

# Henderson County Board of Education



## Paid Warrant Report in Payment Amount Sequence

---

For Payments made between: February 19, 2020 and March 16, 2020

## Paid Warrant Report in Payment Amount Sequence

| Warrant                                      | Check Date | Check Number | Invoice Number | Invoice Description                  | Payment Amounts     |
|----------------------------------------------|------------|--------------|----------------|--------------------------------------|---------------------|
| <b>INDEPENDENCE BANK</b>                     |            |              |                |                                      | <b>\$689,213.42</b> |
| 2008WIRE                                     |            | 93054        | 68739          | FEDERAL TAXES 2/25/20 PAYROLL        | 207,720.01          |
| 2008WIRE                                     |            | 93055        | 68740          | FICA/MEDICARE TAXES 2/25/20 PAYROLL  | 74,231.06           |
| 2009/JMW                                     |            | 191181       | 68766          | HEND CO SCHOOL DIST FIN SER 2013     | 17,153.75           |
| 2009/JMW                                     |            | 191181       | 68767          | HEND CO SCHOOL DIST FIN SER 2016     | 167,955.33          |
| 2009/JMW                                     |            | 191181       | 68768          | HEND CO SCHOOL DIST FIN SER 2018     | 41,071.88           |
| 2009wir                                      |            | 93059        | 68871          | FEDERAL TAXES 3/10/20 PAYROLL        | 52,685.65           |
| 2009wir                                      |            | 93060        | 68872          | FICA/MEDICARE 3/10/20 PAYROLL        | 128,395.74          |
| <b>KY STATE TREAS-TCHR RET</b>               |            |              |                |                                      | <b>\$482,073.38</b> |
| 2008slwi                                     |            | 11289        | 68736          | KTRS 2/25/20 CERTIFIED PAYROLL       | 458,202.27          |
| 2009slwi                                     |            | 11290        | 68866          | KTRS CLASSIFIED PAYROLL 3/10/20      | 23,759.46           |
| 2009slwi                                     |            | 11291        | 68867          | KTRS SPECIAL PAYROLL 3/10/20         | 111.65              |
| <b>KENTUCKY RETIREMENT SYSTEMS</b>           |            |              |                |                                      | <b>\$257,861.89</b> |
| wir2009                                      |            | 93061        | 68879          | CERS CONTRIBUTIONS (FEB 2020)        | 257,861.89          |
| <b>GORDON FOOD SERVICE, INC.</b>             |            |              |                |                                      | <b>\$213,529.35</b> |
| 2009/JMW                                     |            | 191162       | 754353         | CREAMER,SANDWICH BAGS,CAN LINE       | (37.01)             |
| 2009/JMW                                     |            | 191162       | 200722416      | CREAMER,SANDWICH BAGS,CAN LINE       | 252.12              |
| 2009TM                                       |            | 191012       | 198667368      | TITLE I NIGHT/CHILI,CRACKERS,C       | 450.98              |
| 2009TM                                       |            | 191012       | 199486366      | TITLE I NIGHT/CHILI,CRACKERS,C       | 29.64               |
| 2009TM                                       |            | 191012       | 199728910      | BACKPACK FOOD                        | 328.45              |
| 2009TM                                       |            | 191012       | 200890188      | BACKPACK FOOD                        | 229.01              |
| WK021920                                     |            | 190868       | 200560263      | FOOD AND SUPPLIES                    | 48,978.58           |
| WK022420                                     |            | 190898       | 200722410      | FOOD AND SUPPLIES                    | 52,058.84           |
| WK030220                                     |            | 190913       | 200890186      | FOOD AND SUPPLIES                    | 53,644.33           |
| WK030920                                     |            | 190940       | 201059311      | FOOD AND SUPPLIES                    | 57,594.41           |
| <b>KENTUCKY STATE TREASURER</b>              |            |              |                |                                      | <b>\$176,137.69</b> |
| 2008AC                                       |            | 7038         | 68864          | HEALTH,LIFE,FLEX SPENDING (FEB 2020) | 162,705.79          |
| 2008AC                                       |            | 7039         | 68865          | LIFE,DENTAL,VISION (FEB 2020)        | 13,431.90           |
| <b>KENTUCKY STATE TREASURER</b>              |            |              |                |                                      | <b>\$125,520.06</b> |
| 2008WIRE                                     |            | 93053        | 68738          | STATE TAXES 2/25/20 PAYROLL          | 89,637.58           |
| 2009wir                                      |            | 93058        | 68870          | STATE TAXES 3/10/20 PAYROLL          | 35,882.48           |
| <b>PREFERRED CONSTRUCTION SERVICES, INC.</b> |            |              |                |                                      | <b>\$96,280.20</b>  |
| 2009/JMW                                     |            | 191217       | 03             | NORTH MIDDLE SCHOOL REROOF           | 96,280.20           |
| <b>CITY OF HENDERSON</b>                     |            |              |                |                                      | <b>\$91,014.71</b>  |
| WK022420                                     |            | 190892       | 68716          | UTILITIES                            | 19,744.60           |
| WK022420                                     |            | 190892       | 68719          | UTILITIES                            | 70,174.34           |
| WK030220                                     |            | 190909       | 68726          | UTILITY #406369000-033 FILE,J.       | 39.25               |
| WK030420                                     |            | 190931       | 68763          | UTILITIES                            | 1,056.52            |
| <b>KENTUCKY STATE TREASURER</b>              |            |              |                |                                      | <b>\$33,171.57</b>  |
| 2008CCFR                                     |            | 3056         | 68769          | FEB 2020 FEDERAL REIMBURSEMENTS      | 33,171.57           |
| <b>HOME OIL &amp; GAS CO., INC.</b>          |            |              |                |                                      | <b>\$30,912.63</b>  |
| 2009/JMW                                     |            | 191176       | 036422         | DIESEL FUEL                          | 13,906.69           |
| 2009/JMW                                     |            | 191176       | 036476         | DIESEL FUEL                          | 14,403.35           |
| 2009/JMW                                     |            | 191176       | 006228         | GASOLINE                             | 2,602.59            |
| <b>PRAIRIE FARMS DAIRY, INC.</b>             |            |              |                |                                      | <b>\$24,399.22</b>  |
| 2009FS                                       |            | 190973       | 9080212        | MILK AND ICE CREAM                   | 24,399.22           |
| <b>ALPHA LASER &amp; IMAGING, LLC</b>        |            |              |                |                                      | <b>\$23,574.53</b>  |
| 2009/JMW                                     |            | 191104       | IN354778       | COPIER USAGE 1/4/20-2/3/20           | 236.69              |
| 2009/JMW                                     |            | 191104       | IN354547       | COPIER USAGE 10/4/19-11/3/19         | 10.12               |
| 2009/JMW                                     |            | 191104       | IN354775       | COPIER USAGE 11/4/19-12/3/19         | 177.88              |
| 2009/JMW                                     |            | 191104       | IN354550       | COPIER USAGE 12/4/19-1/3/20          | 85.24               |
| 2009/JMW                                     |            | 191104       | IN355120       | COPIER USAGE 2/2/20-3/1/20           | 495.92              |
| 2009/JMW                                     |            | 191104       | IN354729       | INK CARTRIDGES                       | 207.00              |
| 2009/JMW                                     |            | 191104       | IN353988       | INK CARTRIDGES                       | 96.00               |

