

# Simpson County Board of Education

## Monthly Check Report

### Month Range

Jun 2020 MONTHS ▾

2020

FEB MAR APR MAY JUN JUL AUG SEP

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Chairman

Date

Secretary

Date

| Check Number | Date       | Vendor Name                            | Invoice Description                                | Check Amount |
|--------------|------------|----------------------------------------|----------------------------------------------------|--------------|
| 10173        | 06/02/2020 | KENTUCKY STATE TREASURER               | FED REIMB MAY 2020                                 | 19,480.15    |
| 10174        | 06/02/2020 | KY STATE TREASURER - Personnel Cabinet | FSA EMPL PREM (1/2) MAY 2020                       | 4,534.52     |
| 10175        | 06/02/2020 | KENTUCKY STATE TREASURER               | HEALTH INS EMPL PREM MAY 2020                      | 54,648.15    |
| 10176        | 06/02/2020 | GLI/KY STATE TREASURER                 | GROUP LIFE EMPL PREM MAY 2020                      | 1,276.22     |
| 10177        | 06/02/2020 | KY STATE TREASURER - Personnel Cabinet | STATE GROUP DENTAL EMPL PREM MAY 2020              | 2,296.04     |
| 10178        | 06/02/2020 | KY STATE TREASURER - Personnel Cabinet | STATE GROUP VISION EMPL PREM MAY 2020              | 989.26       |
| 10179        | 06/02/2020 | GFS CENTRAL STATES LLC                 | GFS COMMODITIES - SUMMER FEEDING - MS              | 973.18       |
| 10180        | 06/02/2020 | GFS CENTRAL STATES LLC                 | GFS FOOD & SUPPLIES - SUMMER FEEDING - MS          | 5,031.27     |
| 10181        | 06/02/2020 | GFS CENTRAL STATES LLC                 | GFS SUPPLIES - SUMMER FEEDING - MS                 | 941.49       |
| 10182        | 06/02/2020 | GFS CENTRAL STATES LLC                 | GFS CREDIT - FOOD - HS                             | -348.45      |
| 10183        | 06/08/2020 | GFS CENTRAL STATES LLC                 | GFS COMMODITIES - SUMMER FEEDING - MS              | 698.59       |
| 10184        | 06/08/2020 | GFS CENTRAL STATES LLC                 | GFS FOOD & SUPPLIES - SUMMER FEEDING - MS          | 5,818.30     |
| 10185        | 06/16/2020 | THE DOLLYWOOD FOUNDATION               | IMAG LIBRARY BOOKS JULY 2020                       | 1,078.10     |
| 10186        | 06/16/2020 | KY STATE TREASURER - Personnel Cabinet | FSA EMPL PREM (1/2) JUNE 2020                      | 4,534.52     |
| 10187        | 06/30/2020 | KY STATE TREASURER - Personnel Cabinet | FSA EMPL PREM (1/2) JULY SUMMER PR#1               | 3,416.22     |
| 10188        | 06/30/2020 | KY STATE TREASURER - Personnel Cabinet | FSA EMPL PREM (1/2) JUNE 2020                      | 4,534.52     |
| 10189        | 06/30/2020 | KENTUCKY STATE TREASURER               | FED REIMB JUNE 2020 (JULY SUMMER PAYROLL)          | 18,614.76    |
| 10190        | 06/30/2020 | KENTUCKY STATE TREASURER               | HEALTH INS EMPL PREM JUNE 2020                     | 54,699.04    |
| 10191        | 06/30/2020 | GLI/KY STATE TREASURER                 | GROUP LIFE EMPL PREM JUNE 2020                     | 1,237.74     |
| 10192        | 06/30/2020 | KY STATE TREASURER - Personnel Cabinet | STATE GROUP DENTAL EMPL PREM JUNE 2020             | 2,296.04     |
| 10193        | 06/30/2020 | KY STATE TREASURER - Personnel Cabinet | STATE GROUP VISION EMPL PREM JUNE 2020             | 989.26       |
| 10194        | 06/30/2020 | KENTUCKY STATE TREASURER               | FED REIMB JUNE 2020                                | 25,321.46    |
| 10195        | 06/30/2020 | KY STATE TREASURER - Personnel Cabinet | FSA EMPL PREM (1/2) JULY 2020 SUMMER PR #2         | 3,416.22     |
| 10196        | 06/30/2020 | KENTUCKY STATE TREASURER               | HEALTH INS EMPL PREM JULY 2020 (SUMMER PAYROLLS)   | 44,798.84    |
| 10197        | 06/30/2020 | GLI/KY STATE TREASURER                 | GROUP LIFE EMPL PREM JULY 2020 (SUMMER PAYROLLS)   | 809.42       |
| 10198        | 06/30/2020 | KY STATE TREASURER - Personnel Cabinet | STATE GROUP DENTAL EMPL PREM JULY 2020 (SUMMER PR) | 1,735.64     |
| 10199        | 06/30/2020 | KY STATE TREASURER - Personnel Cabinet | STATE GROUP VISION EMPL PREM JULY 2020 (SUMMER PR) | 849.00       |
| 10200        | 06/30/2020 | GFS CENTRAL STATES LLC                 | GFS FOOD & SUPPLIES - SUMMER FEEDING - MS          | 3,548.00     |
| 10201        | 06/30/2020 | GFS CENTRAL STATES LLC                 | GFS COMMODITIES - SUMMER FEEDING - MS              | 835.38       |
| 10202        | 06/30/2020 | GFS CENTRAL STATES LLC                 | GFS FOOD & SUPPLIES - SUMMER FEEDING - MS          | 2,337.55     |
| 10203        | 06/30/2020 | GFS CENTRAL STATES LLC                 | GFS COMMODITIES - SUMMER FEEDING - MS              | 154.44       |
| 10204        | 06/30/2020 | GFS CENTRAL STATES LLC                 | GFS FOOD & SUPPLIES - SUMMER FEEDING - MS          | 5,053.10     |
| 10205        | 06/30/2020 | GFS CENTRAL STATES LLC                 | GFS CREDITS - FE                                   | -21.95       |
| 10206        | 06/30/2020 | GFS CENTRAL STATES LLC                 | GFS CREDITS - FE                                   | -112.59      |
| 10207        | 06/30/2020 | GFS CENTRAL STATES LLC                 | GFS CREDITS - FE                                   | -562.97      |
| 10208        | 06/30/2020 | GFS CENTRAL STATES LLC                 | GFS CREDITS - MS                                   | -1,471.63    |
| 10209        | 06/30/2020 | GFS CENTRAL STATES LLC                 | GFS CREDITS - MS                                   | -294.33      |
| 10210        | 06/30/2020 | GFS CENTRAL STATES LLC                 | GFS CREDITS - HS                                   | -400.71      |
| 10211        | 06/30/2020 | GFS CENTRAL STATES LLC                 | GFS CREDITS - HS                                   | -2,003.54    |
| 10212        | 06/30/2020 | GFS CENTRAL STATES LLC                 | GFS CREDITS - LE                                   | -1,141.02    |
| 10213        | 06/30/2020 | GFS CENTRAL STATES LLC                 | GFS CREDITS - LE                                   | -228.21      |
| 10214        | 06/30/2020 | GFS CENTRAL STATES LLC                 | GFS CREDITS - SE                                   | -286.41      |
| 10215        | 06/30/2020 | GFS CENTRAL STATES LLC                 | GFS CREDITS - SE                                   | -1,432.02    |
| 128577       | 06/15/2020 | BELLSOUTH TELECOMMUNICATIONS INC       | 27058654814810482 FSHS 5/20-6/19                   | 255.55       |
|              |            |                                        | 27058688771990480 BOE 5/20-6/19                    | 1,179.79     |
| 128587       | 06/15/2020 | AIRBORNE ATHLETICS INC.                | DR DISH BASKETBALL SHOOTING MACHINE, JR WILDCATS   | 6,670.00     |
| 128588       | 06/15/2020 | HALL'S TOOL & EQUIPMENT RENTAL LLC     | NEW BLADES FOR MOWER                               | 67.59        |
| 128589       | 06/15/2020 | BELLSOUTH TELECOMMUNICATIONS INC       | 270M3765915910486 ADULTED 5/26-6/25                | 13.43        |
|              |            |                                        | 270M4800550550480 DAYCARE 5/26-6/25                | 13.43        |
|              |            |                                        | 270M4816246240489 FRC 5/26-6/25                    | 20.14        |
|              |            |                                        | 270M4818000850487 VOCSCH 5/26-6/25                 | 6.71         |
|              |            |                                        | 270M4818758750483 PRC 5/26-6/25                    | 4.46         |
|              |            |                                        | 270M4821311310483 VOCFAX 5/26-6/25                 | 6.71         |
|              |            |                                        | 270M4837080690482 SES 5/26-6/25                    | 41.04        |
|              |            |                                        | 270M4846580270488 FSMS 5/26-6/25                   | 53.70        |
|              |            |                                        | 270M4847300980482 MAINT 5/26-6/25                  | 6.71         |
|              |            |                                        | 270M4856330560487 BOE 5/26-6/25                    | 67.13        |
|              |            |                                        | 270M4870060430489 LES 5/26-6/25                    | 62.65        |
|              |            |                                        | 270M4888040720489 BUSGAR 5/26-6/25                 | 33.57        |
|              |            |                                        | 270M4893440140483 FES 5/26-6/25                    | 39.52        |
|              |            |                                        | 270M5113041110480 ENERGYMGMT 5/26-6/25             | 13.43        |
|              |            |                                        | 270M5116600010484 HSYSC 5/26-6/25                  | 8.94         |
|              |            |                                        | 270M5132510010489 CE 5/26-6/25                     | 6.71         |
|              |            |                                        | 270M5176061510483 RTC 5/26-6/25                    | 33.57        |

