ALLEN COUNTY PRIMARY CENTER

General Ledger Report

| From Date: | 2/1/2020 | Financial Report | From Acct: | 1 |
|------------|------------|-------------------|------------|--------|
| To Date: | 02/29/2020 | | To Acct: | 999999 |
| | | Activity Accounts | | |
| Annt Annon | nt Name | | | |

| Acct | Account Name | Beg. Bal. | Recpt / JV | Disb / JV | Transfers | End. Bal. | YTD Payables | Work Bal |
|------|-------------------------------|-------------|------------|--------------|-----------|-------------|--------------|-------------|
| 100 | General fund | \$50,023.42 | \$95.04 | \$(32.34) | \$0.00 | \$50,086.12 | \$0.00 | \$50,086.12 |
| 200 | Art Club | \$1,704.54 | \$0.00 | \$0.00 | \$0.00 | \$1,704.54 | \$0.00 | \$1,704.54 |
| 300 | Chorus | \$1,583.37 | \$0.00 | \$0.00 | \$0.00 | \$1,583.37 | \$0.00 | \$1,583.37 |
| 400 | Gifted/Talented | \$1,514.44 | \$0.00 | \$0.00 | \$0.00 | \$1,514.44 | \$0.00 | \$1,514.44 |
| 500 | PBIS | \$487.26 | \$200.00 | \$(50.00) | \$0.00 | \$637.26 | \$0.00 | \$637.26 |
| 550 | Pre School | \$0.55 | \$0.00 | \$0.00 | \$0.00 | \$0.55 | \$0.00 | \$0.55 |
| 600 | STLP | \$1,315.55 | \$88.00 | \$(81.40) | \$0.00 | \$1,322.15 | \$0.00 | \$1,322.15 |
| 700 | Teacher Fund | \$543.51 | \$593.51 | \$0.00 | \$0.00 | \$1,137.02 | \$0.00 | \$1,137.02 |
| 800 | FCA Fund | \$27.25 | \$0.00 | \$0.00 | \$0.00 | \$27.25 | \$0.00 | \$27.25 |
| 900 | Scholastic Book | \$169.85 | \$0.00 | \$0.00 | \$0.00 | \$169.85 | \$0.00 | \$169.85 |
| 910 | Science Club | \$0.00 | \$3,174.00 | \$(2,425.04) | \$0.00 | \$748.96 | \$0.00 | \$748.96 |
| | Activity Accounts Grand Total | \$57,369.74 | \$4,150.55 | \$(2,588.78) | \$0.00 | \$58,931.51 | \$0.00 | \$58,931.51 |

GL Accounts

| GL | Acct | Begin Bal | Recpt / JV | Disb / JV | Transfers | End Bal | YTD Payables | Work Bal |
|-----|----------------------------|-------------|------------|--------------|--------------|-------------|--------------|-------------|
| 990 | Petty Cash | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 991 | Cash on Hand | \$0.00 | \$4,055.51 | \$0.00 | \$(4,055.51) | \$0.00 | \$0.00 | \$0.00 |
| 992 | Checking | \$57,369.74 | \$95.04 | \$(2,588.78) | \$4,055.51 | \$58,931.51 | \$0.00 | \$58,931.51 |
| | General Ledger Grand Total | \$57,369.74 | \$4,150.55 | \$(2,588.78) | \$0.00 | \$58,931.51 | \$0.00 | \$58.931.51 |

I have reviewed the above ledger report and attached reports for the current month. I find them accurate and complete to the best of my knowledge.

Bookkeeper: Delia Delia Date: 3 / 6 / 2026

Principal: Date: 3 / 6 / 2020

ALLEN COUNTY INTERMEDIATE CENTER

General Ledger Report

From Date: 2/1/2020 To Date: 02/29/2020 Financial Report
FEBRUARY 2020
Activity Accounts