## Paid Warrant Report in Payment Amount Sequence

| Warrant                               | Check Date | Check Number | Invoice Number | Invoice Description            | Payment Amounts    |
|---------------------------------------|------------|--------------|----------------|--------------------------------|--------------------|
| <b>ALPHA LASER &amp; IMAGING, LLC</b> |            |              |                |                                | <b>\$23,574.53</b> |
| 2009/JMW                              |            | 191104       | IN353995       | INK CARTRIDGES                 | 872.97             |
| 2009/JMW                              |            | 191104       | IN353070       | COPIER USAGE 1/5/20-2/4/20     | 66.69              |
| 2009/JMW                              |            | 191104       | IN353989       | INK CARTRIDGES                 | 187.00             |
| 2009/JMW                              |            | 191104       | IN353547       | COPIER USAGE 1/9/20-2/8/20     | 94.38              |
| 2009/JMW                              |            | 191104       | IN353079       | COPIER USAGE 10/4/19-11/3/19   | 11.79              |
| 2009/JMW                              |            | 191104       | IN353139       | SCHOOL AND DISTRICT PRINTING S | 311.00             |
| 2009/JMW                              |            | 191104       | IN353470       | INK CARTRIDGES                 | 212.00             |
| 2009/JMW                              |            | 191104       | IN354732       | INK CARTRIDGE                  | 54.00              |
| 2009/JMW                              |            | 191104       | IN354355       | COPIER USAGE 11/4/19-12/3/19   | 30.83              |
| 2009/JMW                              |            | 191104       | CM206315       | CREDIT                         | (105.99)           |
| 2009/JMW                              |            | 191104       | CM206161       | CREDIT                         | (471.96)           |
| 2009SBDM                              |            | 191064       | IN355324       | COPIER USAGE 2/1/20-2/29/20    | 529.77             |
| 2009SBDM                              |            | 191064       | IN355123       | COPIER USAGE 2/1/20-2/29/20    | 411.93             |
| 2009SBDM                              |            | 191064       | IN355377       | INK CARTRIDGES                 | 78.00              |
| 2009SBDM                              |            | 191064       | IN355122       | COPIER USAGES 2/1/20-2/29/20   | 572.91             |
| 2009SBDM                              |            | 191064       | IN355121       | COPIER USAGES 2/1/20-2/29/20   | 10.99              |
| 2009SBDM                              |            | 191064       | IN354180       | COPIER USAGE 8/5/19-9/4/19     | 1,736.07           |
| 2009SBDM                              |            | 191064       | IN354730       | INK CARTRIDGES                 | 52.00              |
| 2009SBDM                              |            | 191064       | IN354722       | INK CARTRIDGES                 | 889.96             |
| 2009SBDM                              |            | 191064       | IN353076       | COPIER USAGE 8/1/19-8/31/19    | 895.96             |
| 2009SBDM                              |            | 191064       | IN353073       | COPIER USAGE 1/5/20-2/4/20     | 424.31             |
| 2009SBDM                              |            | 191064       | IN352678       | COPIER USAGE 12/20/19-1/19/20  | 514.38             |
| 2009SBDM                              |            | 191064       | IN353148       | INK CARTRIDGES                 | 412.00             |
| 2009SBDM                              |            | 191064       | IN353069       | COPIER USAGE                   | 749.80             |
| 2009SBDM                              |            | 191064       | IN352558       | COPIER USAGES 1/1/20-1/31/20   | 351.14             |
| 2009SBDM                              |            | 191064       | IN352557       | COPIER USAGES 1/1/20-1/31/20   | 10.26              |
| 2009SBDM                              |            | 191064       | IN353142       | INK CARTRIDGE                  | 26.00              |
| 2009SBDM                              |            | 191064       | IN353144       | INK CARTRIDGES                 | 392.00             |
| 2009SBDM                              |            | 191064       | IN353140       | INK CARTRIDGES                 | 118.00             |
| 2009SBDM                              |            | 191064       | IN353078       | COPIER USAGE 8/15/20-9/14/20   | 22.29              |
| 2009SBDM                              |            | 191064       | IN353074       | COPIER USAGE 1/5/20-2/4/20     | 611.12             |
| 2009SBDM                              |            | 191064       | IN352889       | COPIER USAGE 1/4/20-2/3/20     | 301.85             |
| 2009SBDM                              |            | 191064       | IN352942       | INK CARTRIDGES                 | 188.97             |
| 2009SBDM                              |            | 191064       | IN353464       | INK CARTRIDGES                 | 72.00              |
| 2009SBDM                              |            | 191064       | IN353072       | COPIER USAGE 1/5/20-2/4/20     | 150.78             |
| 2009SBDM                              |            | 191064       | IN352934       | INK CARTRIDGES                 | 162.00             |
| 2009SBDM                              |            | 191064       | IN353994       | INK CARTRIDGES                 | 436.00             |
| 2009SBDM                              |            | 191064       | IN353465       | INK CARTRIDGES                 | 656.00             |
| 2009SBDM                              |            | 191064       | IN353788       | COPIER USAGE 1/15/20-2/14/20   | 1,058.96           |
| 2009SBDM                              |            | 191064       | IN353372       | INK CARTRIDGES                 | 456.00             |
| 2009SBDM                              |            | 191064       | IN354183       | COPIER USAGE 1/20/20-2/19/20   | 626.09             |
| 2009SBDM                              |            | 191064       | IN354182       | COPIER USAGE 9/1/19-9/30/19    | 1,210.82           |
| 2009SBDM                              |            | 191064       | IN354588       | COPIER USAGE 11/1/19-11/30/19  | 589.57             |
| 2009SBDM                              |            | 191064       | IN354352       | COPIER USAGE 10/1/19-10/31/19  | 376.37             |
| 2009SBDM                              |            | 191064       | IN354353       | COPIER USAGE 1/17/20-2/16/20   | 374.68             |
| 2009SBDM                              |            | 191064       | IN348554       | INK CARTRIDGES                 | 324.00             |
| 2009SBDM                              |            | 191064       | IN354184       | COPIER USAGE 9/15/19-10/14/19  | 133.38             |
| 2009SBDM                              |            | 191064       | IN354354       | COPIER USAGE 10/15/19-11/14/19 | 52.45              |
| 2009SBDM                              |            | 191064       | IN354549       | COPIER USAGE 11/15/19-12/14/19 | 67.86              |
| 2009SBDM                              |            | 191064       | IN354728       | INK CARTRIDGES                 | 52.00              |
| 2009SBDM                              |            | 191064       | IN354777       | COPIER USAGE 12/15/19-1/14/20  | 86.42              |
| 2009SBDM                              |            | 191064       | IN354727       | INK CARTRIDGES                 | 118.00             |
| 2009SBDM                              |            | 191064       | IN354776       | COPIER USAGE 12/1/19-12/31/19  | 53.25              |
| 2009SBDM                              |            | 191064       | IN354350       | COPIER USAGE 9/5/19-10/4/19    | 1,280.72           |
| 2009SBDM                              |            | 191064       | IN354546       | COPIER USAGE 10/5/19-11/4/19   | 1,455.31           |
| 2009SBDM                              |            | 191064       | IN354774       | COPIER USAGE 11/5/19-12/4/19   | 1,428.61           |
| 2009SBDM                              |            | 191064       | IN354869       | FAX MACHINE                    | 199.99             |
| 2009TM                                |            | 190982       | IN353141       | PHOTOCONDUCTOR KIT             | 138.00             |