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|--------------|------------|------------------------------------|----------------------------------------------------|--------------|
| 128589       | 06/15/2020 | BELLSOUTH TELECOMMUNICATIONS INC   | 270M5181951950486 MSYSC 5/26-6/25                  | 9.22         |
| 128590       | 06/15/2020 | BELLSOUTH TELECOMMUNICATIONS INC   | 27058620262000480 LESYSC 5/20-6/19                 | 10.81        |
| 128591       | 06/15/2020 | AT&T MOBILITY                      | 822257432 RTC 6/2-7/1                              | 150.80       |
| 128592       | 06/15/2020 | ATMOS ENERGY CORPORATION           | 3005937470 FSMS GAS SVC 5/2-6/1                    | 216.62       |
|              |            |                                    | 3007346079 FSHS GAS SVC 5/7-6/5                    | 566.45       |
|              |            |                                    | 3007346239 FSHS#2 GAS SVC 5/6-6/3                  | 330.88       |
|              |            |                                    | 3007348228 SES GAS SVC 5/6-6/3                     | 103.78       |
|              |            |                                    | 3008715650 FES GAS SVC 5/2-6/1                     | 182.49       |
|              |            |                                    | 3008715892 BEASLEY GAS SVC 5/2-6/1                 | 61.07        |
|              |            |                                    | 3009949674 DISTTECH GAS SVC 5/6-6/3                | 100.24       |
|              |            |                                    | 3009949843 BUSGAR GAS SVC 5/6-6/3                  | 151.48       |
|              |            |                                    | 3009949987 CO GAS SVC 5/6-6/3                      | 87.53        |
| 128593       | 06/15/2020 | BARNES & NOBLE INC                 | BOOKS                                              | 63.11        |
|              |            |                                    | RESOURCE STUDY BOOKS                               | 1,118.00     |
| 128594       | 06/15/2020 | BARREN COUNTY BUSINESS SUPPLY      | #10 ENVELOPES FOR CO SUPPLIES                      | 142.50       |
|              |            |                                    | CLASSROOM CONNECTOR FOLDERS, FES                   | 135.00       |
|              |            |                                    | OXFORD FOLDERS, FES                                | 149.25       |
|              |            |                                    | WHITE INVITATION ENVELOPES FOR CO SUPPLIES         | 61.54        |
| 128595       | 06/15/2020 | BEST ONE FLEET SERVICE OF BG, INC. | 11 LP22.5 TIRES AND DISPOSAL OF 24 TIRES - BUS GAR | 2,302.50     |
|              |            |                                    | 16 LP22.5 TIRES FOR BUSES                          | 6,333.12     |
| 128596       | 06/15/2020 | BOWLING GREEN REFRIGERATION, INC.  | REPAIR SES OUTSIDE FREEZER                         | 759.00       |
| 128597       | 06/15/2020 | CHAD BONE                          | DBL SOLID CORDS (SILVER), FSHS GRADUATION          | 115.00       |
| 128598       | 06/15/2020 | CINTAS 051                         | 13485059 CO/EDGE DUST CONTROL                      | 43.78        |
|              |            |                                    | 13485248 TRANSP DUST CONTROL & UNIFORMS            | 277.76       |
|              |            |                                    | 13487358 MAINT UNIFORMS                            | 354.46       |
| 128599       | 06/15/2020 | CITY OF FRANKLIN                   | 014423-000 BEASLEY WATER 4/16-5/18                 | 132.43       |
|              |            |                                    | 015464-000 RTC WATER SVC 4/23-5/26                 | 43.85        |
|              |            |                                    | 015465-000 FES WATER SVC 4/23-5/26                 | 210.48       |
|              |            |                                    | 015607-000 TRANSP WATER SVC 4/23-5/26              | 127.17       |
|              |            |                                    | 016207-000 FSMS WATER SVC 4/23-5/26                | 43.85        |
|              |            |                                    | 016211-000 BOE WATER SVC 4/23-5/26                 | 640.96       |
|              |            |                                    | 016212-000 FSHS WATER SVC 4/23-5/26                | 182.71       |
|              |            |                                    | 016213-000 DAYCARE WATER SVC 4/23-5/26             | 43.85        |
|              |            |                                    | 016216-000 SBALL/SOCC WATER SVC 4/23-5/26          | 1,138.23     |
|              |            |                                    | 016217-000 LES WATER SVC 4/23-5/26                 | 168.83       |
|              |            |                                    | 016218-000 WCAMP WATER SVC 4/23-5/26               | 515.99       |
|              |            |                                    | 016219-000 FBALLCONC WATER SVC 4/23-5/26           | 43.85        |
|              |            |                                    | 016220-000 SES WATER SVC 4/23-5/26                 | 71.62        |
