## WOODFORD COUNTY BOARD OF EDUCATION <br> AGENDA ITEM

ITEM \#: IX B DATE: April 15, 2020
TOPIC/TITLE: School Fundraiser Requests

PRESENTER: Scott Hawkins

ORIGIN:TOPIC PRESENTED FOR INFORMATION ONLY (No board action required.) ACTION REQUESTED AT THIS MEETING ITEM IS ON THE CONSENT AGENDA FOR APPROVAL ACTION REQUESTED AT FUTURE MEETING: (DATE) BOARD REVIEW REQUIRED BY
$\square$
$\square$
$\square$
$\square$
BOATE OR FEDERAL LAW OR REGULATION
OTHER:

## PREVIOUS REVIEW, DISCUSSION OR ACTION:

NO PREVIOUS BOARD REVIEW, DISCUSSION OR ACTION PREVIOUS REVIEW OR ACTION
$\square$

## DATE:

ACTION:

## BACKGROUND INFORMATION:

As per Board policy all fundraisers must be approved by the Board of Education prior to the beginning of each fundraiser.

## SUMMARY OF MAJOR ELEMENTS:

Attached 2020-2021 Fundraisers: Simmons (Run 4 DC 5K); WCMS Cheerleaders (Fruit Sales; Spirit Wear/Discount Cards; Sponsorships/Banners).

IMPACT ON RESOURCES: None.

TIMETABLE FOR FURTHER REVIEW OR ACTION: Final report on each fundraiser due to Board of Education within 30 days of the fundraiser ending date.

## WOODFORD COUNTY BOARD OF EDUCATION AGENDA ITEM

ITEM \#: IX B DATE: April 15, 2020
TOPIC/TITLE: Simmons Run 4 DC 5K

PRESENTER: Tiffany Cook

## ORIGIN:

TOPIC PRESENTED FOR INFORMATION ONLY (No board action required.)ACTION REQUESTED AT THIS MEETING
ITEM IS ON THE CONSENT AGENDA FOR APPROVAL
ACTION REQUESTED AT FUTURE MEETING: (DATE)
BOARD REVIEW REQUIRED BY

STATE OR FEDERAL LAW OR REGULATION
BOARD OF EDUCATION POLICY
OTHER:

## PREVIOUS REVIEW, DISCUSSION OR ACTION:

NO PREVIOUS BOARD REVIEW, DISCUSSION OR ACTION PREVIOUS REVIEW OR ACTIONDATE:ACTION:

## BACKGROUND INFORMATION:

As per Board policy all fundraisers must be approved by the Board of Education prior to the beginning of each fundraiser.

SUMMARY OF MAJOR ELEMENTS:

Attached Fundraisers: Simmons Run 4 DC 5K, September 19, 2020.

IMPACT ON RESOURCES: None.

TIMETABLE FOR FURTHER REVIEW OR ACTION: Final report on each fundraiser due to Board of Education within 30 days of the fundraiser ending date.

SUPERINTENDENT'S RECOMMENDATION: $\square$ Recommended
Not Recommended

## Request Form for School Fund-Raisers

All requests for fund-raising activities may be submitted to the Board at any time during the school year. Requests will be submitted on this form along with a current financial report. At the conclusion of the fund-raising activity, a copy of the original request shall be re-submitted within thirty (30) days. The final submission should include the actual sales, expenditures, profits, and use of the funds for the activity. Please note that this form must be TYPED, except for signatures, and have a budget attached.
School: Simmons
Date: $3 / 26 / 20$
Person/Club/Organization: Kendra Wadsworth/5th grade
Fund-Raiser Requested: Run 4 DC 5 K on 9/19/20
Is this a Service Project per Board Policy 09.33?
$\square$ Yes
X No
Product to be Sold: race registrations
Number of Students Participating: 80
Expected Beginning Date: 5/1/20 (Beginning date cannot be prior to the Board Meeting.)
Expected Ending Date: 9/19/20

|  | PROJECTED | $\underline{\text { ACTUAL }}$ |
| :--- | :--- | :--- |
| 1. Gross Sales: | $\underline{\$ 10,500}$ | $\$$ |
| 2. Expenses/Cost of Goods Sold: | $\underline{\$ 1,000}$ | $\$$ |
| 3. Total Profit: | $\underline{\$ 9,500}$ | $\$$ |
| 4. Please attach a copy of your organization's budget for this academic year. |  |  |
| 5. Please specify below how the funds raised by this event are to be spent. |  |  |
| ITEMS TO BE PURCHASED FROM PROFIT | $\underline{\text { PROJECTED }}$ | $\underline{\text { ACTUAL }}$ |
|  | $\underline{\$}$ | $\underline{\$}$ | $3 / 27120$

4. Please attach a copy of your organization's budget for this academic year.
5. Please specify below how the funds raised by this event are to be spent.
6. Sponsor's signature: hen reps census Date:
7. As Principal, I $\square$ recommend $\square$ do not recommend this project.

