

Kenton County School District | *It's about ALL kids.*

**THE KENTON COUNTY BOARD OF
EDUCATION**

1055 EATON DRIVE, FORT WRIGHT, KENTUCKY
41017

TELEPHONE: (859) 344-8888 / FAX: (859) 344-1531

WEBSITE: www.kenton.kyschools.us

Dr. Henry Webb, Superintendent of Schools

KCSD ISSUE PAPER

DATE:

May 18, 2020

AGENDA ITEM (ACTION ITEM):

Consider/Approve External Support/Booster Organizations Approval for 2020-21 year for the following group: Woodland Middle School Band and Chorus Booster.

APPLICABLE BOARD POLICY:

Policy 04.312 "School Activity Funds"

HISTORY/BACKGROUND:

Each year the Superintendent shall report to the Board when all booster organizations have been informed of the requirements from the Accounting Procedures for Kentucky School Activity Funds. External Support/Booster Organizations are adult/parent organizations established to promote school programs or compliment student groups or activities, (i.e. PTA, PTO, Booster Organizations, etc) An External/Booster Organization's purpose may be to support a student group or program at a particular school or programs at various schools. Even though an External Support/Booster Organization works very closely with the district, it is a separate entity and is responsible for adherence to IRS guidelines and Title IX regulations. All organizations listed have completed the required paperwork and has been reviewed by district designee.

FISCAL/BUDGETARY IMPACT:

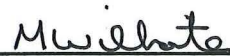
None

RECOMMENDATION:

Approval of External Support/Booster Organizations for 2020-21 year for the following group: Woodland Middle School Band and Chorus Booster

CONTACT PERSON:

Matt Wilhoite


Principal


District Administrator


Superintendent

Use this form to submit your request to the Superintendent for items to be added to the Board Meeting Agenda.

Principal –complete, print, sign and send to your Director. Director –if approved, sign and put in the Superintendent's mailbox.

Kenton County Board of Education

Board Members: Carl Wicklund, Chairperson Karen L. Collins, Vice Chairperson Carla Egan Shannon Herold Jessica Jehn
"The Kenton County Board of Education provides *Equal Education & Employment Opportunities.*"

KENTON COUNTY SCHOOL DISTRICT EXTERNAL SUPPORT GROUP APPLICATION

SCHOOL YEAR: 2020-2021Official Name of External Support/Booster Organization: Woodland Middle School Band + Chorus BoosterApproval Applied for by: JACKIE ZINK

The following documents are required and must be attached prior to the board reviewing your application:

- ☒ Written by-laws
- ☐ Copy of Treasurers' Bond (required only if annual budget exceeds \$19,999.99)
- ☒ List of Officers (Employees of KCSD are ineligible to be Treasurer.)
- ☒ Proof of Liability Coverage \$1,000,000 Gen Liability per occurrence - \$1,000,000 Gen Liability aggregate
\$5,000 med expense coverage per person - KC Board of ED as additional insured
- ☒ Annual Budget
- ☒ Signed Affidavit that all Officers of the group have read and agree to follow the *Accounting Procedures for Kentucky School Activity Funds*. (Located at the bottom of this form.)

(Required) Bank Account - Name of Bank: Fifth-Third Bank(Required) Federal Employer Identification Number (FEIN) 84-2911086State Sales Tax-Exempt Number: 815881 Please attach 501C3 tax exempt letter to this application
(External support groups are not permitted to use the school/district's Ky. sales tax exempt number)Does the organization have a charitable gaming license? Y/N NOWhat gradelevels/clubs/sports will this group support? Grades 6-8
Band and Chorus

By signing below, each officer acknowledge that they have read and will follow the 2013 Accounting Procedures for School Activity Funds.

Signature	<u>[Signature]</u>	President
Signature	<u>[Signature]</u>	Vice President
Signature	<u>[Signature]</u>	Treasurer
Signature	<u>[Signature]</u>	Secretary
Signature	<u>[Signature]</u>	Bookkeeper

Principal's Signature

If group supports more than one school ALL principals need to sign

Superintendent/Designee

M. Wellate

Board Meeting Date:

6/1/2020

Woodland Middle School Band and Chorus Boosters

**By Laws
(May 9, 2020)**

Article 1 – Name/Purpose

The name of the organization shall be Woodland Middle School Band and Chorus Boosters, Inc, hereinafter referred to as the "Organization" The purpose of the organization is to lend support to the Woodland Music programs including but not limited to band and choir and to cooperate with the Band and Choral directors so that the band/choir is kept at the highest possible degree of performance and musicianship.