|              |            |                                    | 016221-000 HITFAC WATER SVC 4/23-5/26              | 43.85        |
|              |            |                                    | 016222-000 BBALLCONC WATER SVC 4/23-5/26           | 43.85        |
|              |            |                                    | 016223-000 BBALLSPRKLWR WATER SVC 4/23-5/26        | 26.29        |
|              |            |                                    | 016227-000 FSMSCAFE1 WATER SVC 4/23-5/26           | 43.85        |
|              |            |                                    | 016228-000 FSMSCAFE2 WATER SVC 4/23-5/26           | 43.85        |
| 128600       | 06/15/2020 | COMCAST                            | 8396700010056125 FES 6/11-7/10                     | 3.06         |
| 128601       | 06/15/2020 | COMMONWEALTH FINANCIAL RESOURCES   | PT CONTRACT SVCS JAN 2020                          | 3,995.00     |
| 128602       | 06/15/2020 | JIM BABCOCK                        | PEST CONTROL JUNE 2020                             | 500.00       |
| 128603       | 06/15/2020 | BG CHEMICALS INC                   | GLOVES, FLOOR SAVERS (CUSTODIAL SUPPLIES)          | 710.47       |
|              |            |                                    | PREP, BUFF, HAIR PADS (CUSTODIAL SUPPLIES)         | 566.62       |
|              |            |                                    | RED SPRAY BUFF PADS (CUSTODIAL SUPPLIES)           | 59.65        |
| 128604       | 06/15/2020 | CRAIG DELK                         | MILEAGE 5/1-5/29 IN DISTRICT                       | 29.11        |
| 128605       | 06/15/2020 | DELL MARKETING LP                  | OPTIPLEX 3070 - E SATTERLY, LES                    | 490.00       |
| 128606       | 06/15/2020 | DUELING GROUNDS DISTILLERY LLC     | HAND SANITIZER FOR SCHOOLS                         | 2,100.00     |
| 128607       | 06/15/2020 | ELECTRIC PLANT BOARD               | 200163-100176 BEASLEY ELECTRIC SVC THRU 6/1        | 138.92       |
|              |            |                                    | 202545-102632 BUSGARWLT ELECTRIC SVC THRU 6/1      | 345.08       |
|              |            |                                    | 202546-102633 BUSGAR ELECTRIC SVC THRU 6/1         | 55.71        |
|              |            |                                    | 202547-102634 FSHS ELECTRIC SVC THRU 6/1           | 22,694.75    |
|              |            |                                    | 202548-102635 EQUIP RENTAL (IRIS) THRU 6/1         | 2,635.80     |
|              |            |                                    | 202549-102636 EQUIP RENTAL (S COLL) THRU 6/1       | 750.32       |
|              |            |                                    | 202550-102637 CO ELECTRIC SVC THRU 6/1             | 745.53       |
|              |            |                                    | 202551-102638 CTRLSTOR ELECTRIC SVC THRU 6/1       | 263.56       |
|              |            |                                    | 202552-102639 ATHLCMPX ELECTRIC SVC THRU 6/1       | 134.42       |
|              |            |                                    | 202553-102640 PTHOP ELECTRIC SVC THRU 6/1          | 504.96       |
|              |            |                                    | 202554-102641 FES ELECTRIC SVC THRU 6/1            | 3,702.09     |
|              |            |                                    | 202555-102642 RTC ELECTRIC SVC THRU 6/1            | 126.47       |
|              |            |                                    | 202556-102643 TRLRD4 ELECTRIC SVC THRU 6/1         | 84.83        |
|              |            |                                    | 202558-102645 LES ELECTRIC SVC THRU 6/1            | 2,940.26     |
| 128608       | 06/15/2020 | ENVIVO HEALTH LLC                  | TRANSP EMPLOYEE DRUG TESTING                       | 359.00       |
| 128609       | 06/15/2020 | FRANKLIN INSURANCE, INC,           | LSF030926 TREASURERS BOND 6/30/2020-6/30/2021      | 313.54       |
|              |            |                                    | LSF033932 SURETY POLICY 7/1/2020-7/1/2021          | 692.24       |
| 128610       | 06/15/2020 | GLI/KY STATE TREASURER             | 371162 O FREEMAN GLI PREM, APRIL AND MAY 2020      | 88.84        |
| 128611       | 06/15/2020 | GREATAMERICA FINANCIAL SERVICES    | LEASE PMT, CO MAIL MACHINE                         | 159.90       |
| 128612       | 06/15/2020 | HERITAGE-CRYSTAL CLEAN INC         | VAC SOLIDS PICKUP, TRANSP                          | 600.25       |
| 128613       | 06/15/2020 | HILLYARD - KENTUCKY                | ARSENAL RESTORER (CUSTODIAL SUPPLIES)              | 116.10       |
|              |            |                                    | ARSENAL RESTORER, VAC MOTOR (CUSTODIAL SUPPLIES)   | 571.10       |
|              |            |                                    | BURNISHER BDP, MAINT DEPT                          | 969.00       |
|              |            |                                    | NITRILE GLOVES FOR MAINT DEPT                      | 1,104.00     |
| 128614       | 06/15/2020 | IMAGES BY AMY                      | FSHS GRADUATION PHOTO SVCS 5/5, 5/14 AND 5/24      | 1,000.00     |

