## CHRISTIAN COUNTY BOARD OF EDUCATION BOARD OF EDUCATION MEETING

APRIL 16, 2020 6:00 P.M.

THIS MEETING WILL BE A VIRTUAL MEETING VIEWABLE AT THE FOLLOWING WEBSITE: <u>WWW.CHRISTIAN.KYSCHOOLS.US</u> – ONCE AT THIS WEBSITE CLICK THE LINK "APRIL 16, 2020 REGULAR BOARD MEETING – LIVE STREAM."

## **REGULAR BOARD MEETING**

## **AGENDA**

- 1. Call to Order
- 2. Approval of Agenda (Exhibit 2)
- 3. Communications:
  - A) Open Forum:
    - 1. Committee Reports
    - 2. Other
  - B) Other
- 4. Discussion/Approval to Advertise for Bid the 2020-2021 Student Accident Insurance; Brad Hawkins, Chief Operations Officer (Exhibit 4)
- 5. Discussion/Approval Application and Certificate for Payment Number Ten (10) from A&K Construction, Inc. in the Amount of \$2,618.00 for Gateway Academy/Breathitt Center Renovations/Additions; Brad Hawkins, Chief Operations Officer (Exhibit 5)
- 6. Discussion/Approval Application and Certificate for Payment Number Eleven (11) from A&K Construction, Inc. in the Amount of \$22,293.00 for Gateway Academy/Breathitt Center Renovations/Additions; Brad Hawkins, Chief Operations Officer (Exhibit 6)
- 7. Discussion/Approval Owner Architect Agreement Between Christian County Public Schools and JKS Architects for Emergency Roof Repairs at the Maintenance Building and Christian County High School; Brad Hawkins, Chief Operations Officer (Exhibit 7)

- 8. Discussion/Approval Emergency BG-1 for Christian County Maintenance Building and Christian County High School Roof Replacement; Brad Hawkins, Chief Operations Officer (Exhibit 8)
- 9. Discussion/Approval Pay Application and Certificate for Payment Number One (1) in the Amount of \$106,885.00 to Swift Roofing, Inc. for Christian County Maintenance Building Roof Replacement; Brad Hawkins, Chief Operations Officer (Exhibit 9)
- 10. Discussion/Approval Invoice to JKS Architects in the Amount of \$24,460.60 for Hopkinsville Roof Wing 200 Project; Brad Hawkins, Chief Operations Officer (Exhibit 10)
- 11. Discussion/Approval BG-2 for South Christian Partial Reroof Project; Brad Hawkins, Chief Operations Officer (Exhibit 11)
- 12. Discussion/Approval BG-3 for South Christian Partial Reroof Project; Brad Hawkins, Chief Operations Officer (Exhibit 12)
- 13. Discussion/Approval Design Development Drawings and Specifications as prepared by JKS Architecture for South Christian Partial Reroof Project; Brad Hawkins, Chief Operations Officer (Exhibit 13)
- 14. Discussion/Approval 2020-2021 Law Enforcement Agreement between Christian County Public Schools and Christian County Sheriff's Department; Brad Hawkins, Chief Operations Officer (Exhibit 14)
- 15. Discussion/Approval 2020-2021 Law Enforcement Agreement between Christian County Public Schools and the City of Hopkinsville; Brad Hawkins, Chief Operations Officer (Exhibit 15)
- 16. Discussion/Approval Memorandum of Understanding Between Christian County Public Schools and Christian County Health Department for COVID-19 Testing Site; Brad Hawkins, Chief Operations Officer (Exhibit 16)
- 17. Discussion/Approval Resolution Regarding Meeting Protocols for Novel Coronavirus (COVID-19) (Exhibit 17)
- 18. Discussion/Approval Consideration of Cancelling May 7, 2020 and June 4, 2020 Board Meeting/Workshops

## 19. Consent Agenda:

- A) Financial Matters:
  - 1. Approval of Monthly Financial Reports and Authorize Payment of Bills (Exhibit 19.1.1)
  - 2. Other
- B) Approval of Minutes of Approval of Special Board Meeting March 16, 2020; Special Board Meeting March 17, 2020; Minutes of Regular Board Meeting held on March 19, 2020; Minutes of Special Board Meeting held March 24, 2020; Minutes of Special Board Meeting held March 25, 2020 and Minutes of Special Virtual Board Meeting held March 28, 2020 (Exhibit 19.2)
- C) Approval School Related Fund Raiser Request by Christian County High School, Band Boosters, Facebook Non-Profit, April 17 June 30, 2020 (Exhibit 19.3)
- D) Approval School Related Fund Raiser Request by Christian County High School, Band Boosters, Phone Grips and Pop Sockets, April 17 – June 30, 2020 (Exhibit 19.3)
- E) Approval Amendment to the Certified Evaluation Plan (Exhibit 19.3)
- F) Acknowledgment Receipt of Month Eight (8) Attendance (Exhibit 19.3)
- G) Acknowledgement Receipt of Personnel Matters/Reports (Exhibit 19.3)
- H) Establish Next Regular Board Meeting for May 21, 2020, 6:00 P.M. in the Board Room at the Central Office or Virtually Depending on Governor's Order at that time.
- I) Other
- 20. Individual Board Member and Superintendent Comments and Concerns
- 21. Closed Session for the Purpose of Proposed or Pending Litigation KRS 61.810 (1) {c}
- 22. Exit Closed Session
- 23. Adjournment