

Kenton County School District | *It's about ALL kids.*

**THE KENTON COUNTY BOARD OF  
EDUCATION**

1055 EATON DRIVE, FORT WRIGHT, KENTUCKY 41017

TELEPHONE: (859) 344-8888 / FAX: (859) 344-1531

WEBSITE: [www.kenton.kyschools.us](http://www.kenton.kyschools.us)

Dr. Henry Webb, Superintendent of Schools

**KCSD ISSUE PAPER**

**DATE:**

March 3, 2020

**AGENDA ITEM (ACTION ITEM):**

Consider/Approve acceptance of grant 20KY088 from the NRA Foundation for merchandise and monetary awards for use by the archery team to upgrade equipment.

**APPLICABLE BOARD POLICY:**

04.61 to receive gift, donations, or grants valued at \$1,000 or more.

**HISTORY/BACKGROUND:**

Our archery team has doubled in size in the past two years and the equipment will replace existing worn equipment and help to fill the needs of our expanding team.

**FISCAL/BUDGETARY IMPACT:**

Attached list of items are free of charge from the NRA Foundation

**RECOMMENDATION:**


Approval of Scott High School to accept the items in the attached list from the NRA Foundation

**CONTACT PERSON:**

Casey Fisk

  
\_\_\_\_\_  
Principal/Administrator

  
\_\_\_\_\_  
District Administrator

  
\_\_\_\_\_  
Superintendent

Use this form to submit your request to the Superintendent for items to be added to the Board Meeting Agenda.

Principal—complete, print, sign and send to your Director. Director—if approved, sign and put in the Superintendent's mailbox.

**Kenton County Board of Education**

Board Members: Carl Wicklund, Chairperson Karen L. Collins, Vice Chairperson Carla Egan Shannon Herold Jessica Jehn

"The Kenton County Board of Education provides Equal Education & Employment Opportunities."



HELP

## Finished

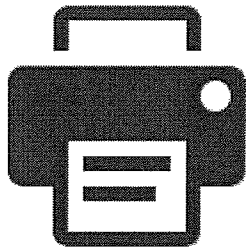
Please review your order, and make sure to print for your records.

### 6 Finished

Organization: Kenton County Board of Education Scott High School

Grant Reference Number: 20KY088

Claimed Date: 03-02-2020



Print >

### Merchandise Award

ITEM DESC.	QTY REQUESTED	QTY AWARDED	STATUS	ADDRESS TYPE
BCY Arrow Curtain (10' x 30')	2	1	Partially Awarded	Standard

ITEM DESC.	QTY REQUESTED	QTY AWARDED	STATUS	ADDRESS TYPE
Genesis Bow Blue, Right-Handed	4	2	Partially Awarded	Standard
Genesis Bow Red, Right-Handed	4	2	Partially Awarded	Standard
Genesis Bow Blue, Left-Handed	2	1	Partially Awarded	Standard
Easton Genesis Arrows 6 Dozen	5	2	Partially Awarded	Standard
Add-on: Recognition Banner 60"x33" (No Year)	1	1	Fully Awarded	Standard

## Monetary Award

ITEM DESC.	AMT REQUESTED	AMT AWARDED	STATUS
10994 Fenadyne 34" Block Target (to match existing targets)	\$870.00	\$435.00	Partially Awarded
60021 Apperson Datalink 1200 Scanner	\$995.00	\$995.00	Fully Awarded

Expected Grant Value: \$3,200.00

**Confirmation Email Address:** robert.kirk@kenton.kyschools.us

---

### Check / Mailing Address

**Name:** Casey Fisk

**Address:** 5400 OLD TAYLOR MILL RD

**State:** KY

**Phone:**

**Business Name:**

**City:** Taylor Mill

**Zip:** 410152239

---

### Standard Shipping

**Name:** Casey Fisk

**Address:** 5400 OLD TAYLOR MILL RD

**State:** KY

**Phone:** 8593563146

**Business Name:** Scott High School

**City:** Taylor Mill

**Zip:** 410152239

---

### Freight Address

**Name:**

**Address:**

**State:**

**Phone:**

**Business Name:**

**City:**

**Zip:**

**Hours of Operation:**

SUN:

MON:

TUE:

WED:

THU:

FRI:

SAT:

---

### FFL

**Organization:**

**Address:**

**State:**

**City:**

**Zip:**

---

## PAYMENT DETAILS

Name on Card:

Card Number:

Card Type:

Card Expiry:

Billing Address:

City:

State:

Zip:



**PRINT**

Please review your order, and make sure to print for your records.

## Progress

1

Award Summary

2

Monetary Award

Monetary Award (Cont'd)

3

Merchandise Award

Shipping Information

Review Shipping

Shipping Payment

4

Recognition

5

Reminder

6 Finished

For questions contact the grant department at 1-800-554-9498 or  
[grantprogram@nrahq.org](mailto:grantprogram@nrahq.org)

© Copyright 2020 National Rifle Association

11250 Waples Mill Road, Fairfax, VA 22030