

**BOONE COUNTY SCHOOLS**

**STUDENT FEES 2020-2021 \*DRAFT\***

**ELEMENTARY LEVEL**

**KINDERGARTEN - FIFTH GRADE**

| Description                                     | Fee Amount   | Reduced Fee (30%) | Purpose of fee                                                                                |
|-------------------------------------------------|--------------|-------------------|-----------------------------------------------------------------------------------------------|
| GENERAL INSTRUCTIONAL FEES (Kindergarten - 5TH) | \$55.00      | \$16.50           | Student centered instructional expenses, including technology usage and unified arts supplies |
| AGENDA BOOK (when provided)                     | \$5.00       | \$1.50            | Cover expense of agenda book                                                                  |
| WORKBOOK/DIGITAL MATERIALS (when provided)      | \$10 MAXIMUM | \$3 MAXIMUM       | Cover expense of workbooks/digital materials                                                  |

**OTHER FEES WHERE APPLICABLE:**

|                           |                                                 |              |                                                                                                                       |
|---------------------------|-------------------------------------------------|--------------|-----------------------------------------------------------------------------------------------------------------------|
| SUMMER SCHOOL             | \$200 MAXIMUM                                   | \$60 MAXIMUM | Cover expense of summer instruction only in the instance that no other funds including grant funds are made available |
| FIELD TRIP FEES           | <i>Varies based on cost</i>                     |              |                                                                                                                       |
| INVENTORY REPLACEMENT FEE | <i>Varies based on replacement cost of item</i> |              |                                                                                                                       |

**STUDENT ACTIVITY PARTICIPATION FEES:**

\* NOTE: STUDENT ACTIVITIES MAY ALSO HAVE UNIFORM EXPENSES IN ADDITION TO THE FEES BELOW.

|                                             |                                 |          |                                                                                 |
|---------------------------------------------|---------------------------------|----------|---------------------------------------------------------------------------------|
| ACADEMIC TEAM                               | \$20.00 *                       | \$6.00 * | Cover expenses of competition, uniforms, and other activity / student expenses. |
| ARCHERY CLUB                                | \$20.00 *                       | \$6.00 * |                                                                                 |
| CLUBS/CAMPS/EXPANDED LEARNING OPPORTUNITIES | Varies based on cost of program |          |                                                                                 |
| FIRST MOVE CHESS CLUB / LEGO LEAGUE         | \$20.00 *                       | \$6.00 * |                                                                                 |
| INTRAMURAL BASKETBALL                       | \$20.00 *                       | \$6.00 * |                                                                                 |
| INTRAMURAL CHEERLEADING                     | \$20.00 *                       | \$6.00 * |                                                                                 |

It is the responsibility of families with a status change to notify the school of a refund request.

All Fees listed are the maximum amount that can be charged by the School.

Due to individual differences and needs, items purchased may vary from classroom to classroom. To obtain a more specific list, contact the principal.

Teachers may request, on a voluntary basis, consumable items for the classroom.

No participation fee will be collected unless listed on the fee schedule approved by the Board of Education.

All Fee money collected will be utilized for students this school year.

All Schools will collect all fees. All schools will maintain student activity fees.