From Acct: 1
To Acct: 999999

| Acct | Account Name | Beg. Bal. | Recpt / JV | Disb / JV | Transfers | End. Bal. | YTD Payables | Work Bal |
|------|-------------------------------|-------------|------------|--------------|-----------|-------------|--------------|-------------|
| 101 | STUDENT GENERAL | \$23,136.85 | \$188.18 | \$0.00 | \$0.00 | \$23,325.03 | \$0.00 | \$23,325.03 |
| 102 | STAFF | \$1,119.32 | \$756.83 | \$0.00 | \$0.00 | \$1,876.15 | \$0.00 | \$1,876.15 |
| 103 | BETA | \$2,545.61 | \$545.00 | \$(2,217.41) | \$0.00 | \$873.20 | \$0.00 | \$873.20 |
| 104 | STLP | \$5,214.18 | \$405.00 | \$(256.00) | \$0.00 | \$5,363.18 | \$0.00 | \$5,363.18 |
| 106 | MUSIC | \$3,379.78 | \$30.00 | \$(2,050.35) | \$0.00 | \$1,359.43 | \$0.00 | \$1,359.43 |
| 107 | ARCHERY | \$6,598.92 | \$766.00 | \$(3,983.00) | \$0.00 | \$3,381.92 | \$0.00 | \$3,381.92 |
| 108 | LIBRARY | \$4,271.16 | \$0.00 | \$(885.99) | \$0.00 | \$3,385.17 | \$0.00 | \$3,385.17 |
| 110 | RUNNING CLUB | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 111 | YEARBOOK | \$8,839.28 | \$0.00 | \$0.00 | \$0.00 | \$8,839.28 | \$0.00 | \$8,839.28 |
| 112 | LEADER IN ME | \$44.14 | \$0.00 | \$0.00 | \$0.00 | \$44.14 | \$0.00 | \$44.14 |
| 113 | FCA | \$347.86 | \$0.00 | \$0.00 | \$0.00 | \$347.86 | \$0.00 | \$347.86 |
| 114 | ART | \$1,419.82 | \$0.00 | \$(88.97) | \$0.00 | \$1,330.85 | \$0.00 | \$1,330.85 |
| 115 | CROSS COUNTRY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 116 | MSD | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 117 | District SWEEP | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | Activity Accounts Grand Total | \$56,916.92 | \$2,691.01 | \$(9,481.72) | \$0.00 | \$50,126.21 | \$0.00 | \$50,126.21 |

GL Accounts

| GL | Acct | Begin Bal | Recpt / JV | Disb / JV | Transfers | End Bal | YTD Payables | Work Bal |
|-----|----------------------------|-------------|------------|--------------|--------------|-------------|--------------|-------------|
| 991 | Cash on Hand | \$0.00 | \$2,602.83 | \$0.00 | \$(2,602.83) | \$0.00 | \$0.00 | \$0.00 |
| 992 | Checking | \$56,916.92 | \$88.18 | \$(9,481.72) | \$2,602.83 | \$50,126.21 | \$0.00 | \$50,126.21 |
| | General Ledger Grand Total | \$56,916.92 | \$2,691.01 | \$(9,481.72) | \$0.00 | \$50,126.21 | \$0.00 | \$50,126.21 |

I have reviewed the above ledger report and attached reports for the current month. I find them accurate and complete to the best of my knowledge.

Bookkeeper: Principal: ___ ____ Date: 3/3/2000

JAMES E. BAZZELL MIDDLE SCHOOL

General Ledger Report

From Date: 2/1/2020 To Date: 02/29/2020 Financial Report
February 2020
Activity Accounts