ITEMS TO BE PURCHASED FROM PROFIT

All of the profits will go towards the DC trip in April
$\square$ Dates are not prior to Board Meeting.
Principal's rationale for not recommending this request:
Principal's Signature: $\qquad$ Date $\qquad$
8. As Superintendent, I recommend $\square$ do not recommend this project.

Superintendent's rationale for not recommending this request:

Superintendent's Signature: $\qquad$ Date $\qquad$
A copy of this form was sent to the County Clerk as a notice for subscription sales.
Date sent: $\qquad$ Signature of Superintendent: $\qquad$

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## WOODFORD COUNTY BOARD OF EDUCATION <br> AGENDA ITEM

ITEM \#: IX B DATE: April 15, 2020
TOPIC/TITLE: WCMS Cheerleader Fundraisers
PRESENTER: Tracy Bruno
ORIGIN:
TOPIC PRESENTED FOR INFORMATION ONLY (No board action required.)
ACTION REQUESTED AT THIS MEETING
ITEM IS ON THE CONSENT AGENDA FOR APPROVAL ACTION REQUESTED AT FUTURE MEETING:
(DATE)
BOARD REVIEW REQUIRED BY
$\square \quad$ STATE OR FEDERAL LAW OR REGULATION $\square$ OTHER:

## PREVIOUS REVIEW, DISCUSSION OR ACTION:

NO PREVIOUS BOARD REVIEW, DISCUSSION OR ACTION
PREVIOUS REVIEW OR ACTION
$\square$ DATE:
$\square$ ACTION:

## BACKGROUND INFORMATION:

As per Board policy all fundraisers must be approved by the Board of Education prior to the beginning of each fundraiser.

## SUMMARY OF MAJOR ELEMENTS:

Attached 2020-2021 Fundraisers: WCMS Cheerleaders (Fruit Sales; Spirit Wear/Discount Cards; Sponsorships/Banners).

IMPACT ON RESOURCES: None.
TIMETABLE FOR FURTHER REVIEW OR ACTION: Final report on each fundraiser due to Board of Education within 30 days of the fundraiser ending date.

SUPERINTENDENT'S RECOMMENDATION: $\square$ Recommended $\square$ Not Recommended

## Request Form for School Fund-Raisers

All requests for fund-raising activities may be submitted to the Board at any time during the school year. Requests will be submitted on this form along with a current financial report. At the conclusion of the fund-raising activity, a copy of the original request shall be re-submitted within thirty (30) days. The final submission should include the actual sales, expenditures, profits, and use of the funds for the activity. Please note that this form must be TYPED, except for signatures, and have a budget attached.
School: Woodford County Middle School
Date: March 24, 2020
Person/Club/Organization: Jessica Coleman/Cheer
Fund-Raiser Requested: Fruit sales
Is this a Service Project per Board Policy 09.33?

- Yes
$X$ No
Product to be Sold: Fruit
Number of Students Participating: 30
Expected Beginning Date: September 1, 2020 (Beginning date cannot be prior to the Board Meeting.)
Expected Ending Date: December 1, 2020

| 1. Gross Sales: | PROJECTED | ACTUAL |
| :--- | :--- | :--- |
| 2. Expenses/Cost of Goods Sold: | $\$ 8.000 .00$ | $\$$ |
| 3. Total Profit: | $\$ 3.500 .00$ | $\$$ |

4. Please attach a copy of your organization's budget for this academic year.
5. Please specify below how the funds raised by this event are to be spent.

ITEMS TO BE PURCHASED FROM PROFIT

| Registration fees (cheerleaders/coaches) |
| :--- |
| Guest Choreographers |
| Equipment (uniform, poms, signs, etc) |
| Team bonding, team items, banquet, 8th grade night |

PROJECTED
$\$ 2.000 .00$
$\$ 2,000.00$
$\$ 250.00$
\$ 250.00

ACTUAL $\$$
6. Sponsor's Signature: $\qquad$ Date: $\qquad$
7. As Principal, I $\square$ recommend $\square$ do not recommend this project.
$\square$ Form is typed $\quad$ Budget report is attached
$\square$ Dates are not prior to Board Meeting.
Principal's rationale for not recommending this request:

Principal's Signature: $\qquad$ Date $\qquad$
8. As Superintendent, I a recommend $\square$ do not recommend this project.

Superintendent's rationale for not recommending this request:

Superintendent's Signature: $\qquad$ Date $\qquad$
A copy of this form was sent to the County Clerk as a notice for subscription sales.
Date sent: $\qquad$ Signature of Superintendent: $\qquad$
Review/Revised:6/27/2016

Page 1 of 1

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## Request Form for School Fund-Raisers

All requests for fund-raising activities may be submitted to the Board at any time during the school year. Requests will be submitted on this form along with a current financial report. At the conclusion of the fund-raising activity, a copy of the original request shall be re-submitted within thirty (30) days. The final submission should include the actual sales, expenditures, profits, and use of the funds for the activity. Please note that this form must be TYPED, except for signatures, and have a budget attached.

