

**WOODFORD COUNTY BOARD OF EDUCATION
AGENDA ITEM**

ITEM #: XJ **DATE:** March 12, 2020

TOPIC/TITLE: BG 4 for Southside Cafeteria/Kitchen Addition BG 18-329

PRESENTER: Amy M. Smith 

ORIGIN:

- ☐ TOPIC PRESENTED FOR INFORMATION ONLY (No board action required.)
- ☒ ACTION REQUESTED AT THIS MEETING
- ☐ ITEM IS ON THE CONSENT AGENDA FOR APPROVAL
- ☐ ACTION REQUESTED AT FUTURE MEETING: (DATE)
- ☐ BOARD REVIEW REQUIRED BY

- ☒ STATE OR FEDERAL LAW OR REGULATION
- ☐ BOARD OF EDUCATION POLICY
- ☐ OTHER:

PREVIOUS REVIEW, DISCUSSION OR ACTION:

- ☒ NO PREVIOUS BOARD REVIEW, DISCUSSION OR ACTION
- ☐ PREVIOUS REVIEW OR ACTION

- ☐ DATE:
- ☐ ACTION:

BACKGROUND INFORMATION:

Board action is required to approve all construction documents.

SUMMARY OF MAJOR ELEMENTS:

Board approval is requested for the BG 4 Contract Closeout Form related to the Southside Cafeteria/Kitchen Addition BG 18-329

IMPACT ON RESOURCES: NA

TIMETABLE FOR FURTHER REVIEW OR ACTION: NA

SUPERINTENDENT'S RECOMMENDATION: ☒ Recommended ☐ Not Recommended



FACPAC BG4 Form (Ref# 28792)

Form Status: Saved

Project: Southside ES Cafeteria/Kitchen Addition

BG Number: 18-329

District: Woodford County (601)

Status: Active

Phase: Site Acquisition (View Checklist)

Contract: DK Constructors, 0001, General Construction

Type: General Contractor

Proposed

Project Construction Cost

Original Contract Amount	\$990,941.00
Net Total of Change Orders to Contract	\$29,664.00
Original Purchase Order Total	\$44,059.00
Net Total of Change Orders to Purchase Orders	\$19,402.37
Total Cost of Construction	\$1,084,066.37

Verification of Required Approvals by Other Regulatory Agencies

Office of Housing, Buildings, and Construction

Certificate Of Occupancy Date	7/23/2019
Plumbing Certificate Date	7/22/2019
Electrical Certificate Date	7/22/2019
Fire Alarm Certificate Date	7/22/2019
Sprinkler Certificate Date	7/16/2019
Boiler Certificate Date	
Range Hood Suppression Date	
Verification of Approval - Other	
Verification of Approval - Other Date	

Natural Resources and Environmental Protection Cabinet

Sewage Disposal Certificate Date	
Natural Resources & Environmental Protection Cabinet - Other	
Natural Resources & Environmental Protection Cabinet - Other Date	

Close Out

Punch List Completed Date	3/2/2020
Record Drawings Completed Date	8/12/2019
	9/24/2019

Warranty & Guarantees Information

Provided Date

Owner Training on Systems Date 8/7/2019

Verification of Payment of Debts and 9/24/2019

Claims to Date

Close Out - Other

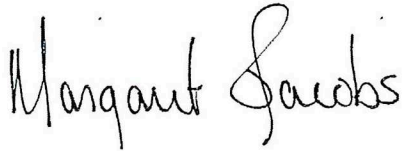
Close Out - Other Date

BG4 Date 3/5/2020

BG4 Board Order Date

BG4 Signature Page (Online Form Ref# 28792)

The work performed under this contract has been reviewed and found to be substantially complete, according to the plans and specifications approved by the Kentucky Department of Education.



Architect

March 5, 2020

Date

Engineer

Date

Contractor / Construction Manager

Date

Local Board of Education Designee

Date