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|--------------|------------|-----------------------------------------------|----------------------------------------------------|--------------|
| 128615       | 06/15/2020 | JOSTENS INC                                   | 5 DIPLOMAS, FSHS                                   | 35.72        |
| 128616       | 06/15/2020 | KACTE                                         | CATHERINE WILSON SUMMER CTE REGISTRATION           | 215.00       |
| 128617       | 06/15/2020 | KENTUCKY ASSOCIATION OF SCHOOL ADMINISTRATORS | 16180-B DARNALL 20-21 MEMBERSHIP DUES              | 317.22       |
| 128618       | 06/15/2020 | GARY LEE GAMMON II                            | FSHS MASONRY SHOP PRESSURE WASH                    | 999.00       |
| 128619       | 06/15/2020 | KENTUCKY STATE POLICE                         | STATE POLICE BACKGROUND CHECKS, HR DEPT            | 1,500.00     |
| 128620       | 06/15/2020 | KONICA MINOLTA BUSINESS SOLUTIONS USA INC     | CAMPUS COPIER RENTALS 5/20-6/20                    | 4,367.82     |
|              |            |                                               | CAMPUS IMAGING 4/20-5/20                           | 2,218.49     |
|              |            |                                               | S9/PAPERCUT SOFTWARE PMT                           | 1,208.95     |
| 128621       | 06/15/2020 | KENTUCKY SCHOOL BOARDS ASSOCIATION            | H ESTES ANNUAL CONF REGISTRATION                   | 390.00       |
|              |            |                                               | J STONE KSBA ANNUAL CONF REGISTRATION, EXTRA MEAL  | 445.00       |
|              |            |                                               | T HEINZE ONLINE SELF STUDY REQ FOR BOE             | 220.00       |
|              |            |                                               | T SCHLOSSER ANNUAL CONF REGISTRATION               | 345.00       |
| 128622       | 06/15/2020 | KENTUCKY SCHOOL BOARDS ASSOCIATION            | SCHOOL MEDICAID BILLING SVCS                       | 240.04       |
| 128623       | 06/15/2020 | LOWES INC.                                    | 5/8 X 8" BOSCH MASONRY BIT SDS                     | 17.68        |
|              |            |                                               | CLAY POTS AND POTTING MIX FOR FAMILY BASKETS       | 177.28       |
|              |            |                                               | CLEANING SUPPLIES, TRANSP DEPT                     | 63.17        |
|              |            |                                               | CUCUMBERS, COMM ED                                 | 38.38        |
|              |            |                                               | KEYS FOR CAFETERIA KITCHENS                        | 19.93        |
|              |            |                                               | PETUNIAS FOR FAMILY FUN BASKETS                    | 31.65        |
| 128624       | 06/15/2020 | MATTHEW WILHITE                               | REIMB SWEEPER (GROUNDS MAINTENANCE, BASEBALL)      | 279.99       |
| 128625       | 06/15/2020 | MICHELLE HUMPHREY                             | REIMB POSTAGE FOR FES                              | 110.00       |
| 128626       | 06/15/2020 | MIDWEST TELECOM COMMUNICATIONS, INC.          | SVC CALL PHONE LINE 586-2018 (ELEVATOR OUT LINE)   | 1,570.74     |
| 128627       | 06/15/2020 | MILLER SEPTIC TANK                            | PUMP & DISPOSAL OF GREASE AT CAFE KITCHENS         | 825.00       |
| 128628       | 06/15/2020 | MNJ TECHNOLOGIES DIRECT INC                   | IRONLINK WEBCAM - R WHITE, MAINT OFFICE PC         | 73.52        |
| 128629       | 06/15/2020 | ANTHONY BUSHONG                               | HEADLIGHT BULBS FOR BUSES                          | 170.92       |
| 128630       | 06/15/2020 | NEELY COBLE COMPANY, INC                      | 16.5 X 7 BRAKE DRUMS - BUS GAR                     | 283.80       |
|              |            |                                               | BRAKE KITS, DETROIT 925 VALUE DRUMS                | 718.71       |
|              |            |                                               | SILVERBACK CERAMIC WHEEL KITS - BUS GAR            | 112.00       |
| 128631       | 06/15/2020 | ONA LEA FREEMAN                               | COLONIAL PREMIUM REFUND                            | 37.25        |
| 128632       | 06/15/2020 | THE APRIL CORPORATION                         | REPAIR BUS GARAGE DOOR                             | 1,067.99     |
| 128633       | 06/15/2020 | R & P FOOD LLC                                | ACCT 19 POST ITS, COMM ED                          | 10.35        |
| 128634       | 06/15/2020 | PRAIRIE FARMS DAIRY, INC.                     | MILK - SUMMER FEEDING - MS                         | 412.47       |
| 128635       | 06/15/2020 | QUILL CORPORATION                             | 4TB HARD DRIVES                                    | 273.87       |
|              |            |                                               | ACADEMIC PLANNER                                   | 16.59        |
|              |            |                                               | CORK BOARD, TAPE, OUTLET STRIPS, LABEL COPIER      | 135.82       |
|              |            |                                               | ENVELOPES, BATTERIES (INSTRUCTIONAL SUPPLIES)      | 41.91        |
|              |            |                                               | HP130A COLOR PRINTER CARTRIDGES-M GUESS, CO        | 227.66       |
|              |            |                                               | LOCKING BOX                                        | 65.56        |
