## WOODFORD COUNTY BOARD OF EDUCATION <br> AGENDA ITEM

ITEM \#: XIII B DATE: March 9, 2020
TOPIC/TITLE: Donation Report
PRESENTER: Scott Hawkins
ORIGIN:
TOPIC PRESENTED FOR INFORMATION ONLY (No board action required.)
$\square$ ACTION REQUESTED AT THIS MEETING
$\square$ ITEM IS ON THE CONSENT AGENDA FOR APPROVAL
$\square$
$\square$
ACTION REQUESTED AT FUTURE MEETING:
BOARD REVIEW REQUIRED BY
$\square$
$\square$
$\square$

$\square$ | STATE OR FEDERAL LAW OR OR REGULATION |
| :--- |
| OTHER: |

## PREVIOUS REVIEW, DISCUSSION OR ACTION:

$\square$ NO PREVIOUS BOARD REVIEW, DISCUSSION OR ACTION PREVIOUS REVIEW OR ACTION
$\square$ DATE:
ACTION:

## BACKGROUND INFORMATION:

As required by Board policy, monthly report on donations.
SUMMARY OF MAJOR ELEMENTS:
Updated list of information for donations since the last Board meeting.

IMPACT ON RESOURCES:
TIMETABLE FOR FURTHER REVIEW OR ACTION:
SUPERINTENDENT'S RECOMMENDATION: Recommended

| DONATION LIST FOR THE 2019-2020 SCHOOL YEAR |  |  |  | APPROVAL |
| :---: | :---: | :---: | :---: | :---: |
| SCHOOL | ORGANIZATION | APPLICANT | DONATION(S) | DATE |
| DISTRICT | DISTRICT | TRACEY FRANCIS | WHEELCHAIR:TRACEY FRANCIS | 7/22/2019 |
| SMS | 5TH GRADE DC TRIP | TIFFANY COOK | MONETARY: MOSAIC CHURCH | 7/22/2019 |
| FRC | FAMILY RESOURCE CENTER | GARET WELLS | 2019-2020 DONATIONS TO INCLUDE, BUT NOT LIMITED TO, MONEY, GIFT | 7/22/2019 |
|  |  |  | CARDS, CLOTHING, SCHOOL SUPPLIES, BOOKS, MISC. ITEMS |  |
| ELEM | JACK JOETT TRIP | PRINCIPALS | MONETARY: W.C. HERITAGE FOR FRONTIER DAY TRANSPORTATION | 8/26/2019 |
| SMS | 5TH GRADE DC TRIP | TIFFANY COOK | MONETARY: KROGERS; B. TRAUGOTT; K.COYLE; JACK KAIN FORD | 8/26/2019 |
| DISTRICT | HALL OF FAME | DISTRICT | MONETARY: CITY OF MIDWAY CLEARNING ACCT; JACK KAIN FORD | 8/26/2019 |
| SMS | 5TH GRADE DC TRIP | TIFFANY COOK | MONETARY: BRAD LACEFIELD INS.; J.SEVIER;AMERICAN AUXILLARY; | 9/23/2019 |
|  |  |  | MORE THAN A BAKERY;TROY PRESBYTERIAN CHURCH;P/C.WADSWORTH; |  |
| WCHS | SOFTBALL | JASON ARNOLD | MONETARY: WC ATHLETIC BOOSTERS | 9/23/2019 |
| WCHS | WCHS | JASON ARNOLD | MONETARY: CLASS OF 1986 IN MEMORY OF MRS. BLAIR | 9/23/2019 |
| WCHS | WCHS STAFF EVENTS | JASON ARNOLD | MONETARY: BALFOUR | 9/23/2019 |
| SH | SAFE HARBOR | L. CULBERTSON | SNACKS FOR STUDENTS: D. SUMERAL | 9/23/2019 |
| DISTRICT | HALL OF FAME | DISTRICT | MONETARY: B.JAMES;D.OSBORNE;R.HARROD;R.ROUSE;M.GARDNER; | 9/23/2019 |
|  |  |  | J.THOMPSON;CITY OF VERSAILLES;W.ROGERS;DON LANE BASKETBALL |  |
|  |  |  | CAMP; A.WILSON;R.GIBSON;T.KITTINGER;B.JACKSON; S.CALVERT; |  |
|  |  |  | J.GAY;M.ROACH;L.BLACKFORD;S.BORDERS;SHOWPLACE REALTY; |  |