From Acct: 1
To Acct: 999999

| Acct | Account Name | Beg. Bal. | Recpt / JV | Disb / JV | Transfers | End. Bal. | YTD Payables | Work Bal |
|------|-------------------------------|--------------|------------|--------------|------------|--------------|--------------|--------------|
| 101 | Academie Team | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 102 | Yearbook | \$499.14 | \$0.00 | \$0.00 | \$0.00 | \$499.14 | \$0.00 | \$499.14 |
| 103 | Art | \$79.76 | \$0.00 | \$0.00 | \$0.00 | \$79.76 | \$0.00 | \$79.76 |
| 104 | General Athletics | \$17,073,10 | \$1,036.00 | \$(225.00) | \$0.00 | \$17,884.10 | \$0.00 | \$17,884.10 |
| 105 | Baseball | \$4,533.15 | \$0.00 | \$0.00 | \$0.00 | \$4,533.15 | \$0.00 | \$4,533.15 |
| 106 | Boys Basketball | \$4,331.47 | \$200.00 | \$0.00 | \$0.00 | \$4,531,47 | \$0.00 | \$4,531.47 |
| 107 | Volleyball | \$3,201.52 | \$240.00 | S(295.00) | \$0.00 | \$3,146.52 | \$0.00 | \$3,146.52 |
| 108 | Girls Basketball | \$2,596.23 | \$0.00 | \$0.00 | \$0.00 | \$2,596,23 | \$0.00 | \$2,596.23 |
| 109 | Band | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 110 | Beta | \$8,620.08 | \$3,678.00 | \$(2,535.57) | \$0.00 | \$9,762.51 | \$0.00 | \$9,762.51 |
| 111 | Chorus | \$1,223.84 | \$375.00 | \$(727.49) | \$0.00 | \$871.35 | \$0.00 | \$871.35 |
| 112 | Faculty Concessions | \$1,495.51 | \$467.79 | \$(38.29) | \$0.00 | \$1,925.01 | \$0.00 | \$1,925.01 |
| 113 | EVID | \$395.16 | \$0.00 | \$0.00 | \$0.00 | \$395.16 | \$0.00 | \$395.16 |
| 114 | General Fund | \$26,084.70 | \$239.26 | \$(2,850.00) | \$18.99 | \$23,492.95 | \$0.00 | \$23,492.95 |
| 115 | Library | \$2,040.74 | \$0.00 | \$0.00 | \$84.99 | \$2,125.73 | \$0.00 | \$2,125.73 |
| 116 | Renaissance | \$3,169.38 | \$305.50 | \$(12.00) | \$0.00 | \$3,462,88 | \$0.00 | \$3,462.88 |
| 117 | STLP | \$1,023.51 | \$0.00 | \$0.00 | \$0.00 | \$1,023.51 | \$0.00 | \$1,023.51 |
| 118 | Science Olympiad | \$2,487.27 | \$170.00 | \$(532.24) | (\$103.98) | \$2,021.05 | \$0.00 | \$2,021.05 |
| 119 | Special Olympies | \$10,774.76 | \$850.33 | \$0.00 | \$0.00 | \$11,625.09 | \$0.00 | \$11,625.09 |
| 120 | Store | \$345.61 | \$0.00 | \$0.00 | \$0.00 | \$345.61 | \$0.00 | \$345.61 |
| 121 | Student Council | \$1,556.10 | \$0.00 | \$0.00 | \$0.00 | \$1,556.10 | \$0.00 | \$1,556.10 |
| 122 | Cheerleader | \$1,070.10 | \$0.00 | \$0.00 | \$0.00 | \$1,070,10 | \$0.00 | \$1,070.10 |
| 123 | Football | \$3,495.48 | \$0.00 | \$0.00 | \$0.00 | \$3,495.48 | \$0.00 | \$3,495,48 |
| 124 | Softball | \$3,387.25 | \$0.00 | \$0.00 | \$0.00 | \$3,387.25 | \$0.00 | \$3,387.25 |
| 126 | Contingency Fund | \$40,185.35 | \$0.00 | \$0.00 | \$0.00 | \$40,185.35 | \$0.00 | \$40,185,35 |
| 127 | Soccer | \$1,368.60 | \$0.00 | \$0.00 | \$0.00 | \$1,368.60 | \$0.00 | \$1,368.60 |
| 128 | Archery | \$3,889.77 | \$558.50 | \$(1,420.00) | \$0.00 | \$3,028.27 | \$0.00 | \$3,028.27 |
| 129 | Start up-Athletics | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 130 | DAF Instruction Sweep | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | Activity Accounts Grand Total | \$144,927.58 | \$8,120.38 | \$(8,635,59) | \$0.00 | \$144,412.37 | \$0.00 | \$144,412.37 |

GL Accounts

| GL | Acct | Begin Bal | Recpt / JV | Disb / JV | Transfers | End Bal | YTD Payables | Work Bal |
|-----|----------------------------|--------------|------------|--------------|--------------|--------------|--------------|--------------|
| 990 | Peny Cash | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 991 | Cash on Hand | \$0.00 | \$7,881.12 | \$0.00 | \$(7,881.12) | \$0.00 | \$0.00 | \$0.00 |
| 992 | Checking | \$144,927.58 | \$239.26 | \$(8,635.59) | \$7,881.12 | \$144,412.37 | \$0.00 | \$144,412.37 |
| | General Ledger Grand Total | \$144,927.58 | \$8,120.38 | \$(8,635.59) | \$0.00 | \$144,412.37 | \$0.00 | \$144,412,37 |

I have reviewed the above ledger report and attached reports for the current month. I find them accurate and complete to the best of my

knowledge.