|              |            |                                               | NEW TEACHER SUPPLIES, CO OFFICE SUPPLIES           | 336.82       |
|              |            |                                               | TONER, OFFICE SUPPLIES - CO                        | 117.25       |
|              |            |                                               | USB Y-CABLE FOR MICRO USB                          | 24.87        |
| 128636       | 06/15/2020 | A.L. JOHNSON DISTRIBUTOR LLC                  | FUEL MAINT/MOW MAY 2020                            | 261.00       |
|              |            |                                               | FUEL RTC MAY 2020                                  | 9.74         |
|              |            |                                               | FUEL TRANSP MAY 2020                               | 2,273.05     |
| 128637       | 06/15/2020 | REXEL USA, INC.                               | T-5 FLUOR BULBS - MAINT                            | 562.49       |
| 128638       | 06/15/2020 | SCOTT WASTE SERVICES LLC                      | SANITATION SVCS MAY 2020                           | 3,879.10     |
| 128639       | 06/15/2020 | SHELBY RECYCLING INC                          | DUMPSTERS FOR FSHS CTE/MASONRY CLEANUP             | 940.00       |
| 128640       | 06/15/2020 | SHERIFF - SIMPSON COUNTY                      | TAX COLLECTION FEE (MAY)                           | 975.39       |
| 128641       | 06/15/2020 | PRINCESS RAYNARD                              | RECOVER BUS SEATS                                  | 5,840.00     |
| 128642       | 06/15/2020 | TAMMY BARNES                                  | PAINT FOR SES AND FES                              | 184.07       |
|              |            |                                               | PAINT FOR SHIPLEY OFFICE, FSMS                     | 243.39       |
| 128643       | 06/15/2020 | CITIBANK N.A.                                 | BULK LP FUEL FOR FORKLIFT - MAINT DEPT             | 39.11        |
|              |            |                                               | BULK LP PROPANE FOR FORKLIFT - MAINT               | 62.68        |
|              |            |                                               | RETURN SWEEPER WHEEL - MAINT DEPT                  | -32.99       |
|              |            |                                               | ROUND UP FOR WEEDS, SWEEPER WHEEL - MAINT DEPT     | 77.98        |
| 128644       | 06/15/2020 | TRAUGHBER MECHANICAL SERVICES INC             | INSTALL SPLASH GUARD FOR SES DISHROOM              | 550.00       |
| 128645       | 06/15/2020 | TYLER TECHNOLOGIES                            | EMPL SELF SVC APPLICATION HOST FEES 7/1/20-9/30/20 | 2,510.28     |
|              |            |                                               | EMPL SELF SVC SUPPORT, LICENSING MAINT 7/1-6/30    | 1,447.31     |
| 128646       | 06/15/2020 | VINCENNES ELECTRONIC, INC.                    | UNITED RADIO REPAIR - TRANSP DEPT                  | 105.00       |
|              |            |                                               | UNITED RADIO REPAIR, TRANSP DEPT                   | 105.00       |
| 128647       | 06/15/2020 | MICHAEL T FAIRMAN                             | 24 X 16" W CAMPUS GRAD SIGNS                       | 294.00       |
|              |            |                                               | 8TH GRADE AWARD SIGNS                              | 274.50       |
| 128648       | 06/15/2020 | WALKERS TOWING SERVICE LLC                    | TOW BUS 09                                         | 225.00       |
| 128649       | 06/15/2020 | SYNCHRONY BANK                                | COVID LATE FEE                                     | 4.43         |
| 128650       | 06/15/2020 | WHAYNE SUPPLY COMPANY                         | LIGHTS FOR BUSES                                   | 1,391.88     |
|              |            |                                               | TURBO ACTUATOR KIT - TRANSP DEPT                   | 1,377.82     |
| 128651       | 06/15/2020 | WILLIS KLEIN SAFE LOCK & DECORATIVE HARDWARE  | 10 A36 KEYS FOR CAFETERIA KITCHEN LOCK BOXES       | 66.50        |
| 128652       | 06/15/2020 | WRIGHT IMPLEMENT 1 LLC                        | 2 SEATS FOR GATOR - MAINT DEPT                     | 479.52       |
| 128653       | 06/23/2020 | SIMPSON COUNTY CLERK                          | REGISTRATION FEE FOR TWO NEW BUSES                 | 30.00        |
| 128654       | 06/30/2020 | ADVANCE AUTO PARTS                            | 5GL DRAIN PAN FOR MAINT DEPT                       | 8.79         |
| 128655       | 06/30/2020 | AIR SOURCE TECHNOLOGY, INC.                   | AHERA ASBESTOS MGMT ANNUAL FEE, JULY 2020-JUNE 202 | 1,600.00     |
| 128656       | 06/30/2020 | AMAZON                                        | BULLETIN BOARD - K SHARLOW                         | 38.00        |
|              |            |                                               | CHAIR BALL W/ LEGS - K SHARLOW                     | 50.85        |
|              |            |                                               | LEARNING TARGETS - W MAXWELL                       | 25.98        |
|              |            |                                               | MOBILE MAGNETIC WHITEBOARD - K SHARLOW             | 124.01       |
|              |            |                                               | STORY MATTERS - D PERDUE                           | 57.98        |
| 128657       | 06/30/2020 | AT&T ONE NET SERVICE                          | 1001-216-2219 CO 6/11-7/10                         | 90.59        |

