# **FACPAC BG5 Project Closeout Form** (Ref# 1244)

Form Status: Saved

Project: Waggener HS Phase I HVAC Renovation

BG Number: 18-006 District: Jefferson County (275) Status: Active Phase: Construction (View Checklist)

#### **Project Completions and Inventory Update**

Projected Total Gross Square Footage Date of Project Substantial Completion 0

Date of Inventory Update

#### **Reconciliation of Final Project Cost**

|                                  | Current           | Final         | Difference       |
|----------------------------------|-------------------|---------------|------------------|
|                                  | <b>BG-1</b> Costs | Project       |                  |
|                                  |                   | Costs         |                  |
| Total Construction Cost          | \$18,660,000.00   | \$19,211,887  | .44 \$551,887.44 |
| Construction Contingency         | \$942,350.00      | \$0.00        | \$-942,350.00    |
| Architect / Engineer Fee         | \$1,204,926.00    | \$1,222,712.6 | 4 \$17,786.64    |
| Construction Manager Fee         | \$0.00            |               | \$0.00           |
| Fiscal Agent Fee                 | \$0.00            |               | \$0.00           |
| Bond Discount                    | \$0.00            |               | \$0.00           |
| Equipment / Furnishings          | \$70,000.00       | \$69,991.83   | \$-8.17          |
| Equipment / Computers            | \$0.00            |               | \$0.00           |
| Technology Network System (KETS) | \$0.00            |               | \$0.00           |
| Site Acquisition                 | \$0.00            |               | \$0.00           |
| Site Survey                      | \$0.00            |               | \$0.00           |
| Geotechnical Investigations      | \$0.00            |               | \$0.00           |
| Special Inspections              | \$0.00            | \$60,976.80   | \$60,976.80      |
| Commissioning                    | \$0.00            |               | \$0.00           |
| Advertising                      | \$0.00            | \$709.31      | \$709.31         |
| Printing                         | \$0.00            | \$2,141.00    | \$2,141.00       |

#### **Other Costs**

| Surveys/Reimbursables/Testing/Monitoring/Moving | \$130,724.00 \$154,143.49 \$23,419.49 |               |
|---|---------------------------------------|---------------|
| Asbestos Abatement                              | \$187,000.00                          | \$-187,000.00 |
| O.F. Equipment                                  | \$35,000.00                           | \$-35,000.00  |
|   |                                       |               |

\$21,230,000.00 \$20,722,562.51 \$-507,437.49 **Total Cost** 

### **Reconciliation of Final Project Funds**

|  | Current<br>BG-1 Funds<br>Available | Final Fund<br>Source<br>Utilized | Difference          |
|--|------------------------------------|----------------------------------|---------------------|
| Bond Sale - SFCC                             | \$0.00                             | CHILECA                          | \$0.00              |
| Bond Requirement - SFCC                      | \$0.00                             |                                  | \$0.00              |
| Local FSPK Bond Sale                         | \$0.00                             |                                  | \$0.00              |
| Local General Fund Bond Sale                 | \$0.00                             |                                  | \$0.00              |
| Cash - SFCC Requirement                      | \$0.00                             |                                  | \$0.00              |
| Cash - Building Fund                         | \$21,230,000.00                    | \$20,722,56                      | 52.51 \$-507,437.49 |
| Cash - Capital Outlay                        | \$0.00                             |                                  | \$0.00              |
| Cash - Investment Earnings                   | \$0.00                             |                                  | \$0.00              |
| Cash - General Fund                          | \$0.00                             |                                  | \$0.00              |
| City - County - KYTC Reimbursement           | \$0.00                             |                                  | \$0.00              |
| Funds Available KETS                         | \$0.00                             |                                  | \$0.00              |
| Federal Funds                                | \$0.00                             |                                  | \$0.00              |
| Funds Available - External Partner Agreement | \$0.00                             |                                  | \$0.00              |
| Residual Funds                               | \$0.00                             |                                  | \$0.00              |

## **Residual Funds**

Fund Source

## **Other Funds**

| ,  |                             |   |  |  |
|--|-----------------------------|---|--|--|
| No Data                                      | \$0.00                      | \$0.00  |  |  |
| No Data                                      | \$0.00                      | \$0.00  |  |  |
| No Data                                      | \$0.00                      | \$0.00  |  |  |
| Total Funds                                  | \$21,230,000.00 \$20,722,56 | \$21,230,000.00 \$20,722,562.51 \$-507,437.49 |  |  |
| Remaining Residual Value<br>Board Order Date | \$507,437.49<br>6/23/2020   |   |  |  |

### **BG5 Signature Page (Online Form Ref# 1244)**

The expense totals reflected on this form were incurred as a result of the construction for the above reference project. An accounting of the expenses was presented to the board for review and approval prior to payment.

The Local Board of Education accepts this project as being complete subject to the reveiw of KDE

Local Board of Education Designee

Date

Local board order must be on file with district. Submit one complete copy to KDE for each completed project.