## Paid Warrant Report in Payment Amount Sequence

| Warrant                                      | Check Date | Check Number | Invoice Number | Invoice Description                      | Payment Amounts    |
|----------------------------------------------|------------|--------------|----------------|------------------------------------------|--------------------|
| <b>ALPHA LASER &amp; IMAGING, LLC</b>        |            |              |                |                                          | <b>\$23,574.53</b> |
| 2009TM                                       |            | 190982       | IN353468       | INK CARTRIDGE                            | 144.00             |
| <b>POWER SCHOOL</b>                          |            |              |                |                                          | <b>\$22,924.16</b> |
| 2009/JMW                                     |            | 191216       | INV207854      | APPLICANT TRACKER,UNIFIED TALENT RECORD  | 22,924.16          |
| <b>SOUTHERN INDIANA BODY WORKS LLC</b>       |            |              |                |                                          | <b>\$21,307.63</b> |
| 2009/JMW                                     |            | 191235       | 19059          | BUS ACCIDENT REPAIRS                     | 21,307.63          |
| <b>HAFER ARCHITECTS</b>                      |            |              |                |                                          | <b>\$21,123.49</b> |
| 2009/JMW                                     |            | 191163       | 18123328       | SMS SITE IMPROVEMENTS                    | 930.00             |
| 2009/JMW                                     |            | 191163       | 180724411      | JEFFERSON ELEMENTARY CONSTRUCT           | 20,193.49          |
| <b>HENDERSON MUNICIPAL POWER &amp; LIGHT</b> |            |              |                |                                          | <b>\$18,981.39</b> |
| WK021920                                     |            | 190869       | 68678          | SCHOOL TO KENTUCKY K12 DISTRIC           | 18,981.39          |
| <b>KENERGY</b>                               |            |              |                |                                          | <b>\$17,092.62</b> |
| WK030220                                     |            | 190915       | 68727          | UTILITY #4101501612 S.GOLDSBERRY         | 80.30              |
| WK030920                                     |            | 190945       | 68809          | UTILITIES                                | 17,012.32          |
| <b>DEFERRED COMPENSATION SYS</b>             |            |              |                |                                          | <b>\$15,855.00</b> |
| 2008WIRE                                     |            | 93052        | 68737          | CERTIFIED PAYROLL 2/25/20                | 11,750.00          |
| 2009wir                                      |            | 93057        | 68869          | 3/10/20 PAYROLL                          | 4,105.00           |
| <b>DATA RECORDS MANAGEMENT SERVICES, LLC</b> |            |              |                |                                          | <b>\$15,366.40</b> |
| 2009/JMW                                     |            | 191146       | 9472           | SCAN 2013-2014 A/P RECORDS               | 15,366.40          |
| <b>ABBA PROMOTIONS, INC.</b>                 |            |              |                |                                          | <b>\$13,097.05</b> |
| 2009/JMW                                     |            | 191101       | INV31025       | TABLE TOP BANNER                         | 88.00              |
| 2009/JMW                                     |            | 191101       | INV31014       | GRADUATE SIGN                            | 60.00              |
| 2009/JMW                                     |            | 191101       | INV30970       | WINDOW PERFS FOR FITNESS CENTER/BOE REI  | 265.00             |
| 2009/JMW                                     |            | 191101       | INV30906       | 2020-2021 PATHWAYS SCHEDULING            | 7,562.50           |
| 2009TM                                       |            | 190979       | INV30918       | SAFETY FLIP CHARTS FOR CLASSRO           | 3,500.00           |
| 2009TM                                       |            | 190979       | INV31074       | SCHOOL CLIMATE PICTURES AND MO           | 1,621.55           |
| <b>INDIANA DEPARTMENT OF REVENUE</b>         |            |              |                |                                          | <b>\$12,628.88</b> |
| 2009wir                                      |            | 93056        | 68868          | STATE TAXES (FEB 2020)                   | 12,628.88          |
| <b>CONSOLIDATED PAPER GROUP, INC.</b>        |            |              |                |                                          | <b>\$11,954.50</b> |
| 2009/JMW                                     |            | 191136       | 276111D        | MEASURING CUPS                           | 59.16              |
| 2009/JMW                                     |            | 191136       | 275312A        | BRUSH STRIPS,CLAMP CONNECTORS,HOUSING    | 1,606.80           |
| 2009/JMW                                     |            | 191136       | 278164         | PLUNGERS,POLISH PADS,BUFF PADS           | 429.80             |
| 2009/JMW                                     |            | 191136       | 278190         | MOPHEADS                                 | 53.00              |
| 2009/JMW                                     |            | 191136       | 275312         | BRUSH STRIPS,CLAMP CONNECTORS,HANDLE C   | 330.40             |
| 2009/JMW                                     |            | 191136       | 277609A        | WAVERBRAKE 35QT MOP SYSTEM,WOOD HAND     | 240.60             |
| 2009/JMW                                     |            | 191136       | 278163         | CLEANERS,URINAL SCREENS,TOILET TISSUE,KF | 3,894.06           |
| 2009/JMW                                     |            | 191136       | 276111C        | GLOVES,MEASURING CUPS                    | 52.40              |
| 2009/JMW                                     |            | 191136       | 275966B        | CRANBERRY ICE,EUCALYPTUS MINT            | 313.60             |
| 2009/JMW                                     |            | 191136       | 274283B        | MOTOR FILTERS                            | 330.40             |
| 2009/JMW                                     |            | 191136       | 277672         | YELLOW DUSTING CLOTHS                    | 610.00             |
| 2009/JMW                                     |            | 191136       | 278363         | VAC HOSES,BRUSH STRIPS,SCREWS,BRUSH PA   | 809.21             |
| 2009/JMW                                     |            | 191136       | 278719         | XCELENTE CLEANER,URINAL SCREENS,TOILET   | 3,160.15           |
| 2009/JMW                                     |            | 191136       | 278741         | TOILET BOWL CLEANER CADDIES              | 81.84              |
| 2009/JMW                                     |            | 191136       | 278947         | DUSTMOP FRAME RETURNS                    | (16.92)            |
| <b>HENDERSON COUNTY SHERIFF DEPARTMENT</b>   |            |              |                |                                          | <b>\$11,343.48</b> |
| 2009/JMW                                     |            | 191168       | 68805          | FEB 2020 SCHOOL RESOURCE OFFICERS        | 7,364.78           |
| WK031020                                     |            | 190956       | 68827          | TAX COLLECTION COMMISSION (FEB 2020)     | 3,978.70           |
| <b>CREATIVE-IMAGE TECHNOLOGIES</b>           |            |              |                |                                          | <b>\$9,652.50</b>  |
| 2009/JMW                                     |            | 191137       | 35588          | SMART LEARNING SUITE, 1 YR SUBSCRIPTION  | 9,652.50           |
| <b>NORTH AMERICAN RESCUE, LLC</b>            |            |              |                |                                          | <b>\$9,117.51</b>  |
| WK030220                                     |            | 190923       | IN419047       | INDIVIDUAL BLEEDING CONTROL KITS         | 9,117.51           |
| <b>TOADVINE ENTERPRISES</b>                  |            |              |                |                                          | <b>\$8,000.00</b>  |
| 2009/JMW                                     |            | 191252       | 7045           | PORTER SIDE GOALS                        | 8,000.00           |

