

## JEFFERSON COUNTY BOARD OF EDUCATION

Agenda for May 26, 2020, Special Business Meeting 6:00 p.m. Video Teleconference

- I. Recommendation for Approval of Meeting Agenda
- II. Recommendation for Approval of Minutes of Previous Meeting
- III. Superintendent's Report
- IV. Action Items
  - A. Recommendation for Approval of Tentative Budget for Fiscal Year 2020-21
- V. Information Items
  - A. Acceptance of 2020-21 Student Progression, Promotion, and Grading Handbooks for First Reading
  - **B.** Acceptance of Student Support and Behavior Intervention Handbook and The Student Bill of Rights for the 2020-21 School Year for First Reading
- VI. Consent Calendar
  - A. Report of Certified Leaves
  - B. Report of Personnel Actions
  - C. WITHDRAWN: Recommendation for Approval of Job Descriptions
  - D. WITHDRAWN: Recommendation for Approval of Organizational Charts
  - E. Recommendation for Approval of Bids and Revised BG-1 Forms
    - 1. Track Conversion and Resurfacing at Ballard High School
    - 2. Boiler Replacement at Churchill Park School
  - **F.** Recommendation for Approval of Contract Completion and BG-4 Form for Window Replacement Phase II at J. Graham Brown School
  - **G.** Recommendation for Approval of Project Closeouts and BG-5 Forms
    - 1. Gym Mezzanine at Eastern High School
    - 2. Security Vestibules at Various Locations
  - H. Recommendation for Approval of Construction Change Orders
  - I. Recommendation for Approval of Bid Tabulations, Contract Renewals, and Amendment.
  - J. Acceptance of Summary of Professional Services Contracts
  - **K.** Acceptance of Orders of the Treasurer
    - 1. Acceptance of Orders of the Treasurer-Invoices
    - 2. Acceptance of Orders of the Treasurer-Purchase Orders
    - 3. Acceptance of Orders of the Treasurer-Vouchers
  - L. Acceptance of Donations, Grants, and Funding
    - 1. Acceptance of Donations and Small Grants
    - **2.** Acceptance of Funding from The Greater Louisville Workforce Development Board, Inc., dba Kentucky Youth Career Center. (KYCC-Metro)
    - **3.** Acceptance of Funding from the Greater Louisville Workforce Investment Board, Inc. dba Kentuckiana Works (Youth Homelessness Demonstration Program YHDP) for JCPS Adult and Continuing Education
    - **4.** Acceptance of Funding from The Greater Louisville Workforce Development Board, Inc., dba Kentuckiana Works (KYCC-Compass Rose)

- **5.** Acceptance of Funding from The Greater Louisville Workforce Development Board, Inc., dba Kentuckiana Works Workforce Investment and Opportunity Act for the Kentucky Youth Career Center (KYCC-WIOA)
- **6.** Acceptance of Funding from the Louisville Metro Government via The Greater Louisville Workforce Development Board, Inc. dba Kentuckiana Works for Kentucky Youth Career Center (KYCC-ReImage)
- M. Recommendation for Approval of Agreements
  - **1.** Recommendation for Approval of 2021 Affiliate Partner Agreement with the Alliance for Young Artists & Writers, Inc.
  - 2. Recommendation for Approval of Lease Agreement with Canon
  - **3.** Recommendation for Approval of the Amendment to Extend the MOA with Jefferson Community and Technical College/Southwest Campus and Jefferson County High School/Jefferson County Public Schools
  - **4.** Recommendation for Approval of an Extension to the Memoranda of Agreement with the Kentucky Department of Education for the Release of JCPS Employees
  - **5.** Recommendation for Approval of Memorandum of Understanding Addendum with Digital Promise for the Verizon Innovative Learning Initiative Cohort 5 Schools
- **N.** Recommendation for Approval of JCPS Non-Traditional Instruction Application for the 2020-2021 School Year
- **O.** Recommendation for the Approval of the Reappointment of Two Members of the Audit and Risk Management Advisory Committee
- P. Adoption of Revised Human Resources Board Policies (Second Reading)
- **Q.** Recommendation for Approval of a Resolution Regarding Site Acquisition Public Information Meeting Protocols for Novel Coronavirus (COVID-19)
- VII. Board Planning Calendar
- VIII. Committee Reports
- IX. Board Reports
- X. Executive Session (If Needed)
- XI. Action Item (If Needed)
- XII. Adjournment

Revised 5/26/2020