|  |  |  | M.ROACH;M.CLEVELAND;S.GIBSON;G.COMBS;N.FOUSER;M.THOMPSON; |  |
|  |  |  | C.DUNCAN;M.YOUNG;J.BARR;M.GAY |  |
| DISTRICT | FAMILY RESOURCE CENTER | GARET WELLS | MONETARY: JOURNEY CHURCH | 9/23/2019 |
| SMS | SIMMONS | TIFFANY COOK | MONETARY: ANONYMOUSE DONOR FOR BOOK FAIR | 10/28/2019 |
| SMS | 5TH GRADE DC TRIP | TIFFANY COOK | MONETARY: C/C STOUT; TOWN/COUNTRY; PAPA JOHNS; KROGERS | 10/28/2019 |
| WCHS | SOCIAL WORKER/STUDENTS | JASON ARNOLD | BACKPACKS: W.C. EXTENSION HOMEMAKERS ASSOCIATION | 10/28/2019 |
| SH | SAFE HARBOR | L. CULBERTSON | DEODORANT/SNACKS: DERRICK SUMERAL/VERS. CHURCH OF CHRIST | 10/28/2019 |
| SH | SAFE HARBOR | L. CULBERTSON | SCHOOL SUPPLIES: W.C. DETENTION CENTER | 10/28/2019 |
| DISTRICT | HALL OF FAME | DISTRICT | MONETARY: BLACKBURN/WARD; CITIZENS COMMERCE; COMMUNITY | 10/28/2019 |
|  |  |  | TRUST BANK; L. GRAY; N.CARTER; S. HARDIN; S. CALVERT; A. WILSON; |  |
|  |  |  | B. CRAIN; D. NOBLE; N. DUNCAN; S. CALVERT; P. CARL; D. DOUGLAS; |  |
|  |  |  | L. CARL; J. BARR; J. GRAVIS; W.C. BOARD OF EDUC.; JACK KAIN FORD; |  |
|  |  |  | J. BARR; D. KING; L. GRAY; S. TIPPETT; LIFEGOALS CORP; M. JACKSON |  |
| DISTRICT | FAMILY RESOURCE CENTER | GARET WELLS | MONETARY: JOURNEY CHURCH | 10/28/2019 |
| DISTRICT | LARRY BLACKFORD SCHOLAR | DISTRICT | MONETARY: N. BLACKFORD; C. HARDIN; L. GARKOVICH; WOODFORD | 10/28/2019 |
|  |  |  | FAMILY CHIROPRACTIC; A. WILHOIT; F. GIBSON; T. DAVIS; S. THURMAN |  |
|  |  |  | B. JACKSON; M. CASTLE; S. BROWN; M. TRENT; K. TAYLOR; K. CROOK; |  |
|  |  |  | A. ATKINS; M. ROACH; V. BUCKNER; R. KIRTLEY |  |
| WCHS | WCHS | JASON ARNOLD | MONETARY: PTO | 11/18/2019 |
| WCHS | COMMUNITY ACTIVISM | JASON ARNOLD | MONETARY: MIDWAY FALL FESTIVAL | 11/18/2019 |
| DISTRICT | HALL OF FAME | DISTRICT | MONETARY: GTLEX MANAGEMENT LLC; JACK KAIN FORD | 11/18/2019 |
| DISTRICT | LARRY BLACKFORD SCHOLAR | DISTRICT | MONETARY: W.CAMPBELL; S.MEADE; P.WHITE; L.SMITH | 11/18/2019 |
| HTOWN | WCHS FOOD DRIVE | ELAINE KAISER | CANNED GOODS/NON-PERISHABLE ITEMS | 12/16/2019 |
| NSIDE | NEGATIVE LUNCH ACCOUNTS | COURTNEY QUIRE | MONETARY: JUDY MORGAN | 12/16/2019 |
| NSIDE | COUNSELING ROOM | RYAN ASHER | MONETARY: MIDWAY CHRISTIAN CHURCH | 12/16/2019 |


| $12 / 16 / 2019$ |
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| APPROVAL |
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| SCHOOL | ORGANIZATION | APPLICANT | DONATION(S) | DATE |
| DISTRICT | WCPS INFO PACKET | ELAINE BAILEY | MONETARY: KENTUCKY BANK | $2 / 24 / 2020$ |
| DISTRICT | LARRY BLACKFORD SCHOLAR AMY SMITH | MONETARY: M. LEWIS; K/J KAY | $2 / 24 / 2020$ |  |