## Paid Warrant Report in Payment Amount Sequence

| Warrant                                        | Check Date | Check Number | Invoice Number | Invoice Description                   | Payment Amounts   |
|------------------------------------------------|------------|--------------|----------------|---------------------------------------|-------------------|
| <b>KENTUCKY UTILITIES CO.</b>                  |            |              |                |                                       | <b>\$7,883.39</b> |
| WK021920                                       |            | 190872       | 68679          | UTILITIES                             | 7,851.45          |
| WK030920                                       |            | 190947       | 68810          | UTILITIES                             | 31.94             |
| <b>CALLTOWER, INC.</b>                         |            |              |                |                                       | <b>\$7,255.95</b> |
| 2009/JMW                                       |            | 191125       | 68764          | SCHOOL AND DISTRICT TELCO VOIC        | 7,255.95          |
| <b>ACADEMIC EDGE, INC.</b>                     |            |              |                |                                       | <b>\$6,750.00</b> |
| 2009TM                                         |            | 190980       | 145743         | SYMPHONY MATH LICENSE                 | 6,750.00          |
| <b>CDW GOVERNMENT, LLC</b>                     |            |              |                |                                       | <b>\$6,263.05</b> |
| 2009/JMW                                       |            | 191127       | WXJ4704        | SAMSUNG TV                            | 319.57            |
| 2009/JMW                                       |            | 191127       | WVL3630        | TRIPP POWER STRIPS                    | 55.00             |
| 2009/JMW                                       |            | 191127       | WVT1012        | TRIPP POWER STRIPS                    | 660.00            |
| 2009/JMW                                       |            | 191127       | WVX0638        | TRIPP POWER STRIPS                    | 3,410.00          |
| 2009/JMW                                       |            | 191127       | WKD8596        | TOTAL MICRO BATTERY                   | 102.29            |
| 2009SBDM                                       |            | 191068       | WPC3213        | LOW PROFILE MOUNT                     | 79.88             |
| 2009SBDM                                       |            | 191068       | WQM6192        | HDMI TO VGA ADAPTER                   | 116.97            |
| 2009SBDM                                       |            | 191068       | WPW9201        | HEADPHONES                            | 45.00             |
| 2009SBDM                                       |            | 191068       | WTT2598        | MONITOR STAND,HDMI TO VGA ADAP        | 108.91            |
| 2009SBDM                                       |            | 191068       | WRZ0656        | PRINTER                               | 442.27            |
| 2009SBDM                                       |            | 191068       | WJG0549        | HIGH SPEED HDMI CABLE,PROJECTOR       | 570.55            |
| 2009SBDM                                       |            | 191068       | VBQ7735        | HDMI CABLES                           | 251.65            |
| 2009SBDM                                       |            | 191068       | WWH4885        | CYBER ACOUSTIC SPEAKERS               | 100.96            |
| <b>KOORSEN FIRE &amp; SECURITY, INC.</b>       |            |              |                |                                       | <b>\$6,176.25</b> |
| 2009/JMW                                       |            | 191188       | 5019592        | HYDROTEST HOOD SUPPRESSION/AB CHANDLE | 1,235.25          |
| 2009/JMW                                       |            | 191188       | 5019595        | HYDROTEST HOOD SUPPRESSION/BEND GATE  | 1,235.25          |
| 2009/JMW                                       |            | 191188       | 5019593        | HYDROTEST HOOD SUPPRESSION/CAIRO      | 1,235.25          |
| 2009/JMW                                       |            | 191188       | 5019596        | HYDROTEST HOOD SUPPRESSION/JEFFERSON  | 1,235.25          |
| 2009/JMW                                       |            | 191188       | 5019594        | HYDROTEST HOOD SUPPRESSION/NIAGARA    | 1,235.25          |
| <b>STERNBERG CHRYSLER, INC.</b>                |            |              |                |                                       | <b>\$6,053.85</b> |
| 2009/JMW                                       |            | 191238       | 741677         | REPAIR PARTS                          | 1,052.43          |
| 2009/JMW                                       |            | 191238       | 741024         | REPAIR PARTS                          | (1,227.80)        |
| 2009/JMW                                       |            | 191238       | 740591         | REPAIR PARTS                          | 1,237.80          |
| 2009/JMW                                       |            | 191238       | 741398         | SENSORS,INJECTOR,SEAL KIT             | 1,063.01          |
| 2009/JMW                                       |            | 191238       | 741275         | REPAIR PARTS                          | 2,828.61          |
| 2009/JMW                                       |            | 191238       | 741155         | CORE CREDIT                           | (143.75)          |
| 2009/JMW                                       |            | 191238       | 741060         | REPAIR PARTS                          | 1,052.43          |
| 2009/JMW                                       |            | 191238       | 741156         | REPAIR PARTS                          | (1,197.02)        |
| 2009/JMW                                       |            | 191238       | 740851         | REPAIR PARTS                          | 1,197.02          |
| 2009/JMW                                       |            | 191238       | 740831         | REPAIR PARTS                          | 191.12            |
| <b>KSBA</b>                                    |            |              |                |                                       | <b>\$5,793.36</b> |
| 2009/JMW                                       |            | 191189       | 2001289        | MEDICAID BILLINGS 2/8/20 & 2/22/20    | 1,639.58          |
| 2009/JMW                                       |            | 191189       | 2001227        | ROBIN NEWTON/OPEN MEETINGS ACT        | 80.00             |
| 2009/JMW                                       |            | 191189       | 2001131        | MEDICAID BILLING                      | 1,073.78          |
| WK021920                                       |            | 190873       | 2001207        | FACILITATOR FOR SUPERINTENDENT        | 3,000.00          |
| <b>MUTUAL OF OMAHA</b>                         |            |              |                |                                       | <b>\$5,702.62</b> |
| WK030220                                       |            | 190921       | 68761          | MARCH GROUP LIFE & GROUP AD&D         | 5,702.62          |
| <b>TYLER TECHNOLOGIES, INC.</b>                |            |              |                |                                       | <b>\$5,689.68</b> |
| 2009/JMW                                       |            | 191258       | 045292973      | FINANCIAL ACCOUNTING SYSTEM (M        | 5,689.68          |
| <b>PIAZZA PRODUCE, INC.</b>                    |            |              |                |                                       | <b>\$5,576.70</b> |
| 2009FS                                         |            | 190972       | 14351484       | PRODUCE                               | 5,576.70          |
| <b>PREMIER LANDSCAPING &amp; LAWNCARE, LLC</b> |            |              |                |                                       | <b>\$5,550.00</b> |
| 2009/JMW                                       |            | 191218       | 395            | INSTALL POLEVAULT                     | 5,550.00          |
| <b>SOUTH WESTERN COMMUNICATIONS, INC.</b>      |            |              |                |                                       | <b>\$5,523.17</b> |
| 2009/JMW                                       |            | 191243       | 28663CM        | LABOR CREDIT                          | (750.00)          |
| 2009/JMW                                       |            | 191243       | 28663          | REPAIRS                               | 6,273.17          |