**BOONE COUNTY SCHOOLS**

**STUDENT FEES 2020-2021 \*DRAFT\***

**MIDDLE SCHOOL LEVEL**

**GRADES 6 - 8**

| Description                                          | Fee Amount                               | Reduced Fee (30%)   | Purpose of fee                                                                                                        |
|------------------------------------------------------|------------------------------------------|---------------------|-----------------------------------------------------------------------------------------------------------------------|
| <b>GENERAL INSTRUCTIONAL FEES</b>                    |                                          |                     |                                                                                                                       |
|                                                      | \$55.00                                  | \$16.50             | Student centered instructional expenses, including technology usage and unified arts supplies                         |
| AGENDA BOOK (when provided)                          | \$5.00                                   | \$1.50              | Cover expense of agenda book                                                                                          |
| WORKBOOK/DIGITAL MATERIALS (when provided)           | \$10 MAXIMUM                             | \$3 MAXIMUM         | Cover expense of workbooks/digital materials                                                                          |
| <b>OTHER FEES WHERE APPLICABLE:</b>                  |                                          |                     |                                                                                                                       |
| SUMMER SCHOOL                                        | \$200 MAXIMUM                            | \$60 MAXIMUM        | Cover expense of summer instruction only in the instance that no other funds including grant funds are made available |
| INSTRUMENT RENTAL/REPAIR & MAINTENANCE               | \$30.00                                  | \$9.00              | Instrument rental/repair & maintenance                                                                                |
| MUSIC                                                | \$10.00                                  | \$3.00              | Band & Chorus Needs                                                                                                   |
| FIELD TRIP FEES                                      | Varies based on cost                     |                     | Cover expense of field trips                                                                                          |
| INVENTORY REPLACEMENT FEE                            | Varies based on replacement cost of item |                     | Lost/damaged books or school property                                                                                 |
| <b>STUDENT ACTIVITY PARTICIPATION FEES :</b>         |                                          |                     |                                                                                                                       |
| ACADEMIC TEAM                                        | \$25.00 *                                | \$7.50 *            | Cover expenses of competition, uniforms, and other activity / student expenses.                                       |
| ATHLETIC FEE: MIDDLE SCHOOL BASKETBALL **            | \$30.00 *                                | \$9.00 *            |                                                                                                                       |
| ATH FEE: MS CHEERLEADING/DANCE TEAM **               | \$30.00 *                                | \$9.00 *            |                                                                                                                       |
| ATHLETIC FEE: MIDDLE SCHOOL VOLLEYBALL **            | \$30.00 *                                | \$9.00 *            |                                                                                                                       |
| ATHLETIC FEE PER SPORT (High School Participation)** | \$35.00/\$50 CAP **                      | \$10.50/\$15 CAP ** |                                                                                                                       |
| CLUBS/CAMPS/EXPANDED LEARNING OPPORTUNITIES          | Varies based on cost of program          |                     |                                                                                                                       |
| INTRAMURAL ACTIVITIES                                | \$25.00 *                                | \$7.50 *            |                                                                                                                       |
| SPEECH TEAM                                          | \$25.00 *                                | \$7.50 *            |                                                                                                                       |
| HIGH SCHOOL MARCHING BAND                            | \$600 MAXIMUM                            | \$180 MAXIMUM       |                                                                                                                       |

\*NOTE: Student Activities may also have uniform expenses in addition to the fees above.

\*\* There is an annual charge for Athletic Participation in High School Sports; this is in addition to any fees paid at the middle school level, up to cap of \$50 combined. First sport at middle school level is \$30, first sport at high school level is \$35. If a second sport is played, pay additional up to cap of \$50. If one sport is at the MS level and the second is at the HS level, additional \$20 (\$50 cap less \$30 MS fee=\$20) will be collected at the high school.

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**BOONE COUNTY SCHOOLS**  
**STUDENT FEES 2020-2021 \*DRAFT\***  
**HIGH SCHOOL LEVEL**  
**GRADES 9 - 12**

| Description                                | Fee Amount       | Reduced Fee (30%) | Purpose of fee                                                                   |
|--------------------------------------------|------------------|-------------------|----------------------------------------------------------------------------------|
| GENERAL INSTRUCTIONAL FEES                 | \$55.00          | \$16.50           | Student centered instructional expenses, including technology usage and supplies |
| TEXTBOOK USAGE FEE                         | \$8.00 PER CLASS | \$2.40 PER CLASS  | Textbook access (classroom set & online/Ebooks where applicable.)                |
| AGENDA BOOK (when provided)                | \$5.00           | \$1.50            | Cover expense of agenda book                                                     |
| WORKBOOK/DIGITAL MATERIALS (when provided) | \$10 MAXIMUM     | \$3 MAXIMUM       | Cover expense of workbook/digital materials                                      |

