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## 2020 Validation of GT Records Report

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Google Forms <forms-receipts-noreply@google.com>  
To: jennifer.sheffield@simpson.kyschools.us

Tue, May 19, 2020 at 2:12 PM

### Google Forms

Thanks for filling out [2020 Validation of GT Records Report](#)

Here's what we got from you:

## 2020 Validation of GT Records Report

This document certifies that the district has completed the protocol for gifted and talented record check. On the date of signature below, the district gifted and talented report matches the state gifted and talented report EXACTLY. Below I have completed the questions with an aggregate count of students from the district and state reports. I understand that this data and the numbers presented will be used for public data reporting of gifted and talented numbers and academic performance in the School Report Card.

This report must be submitted by June 1, 2020.

Email address \*

Your email address: \*

First Name: \*

Last Name: \*

Sheffield

**District: \***

Simpson County

**Superintendent's Email Address: \***

[tim.schlosser@simpson.kyschools.us](mailto:tim.schlosser@simpson.kyschools.us)

**KSIS Contact's Email Address: \***

[Ruth.britt@simpson.kyschools.us](mailto:Ruth.britt@simpson.kyschools.us)

**#01: Creativity - # of individual students listed on the State Report: \***

18

**#01: Creativity - # of individual students listed on the District Report: \***

18

**#02: General Intellectual Ability - # of individual students listed on the State Report: \***

67

**#02: General Intellectual Ability - # of individual students listed on the District Report: \***

67

**#03: Psychosocial Leadership Skills - # of individual students listed on the State Report:**

\*

93

**#03: Psychosocial Leadership Skills - # of individual students listed on the District Report: \***

93

**#04: SAA (Language Arts) - # of individual students listed on the State Report: \***

76

**#04: SAA (Language Arts) - # of individual students listed on the District Report: \***

76

**#05: SAA (Math) - # of individual students listed on the State Report: \***

142

**SAA (Math) - # of individual students listed on the District Report: \***

142

**SAA (Science) - # of individual students listed on the State Report: \***

14

**SAA (Science) - # of individual students listed on the District Report: \***

14

**SAA (Social Studies) - # of individual students listed on the State Report: \***

12

**SAA (Social Studies) - # of individual students listed on the District Report: \***

12

**VPA (Art) - # of individual students listed on the State Report: \***

19

**VPA (Art) - # of individual students listed on the District Report: \***

19

**VPA (Dance) - # of individual students listed on the State Report: \***

0

**VPA (Dance) - # of individual students listed on the District Report: \***

0

**VPA (Drama) - # of individual students listed on the State Report: \***

0

**VPA (Drama) - # of individual students listed on the District Report: \***

0

**VPA (Music) - # of individual students listed on the State Report: \***

7

**VPA (Music) - # of individual students listed on the District Report: \***

7

**Primary Talent Pool - # of individual students listed on the State Report: \***

134

**Primary Talent Pool - # of individual students listed on the District Report: \***

134

**Total number of of identified students grades K-12 (count each student only once - Unduplicated Count) State Report: \***

411

**Total number of of identified students grades K-12 (count each student only once - Unduplicated Count) District Report: \***

411

**Note discrepancies in records below. Use this example to note discrepancies: SSID# 123456789 is on the State list but not the District list because the student moved from the district on November 22, 2019.**

None

**As the GT Coordinator for the district, I verify that the information contained in the 2020 Validation of GT Records Report is accurate and complete as directed by the training documents provided. Initial below: \***

JS

**Date Report Submitted \***

May 19 2020

**Time Report Submitted \***

02 : 12 PM

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