## Paid Warrant Report in Payment Amount Sequence

| Warrant                                         | Check Date | Check Number | Invoice Number | Invoice Description                    | Payment Amounts   |
|-------------------------------------------------|------------|--------------|----------------|----------------------------------------|-------------------|
| <b>PITNEY BOWES</b>                             |            |              |                |                                        | <b>\$5,235.46</b> |
| 2009SBDM                                        |            | 191088       | 3310738795     | POSTAGE FOR MACHINE                    | 173.04            |
| WK021920                                        |            | 190877       | 68691          | POSTAGE/ ACCT# 12673760                | 2,000.00          |
| WK030220                                        |            | 190928       | 68743          | POSTAGE                                | 562.42            |
| WK030920                                        |            | 190949       | 68814          | RESERVE ACCT# 16904575 POSTAGE         | 2,500.00          |
| <b>BFI WASTE SERVICES OF INDIANA, LP</b>        |            |              |                |                                        | <b>\$5,044.25</b> |
| 2009/JMW                                        |            | 191221       | 924001568080   | REFUSE PICK-UP                         | 5,044.25          |
| <b>WILLIS KLEIN</b>                             |            |              |                |                                        | <b>\$4,943.00</b> |
| 2009/JMW                                        |            | 191270       | S1636179001    | METAL DOOR                             | 2,758.00          |
| 2009/JMW                                        |            | 191270       | S1636217001    | WOOD DOOR                              | 1,233.00          |
| 2009/JMW                                        |            | 191270       | S1635267001    | GENERAL PARTITIONS                     | 123.00            |
| 2009/JMW                                        |            | 191270       | S1636184001    | WOOD DOOR                              | 829.00            |
| <b>CENTER ON TRAUMA AND CHILDREN</b>            |            |              |                |                                        | <b>\$4,500.00</b> |
| 2009TM                                          |            | 190992       | 68800          | TARGET LEARNING COLLABORATIVE          | 4,500.00          |
| <b>HOTEL INDIGO SAVANNAH</b>                    |            |              |                |                                        | <b>\$4,402.89</b> |
| WK021920                                        |            | 190870       | 68697          | J.LIKE - NATIONAL YOUTH AT RIS         | 4,402.89          |
| <b>AUTO WHEEL &amp; RIM SERVICE CO, INC</b>     |            |              |                |                                        | <b>\$4,302.30</b> |
| 2009/JMW                                        |            | 191114       | 135666500      | CLUTCH PAK MODULE                      | 1,024.64          |
| 2009/JMW                                        |            | 191114       | 135652600      | STARTER,SLACK ADJUSTER TOOL            | 305.60            |
| 2009/JMW                                        |            | 191114       | 135734500      | TIE ROD ENDS,DRUM/CAST MTB,BRAKE DRUMS | 1,705.19          |
| 2009/JMW                                        |            | 191114       | 135734501      | TIE ROD END,NEW STOP BOXES             | 42.43             |
| 2009/JMW                                        |            | 191114       | 135522700      | COOLANT SPIN-ON WITH BTA               | 6.87              |
| 2009/JMW                                        |            | 191114       | 135522701      | COOLANT SPIN-ON WITH BTA               | 6.87              |
| 2009/JMW                                        |            | 191114       | 135648200      | NEW STOP BOXES,DRUM/CAST MTB           | 913.74            |
| 2009/JMW                                        |            | 191114       | 135579200      | NEW STOP BOXES,GOVERNOR ASSY           | 296.96            |
| <b>HENDERSON'S MINOR OUTPATIENT</b>             |            |              |                |                                        | <b>\$4,250.00</b> |
| 2009/JMW                                        |            | 191169       | 68817          | DOT PHYSICALS                          | 4,250.00          |
| <b>FORD CENTER:VENUWORKS OF EVANSVILLE, LLC</b> |            |              |                |                                        | <b>\$4,250.00</b> |
| 2009/JMW                                        |            | 191156       | 172            | DEPOSIT FIR 2020 GRADUATION CEREMONY   | 4,250.00          |
| <b>EVANSVILLE WINSUPPLY</b>                     |            |              |                |                                        | <b>\$4,059.96</b> |
| 2009/JMW                                        |            | 191151       | 67548500       | WATER HEATER                           | 3,546.40          |
| 2009/JMW                                        |            | 191151       | 67585800       | PLUMBING SUPPLIES                      | 70.07             |
| 2009/JMW                                        |            | 191151       | 67565900       | PLUMBING SUPPLIES                      | 292.75            |
| 2009/JMW                                        |            | 191151       | 67548600       | PLUMBING SUPPLIES                      | 150.74            |
| <b>VINE &amp; BRANCH</b>                        |            |              |                |                                        | <b>\$4,000.00</b> |
| 2009/JMW                                        |            | 191260       | 2986           | INSTALL PORTER BALL GOAL               | 4,000.00          |
| <b>ENCORE DATA PRODUCTS, INC.</b>               |            |              |                |                                        | <b>\$3,995.00</b> |
| 2009SBDM                                        |            | 191074       | 83171          | HEADPHONES                             | 3,995.00          |
| <b>AMAZON CAPITAL SERVICES</b>                  |            |              |                |                                        | <b>\$3,957.41</b> |
| 2009/JMW                                        |            | 191105       | 1N7DK7337YY7   | EARBUDS,COMPUTER SCREEN FILTER         | 394.86            |
| 2009/JMW                                        |            | 191105       | 16G647NP1DHI   | LEGO ASTRONAUT WITH SPACE SATE         | 55.92             |
| 2009/JMW                                        |            | 191105       | 149T4QTRTFJM   | BELT CLIP,BATTERIES,ANTENNAES          | 163.77            |
| 2009/JMW                                        |            | 191105       | 1JFVQC9CX9TY   | SINGLE WIRE EARPIECES,TWO WIRE         | 201.67            |
| 2009/JMW                                        |            | 191105       | 1YXVPDYVLTY    | APPLE MAGIC MOUSE                      | 96.16             |
| 2009/JMW                                        |            | 191105       | 13FLH4L7D7RC   | BATTERIES                              | 298.69            |
| 2009/JMW                                        |            | 191105       | 1YXVPDYVH7J    | PENCIL SHARPENERS                      | 228.40            |
| 2009FS                                          |            | 190959       | 1KT3P3QXH4Tk   | SUPPLIES                               | 1,978.41          |
| WK021920                                        |            | 190859       | 1JRM1JJVLYQP   | TILTING TV WALL MOUNT                  | 19.97             |
| WK021920                                        |            | 190859       | 1JMP9HLXYCQ    | WALL CABINET FOR SOUND SYSTEM          | 127.66            |
| WK022420                                        |            | 190888       | 1WTH3Q66XTR    | WALLMOUNT CABINET                      | 296.95            |
| WK030220                                        |            | 190907       | 1LJRQJHPDXH    | WIRELESS USB WIFI ADAPTERS             | 94.95             |
| <b>NORTH MIDDLE SCHOOL</b>                      |            |              |                |                                        | <b>\$3,515.00</b> |
| 2009TM                                          |            | 191037       | 68745          | KUNA - 4 STUDENTS                      | 950.00            |
| 2009TM                                          |            | 191037       | 68746          | KYA FEES - 4 STUDENTS                  | 980.00            |