- School: Woodford County Middle School

Date: March 24, 2020
Person/Club/Organization: Jessica Coleman/Cheer
Fund-Raiser Requested: Spiritwear/discount cards (new designs from last years)
Is this a Service Project per Board Policy 09.33? $\quad$ Yes $\quad \approx$ No
Product to be Sold: clothing apparel, pop sockets, socks, mock yetis, pants, discount cards, etc
Number of Students Participating: 30
Expected Beginning Date: July 1, 2020 (Beginning date cannot be prior to the Board Meeting.)
Expected Ending Date: March 1,2020

|  | PROJECTED | ACTUAL |
| :---: | :---: | :---: |
| 1. Gross Sales: | \$ 5,000.00 | \$ |
| 2. Expenses/Cost of Goods Sold: | \$ 2.500 .00 | \$ |
| 3. Total Profit: | \$2,500.00 | \$ |
| 4. Please attach a copy of your organization's budget for this academic year. |  |  |
| 5. Please specify below how the funds raised by this event are to be spent. |  |  |
| ITEMS TO BE PURCIIASED FROM PROFIT | PROJECTED | ACTUAL |
| Registration fees (cheerleaders/coaches) | \$ 1.00000 | S |
| Guest Chorcographers | \$ 1,00000 | S |
| Equipment (uniform, poms, signs, etc) | \$ 250.00 | \$ |
| Team bonding. team items, banquet, 8 th grade night | \$250.00 |  |

6. Sponsor's Signature: $\qquad$ Date: $\qquad$
7. As Principal, $1 \square$ recommend $\square$ do not recommend this project.
$\square$ Form is typed $\quad \square$ Budget report is attached
$\square$ Dates are not prior to Board Meeting.
Principal's rationale for not recommending this request:

Principal's Signature: $\qquad$ Date $\qquad$
8. As Superintendent, $I \square$ recommend $\square$ do not recommend this project.

Superintendent's rationale for not recommending this request:

Superintendent's Signature: $\qquad$ Date $\qquad$
A copy of this form was sent to the County Clerk as a notice for subscription sales.
Date sent: $\qquad$ Signature of Superintendent: $\qquad$ Review/Revised:6/27/2016
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FOR 202010 JOURNAL DETAIL 20206 TO 20206
085 WOODFORD COUNTY MIDDLE SCHOOL APPROP BUDGET
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School: Woodford County Middle School
Date: March 24, 2020
Person/Club/Organization: Jessica Coleman/Cheer
Fund-Raiser Requested: Sponsorships/Banners
Is this a Service Project per Board Policy 09.33?
$\square$ Yes
林
Product to be Sold: Sponsorships banners
Number of Students Participating: 30
Expected Beginning Date: July I, 2020 (Beginning date cannot be prior to the Board Meeting.)
Expected Ending Date: April 1, 2021

|  | PROJECTED | ACTUAL |
| :---: | :---: | :---: |
| 1. Gross Sales: | \$ 10,000.00 | \$ |
| 2. Expenses/Cost of Goods Sold: | \$ 500.00 | \$ |
| 3. Total Profit: | \$ 9.500 .00 | \$ |
| 4. Please attach a copy of your organization's budget for this academic year. <br> 5. Please specify below how the funds raised by this event are to be spent. |  |  |
|  |  |  |
| ITEMS TO BE PURCHASED FROM PROFIT | PROJECTED | ACTUAL |
| Registration fees (cheerleaders/coaches) | \$ 300.00 | S |
| transportation/travel | \$ 9.000.00 | \$ |
| Equipment (uniform, poms, signs, etc) | \$ 100.00 | \$ |
| Team bonding, team items, banquet, 8 th grade night | \$ 100.00 | \$ |

6. Sponsor's Signature: $\qquad$ Date: $\qquad$
7. As Principal, $I \square$ recommend $\square$ do not recommend this project.
$\square$ Form is typed $\quad \square$ Budget report is attached
$\square$ Dates are not prior to Board Mecting.
Principal's rationale for not recommending this request:

Principal's Signature: $\qquad$ Date $\qquad$
8. As Superintendent, I $\square$ recommend $\square$ do not recommend this project.

Superintendent's rationale for not recommending this request:

Superintendent's Signature: $\qquad$ Date $\qquad$
A copy of this form was sent to the County Clerk as a notice for subscription salcs.
Date sent: $\qquad$ Signature of Superintendent: $\qquad$ JOURNAL DETAIL $2020 \quad 6$ TO $2020 \quad 6$
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