Article 2 – Basic Policies

The following are basic policies of this organization:

- A. The organization shall be non-commercial and non-partisan.
- B. The organization shall cooperate with the Band and Choral Directors to support the improvement of music education.

Article 3 – Membership

The organization membership shall be limited to parents and legal guardians of the students participating in band and/or choir, along with the Band Director and Choral Director will be considered members. Members are entitled to hold an office and to vote for issues brought before the organization.

The term of membership shall be for (1) year from August 1 through July 31, of the following year. Each membership shall be renewable annually.

The governance of the association shall be vested in the voting membership.

Regular meetings of the organization membership shall be held a minimum of three times per year, or more as determined by the president, other elected members and/or the Band Director and/or Choral Director. Note of special meeting shall be given (7) days in advance of the meeting date. All regular and special meetings will be held at Woodland Middle School.

An annual membership meeting will be held in April of each year. At the annual membership meeting, any reports for the year may be made to the membership. The last item of business at the annual meeting shall be the election of the Officers for the new year.

(4) members, including two officers, shall constitute a quorum for transacting any business of the organization at a regular or special meeting. It shall take a simple majority vote of the members constituting a quorum to take any action. If a tie occurs the tie breaker will fall to the officer in attendance.

Article 4 – Officers

The officers of the Organization shall be a President, Secretary and Treasurer. If desired a Vice President may also be elected.

Every officer shall be approved through the Kenton County School District background check. The term of office for all officers shall be up to 3 years from August 1 through July 31 of the following year.

Immediately following the election of any new officer position, the position-elect shall assume the duties of the new position, working in tandem with the current officer until turnover in August at the beginning of the fiscal year.

Any officer may resign at any time giving notice in writing to the President or Secretary of the organization. A resignation shall be effective at the time specified therein, or if no time is specified, at the next regular meeting of the membership which takes place following the receipt of the written resignation.

Any officer may be removed from office for good cause, including, but not limited to, neglect of office, incapacity, or misconduct, by a majority vote at a membership meeting excluding the officer whose removal is under consideration.

A vacancy in an officer position will be filled by a majority vote at a regular or special meeting. The appointed officer so appointed will remain in office until the end of the Fiscal Year.

President – The President shall preside at all meetings of the organization membership and shall have general supervision over the affairs of the Organization. The President shall be charged with the responsibility of informing the membership and the public of all events involving Band and/or Choir.

Vice President – The Vice President shall perform duties of the President when the President is absent and when so acting shall have all the powers assigned to the President. (when applicable)

Secretary – The Secretary shall record attendance and the minutes for all meetings. The Secretary shall also perform such other duties assigned from time-to-time by the President and/or Band and/or Choral directors.

Treasurer – The Treasurer shall collect all funds of the organization and shall deposit the same in the name of the organization in a bank. The Treasurer shall maintain all financial records and keep an accurate account of receipts and expenditures and provide written financial report of

receipts and expenditures at meeting. The Treasurer shall assure that all checks are appropriately signed, and all checks are supported by invoices.

Article 5 – Amendments

An amendment to the Organization bylaws may be proposed by any regular member of the organization. Any proposed amendment should be submitted to the President, Band and Choir Directors first. The President will submit the proposed amendment(s) to the membership for discussion and action. Notice of any proposed changes shall be given to the Organization members at least 14 days in advance of the meeting in which a vote is conducted. The President shall appoint tellers to gather and count the ballots and return a signed report to the President who will announce the results.

An affirmative vote of two-thirds (2/3) of all votes cast shall be necessary for the adoption of any amendment to these bylaws.

Amendments adopted by the membership shall take effect immediately upon adoption.

Article 6 – Dissolution

In the event of any dissolution or other termination of this Organization, all assets after payment of outstanding debts and other legal obligation shall be paid over to Woodland Middle School or its successor, to be used for the Woodland Middle School Music Programs, otherwise for other school music purposes. If Woodland Middle School or a successor does not exist, such assets shall be paid to the Kenton County School District to be used for other school music programs.

BOOSTER GROUP OFFICER INFORMATION

Year: <u>2020-2021</u>	FEIN# <u>84 - 2911086</u>
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Please fill in the name, address and phone number of all newly elected or returning officers of your booster group. Please send this information as soon as your officers have been elected, deadline for having this information to the school principal is September 1st or within the first thirty days of the first transaction of the organization. You should keep a copy for the Booster Group records as well.