## Paid Warrant Report in Payment Amount Sequence

| Warrant                              | Check Date | Check Number | Invoice Number | Invoice Description                   | Payment Amounts   |
|--------------------------------------|------------|--------------|----------------|---------------------------------------|-------------------|
| <b>NORTH MIDDLE SCHOOL</b>           |            |              |                |                                       | <b>\$3,515.00</b> |
| 2009TM                               |            | 191037       | 68747          | VOLLEYBALL FEES - 4 STUDENTS          | 400.00            |
| 2009TM                               |            | 191037       | 68748          | BASKETBALL FEES - 3 STUDENTS          | 300.00            |
| 2009TM                               |            | 191037       | 68749          | BAND FEE - 1 STUDENT                  | 85.00             |
| 2009TM                               |            | 191037       | 68750          | CHEER FEES - 8 STUDENTS               | 800.00            |
| <b>RBS DESIGN GROUP ARCHITECTURE</b> |            |              |                |                                       | <b>\$3,503.56</b> |
| 2009/JMW                             |            | 191220       | Y19009002      | HCHS SOCCER FIELD LIGHTING            | 3,503.56          |
| <b>BROOKWOOD FARMS</b>               |            |              |                |                                       | <b>\$3,360.00</b> |
| 2009FS                               |            | 190960       | 0123587-IN     | FOOD                                  | 3,360.00          |
| <b>HPS</b>                           |            |              |                |                                       | <b>\$3,348.72</b> |
| 2009FS                               |            | 190964       | 116178         | BOOSTER HEATER                        | 3,348.72          |
| <b>EQUIPMENT DEPOT</b>               |            |              |                |                                       | <b>\$3,200.00</b> |
| 2009/JMW                             |            | 191150       | 20741943       | FORKLIFT-TRAIN THE TRAINER,AER        | 3,200.00          |
| <b>OFFICE DEPOT</b>                  |            |              |                |                                       | <b>\$3,183.35</b> |
| 2009/JMW                             |            | 191203       | 446291594001   | MOUSE/KEYBOARD                        | 72.98             |
| 2009/JMW                             |            | 191203       | 444024112001   | FILE FOLDERS,BINDER CLIPS,TWO         | 231.28            |
| 2009/JMW                             |            | 191203       | 446003195001   | PURELL,CALENDARS,COLD PACKS           | 82.31             |
| 2009/JMW                             |            | 191203       | 445995329001   | PURELL,CALENDARS,COLD PACKS           | 77.60             |
| 2009/JMW                             |            | 191203       | 446003196001   | OFFICE CHAIRS                         | 215.98            |
| 2009/JMW                             |            | 191203       | 449697318001   | PRE-INKED STAMPS,AVERY LABELS,        | 70.60             |
| 2009/JMW                             |            | 191203       | 437544165001   | FILE FOLDERS,PENS,DOT ROLLER,P        | 22.99             |
| 2009/JMW                             |            | 191203       | 437544164001   | FILE FOLDERS,PENS,DOT ROLLER,P        | 126.36            |
| 2009/JMW                             |            | 191203       | 437543634001   | FILE FOLDERS,PENS,DOT ROLLER,P        | 421.83            |
| 2009/JMW                             |            | 191203       | 440171288001   | PENS,BROCHURE RACK                    | 153.29            |
| 2009/JMW                             |            | 191203       | 440170968001   | PENS                                  | 37.08             |
| 2009/JMW                             |            | 191203       | 446356211001   | POST-ITS,DISINFECTING WIPES           | 53.38             |
| 2009/JMW                             |            | 191203       | 446353988001   | POST-ITS,DISINFECTING WIPES           | 133.53            |
| 2009SBDM                             |            | 191084       | 441660096001   | POSTAGE STAMPS,COIN WRAPPERS,D        | 323.73            |
| 2009SBDM                             |            | 191084       | 440324633001   | CRAYONS,MARKERS                       | 62.77             |
| 2009SBDM                             |            | 191084       | 435000520001   | FILE FOLDERS,HANGING FOLDERS,E        | 9.75              |
| 2009SBDM                             |            | 191084       | 434989722001   | FILE FOLDERS,HANGING FOLDERS,E        | 56.31             |
| 2009SBDM                             |            | 191084       | 430267499001   | POST-ITS,LEGAL PADS,STAPLES           | 64.56             |
| 2009SBDM                             |            | 191084       | 430282934001   | POST-ITS,LEGAL PADS,STAPLES           | 47.96             |
| 2009SBDM                             |            | 191084       | 446252674001   | POSTAGE STAMPS,ENVELOPES,TAPE/        | 140.73            |
| 2009TM                               |            | 191038       | 446263803001   | STAMPS,WALL EASEL PAD,CLEANING        | 107.78            |
| 2009TM                               |            | 191038       | 446263804001   | STAMPS,WALL EASEL PAD,CLEANING        | 45.39             |
| 2009TM                               |            | 191038       | 446263805001   | STAMPS,WALL EASEL PAD,CLEANING        | 14.09             |
| 2009TM                               |            | 191038       | 446263229001   | STAMPS,WALL EASEL PAD,CLEANING        | 8.99              |
| 2009TM                               |            | 191038       | 433172428001   | TABLECLOTHS, TRIFOLD BOARDS,BI        | 101.11            |
| 2009TM                               |            | 191038       | 433175475001   | TABLECLOTHS, TRIFOLD BOARDS,BI        | 27.96             |
| 2009TM                               |            | 191038       | 439386210001   | GLOSSY PAPER,CARD STOCK,FLAIR         | 407.20            |
| 2009TM                               |            | 191038       | 439386810001   | GLOSSY PAPER,CARD STOCK,FLAIR         | 32.49             |
| 2009TM                               |            | 191038       | 439386809001   | GLOSSY PAPER,CARD STOCK,FLAIR         | 33.32             |
| <b>LRP CONFERENCES, LLC</b>          |            |              |                |                                       | <b>\$3,174.00</b> |
| WK030220                             |            | 190919       | 31780          | S.LYONS,T.RICKER,S.FISH REGISTRATIONS | 2,244.00          |
| WK030220                             |            | 190919       | 32130          | CRISSY SANDEFUR REGISTRATION          | 930.00            |
| <b>FIRST BANKCARD</b>                |            |              |                |                                       | <b>\$3,162.81</b> |
| WK021920                             |            | 190866       | 68686AL        | A.LACER/ CRIMINAL LAW & AG            | 419.17            |
| WK021920                             |            | 190865       | 68682CB        | KDE TRAVEL                            | 160.72            |
| WK021920                             |            | 190864       | 68677MS        | KASA TRAVEL                           | 2,582.92          |
| <b>GEORGIA SOUTHERN UNIVERSITY</b>   |            |              |                |                                       | <b>\$3,150.00</b> |
| WK030420                             |            | 190932       | NYAR31022020   | NATIONAL YOUTH AT RISK CONF. R        | 2,720.00          |
| WK030420                             |            | 190932       | 10561340       | K.FARMER/ NATIONAL YOUTH AT RISK      | 430.00            |
| <b>BALFOUR</b>                       |            |              |                |                                       | <b>\$3,003.63</b> |
| 2009/JMW                             |            | 191116       | 1275199        | DIPLOMA COVERS                        | 3,003.63          |