Bookkeepe
Principal:

Date: 3 | 02 | 20 Date: 3 | 4 | 2020

ALLEN COUNTY - SCOTTSVILLE HIGH

General Ledger Report

From Date: 2/1/2020 To Date: 02/29/2020

Financial Report Month Ending February 2020 Activity Accounts

From Acct: 1
To Acct: 999999

| | | | Acti | ivity Accounts | | | | |
|------|---------------------------|-------------|-------------|----------------|-----------|-------------|--------------|-------------|
| Acct | Account Name | Beg. Bal. | Recpt / JV | Disb / JV | Transfers | End. Bal. | YTD Payables | Work Bal |
| 101 | General | \$40,305.90 | \$446.92 | \$(25.00) | \$0.00 | \$40,727.82 | \$0.00 | \$40,727.82 |
| 102 | Boys Basketball | \$6,521.34 | \$1,834.62 | \$(525.00) | \$0.00 | \$7,830.96 | \$0.00 | \$7,830.96 |
| 103 | Girls Basketball | \$4,482.50 | \$2,054.63 | \$(110.00) | \$0.00 | \$6,427.13 | \$0.00 | \$6,427.13 |
| 104 | Football | \$21,747.07 | \$0.00 | \$0.00 | \$0.00 | \$21,747.07 | \$0.00 | \$21,747.07 |
| 105 | Baseball | \$1,123.05 | \$0.00 | \$0.00 | \$0.00 | \$1,123.05 | \$0.00 | \$1,123.05 |
| 107 | Annual | \$30,511.22 | \$190.00 | \$0.00 | \$0.00 | \$30,701.22 | \$0.00 | \$30,701.22 |
| 109 | Academic Team | \$158.40 | \$0.00 | \$0.00 | \$0.00 | \$158.40 | \$0.00 | \$158.40 |
| 111 | Beta | \$7,103.52 | \$0.00 | \$(833.89) | \$0.00 | \$6,269.63 | \$0.00 | \$6,269.63 |
| 112 | Black Heritage | \$669.62 | \$0.00 | \$0.00 | \$0.00 | \$669.62 | \$0.00 | \$669.62 |
| 113 | Cheerleaders | \$483.77 | \$0.00 | \$0.00 | \$0.00 | \$483.77 | \$0.00 | \$483.77 |
| 115 | Chorus | \$784.90 | \$25.00 | \$0.00 | \$0.00 | \$809.90 | \$0.00 | \$809.90 |
| 116 | Co-Ed-Y | \$253.51 | \$0.00 | \$0.00 | \$0.00 | \$253.51 | \$0.00 | \$253.51 |
| 119 | English | \$960.00 | \$50.00 | \$0.00 | \$0.00 | \$1,010.00 | \$0.00 | \$1,010.00 |
| 120 | Faculty Concession | \$135.07 | \$467.67 | \$0.00 | \$0.00 | \$602.74 | \$0.00 | \$602.74 |
| 121 | FFA | \$23,741.26 | \$5,499.00 | \$(1,467.00) | \$0.00 | \$27,773.26 | \$0.00 | \$27,773.26 |
| 122 | FCCLA | \$4,466.08 | \$257.00 | \$(69.86) | \$0.00 | \$4,653.22 | \$0.00 | \$4,653.22 |
| 125 | Family & Consumer Science | \$1,925.04 | \$185.50 | \$(62.88) | \$0.00 | \$2,047.66 | \$0.00 | \$2,047.66 |
| 129 | Library | \$1,599.11 | \$0.00 | \$0.00 | \$0.00 | \$1,599.11 | \$0.00 | \$1,599.11 |
| 131 | Math | \$0.40 | \$0.00 | \$0.00 | \$0.00 | \$0.40 | \$0.00 | \$0.40 |
| 132 | Pep Club | \$2,578.97 | \$0.00 | \$0.00 | \$0.00 | \$2,578.97 | \$0.00 | \$2,578.97 |
| 134 | Prom | \$19,248.26 | \$0.00 | \$0.00 | \$0.00 | \$19,248.26 | \$0.00 | \$19,248.26 |