**COURSE FEES:**

|                                        |                                            |        |                                           |
|----------------------------------------|--------------------------------------------|--------|-------------------------------------------|
| AGRICULTURE / FLORAL DESIGN            | \$10.00                                    | \$3.00 | Classroom Supplies Specific to the Course |
| ART                                    | \$15.00                                    | \$4.50 |                                           |
| ART - ADVANCED PLACEMENT               | STUDENTS TO PURCHASE PORTFOLIO             |        |                                           |
| ACCOUNTING                             | ACTUAL COST OF PRACTICE SETS AND WORKBOOKS |        |                                           |
| CHORUS                                 | \$15.00                                    | \$4.50 |                                           |
| FAMILY / CONSUMER SCIENCE (FOODS)      | \$15.00                                    | \$4.50 |                                           |
| FAMILY / CONSUMER SCIENCE (CLOTHING)   | ACTUAL COST OF PROJECT                     |        |                                           |
| INSTRUMENT RENTAL/REPAIR & MAINTENANCE | \$30.00                                    | \$9.00 |                                           |
| SCIENCE                                | \$15.00                                    | \$4.50 |                                           |
| SOCIAL STUDIES (CURRENT EVENTS COURSE) | \$11.00                                    | \$3.30 |                                           |

**OTHER:**

| TESTING FEES                   | DETERMINED FOR THE TEST(S) TAKEN ACCORDING TO THE GUIDANCE OF THE TEST PROVIDER |                    | A/P tests, Industry tests/certifications, Foreign Language Assessments                                                |
|--------------------------------|---------------------------------------------------------------------------------|--------------------|-----------------------------------------------------------------------------------------------------------------------|
| CREDIT RECOVERY                | \$75 PER COURSE                                                                 | \$22.50 PER COURSE |                                                                                                                       |
| SUMMER SCHOOL/COURSE ELECTIVES | \$200 MAXIMUM                                                                   | \$60 MAXIMUM       | Cover expense of summer instruction only in the instance that no other funds including grant funds are made available |
| PARKING FEE                    | \$15.00                                                                         | N/A                |                                                                                                                       |
| FIELD TRIP FEES                | VARIES BASED ON COST OF ADMISSION AND TRANSPORTATION                            |                    | Cover expense of field trips                                                                                          |
| INVENTORY REPLACEMENT FEE      | VARIES BASED ON REPLACEMENT COST OF ITEM                                        |                    | Lost/damaged books or school property                                                                                 |

**STUDENT ACTIVITY PARTICIPATION FEES :**

|                                             |                                   |                                   |
|---------------------------------------------|-----------------------------------|-----------------------------------|
| ACADEMIC TEAM                               | \$25.00                           | \$7.50                            |
| ATHLETIC FEE PER SPORT **                   | \$35.00/\$50 CAP PLUS UNIFORM EXP | \$10.50/\$15 CAP PLUS UNIFORM EXP |
| CHEERLEADING/DANCE TEAM                     | \$35.00 PLUS UNIFORM EXPENSE      | \$10.50 PLUS UNIFORM EXPENSE      |
| CLUBS/CAMPS/EXPANDED LEARNING OPPORTUNITIES | VARIES BASED ON COST OF PROGRAM   |                                   |
| MARCHING BAND                               | \$600 MAXIMUM                     | \$180 MAXIMUM                     |
| SPEECH / FORENSIC TEAM                      | \$25.00                           | \$7.50                            |

Cover expenses of competition, uniforms, and other student expenses.

\*\* There is an annual charge for Athletic Participation in High School Sports for each sport played up to a cap of \$50. If a middle school student plays at the high school level, they pay the high school fee, or up to the cap if they also played at the middle school level or multiple high school sports.

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REFERENCE: KRS 160.290