## Paid Warrant Report in Payment Amount Sequence

| Warrant                     | Check Date | Check Number | Invoice Number | Invoice Description                     | Payment Amounts   |
|-----------------------------|------------|--------------|----------------|-----------------------------------------|-------------------|
| <b>A T &amp; T</b>          |            |              |                |                                         | <b>\$2,931.74</b> |
| WK022420                    |            | 190886       | 68707          | SCHOOL AND DISTRICT TELCO VOIC          | 2,931.74          |
| <b>NORVEX SUPPLY</b>        |            |              |                |                                         | <b>\$2,874.70</b> |
| 2009FS                      |            | 190970       | 173147         | CHEMICALS                               | 2,874.70          |
| <b>FLINN SCIENTIFIC INC</b> |            |              |                |                                         | <b>\$2,837.78</b> |
| 2009/JMW                    |            | 191155       | 2453890        | VAN DE GRAFF GENERATOR-MULTI-DEMONSTR   | 31.86             |
| 2009SBDM                    |            | 191075       | 2451491        | GLOVES,GO DIRECT SENSOR CART            | 1,690.00          |
| 2009SBDM                    |            | 191075       | 2448899        | MONOCULAR,MICROSCOPE SLIDES,PL          | 1,054.45          |
| 2009SBDM                    |            | 191075       | 2462006        | SLIME KITS                              | 61.47             |
| <b>TRANE PARTS CENTER</b>   |            |              |                |                                         | <b>\$2,747.99</b> |
| 2009/JMW                    |            | 191256       | EVIS0060047    | HYPER HEAT INDOOR UNIT,SINGLE 6,000 BTU | 1,386.87          |
| 2009/JMW                    |            | 191256       | EVIS0060048    | HYPER HEAT INDOOR UNIT,SINGLE 6,000 BTU | 1,361.12          |
| <b>INVOLVEMENT, INC.</b>    |            |              |                |                                         | <b>\$2,430.03</b> |
| 2009/JMW                    |            | 191183       | 68756          | RANDOM STUDENT DRUG SCREENS (FEB 2020)  | 1,370.00          |
| 2009/JMW                    |            | 191183       | 68804          | JAN/FEB 2020 EMPLOYEE RANDOM DRUG SCRE  | 1,060.03          |
| <b>QUILL CORPORATION</b>    |            |              |                |                                         | <b>\$2,195.66</b> |
| 2009/JMW                    |            | 191219       | 4690387        | CORRECTION TAPE,PENS,PAPER CLI          | 28.76             |
| 2009/JMW                    |            | 191219       | 4688284        | COFFEE,FEBREEZE                         | 200.78            |
| 2009SBDM                    |            | 191091       | 4474129        | WIRE SHELVING                           | 1,108.73          |
| 2009SBDM                    |            | 191092       | 4622380        | LAMINATING FILM                         | 122.94            |
| 2009SBDM                    |            | 191092       | 5010044        | BATTERIES,TICKET ROLLS                  | 9.71              |
| 2009SBDM                    |            | 191092       | 5025574        | BATTERIES,TICKET ROLLS                  | 12.76             |
| 2009TM                      |            | 191044       | 5008525        | AIPLOC BAGS,KID'S MARKERS,BLUN          | 26.23             |
| 2009TM                      |            | 191044       | 5025197        | AIPLOC BAGS,KID'S MARKERS,BLUN          | 12.59             |
| 2009TM                      |            | 191044       | 5067251        | AIPLOC BAGS,KID'S MARKERS,BLUN          | 16.29             |
| 2009TM                      |            | 191044       | 5115287        | FILE POCKETS,FILE FOLDERS               | 189.21            |
| 2009TM                      |            | 191044       | 3261812        | IPAD CASE,IPAD KEYBOARD, IPAD           | 7.59              |
| 2009TM                      |            | 191044       | 3334718        | IPAD CASE,IPAD KEYBOARD, IPAD           | 7.88              |
| 2009TM                      |            | 191044       | 3261813        | IPAD CASE,IPAD KEYBOARD, IPAD           | 11.68             |
| 2009TM                      |            | 191044       | 3235092        | IPAD CASE,IPAD KEYBOARD, IPAD           | 127.29            |
| 2009TM                      |            | 191044       | 4510395        | LABELS,DOT STICKERS,NOTEBOOKS,          | 16.59             |
| 2009TM                      |            | 191044       | 4484289        | LABELS,DOT STICKERS,NOTEBOOKS,          | 296.63            |
| <b>AMAZON.COM</b>           |            |              |                |                                         | <b>\$2,193.74</b> |
| WK022420                    |            | 190889       | 444365475777   | BOY'S NECK TIE FOR YOUNG GENTS          | 180.34            |
| WK022420                    |            | 190889       | 59464366545    | TRACKBALL COMPUTER MOUSE                | 29.79             |
| WK022420                    |            | 190889       | 957458366979   | EPSON POWERLITE 420 OEM BULB            | 79.99             |
| WK022420                    |            | 190889       | 447559895593   | ONE PORT WALL CHARGERS, IPAD C          | 51.70             |
| WK022420                    |            | 190889       | 947557338998   | PLASTIC CUPS,SALINE SOLUTION,G          | 328.81            |
| WK022420                    |            | 190889       | 477774987574   | CLOROX WIPES, PAPERS WIPES              | 26.63             |
| WK022420                    |            | 190889       | 864587644444   | BIG JOE MILANO BEAN BAG CHAIR           | 40.00             |
| WK022420                    |            | 190889       | 675866437768   | FITBIT VERSA 2                          | 157.18            |
| WK022420                    |            | 190889       | 486638786495   | MITSUBISHI PROJECTOR BULB ASSE          | 65.25             |
| WK022420                    |            | 190889       | 937535463759   | BOY'S NECK TIE FOR YOUNG GENTS          | 19.60             |
| WK022420                    |            | 190889       | 544744665557   | GRADING FOR EQUITY BOOKS                | 304.10            |
| WK022420                    |            | 190889       | 697345563348   | LITERACY NIGHT ITEMS                    | 158.17            |
| WK022420                    |            | 190889       | 533557764766   | CLEVER TOM AND THE LEPRECHAUN/          | 5.18              |
| WK022420                    |            | 190889       | 734948758649   | MCB LARGE DONATION BOX - 2 PAC          | 110.35            |
| WK022420                    |            | 190889       | 459997545798   | GRADING FOR EQUALITY                    | 140.76            |
| WK022420                    |            | 190889       | 454878845357   | START WITH WHY BOOKS                    | 61.53             |
| WK022420                    |            | 190889       | 757667794497   | CANDY                                   | 187.27            |
| WK022420                    |            | 190889       | 998435497645   | KINDLE BOOK READER                      | 84.99             |
| WK022420                    |            | 190889       | 694396959669   | CLIP FOR LIGHT STAND,BACKDROP           | 90.40             |
| WK022420                    |            | 190889       | 988984988858   | CANDY                                   | 21.74             |
| WK022420                    |            | 190889       | 469665646466   | BABY WIPES, CANDY                       | 50.58             |
| WK022420                    |            | 190889       | 447588369349   | UMBRELLA HOLDER,PENS                    | 37.98             |
| WK022420                    |            | 190889       | 463576939784   | HEADSET                                 | 45.00             |
| WK022420                    |            | 190889       | 0189306CM04    | CREDIT MEMO                             | (83.60)           |