Name of Group Woodland Middle School Band & Chorus Booster

Name of School and Principal Woodland Middle School; Mrs. Jeffords

School Address 5399 Old Taylor Mill Rd Taylor Mill Ky 41015

Name of Organization Woodland Middle School Band and Chorus, Inc.

Organization President Candy Proctor

Address 3201 Meadowway Ct Independence, KY 41051

Phone (859) 750-7339 E-mail stevesgal79@gmail.com

Name of Vice President MARY JOHNSON

Address 667 WAYSIDE DR. COVINGTON KY 41015

Phone (859) 468-0752 E-mail thenameismary@gmail.com

Name of Secretary Shelby Kuntz

Address 819 Steves Trl. Independence KY 41051

Phone (859) 496-7441 E-mail shelby.kuntz@kctes.edu

Name of Treasurer Jackie Zink

Address 8 Ridgport Dr. Covington KY 41017

Phone (810) 362-3457 E-mail jackiezink@gmail.com

If your organization President changes any time during the year, please notify the Principal at once.

**** Please attach a copy of your External Support Organization's proof of liability insurance coverage. ****



WOODMID-02

MLAFONTAINE

CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

12/10/2019

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER AssuredPartners-Crawford Insurance 179 Fairfield Avenue Bellevue, KY 41073	CONTACT NAME: Chris Chase		
	PHONE (A/C, No, Ext): (859) 581-2088	FAX (A/C, No): (859) 581-1008	
	E-MAIL ADDRESS: certificate@crawfordins.com		
INSURED Woodland Middle School Band and Chorus Inc 5399 Old Taylor Mill Rd. Taylor Mill, KY 41015	INSURER(S) AFFORDING COVERAGE		NAIC #
	INSURER A: West Bend Mutual Insurance Company		15350
	INSURER B:		
	INSURER C:		
	INSURER D:		
	INSURER E:		
		INSURER F:	

COVERAGES

CERTIFICATE NUMBER:

REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDITIONAL INSURED	SUBROGATION	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY						
	<input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR	X		A702337	12/10/2019	12/10/2020	EACH OCCURRENCE \$ 1,000,000
							DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 100,000
							MED EXP (Any one person) \$ 5,000
							PERSONAL & ADV INJURY \$ 1,000,000
							GENERAL AGGREGATE \$ 1,000,000
							PRODUCTS - COM/PROP AGG \$ 1,000,000
	AUTOMOBILE LIABILITY						COMBINED SINGLE LIMIT (Ea accident) \$
	<input type="checkbox"/> ANY AUTO						BODILY INJURY (Per person) \$
	<input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS						BODILY INJURY (Per accident) \$
	<input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> NON-OWNED AUTOS ONLY						PROPERTY DAMAGE (Per accident) \$
	UMBRELLA LIAB <input type="checkbox"/> OCCUR						EACH OCCURRENCE \$
	EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE						AGGREGATE \$
	DED <input type="checkbox"/> RETENTION \$ <input type="checkbox"/>						
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY						PER STATUTE <input type="checkbox"/> OTH-ER <input type="checkbox"/>
	ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) <input type="checkbox"/> Y/N	N/A					E.L. EACH ACCIDENT \$
	If yes, describe under DESCRIPTION OF OPERATIONS below						E.L. DISEASE - EA EMPLOYEE \$
							E.L. DISEASE - POLICY LIMIT \$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
Kenton County School District is listed as Additional Insured regarding General Liability.

CERTIFICATE HOLDER

CANCELLATION

Kenton County School District 1055 Eaton Drive Ft Wright, KY 41017	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.
	AUTHORIZED REPRESENTATIVE

SCHOOL ACTIVITY FUND SUPPORT/BOOSTER ORGANIZATION BUDGET

School	Woodland Middle School	Year 2020-2021
Organization Name	Woodland Middle School Band and Chorus, Inc.	
Organization Address	5399 Old Taylor Mill Rd, Taylor Mill KY 41015	

Description	Receipts Budget	Expenditures Budget
Beginning Cash Balance	3430.27	
Cookie Dough	10,000.00	
Sock Hop Dance	1,000.00	
Lazer Kraze	500.00	
SnowBall Dance	1,000.00	
Dance Expenses		900.00
Booster Insurance		400.00
Instrument repairs		7,000.00
Chorus Music		1,200.00
Assessment Expenses		1,700.00
Graduating 8th Grade Expenses		450.00
Office/Postage		200.00
Accompanist/Instruction		2,300.00
Misc.		1,780.27
Totals	15,930.27	15,930.27