| Check Number | Date       | Vendor Name                                      | Invoice Description                                | Check Amount |
|--------------|------------|--------------------------------------------------|----------------------------------------------------|--------------|
| 128658       | 06/30/2020 | AT&T MOBILITY                                    | 287291508015 CO/CE MAY 08-JUN 07                   | 555.63       |
| 128659       | 06/30/2020 | ATMOS ENERGY CORPORATION                         | 3008270372 ATHLFAC GAS SVC 5/16-6/16               | 50.24        |
| 128660       | 06/30/2020 | ATMOS ENERGY CORPORATION                         | 3008715525 LES GAS SVC 5/15-6/15                   | 81.06        |
| 128661       | 06/30/2020 | BARNES & NOBLE INC                               | MAKING NUMBER TALKS MATTER                         | 31.69        |
| 128662       | 06/30/2020 | BARREN COUNTY BUSINESS SUPPLY                    | 2PKT FOLDERS - SCHOOL SUPPLIES                     | 708.75       |
|              |            |                                                  | CLASSROOM CHAIRS                                   | 5,374.80     |
|              |            |                                                  | DESK, NEW SPED ADMIN                               | 850.53       |
| 128663       | 06/30/2020 | BLUEGRASS COMMERCIAL DOOR AND MORE, LLC          | SOUTH WARREN DOOR REPAIR                           | 928.00       |
| 128664       | 06/30/2020 | BOWLING GREEN REFRIGERATION, INC.                | REPAIR FES WALK-IN FREEZER                         | 482.00       |
| 128665       | 06/30/2020 | CARTER TURF EQUIPMENT LLC                        | SERVICE REEL MOWER                                 | 2,981.90     |
| 128666       | 06/30/2020 | CENTRAL STATES BUS SALES INC                     | 2021 BLUE BIRD BUS                                 | 182,265.00   |
|              |            |                                                  | GAUGE, BENDIX - TRANSP                             | 50.03        |
| 128667       | 06/30/2020 | GROWING MINDS LEARNING CENTER, LCC               | PROFESSIONAL CONSULT- B ROBINSON                   | 2,745.00     |
| 128668       | 06/30/2020 | CINDY BURK                                       | REIMB M BURK GATTON BOOK, SUMMER2020 ENGLISH CLASS | 161.25       |
| 128669       | 06/30/2020 | CINTAS 051                                       | REFILL FIRST AID KIT - TRANSP                      | 78.07        |
| 128670       | 06/30/2020 | FRISTOE AND REYNOLDS, INC.                       | WATER TREATMENT SVC JULY 2020                      | 700.00       |
| 128671       | 06/30/2020 | COMMONWEALTH FINANCIAL RESOURCES                 | ATHL PT CONTRACT SVCS 5/1/20-5/31/20               | 63.00        |
|              |            |                                                  | PT CONTRACT SVCS MAY 2020                          | 240.00       |
| 128672       | 06/30/2020 | BG CHEMICALS INC                                 | TOILET TISSUE FOR DISTRICT                         | 32.88        |
| 128673       | 06/30/2020 | CRISIS PREVENTION INSTITUTE                      | B HENRY ANNUAL MEMBERSHIP FEE 9/8/20-9/8/21        | 150.00       |
|              |            |                                                  | J JOHNSON ANNUAL MEMBERSHIP FEE 9/6/20-9/6/21      | 150.00       |
| 128674       | 06/30/2020 | DELL MARKETING LP                                | 105 CHROMEBOOKS, SES                               | 24,017.70    |
|              |            |                                                  | 5 CHROMEBOOKS - A NORTHINGTON                      | 1,143.70     |
|              |            |                                                  | OPTIPLEX 5070 COMPUTER, 24" MONITOR - RTC          | 888.77       |
| 128675       | 06/30/2020 | DUELING GROUNDS DISTILLERY LLC                   | 2 GAL HAND SANITIZER                               | 60.38        |
| 128676       | 06/30/2020 | FOWLER BELL PLLC                                 | 2020-2021 IDEA, SECTION 504/FERPA SUBSCRIPTION     | 1,200.00     |
| 128677       | 06/30/2020 | PAXTON MEDIA GROUP                               | AD 00717876 RECORDS DESTRUCTION                    | 81.00        |
| 128678       | 06/30/2020 | PAXTON MEDIA GROUP                               | AIRING GRADUATION ON RADIO - WFKN                  | 250.00       |
| 128679       | 06/30/2020 | FRANKLIN PLANNER CORPORATION                     | MO COMPASS WEEKLY WB PLANNER, JULY 2020            | 859.71       |
| 128680       | 06/30/2020 | JOHN ESTEP                                       | NEW HOME PLATE FOR BASEBALL                        | 129.99       |
| 128681       | 06/30/2020 | FRANKLIN-SIMPSON HIGH SCHOOL                     | REIMB AP TEST FEES                                 | 9,690.00     |
|              |            |                                                  | REIMB FSHS TEACHER VENDING                         | 1,085.28     |
|              |            |                                                  | REIMB MASONRY CLASSROOM SUPPLIES                   | 340.79       |
| 128682       | 06/30/2020 | FRANKLIN-SIMPSON HIGH SCHOOL                     | REIMB FSHS BAND ACCOUNT                            | 1,001.89     |
| 128683       | 06/30/2020 | DAVIS PRINTING INC                               | FS HELP CENTER POSTERS                             | 15.00        |
| 128684       | 06/30/2020 | GRAVES-GILBERT CLINIC                            | 163855100 TRANSP EMPL PHYSICAL                     | 45.00        |
|              |            |                                                  | EMPLOYEE PHYSICALS, 1 DOT EMPL PHYSICAL            | 115.00       |
| 128685       | 06/30/2020 | GREEN RIVER REGIONAL EDUCATIONAL COOPERATIVE INC | J KILBURN, ANNUAL LAW CONF REGISTRATION            | 75.00        |
