**Gallatin County Upper Elementary**

**SBDM Council Agenda**

**March 23, 2020 1:00 PM, Library**

**“Maximizing Student Learning & Achievement”**

1. **Opening Business**

* Approval of the Agenda
* Approval of the Minutes of the Previous Meeting
* Good News Report(s)
* Public Comment

1. **Student Achievement Report/Data**
2. **School Improvement Planning**

* KDE 2-Day Audit Results

1. **Budget Report**

* Review reports

1. **Committee Reports**
2. **Bylaw or Policy Review/ Readings/Adoption**
3. **Old Business**

**8.New Business**

* FRC Advisory Council Minutes
* FRC Monthly Report
* New Feeding Schedule for NTI days
* Allocations for 2020-2021 School Year

**9.Ongoing Learning**

* Continue working with Jennifer Steidel-Jones (KDE Continuous Improvement Coach)

**10.Upcoming Deadlines**

* April 27th Next SBDM Meeting

**11.Adjournment**