Jackie Zink
Organization Treasurer

Candy Proctor
(May 6, 2020)
Organization President

Christa Goff
Principal

5/7/2020
Date

INTERNAL REVENUE SERVICE
P. O. BOX 2508
CINCINNATI, OH 45201

DEPARTMENT OF THE TREASURY

Date: OCT 30 2019

WOODBAND MIDDLE SCHOOL BAND AND
CHORUS INC
5399 OLD TAYLOR MILL RD
TAYLOR MILL, KY 41015-0000

Employer Identification Number:
84-2911086
DLN:
26053691001949
Contact Person:
CUSTOMER SERVICE ID# 31954
Contact Telephone Number:
(877) 829-5500
Accounting Period Ending:
August 31
Public Charity Status:
509(a)(2)
Form 990/990-EZ/990-N Required:
Yes
Effective Date of Exemption:
September 1, 2019
Contribution Deductibility:
Yes
Addendum Applies:
No

Dear Applicant:

We're pleased to tell you we determined you're exempt from federal income tax under Internal Revenue Code (IRC) Section 501(c)(3). Donors can deduct contributions they make to you under IRC Section 170. You're also qualified to receive tax deductible bequests, devises, transfers or gifts under Section 2055, 2106, or 2522. This letter could help resolve questions on your exempt status. Please keep it for your records.

Organizations exempt under IRC Section 501(c)(3) are further classified as either public charities or private foundations. We determined you're a public charity under the IRC Section listed at the top of this letter.

If we indicated at the top of this letter that you're required to file Form 990/990-EZ/990-N, our records show you're required to file an annual information return (Form 990 or Form 990-EZ) or electronic notice (Form 990-N, the e-Postcard). If you don't file a required return or notice for three consecutive years, your exempt status will be automatically revoked.

If we indicated at the top of this letter that an addendum applies, the enclosed addendum is an integral part of this letter.

For important information about your responsibilities as a tax-exempt organization, go to www.irs.gov/charities. Enter "4221-PC" in the search bar to view Publication 4221-PC, Compliance Guide for 501(c)(3) Public Charities, which describes your recordkeeping, reporting, and disclosure requirements.

Letter 947

WOODLAND MIDDLE SCHOOL BAND AND

Sincerely,

Stephen A. Martin

Director, Exempt Organizations
Rulings and Agreements

Commonwealth of Kentucky
Department of Revenue
Frankfort, KY-40620
revenue.ky.gov

WOODLAND MIDDLE SCHOOL BAND & CHORUS INC.
5399 OLD TAYLOR MILL RD
TAYLOR MILL KENTUCKY -41015

DATE: 12/10/2019

RE : SALES AND USE TAX ACCOUNT NUMBER : 000815881

FILING FREQUENCY : **QUARTERLY**

THE SALES AND USE TAX ACCOUNT NUMBER REFERENCED ABOVE HAS BEEN ASSIGNED TO YOUR BUSINESS. DEPARTMENT OF REVENUE (DOR) RECORDS INDICATE THE LIABILITY DATE IS **02/01/2020**, IF THIS IS INCORRECT, PLEASE CONTACT THE DIVISION OF REGISTRATION. PLEASE USE THIS ACCOUNT NUMBER ON ALL TAX RETURNS AND CORRESPONDENCE REGARDING SALES AND USE TAX.

ELECTRONIC FILING AND PAYMENT OF SALES AND USE TAX IS AVAILABLE AT [HTTP://REVENUE.KY.GOV/COLLECTIONS/PAGES/E-FILE-PAYMENT-OPTIONS.ASPX](http://REVENUE.KY.GOV/COLLECTIONS/PAGES/E-FILE-PAYMENT-OPTIONS.ASPX). IF YOU HAVE NOT REGISTERED FOR E-FILING AND PAYMENT YET, A PREPRINTED RETURN WILL BE MAILED TO YOU APPROXIMATELY FIFTEEN (15) DAYS PRIOR TO THE DUE DATE OF EACH RETURN. RETURNS MUST BE FILED, EVEN IF NO TAX IS DUE, BY THE 20TH OF THE FOLLOWING MONTH ACCORDING TO THE FILING PERIOD.

YOUR KENTUCKY SALES AND USE TAX PERMIT IS ACCESSIBLE ONLINE IF REGISTERED FOR E-FILING AND INCLUDED ON THE NEXT PAGE OF THIS CORRESPONDENCE. THIS PERMIT MUST BE POSTED IN A CONSPICUOUS PLACE AT THE BUSINESS LOCATION LISTED ON THE PERMIT PURSUANT TO KRS 139.250.

