THE KENTON COUNTY BOARD OF EDUCATION 1055 EATON DRIVE, FORT WRIGHT, KENTUCKY 41017 TELEPHONE: (859) 344-8888 / FAX: (859) 344-1531

WEBSITE: www.kenton.kyschools.us Dr. Henry Webb, Superintendent of Schools

## KCSD ISSUE PAPER

DATE: 05/04/20

## AGENDA ITEM (ACTION ITEM):

Consider/Approve awarding of the Water Treatment Bid to Global Water Technology as indicated on the Water Treatment 2020 Bid Tabulation for the period of July 1, 2020 through June 30, 2021.

## APPLICABLE BOARD POLICY:

Fiscal Management 04.32 AP. 1

## HISTORY/BACKGROUND:

An advertisement to accept sealed bids for Water Treatment posted on the district website on April 3, 2020. Bids were publicly opened on April 15, 2020 at 2:00 pm est. This bid has two optional mutually agreed upon annual renewals.

## FISCAL/BUDGETARY IMPACT:

The budgeted prices are estimated to decrease by $\mathbf{1 0 . 8 7 \%}$ compared to the 2019 bid prices.

## RECOMMENDATION:

Approval to award the Water Treatment Bid to Global Water Technology as indicated on the Water Treatment 2020 Bid Tabulation for the period of July 1, 2020 through June 30, 2021 with two optional mutually agreed upon annual renewals.

CONTACT PERSON:



Superintendent

Use this form to submit your request to the Superintendent for items to be added to the Board Meeting Agenda.
Principal -complete, print, sign and send to your Director. Director -if approved, sign and put in the Superintendent's mailbox.

THE KENTON COUNTY SCHOOL DISTRICT

## WATER TREATMENT 2020 BID TABULATION

|  | Air Force One |  | American Water Treatment |  | Chardon Labs |  | Global Water |  | Watcon |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Location | Monthly | Annual | Monthly | Annual | Monthly | Annual | Monthly | Annual | Monthly | Annual |
| Beechgrove Elementary | 192.00 | 2,304.00 | 136.00 | 1,632.00 | 164.83 | 1,977.96 | 75.00 | 900.00 | 135.00 | 1,620.00 |
| J.A. Caywood Elementary | 15.00 | 180.00 | 33.00 | 396.00 | 24.08 | 288.96 | 33.34 | 400.08 | 21.00 | 252.00 |
| Ft. Wright Elementary | 192.00 | 2,304.00 | 130.00 | 1,560.00 | 197.07 | 2,364.84 | 75.00 | 900.00 | 135.00 | 1,620.00 |
| Kenton Elementary | 64.00 | 768.00 | 35.00 | 420.00 | 46.77 | 561.24 | 28.34 | 340.08 | 41.00 | 492.00 |
| Piner Elementary | 64.00 | 768.00 | 35.00 | 420.00 | 46.77 | 561.24 | 28.34 | 340.08 | 41.00 | 492.00 |
| R.C. Hinsdale Elementary | 64.00 | 768.00 | 35.00 | 420.00 | 46.77 | 561.24 | 28.34 | 340.08 | 31.00 | 372.00 |
| River Ridge Elementary | 64.00 | 768.00 | 35.00 | 420.00 | 46.77 | 561.24 | 28.34 | 340.08 | 31.00 | 372.00 |
| Ryland Heights Elementary | 64.00 | 768.00 | 35.00 | 420.00 | 46.77 | 561.24 | 28.34 | 340.08 | 41.00 | 492.00 |
| Taylor Mill Elementary | 64.00 | 768.00 | 35.00 | 420.00 | 46.77 | 561.24 | 28.34 | 340.08 | 41.00 | 492.00 |
| White's Tower Elementary | 64.00 | 768.00 | 35.00 | 420.00 | 46.77 | 561.24 | 28.34 | 340.08 | 41.00 | 492.00 |
| Summit View Campus | 233.00 | 2,796.00 | 248.00 | 2,976.00 | 206.96 | 2,483.52 | 75.00 | 900.00 | 145.00 | 1,740.00 |
| Turkey Foot Middle | 15.00 | 180.00 | 20.00 | 240.00 | 24.08 | 288.96 | 41.67 | 500.04 | 21.00 | 252.00 |
| Twenhofel Middle School - New | 20.00 | 240.00 | 20.00 | 240.00 | 24.08 | 288.96 | 33.34 | 400.08 | 21.00 | 252.00 |
| Woodland Middle | 220.00 | 2,640.00 | 164.00 | 1,968.00 | 197.07 | 2,364.84 | 75.00 | 900.00 | 135.00 | 1,620.00 |
| Dixie Heights High School | 64.00 | 768.00 | 35.00 | 420.00 | 46.77 | 561.24 | 28.34 | 340.08 | 41.00 | 492.00 |
| Scott High | 22.00 | 264.00 | 20.00 | 240.00 | 24.08 | 288.96 | 33.34 | 400.08 | 21.00 | 252.00 |
| Scott High Field House | 15.00 | 180.00 | 20.00 | 240.00 | 24.08 | 288.96 | 22.00 | 264.00 | 21.00 | 252.00 |
| Simon Kenton High School | 64.00 | 768.00 | 20.00 | 240.00 | 46.77 | 561.24 | 28.34 | 340.08 | 41.00 | 492.00 |
| Simon Kenton High School - Field House | 44.00 | 528.00 | 20.00 | 240.00 | 46.77 | 561.24 | 28.34 | 340.08 | 31.00 | 372.00 |
| KCAIT - The Academies | 64.00 | 768.00 | 20.00 | 240.00 | 46.77 | 561.24 | 28.34 | 340.08 | 31.00 | 372.00 |
|  |  |  |  |  |  |  |  |  |  |  |
| Total | 1,608.00 | 19,296.00 | 1,131.00 | 13,572.00 | 1,400.80 | 16,809.60 | 775.43 | 9,305.16 | 1,066.00 | 12,792.00 |
| Overall Cost (70 Points Possible) |  | -5.16 |  | 37.90 |  | 13.55 |  | 70.00 |  | 43.77 |
| Perceived Overall Quality of Service (20 Points Possible) |  | 18.00 |  | 16.00 |  | 17.33 |  | 17.00 |  | 10.33 |
| References |  | 1.67 |  | 8.25 |  | 10.00 |  | 8.00 |  | 4.33 |
| (More than 10 point difference - not required.) |  |  |  |  |  |  |  |  |  |  |
| Total Evaluation Score |  | 14.51 |  | 62.15 |  | 40.88 |  | 95.00 |  | 58.44 |
|  |  |  |  |  |  |  |  |  |  |  |