| 135 | Retailing | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 137 | Science | \$1,737.68 | \$0.00 | \$0.00 | \$0.00 | \$1,737.68 | \$0.00 | \$1,737.68 |
| 138 | Seniors | \$530.00 | \$10.00 | \$0.00 | \$0.00 | \$540.00 | \$0.00 | \$540.00 |
| 139 | Social Studies | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 141 | Spanish Club | \$872.33 | \$0.00 | \$(836.00) | \$0.00 | \$36.33 | \$0.00 | \$36.33 |
| 142 | Spanish | \$88.49 | \$0.00 | \$0.00 | \$0.00 | \$88.49 | \$0.00 | \$88.49 |
| 143 | Student Council | \$443.93 | \$0.00 | \$0.00 | \$0.00 | \$443.93 | \$0.00 | \$443.93 |
| 145 | Special Education | \$28.88 | \$0.00 | \$0.00 | \$0.00 | \$28.88 | \$0.00 | \$28.88 |
| 146 | Track | \$801.43 | \$0.00 | \$0.00 | \$0.00 | \$801.43 | \$0.00 | \$801.43 |
| 147 | Drivers Educaion | \$176.44 | \$0.00 | \$0.00 | \$0.00 | \$176.44 | \$0.00 | \$176.44 |
| 150 | Cross Country | \$415.96 | \$0.00 | \$0.00 | \$0.00 | \$415.96 | \$0.00 | \$415.96 |
| 151 | FCA | \$2,375.15 | \$60.00 | \$(89.40) | \$0.00 | \$2,345.75 | \$0.00 | \$2,345.75 |
| 152 | Youth Service | \$147.18 | \$0.00 | \$0.00 | \$0.00 | \$147.18 | \$0.00 | \$147.18 |
| 153 | Softball | \$2,831.91 | \$0.00 | \$0.00 | \$0.00 | \$2,831.91 | \$0.00 | \$2,831.91 |
| 154 | Golf | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 155 | Tennis | \$1,814.37 | \$200.00 | \$(355.20) | \$0.00 | \$1,659.17 | \$0.00 | \$1,659.17 |
| 156 | Literary Club | \$2,432.34 | \$0.00 | \$0.00 | \$0.00 | \$2,432.34 | \$0.00 | \$2,432.34 |
| 157 | Health/PE | \$2.11 | \$0.00 | \$0.00 | \$0.00 | \$2.11 | \$0.00 | \$2.11 |
| 158 | Regional Tournament | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 159 | Student Concessions | \$12,591.96 | \$570.39 | \$0.00 | \$0.00 | \$13,162.35 | \$0.00 | \$13,162.35 |
| 163 | District Tournament | \$0.00 | \$13,902.00 | \$(1,078.36) | \$0.00 | \$12,823.64 | \$0.00 | \$12,823.64 |
| 167 | Art Club | \$15.28 | \$0.00 | \$0.00 | \$0.00 | \$15.28 | \$0.00 | \$15.28 |
| 171 | Humanities | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 173 | Patriot Pride | \$4,747.84 | \$0.00 | \$0.00 | \$0.00 | \$4,747.84 | \$0.00 | \$4,747.84 |
| 174 | Athletic Hold Money | (\$400.00) | \$0.00 | \$0.00 | \$0.00 | (\$400.00) | \$0.00 | \$(400.00) |
| 175 | Volleyball | (\$99.04) | \$0.00 | \$0.00 | \$0.00 | (\$99.04) | \$0.00 | \$(99.04) |
| 177 | Athletic Director | \$2,859.43 | \$0.00 | \$0.00 | \$0.00 | \$2,859.43 | \$0.00 | \$2,859.43 |
| 178 | Guidance | \$1,914.58 | \$0.00 | \$0.00 | \$0.00 | \$1,914.58 | \$0.00 | \$1,914.58 |
| 179 | Newspaper | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 181 | History Club | \$514.24 | \$130.00 | \$0.00 | \$0.00 | \$644.24 | \$0.00 | \$644.24 |

