

**CHRISTIAN COUNTY BOARD OF EDUCATION
BOARD OF EDUCATION MEETING
HOPKINSVILLE, KENTUCKY**

**MINUTES OF BOARD MEETING
MARCH 5, 2020
6:00 P.M.**

SPECIAL BOARD MEETING/WORKSHOP

The Christian County Board of Education met in the Board Room at the Central Office on Glass Avenue on March 5, 2020, 6:00 P.M. for a Special Board Meeting/Workshop.

BOARD MEMBERS PRESENT:

Ms. Linda Keller, Chairperson

Mr. Jeff Moore

Ms. Susan Hayes

Mr. Lindsey Clark

Ms. Mary Ann Gemmill, Superintendent and Board Secretary

Also present: Jack Lackey, Jr., School Board Attorney; Administrators,
Media and Guests

BOARD MEMBERS ABSENT:

Mr. Tom Bell, Vice-Chair

ACTION/ITEMS

RECOGNITIONS:

A) Christian County Middle School Percussion
Ensemble KEMA Performance

CALL TO ORDER

Ms. Keller, Chairperson, called the meeting to order at
6:10 P.M.

**#140 APPROVAL
OF AGENDA**

Motion by Ms. Hayes, second by Mr. Clark, to approve the Board Agenda as presented (a copy of which is attached and the terms of which are incorporated by reference).

Voting yes: Ms. Hayes, Mr. Clark, Mr. Moore,
Ms. Keller

Voting no: NONE

PRESENTATIONS:

SMOKE FREE CAMPUS PRESENTATION

Ben Chandler, President and CEO of Foundation for a Health Kentucky was present to give the Board an overview of the Smoke Free Campus initiative that was implemented in Christian County Public Schools in 2019.

MILITARY CONNECTED STUDENTS

Susie Hartline, Director of Strategic Planning/Federal Programs/Grant Development; Tracey Leath, Interim Director of Strategic Planning/Federal Programs/Grant Development; Melissa Silva and Tayranette Johnson-Williams, Fort Campbell School Liaison Officers presented a PowerPoint presentation to update the Board on Military Connected Students (a copy of which is attached to the board minutes.)

Nine percent (745 students) of Christian County Public Schools is made up of military connected students. The group discussed strengths and challenges for those students. They also made the board aware of how important the impact aid survey is and the challenges to collecting the impact aid data. They are currently brainstorming options for collection of the important data.

STUDER PARENT AND STUDENT SURVEY RESULTS

Mary Ann Gemmill, Superintendent, began the presentation by stating that the District has updated their Scorecard based on the most recent parent survey results and each person would like to give their Scorecard update in their respective departments (a copy of the PowerPoint is attached to the minutes). She also stated the leadership teams maintain a focus on data to identify gaps, take actions and follow through to ensure continuous improvement. Christian County is recognized as a regional leader of continuous improvement and on February 12th, the Studer Education Group invited our team to be guest presenters at the Kentucky Showcase.

Jessica Addison, Interim Chief Instructional Officer, discussed her Scorecard updates in the Student Learning area.

Laura Morris, Chief Administrative Officer, discussed her Scorecard updates in the Staff and Student Support Services area.

Brad Hawkins, Chief Operations Officer, discussed his scorecard updates in the Operations Services area.

Tracey Leath, Interim Director of Strategic Planning, Federal Programs, and Grant Development, stated they are currently awaiting the results of the Student Survey and they will update the board when that information is available.

FACILITIES SHOWCASE: MARTIN LUTHER KING, JR. ELEMENTARY

Mr. Brad Hawkins, Chief Operations Officer, gave the board a PowerPoint facilities showcase on Martin Luther King, Jr. Elementary School (a copy of which is attached to the minutes). Mr. Hawkins reviewed facility rating, capacity, work needed and work completed. They also reviewed upcoming estimated replacement dates of Roof, HVAC and renovations.

**#141 DISCUSSION/
APPROVAL
TO DECLARE
USED BUSES
AS SURPLUS
AND SELL
THEM
THROUGH
KISTA**

Following a presentation by Mike Brumley, Director of Transportation, motion by Mr. Moore, second by Mr. Clark, to approve to Declare Used Buses as Surplus and sell them Through KISTA (a copy of which is attached and the terms of which are incorporated by reference).

Voting Yes: Mr. Moore, Mr. Clark, Ms. Hayes,
Ms. Keller

Voting No: NONE

**#142 DISCUSSION/
APPROVAL
TO SET
2019-2020
GRADUATION
DATE**

Motion by Ms. Hayes, second by Mr. Moore, to set the 2019-2020 Graduation date for Friday, May 22, 2020 (a copy of which is attached and the terms of which are incorporated by reference.)

Voting Yes: Ms. Hayes, Mr. Moore, Mr. Clark,
Ms. Keller

Voting No: NONE

#143 ADJOURN

Motion by Mr. Moore, second by Ms. Hayes, to Adjourn (7:04 P.M.)

Voting yes: Mr. Moore, Ms. Hayes, Mr. Clark,
Ms. Keller

Voting no: NONE

APPROVED CHAIRPERSON _____

APPROVED SECRETARY _____