# WOODFORD COUNTY BOARD OF EDUCATION <br> AGENDA ITEM 

ITEM \#: XIII B DATE: May 4, 2020
TOPIC/TITLE: Donation Report
PRESENTER: Scott Hawkins

## ORIGIN:



## BACKGROUND INFORMATION:

As required by Board policy, monthly report on donations.

## SUMMARY OF MAJOR ELEMENTS:

Updated list of information for donations since the last Board meeting.

IMPACT ON RESOURCES:
TIMETABLE FOR FURTHER REVIEW OR ACTION:
SUPERINTENDENT'S RECOMMENDATION: $\square$ Recommended

| DONATION LIST FOR THE 2019-2020 SCHOOL YEAR |  |  |  | APPROVAL |
| :---: | :---: | :---: | :---: | :---: |
| SCHOOL | ORGANIZATION | APPLICANT | DONATION(S) | DATE |
| DISTRICT | DISTRICT | TRACEY FRANCIS | WHEELCHAIR:TRACEY FRANCIS | 7/22/2019 |
| SMS | 5TH GRADE DC TRIP | TIFFANY COOK | MONETARY: MOSAIC CHURCH | 7/22/2019 |
| FRC | FAMILY RESOURCE CENTER | GARET WELLS | 2019-2020 DONATIONS TO INCLUDE, BUT NOT LIMITED TO, MONEY, GIF | 7/22/2019 |
|  |  |  | CARDS, CLOTHING, SCHOOL SUPPLIES, BOOKS, MISC. ITEMS |  |
| ELEM | JACK JOETT TRIP | PRINCIPALS | MONETARY: W.C. HERITAGE FOR FRONTIER DAY TRANSPORTATION | 8/26/2019 |
| SMS | 5TH GRADE DC TRIP | TIFFANY COOK | MONETARY: KROGERS; B. TRAUGOTT; K.COYLE; JACK KAIN FORD | 8/26/2019 |
| DISTRICT | HALL OF FAME | DISTRICT | MONETARY: CITY OF MIDWAY CLEARNING ACCT; JACK KAIN FORD | 8/26/2019 |
| SMS | 5TH GRADE DC TRIP | TIFFANY COOK | MONETARY: BRAD LACEFIELD INS.; J.SEVIER;AMERICAN AUXILLARY; | 9/23/2019 |
|  |  |  | MORE THAN A BAKERY;TROY PRESBYTERIAN CHURCH;P/C.WADSWORTH; |  |
| WCHS | SOFTBALL | JASON ARNOLD | MONETARY: WC ATHLETIC BOOSTERS | 9/23/2019 |
| WCHS | WCHS | JASON ARNOLD | MONETARY: CLASS OF 1986 IN MEMORY OF MRS. BLAIR | 9/23/2019 |
| WCHS | WCHS STAFF EVENTS | JASON ARNOLD | MONETARY: BALFOUR | 9/23/2019 |
| SH | SAFE HARBOR | L. CULBERTSON | SNACKS FOR STUDENTS: D. SUMERAL | 9/23/2019 |
| DISTRICT | HALL OF FAME | DISTRICT | MONETARY: B.JAMES;D.OSBORNE;R.HARROD;R.ROUSE;M.GARDNER; | 9/23/2019 |
|  |  |  | J.THOMPSON;CITY OF VERSAILLES;W.ROGERS;DON LANE BASKETBALL |  |
|  |  |  | CAMP; A.WILSON;R.GIBSON;T.KITTINGER;B.JACKSON; S.CALVERT; |  |
|  |  |  | J.GAY;M.ROACH;L.BLACKFORD;S.BORDERS;SHOWPLACE REALTY; |  |