ALLEN COUNTY - SCOTTSVILLE HIGH

General Ledger Report

From Date: 2/1/2020 To Date: 02/29/2020

Financial Report Month Ending February 2020 Activity Accounts

From Acct: 1

To Acct: 999999

| | | Activity Accounts | | | | | | | |
|------|-------------------------------|-------------------|-------------|--------------|-----------|--------------|--------------|--------------|--|
| Acct | Account Name | Beg. Bal. | Recpt / JV | Disb / JV | Transfers | End. Bal. | YTD Payables | Work Bal | |
| 183 | Associate Athletics | \$8,714.19 | \$1,000.00 | \$(1,370.75) | \$0.00 | \$8,343.44 | \$0.00 | \$8,343.44 | |
| 185 | Drama | \$7,795.20 | \$0.00 | \$0.00 | \$0.00 | \$7,795.20 | \$0.00 | \$7,795.20 | |
| 187 | Science Olympiad | \$151.42 | \$0.00 | \$0.00 | \$0.00 | \$151.42 | \$0.00 | \$151.42 | |
| 191 | Faculty Flower Fund | \$129.60 | \$0.00 | \$0.00 | \$0.00 | \$129.60 | \$0.00 | \$129.60 | |
| 193 | Swim | \$1,461.50 | \$0.00 | \$0.00 | \$0.00 | \$1,461.50 | \$0.00 | \$1,461.50 | |
| 195 | ROTC | \$4,682.56 | \$75.00 | \$(268.00) | \$0.00 | \$4,489.56 | \$0.00 | \$4,489.56 | |
| 197 | Fishing Team | \$1,104.84 | \$0.00 | \$0.00 | \$0.00 | \$1,104.84 | \$0.00 | \$1,104.84 | |
| 198 | Greenhouse/Floral | \$11,446.68 | \$2,646.00 | \$(486.83) | \$0.00 | \$13,605.85 | \$0.00 | \$13,605.85 | |
| 199 | Ag. Shop | \$4,167.23 | \$1,571.00 | \$(592.64) | \$0.00 | \$5,145.59 | \$0.00 | \$5,145.59 | |
| 200 | Fashion Press | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 201 | Musical/Performing Arts | \$10,505.95 | \$525.00 | \$0.00 | \$0.00 | \$11,030.95 | \$0.00 | \$11,030.95 | |
| 202 | Fishing Club | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 203 | Travel Club | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 204 | Culinary Cafe' | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 205 | Soccer | \$1,271.74 | \$0.00 | \$0.00 | \$0.00 | \$1,271.74 | \$0.00 | \$1,271.74 | |
| 206 | Art Department | \$64.98 | \$0.00 | \$0.00 | \$0.00 | \$64.98 | \$0.00 | \$64.98 | |
| 207 | Boys Golf | \$1,032.52 | \$0.00 | \$(282.00) | \$0.00 | \$750.52 | \$0.00 | \$750.52 | |
| 208 | Girls Golf | \$320.32 | \$0.00 | \$0.00 | \$0.00 | \$320.32 | \$0.00 | \$320.32 | |
| 209 | Archery Club | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 210 | Asian Culture club | \$84.49 | \$0.00 | \$0.00 | \$0.00 | \$84.49 | \$0.00 | \$84.49 | |
| 211 | Environmental Club | \$15.27 | \$0.00 | \$0.00 | \$0.00 | \$15.27 | \$0.00 | \$15.27 | |
| 212 | Tabletop Gaming Society | \$115.00 | \$0.00 | \$0.00 | \$0.00 | \$115.00 | \$0.00 | \$115.00 | |
| 213 | DAF Instruction-Sweep | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 214 | DAF Athletics-Sweep | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 215 | DAF Library-Sweep | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| | Activity Accounts Grand Total | \$258,704.97 | \$31,699.73 | \$(8,452.81) | \$0.00 | \$281,951.89 | \$0.00 | \$281,951.89 | |

GL Accounts

| GL | Acct | Begin Bal | Recpt / JV | Disb / JV | Transfers | End Bal | YTD Payables | Work Bal |
|-----|----------------------------|--------------|-------------|--------------|---------------|--------------|--------------|--------------|
| 990 | Petty Cash | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 991 | Cash on Hand | \$0.00 | \$31,277.81 | \$0.00 | \$(31,277.81) | \$0.00 | \$0.00 | \$0.00 |
| 992 | Checking | \$258,704.97 | \$421.92 | \$(8,452.81) | \$31,277.81 | \$281,951.89 | \$0.00 | \$281,951.89 |
| 993 | Savings | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 994 | Investments | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | General Ledger Grand Total | \$258,704.97 | \$31,699.73 | \$(8,452.81) | \$0.00 | \$281,951.89 | \$0.00 | \$281,951.89 |

I have reviewed the above ledger report and attached reports for the current month. I find them accurate and complete to the best of my knowledge.

