

**WOODFORD COUNTY BOARD OF EDUCATION
AGENDA ITEM**

ITEM #: IX E **DATE:** June 2, 2020

TOPIC/TITLE: School Fees

PRESENTER: Scott Hawkins

ORIGIN:

- ☐ TOPIC PRESENTED FOR INFORMATION ONLY (No board action required.)
- ☐ ACTION REQUESTED AT THIS MEETING
- ☒ ITEM IS ON THE CONSENT AGENDA FOR APPROVAL
- ☐ ACTION REQUESTED AT FUTURE MEETING: (DATE)
- ☐ BOARD REVIEW REQUIRED BY

- ☐ STATE OR FEDERAL LAW OR REGULATION
- ☒ BOARD OF EDUCATION POLICY
- ☐ OTHER:

PREVIOUS REVIEW, DISCUSSION OR ACTION:

- ☐ NO PREVIOUS BOARD REVIEW, DISCUSSION OR ACTION
- ☐ PREVIOUS REVIEW OR ACTION

- ☐ DATE:
- ☐ ACTION:

BACKGROUND INFORMATION:

As per Board policy the attached school fees must be approved by the Board.

SUMMARY OF MAJOR ELEMENTS:

Attached: WCHS school fees and WCHS Band fees.

IMPACT ON RESOURCES: Please see attached documentation.

TIMETABLE FOR FURTHER REVIEW OR ACTION:

SUPERINTENDENT'S RECOMMENDATION: ☐ Recommended ☐ Not Recommended

WOODFORD CO HS	FEE LIST	2019-2020 2020-2021 cp.
ADVENTURE CLUB/BIKE CLUB	\$10.00	
ANATOMY/PHYSIOLOGY	\$15.00	
AP WOLD HISTORY	\$40.00	(FOR REVIEW WORKBOOKS)
ART CLUB	\$5.00	
ART/INTRO ART	\$5.00	
ART/DRAWING	\$15.00	Per Semester
ART/PAINTING	\$20.00	
ART/COMTEMPORARY CRAFTS	\$20.00	
ATHLETIC TRAINER FEE	\$35.00	Paid Once a Year
BAND FEES:		
PERCUSSION STUDIES	\$50.00	
SYMPHONIC BAND	\$50.00	
BAND (JAZZ)	\$25.00	
BAND (MARCHING)	\$350.00	
BAND (WINTERGUARD)	\$350.00	
BAND (INDOOR PERCUSSION)	\$350.00	
BAND (EQUIPMENT RENTAL)	\$50.00	
BASEBALL	\$125.00	HAT AND PLAYER PACK THRU BUMBLEBEE + Spring Break Trip (price + bnd)
BOOK CLUB	\$5.00	
BOYS BASKETBALL	\$190.00	WARM UP SWEATS AND TSHIRTS-STUDENT KEEPS
CHEERLEADERS	\$50.00	Uniform Fee. (Nat'l's/Disney \$500 and Clothing \$250. Fundraisers help with Nat'l's cost & Competitions)
CLUBS (NOT LISTED)	RANGE \$5-\$25	
CREATIVE WRITING	\$5.00	
CULINARY I	\$30/TERM	
CULINARY II	\$50.00	
DECA	\$25.00	
DRAMA PRODUCTIONS	\$50.00	
ENERGY	\$5.00	
ENGINEERING & ADV MFG	\$25.00	
ENG PRODUCTION TECHNOLOGY	\$25.00	
ESPERANZA	\$5.00	
ESPORTS	\$25.00	This is a new club. Fees could be less
FBLA	\$15.00	
FCA	\$5.00	
FCCLA	\$15.00	
FEA	\$10.00	
FFA	\$20.00	
FIELD TRIPS	RANGE \$1-\$50	
FILM CLUB	\$5.00	
FLORAL DESIGN/LANDSCAPE	\$25.00	
FOODS & NUTRITION	\$50.00	
FOOTBALL	\$140.00	Player Spirit Pack and Meal fee
FORENSICS	\$10.00	
GIRLS BASKETBALL	\$160.00	SHOES, WARM UP SUITS, TSHIRTS: STUDENT KEEPS
GIRLS UNITED	\$10.00	
GOLF	\$115.00	UNIFORM/KEEP, TSHIRTS, MEALS AND ENTRY FEES
GSA (GAY/STRAIGHT ALLIANCE)	\$5.00	
HANTIS	\$5.00	
HARRY POTTER ALLIANCE	\$5.00	
HOSA	\$40.00	\$25 dues, \$15 shirt
(MED NURSE AIDE)	\$60.00	
(MED TERMINOLOGY)	\$25.00	
(EMERGENCY PROCEDURES)	\$15.00	
INTRAMURALS	\$5.00	
KEY CLUB	\$20.00	
LIBRARY FINES	20/DAY	\$5.00 FINE MAX PLUS *****REPLACEMENT COST OF BOOK IF LOST
LOCKER LOCKS	\$5.00	STUDENTS KEEP THESE
NHS/Beta Club	\$35.00	each
PE:		
(LIFE ADV CENTER) / other	\$20.00	40.00 cp.
(FIRST AIDE/CPR/AED CERT)	\$23.00	
(PERSONAL TRAINER CERT)	\$200.00	
(OFFICIATING CERT)	RANGE \$20-\$100	
PEP CLUB	\$5.00	
Random Acts of Kindness	\$5.00	
SOCCER/BOYS	\$100.00	SHORTS(2), SOCKS(2), WARM UP SHIRTS
SOCCER/GIRLS	\$150.00	SOCKS, SHORTS, TRAINING SHIRTS, TSHIRTS, AWAY GAME MEALS, CAMP
SOFTBALL	\$300.00	Season Team Meals and Spring Break Trip
SPANISH CLUB	\$15.00	
SPANISH HONOR CLUB	\$15.00	
STLP	\$5.00	
STUDENT COUNCIL	\$5.00	