|  |  |  | M.ROACH;M.CLEVELAND;S.GIBSON;G.COMBS;N.FOUSER;M.THOMPSON; |  |
|  |  |  | C.DUNCAN;M.YOUNG;J.BARR;M.GAY |  |
| DISTRICT | FAMILY RESOURCE CENTER | GARET WELLS | MONETARY: JOURNEY CHURCH | 9/23/2019 |
| SMS | SIMMONS | TIFFANY COOK | MONETARY: ANONYMOUSE DONOR FOR BOOK FAIR | 10/28/2019 |
| SMS | 5TH GRADE DC TRIP | TIFFANY COOK | MONETARY: C/C STOUT; TOWN/COUNTRY; PAPA JOHNS; KROGERS | 10/28/2019 |
| WCHS | SOCIAL WORKER/STUDENTS | JASON ARNOLD | BACKPACKS: W.C. EXTENSION HOMEMAKERS ASSOCIATION | 10/28/2019 |
| SH | SAFE HARBOR | L. CULBERTSON | DEODORANT/SNACKS: DERRICK SUMERAL/VERS. CHURCH OF CHRIST | 10/28/2019 |
| SH | SAFE HARBOR | L. CULBERTSON | SCHOOL SUPPLIES: W.C. DETENTION CENTER | 10/28/2019 |
| DISTRICT | HALL OF FAME | DISTRICT | MONETARY: BLACKBURN/WARD; CITIZENS COMMERCE; COMMUNITY | 10/28/2019 |
|  |  |  | TRUST BANK; L. GRAY; N.CARTER; S. HARDIN; S. CALVERT; A. WILSON; |  |
|  |  |  | B. CRAIN; D. NOBLE; N. DUNCAN; S. CALVERT; P. CARL; D. DOUGLAS; |  |
|  |  |  | L. CARL; J. BARR; J. GRAVIS; W.C. BOARD OF EDUC.; JACK KAIN FORD; |  |
|  |  |  | J. BARR; D. KING; L. GRAY; S. TIPPETT; LIFEGOALS CORP; M. JACKSON |  |
| DISTRICT | FAMILY RESOURCE CENTER | GARET WELLS | MONETARY: JOURNEY CHURCH | 10/28/2019 |
| DISTRICT | LARRY BLACKFORD SCHOLAR | DISTRICT | MONETARY: N. BLACKFORD; C. HARDIN; L. GARKOVICH; WOODFORD | 10/28/2019 |
|  |  |  | FAMILY CHIROPRACTIC; A. WILHOIT; F. GIBSON; T. DAVIS; S. THURMAN |  |
|  |  |  | B. JACKSON; M. CASTLE; S. BROWN; M. TRENT; K. TAYLOR; K. CROOK; |  |
|  |  |  | A. ATKINS; M. ROACH; V. BUCKNER; R. KIRTLEY |  |
| WCHS | WCHS | JASON ARNOLD | MONETARY: PTO | 11/18/2019 |
| WCHS | COMMUNITY ACTIVISM | JASON ARNOLD | MONETARY: MIDWAY FALL FESTIVAL | 11/18/2019 |
| DISTRICT | HALL OF FAME | DISTRICT | MONETARY: GTLEX MANAGEMENT LLC; JACK KAIN FORD | 11/18/2019 |
| DISTRICT | LARRY BLACKFORD SCHOLAR | DISTRICT | MONETARY: W.CAMPBELL; S.MEADE; P.WHITE; L.SMITH | 11/18/2019 |
| HTOWN | WCHS FOOD DRIVE | ELAINE KAISER | CANNED GOODS/NON-PERISHABLE ITEMS | 12/16/2019 |
| NSIDE | NEGATIVE LUNCH ACCOUNTS | COURTNEY QUIRE | MONETARY: JUDY MORGAN | 12/16/2019 |
| NSIDE | COUNSELING ROOM | RYAN ASHER | MONETARY: MIDWAY CHRISTIAN CHURCH | 12/16/2019 |