|              |            |                                                  | K SHARLOW STRUCTURED LITERACY REGISTR              | 75.00        |
|              |            |                                                  | S GRAVES SOCIAL THINKING REGISTR                   | 25.00        |
| 128686       | 06/30/2020 | W FRANK HARSHAW & ASSOCIATES INC                 | SECOND REPAIR ON PIPE OUTSIDE FSMS CAFETERIA       | 2,967.80     |
| 128687       | 06/30/2020 | HILLYARD - KENTUCKY                              | CUSTODIAL SUMMER SUPPLIES, SKIRT FOR T5 FES        | 723.88       |
|              |            |                                                  | SURGICAL MASKS - MAINT DEPT                        | 1,500.00     |
| 128688       | 06/30/2020 | JOEY KILBURN                                     | MILEAGE 6/2-6/5 HOME VISITS                        | 24.60        |
| 128689       | 06/30/2020 | JOSTENS INC                                      | 5 DIPLOMAS, FSHS                                   | 24.65        |
| 128690       | 06/30/2020 | KENTUCKY ASSOCIATION OF SCHOOL ADMINISTRATORS    | S SMITH ANNUAL LEADERSHIP INSTITUTE 2020 REGISTR   | 339.00       |
| 128691       | 06/30/2020 | KET BUSINESS OFFICE                              | INTRO TO SBDM - SPRING 2020                        | 380.00       |
| 128692       | 06/30/2020 | KIMBALL MIDWEST                                  | CHEMICALS TO DISINFECT WEIGHTS, BALLS, ETC         | 136.16       |
|              |            |                                                  | CREDIT - REBILLED WITHOUT TAX                      | -136.16      |
|              |            |                                                  | REBILLED WITHOUT SALES TAX                         | 128.45       |
|              |            |                                                  | SAFETY/CLEANING SUPPLIES - TRANSP DEPT             | 191.52       |
| 128693       | 06/30/2020 | LEE'S MOWERS PARTS REPAIRS                       | PARTS FOR NEW MOWER - MAINT                        | 762.86       |
|              |            |                                                  | X-ONE 60" MOWER, MODEL 936799, SERIAL 20051207     | 7,748.96     |
| 128694       | 06/30/2020 | MAXITROL OF EVANSVILLE LLC                       | 6115V LES QTRLY SVC 7/1/20-9/30/20                 | 578.00       |
|              |            |                                                  | 6116V FES QTRLY SVC 7/1/20-9/30/20                 | 434.00       |
|              |            |                                                  | 6117V SES QTRLY SVC 7/1/20-9/30/20                 | 542.00       |
|              |            |                                                  | FRA004 FOOTBALL QTRLY SVC 7/1/20-9/30/20           | 140.00       |
|              |            |                                                  | FRA005 BASEBALL QTRLY SVC 7/1/20-9/30/20           | 224.00       |
|              |            |                                                  | FRA007 FSMS QTRLY SVC 7/1/20-9/30/20               | 293.00       |
|              |            |                                                  | FRA008 TECHBLDG QTRLY SVC 7/1/20-9/30/20           | 77.00        |
|              |            |                                                  | SIM001 CO QTRLY SVC 7/1/20-9/30/20                 | 194.00       |
| 128695       | 06/30/2020 | MCMASTER-CARR SUPPLY COMPANY                     | MULTI-PLANE PRECISION LEVEL - MAINT DEPT           | 181.97       |
|              |            |                                                  | WIRE SPLICING CONNECTORS, HAND DRYER - MAINT       | 410.83       |
| 128696       | 06/30/2020 | MIDWEST TELECOM COMMUNICATIONS, INC.             | RELOCATED PHONE LINE FROM SHIPLEY, FRC TO FSMS     | 449.00       |
| 128697       | 06/30/2020 | MNJ TECHNOLOGIES DIRECT INC                      | FLUKE NETWORKS EVERSHARP CUT BLADE - MAINT DEPT    | 32.66        |
|              |            |                                                  | HP LASERJET PRO M404 - P SHAFFER, TRANSP           | 297.72       |
|              |            |                                                  | NETWORKING CABLE, PUNCH DOWN, SCREWDRIVER          | 79.86        |
| 128698       | 06/30/2020 | MODERN SUPPLY COMPANY INC                        | CYLINDER RENTAL THROUGH MAY 2020                   | 61.60        |
| 128699       | 06/30/2020 | NCS PEARSON INC                                  | BASC-3 QG 3 YR SUBSCRIPTION                        | 140.00       |
|              |            |                                                  | WRAPMA FORMS                                       | 271.89       |
| 128700       | 06/30/2020 | NEELY COBLE COMPANY, INC                         | BRAKES & DRUMS - TRANSP DEPT                       | 1,302.89     |
|              |            |                                                  | BRAKES & DRUMS, BUS 3105                           | 1,254.51     |
|              |            |                                                  | DEF FUEL FILTERS - TRANSP DEPT                     | 1,051.31     |
| 128701       | 06/30/2020 | NORTHERN KENTUCKY EMERGENCY MEDICAL SER          | 2 SETS ZOLL PEDIATRIC ELECTRODES                   | 209.50       |
| 128702       | 06/30/2020 | R & P FOOD LLC                                   | ACCT 19 ATTENDANCE MEETING                         | 13.16        |
|              |            |                                                  | ACCT 43 ADVISORY                                   | 21.43        |
|              |            |                                                  | ACCT 43 FAMILY BASKETS                             | 204.23       |