Bookkeeper: Mir hun January

Date: 3 | 11 | 2020

ALLEN COUNTY CAREER & TECHNICAL CENTER School Activity Fund Financial Report

February

From Date:

2/1/2020

To Date:

02/29/2020

| | Grand Total: | \$37,507.70 | \$9,843.24 | \$(4,845.92) | \$0.00 | \$0.00 | \$42,505.02 |
|------|--------------------------------------|---------------------------------|---------------------------------|-------------------------------------|-------------------------|-------------------------|-----------------------------------|
| 113 | PATRIOT DESIGNS Group Total: | \$69.00 \$69.00 | \$0.00 \$0.00 | \$ 0.00 \$ 0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$69.00 \$69.00 |
| 112 | WELDING Group Total: | \$6,183.76 \$6,183.76 | \$0.00 \$0.00 | \$ 0.00 \$ 0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$6,183.76 \$6,183.76 |
| 111 | FACULTY CONCESSION Group Total: | \$595.24 \$595.24 | \$24.21 \$24.21 | \$ 0.00 \$ 0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$619.45 \$619.45 |
| 110 | STUDENT CONCESSIOI Group Total: | \$2,047.03 \$2,047.03 | \$116.80 \$116.80 | \$(82.78) \$(82.78) | \$0.00 \$0.00 | \$0.00 \$0.00 | \$2,081.05 \$2,081.05 |
| 109 | SKILLS USA Group Total: | \$483.87 \$483.87 | \$150.00 \$150.00 | \$(487.15) \$(487.15) | \$0.00 \$0.00 | \$0.00 \$0.00 | \$146.72 \$146.72 |
| 108 | PATRIOT PRINTING PRI Group Total: | \$4,905.48 \$4,905.48 | \$85.00 \$85.00 | \$ 0.00 \$ 0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$4,990.48 \$4,990.48 |
| 107 | INDUSTRIAL MAINTENA Group Total: | \$770.10 \$770.10 | \$0.00 \$0.00 | \$ 0.00 \$ 0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$770.10 \$770.10 |
| 106 | HOSA Group Total: | \$1,057.82 \$1,057.82 | \$0.00 \$0.00 | \$ 0.00 \$ 0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$1,057.82 \$1,057.82 |
| 105 | GENERAL FUND Group Total: | \$5,103.01 \$5,103.01 | \$67.23 \$67.23 | \$ 0.00 \$ 0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$5,170.24 \$5,170.24 |
| 104 | FBLA Group Total: | \$2,261.99 \$2,261.99 | \$25.00 \$25.00 | \$ 0.00 \$ 0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$2,286.99 \$2,286.99 |
| 103 | DRAFTING Group Total: | \$2,211.26 \$2,211.26 | \$40.00 \$40.00 | \$(265.83) \$(265.83) | \$0.00 \$0.00 | \$0.00 \$0.00 | \$1,985.43 \$1,985.43 |
| 102 | DECA Group Total: | \$6,799.73 \$6,799.73 | \$9,040.00 \$9,040.00 | \$(4,010.16) \$(4,010.16) | \$0.00 \$0.00 | \$0.00 \$0.00 | \$11,829.57 \$11,829.57 |
| 101 | AUTO MECHANICS Group Total: | \$5,019.41 \$5,019.41 | \$295.00 \$295.00 | \$ 0.00 \$ 0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$5,314.41 \$5,314.41 |
| Acct | Activity Account | Beg. Bal. | Recpt/JV | Disb/JV | Transfer In | Transfer Out | End. Bal. |

I have reviewed the above ledger report and attached reports for the current month. I find them accurate and complete to the best of my knowledge.

Bookkeeper:

Elena Dunn Date: 3 15 12020

Date: 315 12020