SWIM	\$25.00	SWIM CAP/SHIRT
TENNIS	\$100.00	UNIFORM/KEEP, TSHIRTS, MEALS AND ENTRY FEES
THEATER CLUB	\$10.00	
TSA (ROBOTICS)	\$25.00	
VOLLEYBALL	\$156.75/\$21	NEW PLAYER PACK \$156.75/RETURNING PLAYER PACK \$21
YOUNG DEMOCRATS	\$15.00	
YOUNG REPUBLICANS	\$15.00	
Y CLUB	\$25.00	\$260 FOR KUNA AND \$260 FOR KYA (SUBJECT TO CHANGE/INFLATION)
CHROMEBOOK INS FEE	\$15.00 10.00	CP
STUDENT FEE	\$60.00	2 KIDS \$50 EACH
		3/MORE \$40 EACH
Chorus	\$ 25.00	\$ 25.00 Chorale, \$25 Concert Choir, \$25 Treble Choir CP.
SR TRIP/ NEW YORK	\$1,200.00	SUBJECT TO CHANGE BASED ON NUMBER OF STUDENTS/INFLATION
JR TRIP/WASHINGTON DC	\$680.00	SUBJECT TO CHANGE BASED ON NUMBER OF STUDENTS/INFLATION
Parking	\$ 15.00	CP.

PRINCIPAL SIGNATURE

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Proposal for Band-Related Fees for the 2020-2021 School Year

Summary of Proposed Fees:

Class/Activity	Proposed Fee	Change From 19-20	Projected Number of Students Participating
Marching Band	\$325.00	No change	75
Symphonic Band	\$50.00	No change	75
Percussion Studies	\$50.00	No change	20
Jazz Band	\$25.00	No Change	20
Winterguard	\$325.00	No change	20
Indoor Percussion	\$325.00	No change	20
School Instrument Rental	\$50.00	No change	32

Respectfully Submitted,

Michael Collins
Director of Bands
Principal
Woodford County High School

Jason Arnold
Woodford County High School