| Check Number | Date       | Vendor Name                                        | Invoice Description                             | Check Amount |
|--------------|------------|----------------------------------------------------|-------------------------------------------------|--------------|
| 128703       | 06/30/2020 | PIZZA HUT                                          | 200 PERSONAL PAN PIZZAS, FOR FSHS SENIORS       | 600.00       |
|              |            |                                                    | CIA MEETING, NONINSTRUCTIONAL FOOD              | 40.18        |
| 128704       | 06/30/2020 | POCKET NURSE ENTERPRISES INC                       | VINYL EXAM GLOVES                               | 65.23        |
| 128705       | 06/30/2020 | PRAIRIE FARMS DAIRY, INC.                          | MILK - SUMMER FEEDING - MS                      | 935.39       |
| 128706       | 06/30/2020 | PRESENTATIONS SOLUTIONS INC                        | LAMINATE FOR CP POSTERS                         | 315.21       |
| 128707       | 06/30/2020 | QUILL CORPORATION                                  | 7.5X10.5 BRN KFT ENVELOPES FOR GRADUATION PICS  | 43.05        |
|              |            |                                                    | ALMOND BARS - FRC SUPPLIES                      | 9.49         |
|              |            |                                                    | AVERT DISINF WIPES - FRC SUPPLIES               | 37.90        |
|              |            |                                                    | BK 3 SUPERSPEED USB CABLE                       | 30.60        |
|              |            |                                                    | CENTER SUPPLIES                                 | 126.99       |
|              |            |                                                    | CHEEZITS - FRC SUPPLIES                         | 49.28        |
|              |            |                                                    | CREDIT FOR USB CABLE                            | -24.87       |
|              |            |                                                    | ENVELOPES FOR DIPLOMAS                          | 64.72        |
|              |            |                                                    | GRADUATION SUPPLIES                             | 102.25       |
|              |            |                                                    | HEADPHONES - FRC SUPPLIES                       | 19.25        |
|              |            |                                                    | HERSHEY GREATS - FRC SUPPLIES                   | 17.29        |
|              |            |                                                    | HP202X BLK TONER FOR PRINTER                    | 87.29        |
|              |            |                                                    | HP30A BLACK TONER                               | 49.75        |
|              |            |                                                    | HP935 MAGENTA, CYAN INK CARTRIDGES              | 28.20        |
|              |            |                                                    | HP935 YELLOW INK CARTRIDGE                      | 14.10        |
|              |            |                                                    | PURELL HAND SNTZR - CENTER SUPPLIES             | 6.00         |
|              |            |                                                    | SUPERLIGHT POSTER FRAMES                        | 56.40        |
|              |            |                                                    | SUPPLY BOXES                                    | 74.66        |
|              |            |                                                    | WIRELESS KEYBOARDS                              | 70.28        |
|              |            |                                                    | WRIGLEYS FAMFAVS - FRC SUPPLIES                 | 7.69         |
| 128708       | 06/30/2020 | QUILL CORPORATION                                  | 5 BOXES POSTCARDS FOR BIRTHDAYS                 | 136.90       |
|              |            |                                                    | CENTER ITEMS                                    | 137.50       |
|              |            |                                                    | CLASSROOM TABLES                                | 1,562.26     |
|              |            |                                                    | FOREHEAD THERMOMETERS - FRC SUPPLIES            | 299.95       |
|              |            |                                                    | FRC SUPPLIES                                    | 250.16       |
|              |            |                                                    | SUPERLIGHT POSTER FRAMES                        | 676.68       |
| 128709       | 06/30/2020 | RUTH BRITT                                         | MILEAGE 3/10 IC KY INTERCHANGE                  | 26.24        |
| 128710       | 06/30/2020 | SCHOOL HEALTH CORPORATION                          | HEADPHONES, PROTECTIVE HEARING SAFE CHILD       | 103.45       |
|              |            |                                                    | NITRILE EXAM GLOVES                             | 29.19        |
| 128711       | 06/30/2020 | KOURT SECURITY PARTNERS, LLC                       | DIST TECH DEPT ANNUAL INSPECTION CONTRACT       | 288.00       |
| 128712       | 06/30/2020 | SIMPSON COUNTY SOIL LAB                            | FAMILY BASKETS MUFFIN PAN                       | 168.00       |
| 128713       | 06/30/2020 | SONITROL OF EVANSVILLE INC.                        | 1030S TECH QTRLY MONITORING 7/1/20-9/30/20      | 257.00       |
|              |            |                                                    | 1079S FES QTRLY MONITORING 5/1/20-7/31/20       | 527.00       |
|              |            |                                                    | 1080S SES QTRLY MONITORING 7/1/20-9/30/20       | 488.00       |
|              |            |                                                    | 1081S TRANSP QTRLY MONITORING 7/1/20-9/30/20    | 137.00       |
|              |            |                                                    | 1082S LES QTRLY MONITORING 7/1/20-9/30/20       | 449.00       |
|              |            |                                                    | 1689S WCAMP QTRLY SVC 7/1/20-9/30/20            | 122.00       |
|              |            |                                                    | 1691S FSMS QTRLY MONITORING 7/1/20-9/30/20      | 230.00       |
|              |            |                                                    | 1692S FSHS QTRLY MONITORING 7/1/20-9/30/20      | 425.00       |
|              |            |                                                    | 1693S CO QTRLY MONITORING 7/1/20-9/30/20        | 137.00       |
|              |            |                                                    | REPAIR HS CTE PHONE ISSUE - POTEET, ALLIE       | 90.00        |
| 128714       | 06/30/2020 | SWIVL, INC                                         | SWIVL C5, FLOOR STAND, LICENSE, LENS            | 1,262.00     |
| 128715       | 06/30/2020 | TEACHING STRATEGIES LLC                            | DIGITAL CURRICULUM RESOURCES                    | 1,000.00     |
|              |            |                                                    | GOLD ONLINE ASSESSMENT PORTFOLIOS, ARCHIVES     | 1,792.50     |
| 128716       | 06/30/2020 | THINK LAW                                          | THINKLAW CRITICAL THINKING PROGRAM (ELECTRONIC) | 500.00       |
| 128717       | 06/30/2020 | THYSENKRUPP ELEVATOR CORPORATION                   | MAINT HS ELEVATOR JUNE 2020                     | 118.26       |
|              |            |                                                    | MAINT MS ELEVATOR JUNE 2020                     | 169.33       |
| 128718       | 06/30/2020 | TYLER TECHNOLOGIES                                 | TRAVERSA (TRANSP INVENTORY SYST) 6/1/20-5/31/21 | 3,276.00     |
| 128719       | 06/30/2020 | VINCENNES ELECTRONIC, INC.                         | COM SYSTEM RENTAL JULY 2020                     | 350.00       |
| 128720       | 06/30/2020 | VID MONSTER PRODUCTIONS                            | FSHS AND WCAMPUS GRADUATION VIDEOS              | 3,780.00     |
| 128721       | 06/30/2020 | MICHAEL T FAIRMAN                                  | 25 GRADUATION SIGNS                             | 175.00       |
| 128722       | 06/30/2020 | SYNCHRONY BANK                                     | 65" VIZIO TV FOR FSMS, REYNA                    | 597.96       |
|              |            |                                                    | CENTER SUPPLIES - L EVERSMAN                    | 175.20       |
|              |            |                                                    | SUPPLIES FOR OFFICE TRAININGS - M FRANKLIN, RTC | 64.47        |
| 128723       | 06/30/2020 | WISCONSIN CENTER FOR EDUCATION PRODUCTS & SERVICES | D HUGHES 6/18 WIDA WEBINAR ENROLLMENT           | 100.00       |
| 128724       | 06/30/2020 | JAMES E BRUCE, JR. ATTORNEY AT LAW                 | PAYROLL GARNISHMENT (ANGELA COLEMAN)            | 337.26       |
| Grand Total  |            |                                                    |                                                 | 676,225.68   |