$300.00 | \$0.00 |  | \$300.00 |
|  | Senior Night | \$800.00 | \$0.00 |  | \$800.00 |
| Supplies |  | \$6,550.00 | \$0.00 | \$0.00 | \$6,550.00 |
|  | Fundraising Supplies | \$6,000.00 | \$0.00 |  | \$6,000.00 |
|  | Booster Supplies | \$50.00 | \$0.00 |  | \$50.00 |
|  | Band Director- Supplies | \$500.00 | \$0.00 |  | \$500.00 |
| Travel Transportation |  | \$17,475.00 | \$0.00 | \$0.00 | \$17,475.00 |
|  | Trailer Maintenance | \$1,500.00 | \$0.00 |  | \$1,500.00 |
|  | Trailer Insurance \& Registration | \$575.00 | \$0.00 |  | \$575.00 |
|  | Box Truck Rental | \$3,300.00 | \$0.00 |  | \$3,300.00 |
|  | Mileage Reimbursment | \$2,000.00 | \$0.00 |  | \$2,000.00 |
|  | Disney Mileage Reimbursement | \$1,000.00 | \$0.00 |  | \$1,000.00 |
|  | Hotel Payment | \$4,500.00 | \$0.00 |  | \$4,500.00 |
|  | BOA Transportation | \$4,500.00 | \$0.00 |  | \$4,500.00 |
|  | Opposite Day BOA Tickets | \$100.00 | \$0.00 |  | \$100.00 |
| Uniforms |  | \$10,850.00 | \$0.00 | \$0.00 | \$10,850.00 |
|  | Uniforms \& Dry Cleaning | \$750.00 | \$0.00 |  | \$750.00 |
|  | Glove/Shoe Payment | \$2,100.00 | \$0.00 |  | \$2,100.00 |
|  | Custom Uniforms | \$8,000.00 | \$0.00 |  | \$8,000.00 |
| Carryover Balance | Carryforward to next year | \$15,000.00 | \$0.00 | \$0.00 | \$15,000.00 |
|  | 7\%ey Mewnw |  | reters | 73\%31\% |  |
|  |  |  |  |  |  |
| BANK BALANCE |  |  |  |  |  |
|  |  |  |  |  |  |
| \$24,078.02 | \$0.00 | \$0.00 | \$24,078.02 |  |  |