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| SCHOOL | ORGANIZATION | APPLICANT | DONATION(S) | DATE |
| NSIDE | NORTHSIDE BOOK FAIR | RYAN ASHER | MONETARY: ANONYMOUS | 12/16/2019 |
| SMS | NEGATIVE LUNCH ACCOUNTS | COURTNEY QUIRE | MONETARY: VICKI MORGAN | 12/16/2019 |
| WCMS | WCMS | TRACY BRUNO | MONETARY: COCA COLA GIVES REWARDS | 12/16/2019 |
| WCMS | CHEERLEADING | TRACY BRUNO | MONETARY: KROGER REWARDS | 12/16/2019 |
| WCMS | WCMS | TRACY BRUNO | BACKPACKS: W.C. EXTENSION HOMEMAKERS ASSOCIATION | 12/16/2019 |
| WCMS | CHEERLEADING | TRACY BRUNO | MONETARY: SPOTZ LLC | 12/16/2019 |
| WCMS | 6TH GRADE PBIS REWARDS | TRACY BRUNO | MONETARY: JEFF VANZANT | 12/16/2019 |
| WCMS | FFA | TRACY BRUNO | MONETARY: JON QUINN; GARRY LACEFIELD | 12/16/2019 |
| WCMS | WCMS | TRACY BRUNO | SCHOOL SUPPLIES: FRANKFORT WALMART | 12/16/2019 |
| WCHS | FFA | JASON ARNOLD | MONETARY: ZOETIX | 12/16/2019 |
| WCHS | WCHS SPORTS | JASON ARNOLD | MONETARY: FORD DRIVE 4 UR SCHOOL | 12/16/2019 |
| WCHS | ATHLETIC TRANSPORTATION | JASON ARNOLD | MONETARY: WC BOOSTERS CLUB | 12/16/2019 |
| DISTRICT | LUNCH DEBT | COURTNEY QUIRE | MONETARY: JENNIFER SHORT | 12/16/2019 |
| DISTRICT | CENTRAL OFFICE | ANGEL COOPER | FILE CABINETS/MISC. OFFICE SUPPLIES: LEDVANCE | 12/16/2019 |
| DISTRICT | ATTENDANCE MADNESS | GARET WELLS | TICKETS: CINCINNATI REDS; 4 PACK: MALIBU JACK'S; COUPONS: BEEC $\dagger$ | 12/16/2019 |
|  |  |  | BEND PARK |  |
| DISTRICT | HALL OF FAME | DISTRICT | MONETARY: KENTUCKY BANK; JACK KAIN FORM | 12/16/2019 |
| DISTRICT | WEEF | DISTRICT | MONETARY: WEEF TO FUND TEACHER PURCHASE REQUESTS | 1/27/2020 |
| NSIDE | LUNCH DEBT | COURTNEY QUIRE | MONETARY: STACY THURMAN | 1/27/2020 |
| SMS | 5TH GRADE DC TRIP | SIMMONS | MONETARY: E. WATERFILL; PAPA JOHNS; KROGERS; M/J SEVIER | 1/27/2020 |
| SMS | LUNCH DEBT | COURTNEY QUIRE | MONETARY: ELIZABETH WATERFILL | 1/27/2020 |
| SMS | SIMMONS | TIFFANY COOK | HEADPHONES: WORD STUDY AT WESTED | 1/27/2020 |
| WCHS | GIRLS UNIFORMS | JASON ARNOLD | MONETARY: CARMEN DANIELS | 1/27/2020 |
| WCHS | FOOD DRIVE | JASON ARNOLD | MONETARY: JEREMY HENDRICKS | 1/27/2020 |
| WCHS | STUDENT NEEDS | JASON ARNOLD | GIFT CARDS: ST. LEO KNIGHTS OF COLUMBUS | 1/27/2020 |
| WCHS | ORCHESTRA | JASON ARNOLD | MONETARY: SHARON TIPPETT | 1/27/2020 |
| WCHS | ORCHESTRA DISNEY TRIP | JASON ARNOLD | MONETARY: W.C. RETIRED TEACHERS | 1/27/2020 |
| WCHS | FFA | JASON ARNOLD | MONETARY: JOHN LAUDERDALE | 1/27/2020 |
| WCHS | WCHS COURTYARD | JASON ARNOLD | BARREL CHAIR: DAN ROSENBERG | 1/27/2020 |
| COM ED | COMMUNITY EDUCATION | KATHEY HOGG | MONETARY: GODOLPHIN FARMS/DARLEY STUD | 1/27/2020 |
| DISTRICT | ATTENDANCE MADNESS | GARET WELLS | LOUSVILLE BATS TICKETS; BIG SPLASH WATER PARK PASSES; | 1/27/2020 |
|  |  |  | BOJANGLES GIFT CARDS |  |
| DISTRICT | FOOD SERVICE | COURTNEY QUIRE | MONETARY: J.CARANO; J.SHORT; H. MOORHEAD | 1/27/2020 |
| DISTRICT | HALL OF FAME | DISTRICT | MONETARY: SUBSKY INC | 1/27/2020 |
| DISTRICT | FAMILY RESOURCE CENTER | GARET WELLS | MONETARY: NEW VISTA OF THE BLUEGRASS; FIRST BAPTIST CHURCH | 1/27/2020 |
| HTOWN | KPREP CELEBRATION | ELAINE KAISER | CURTAIN LIGHTS: HUNTERTOWN PTO | 2/24/2020 |
| HTOWN | 5TH GRADE NEWPORT | ELAINE KAISER | MONETARY: HUNTERTOWN PTO | 2/24/2020 |
| HTOWN | K-3 FIELD TRIPS | ELAINE KAISER | MONETARY: HUNTERTOWN PTO | 2/24/2020 |
| SMS | DC TRIP | TIFFANY COOK | MONETARY: JOSEPH FRIDDLE | 2/24/2020 |
| SSIDE | SOUTHSIDE | JEREMY REYNOLD | HP DESKTOPS/MONITORS: ECHO GLOBAL LOGISTICS | 2/24/2020 |
| DISTRICT | ATTENDANCE MADNESS | GARET WELLS | TICKETS/VOUCHERS: KING'S ISLAND; FLORENCE Y'ALL BASEBALL | 2/24/2020 |
| DISTRICT | SPECIAL EDUCATION DEPT | TRACEY FRANCIS | EASY STAND: STEPHANIE LEONARD | 2/24/2020 |