IF IT IS NECESSARY THAT YOU FILE BACK PERIOD RETURNS, THE PROPER FORMS WILL BE MAILED TO YOU SEPARATELY. PLEASE INCLUDE A COPY OF THIS LETTER WITH ANY RETURNS FILED FOR PRIOR PERIODS. PENALTIES FOR LATE FILING AND LATE PAYMENT APPLY AT THE RATE OF 2% FOR EACH MONTH UP TO A MAXIMUM OF 20% OF THE TAX DUE. THE MINIMUM PENALTY FOR A NO TAX DUE RETURN IS \$10.00. THE MINIMUM PENALTY FOR ANY PERIOD THAT IS NOT FILED TIMELY AND A JEOPARDY ASSESSMENT HAS BEEN ISSUED PURSUANT TO KRS 131.150 IS \$100.00.

FOR ASSISTANCE WITH UPDATING YOUR BUSINESS INFORMATION, CONTACT THE DIVISION OF REGISTRATION AT 502-564-3306. FOR FURTHER INFORMATION ABOUT YOUR RESPONSIBILITIES AS A RETAILER, PLEASE ACCESS A "RETAIL PACKET" AND "FAQS" AT [HTTPS://REVENUE.KY.GOV/BUSINESS/SALES-USE-TAX/PAGES/DEFAULT.ASPX](https://REVENUE.KY.GOV/BUSINESS/SALES-USE-TAX/PAGES/DEFAULT.ASPX). YOU MAY ALSO ACCESS SELECTED SALES AND USE TAX FORMS AND PUBLICATIONS AT THE SAME WEB SITE. IF YOU HAVE QUESTIONS, PLEASE CONTACT THIS OFFICE AT (502) 564-5170 OPTION #1, OR DIRECT ANY CORRESPONDENCE TO THE E-MAIL ADDRESS OR MAILING ADDRESS BELOW.

DIVISION OF SALES AND USE TAX
DEPARTMENT OF REVENUE
P.O. BOX 181, Station 67
FRANKFORT KY-40602-0181
PHONE : (502) 564-5170
FAX : (502) 564-2041
EMAIL : DOR.WebResponseSalesTax@ky.gov

815881

Woodland Middle School Band and Chorus Inc.

Exemption Number

Name of Exempt Institution

Important—Certificate not
valid unless completed.

**PURCHASE EXEMPTION
CERTIFICATE**

Check Applicable Block

Blanket ☐

Single Purchase ☐

Woodland Middle School Band and Chorus, Inc.

I hereby certify that _____ is a Kentucky resident, nonprofit educational, charitable or

Name of Exempt Institution: 5399 Old Taylor Mill Rd, Taylor Mill, KY 41015

religious institution, or Kentucky historical site, located at _____, Kentucky and that the tangible

personal property, digital property or services to be purchased from _____

Name of Vendor

Address

will be used solely within the exempt function of a charitable, educational or religious institution, or historical site.

Description of property to be purchased: _____

In the event that the property purchased is not used for an exempt purpose, it is understood that I am required to pay the tax measured by the purchase price of the property.

Any official or employee who uses this certificate to make tax-free purchases for his own personal use or that of any other person will be subject to the penalties provided in KRS 138.980 and other applicable laws.

Under penalties of perjury, I swear or affirm that the information on this certificate is true and correct as to every material matter.

Treasurer

Authorized Signature

Title

December 10, 2019

Date

CAUTION TO SELLER: This certificate cannot be issued or used in any way by a construction contractor to purchase property to be used in fulfilling a contract with an exempt institution. Sellers accepting certificates for such purchases will be held liable for the sales or use tax.

DEPARTMENT OF REVENUE
Frankfort, Kentucky 40620

51A126 (12-09)

FORM 51A101(e)
(4-2015)

**Commonwealth of Kentucky
Department of Revenue
Sales and Use Tax Permit**

Account Number	000815881
Issue Date	02/01/2020
Address	WOODLAND MIDDLE SCHOOL BAND & CHORUS INC. 5399 OLD TAYLOR MILL RD TAYLOR MILL KENTUCKY-41015

THIS SELLER'S PERMIT IS ISSUED PURSUANT TO KRS 139.250.

POST IN A CONSPICUOUS PLACE

**THIS PERMIT IS ISSUED PURSUANT
TO AUTHORITY OF CHAPTER 139 OF
THE KENTUCKY REVISED STATUTES
AND IS VALID UNTIL CANCELLED OR REVOKED.**

THIS PERMIT IS NOT TRANSFERABLE