## Paid Warrant Report in Payment Amount Sequence

| Warrant                                  | Check Date | Check Number | Invoice Number | Invoice Description                     | Payment Amounts   |
|------------------------------------------|------------|--------------|----------------|-----------------------------------------|-------------------|
| <b>HENDERSON CHAMBER OF COMMERCE</b>     |            |              |                |                                         | <b>\$2,127.00</b> |
| 2009/JMW                                 |            | 191166       | 52813          | MEMBERSHIP DUES/M.STANLEY               | 1,672.00          |
| 2009TM                                   |            | 191014       | 52728          | WESTERN KY OPIOD SUMMIT/LIKE,W          | 105.00            |
| 2009TM                                   |            | 191014       | 52685          | WESTERN KY OPIOD SUMMIT/BEAN &          | 70.00             |
| 2009TM                                   |            | 191014       | 52684          |                                         | 280.00            |
| <b>HENDERSON CO HIGH SCHOOL</b>          |            |              |                |                                         | <b>\$2,051.81</b> |
| 2009/JMW                                 |            | 191167       | 68831          | COCA-COLA COMMISSION (2/26/20)          | 451.81            |
| 2009/JMW                                 |            | 191167       | 68765          | STUDENT AMBASSADOR PROGRAM              | 1,300.00          |
| 2009TM                                   |            | 191015       | 68785          | STATE DECA FEES                         | 150.00            |
| 2009TM                                   |            | 191015       | 68786          | STATE MOCK TRIAL                        | 150.00            |
| <b>BUSINESS EQUIPMENT, INC.</b>          |            |              |                |                                         | <b>\$2,045.84</b> |
| 2009/JMW                                 |            | 191123       | 133746         | FOLDERS                                 | 141.19            |
| 2009SBDM                                 |            | 191067       | 133797         | LETTER HANGING FRAME,TABS,POST          | 461.45            |
| 2009SBDM                                 |            | 191067       | 133035         | CD-R'S USB FLASH DRIVES                 | 59.50             |
| 2009SBDM                                 |            | 191067       | 132994         | POM POMS,BUTTONS,GLITTER MARKE          | 31.81             |
| 2009SBDM                                 |            | 191067       | 132472         | KEY CHAINS,STAPLER,BATTERIES,T          | 87.29             |
| 2009SBDM                                 |            | 191067       | 132498         | KEY CHAINS,STAPLER,BATTERIES,T          | 24.25             |
| 2009SBDM                                 |            | 191067       | 132615         | SUPPLIES                                | 189.11            |
| 2009SBDM                                 |            | 191067       | 131425         | SIGNATURE STAMP                         | 18.20             |
| 2009SBDM                                 |            | 191067       | 132874         | PENCILS,POST-ITS,RUBBER BANDS,          | 329.12            |
| 2009SBDM                                 |            | 191067       | 133902         | PUSH PINS,INVISIBLE TAPE,POST-          | 143.91            |
| 2009SBDM                                 |            | 191067       | 133864         | STAPLER,STICKY NOTES,INDEX CAR          | 62.06             |
| 2009SBDM                                 |            | 191067       | 133779         | SUPPLIES                                | 197.35            |
| 2009SBDM                                 |            | 191067       | 133199         | RISO USAGE 1/24/20-2/14/20              | 30.00             |
| 2009TM                                   |            | 190990       | 133760         | BINDERS                                 | 270.60            |
| <b>INDIANA UNIVERSITY</b>                |            |              |                |                                         | <b>\$1,999.00</b> |
| 2009TM                                   |            | 191018       | IUB2013        | TEACCH/ LADON MARKS IUB-20-13           | 1,999.00          |
| <b>SILVER CREEK TRANSPORTATION, LLC</b>  |            |              |                |                                         | <b>\$1,980.00</b> |
| 2009/JMW                                 |            | 191231       | 750499         | FEB 2020 COURIER SERVICE                | 1,980.00          |
| <b>GALLOWAY ELECTRIC SUPPLY</b>          |            |              |                |                                         | <b>\$1,868.41</b> |
| 2009/JMW                                 |            | 191158       | 383871         | ELECTRICAL SUPPLIES                     | (213.70)          |
| 2009/JMW                                 |            | 191158       | 383854         | ELECTRICAL SUPPLIES                     | 213.70            |
| 2009/JMW                                 |            | 191158       | 383867         | ELECTRICAL SUPPLIES                     | (27.37)           |
| 2009/JMW                                 |            | 191158       | 383868         | ELECTRICAL SUPPLIES                     | 27.37             |
| 2009/JMW                                 |            | 191158       | 383888         | BOX EXTENSION HANDY                     | 22.39             |
| 2009/JMW                                 |            | 191158       | 383887         | ELECTRICAL SUPPLIES                     | 107.00            |
| 2009/JMW                                 |            | 191158       | 384018         | LIQUIDTITE                              | 22.10             |
| 2009/JMW                                 |            | 191158       | 383427         | ELECTRICAL SUPPLIES                     | 104.99            |
| 2009/JMW                                 |            | 191158       | 383397         | BUSHINGS,THHN WIRE,SMURF TUBE           | 265.45            |
| 2009/JMW                                 |            | 191158       | 383414         | ELECTRICAL SUPPLIES                     | 7.31              |
| 2009/JMW                                 |            | 191158       | 383359         | THHN WIRE,CONDUIT,COUPLINGS,STRAP 1 HOL | 176.37            |
| 2009/JMW                                 |            | 191158       | 383006         | PASS AND SEYMOUR 500                    | 285.00            |
| 2009/JMW                                 |            | 191158       | 383140         | SQUARE D TYPE KA 70A                    | 250.00            |
| 2009/JMW                                 |            | 191158       | 383226         | ELECTRICAL SUPPLIES                     | 70.82             |
| 2009/JMW                                 |            | 191158       | 383273         | 6V EMERGENCY BATTERIES                  | 110.54            |
| 2009/JMW                                 |            | 191158       | 383447         | CUTL HAM BOLTS                          | 52.00             |
| 2009/JMW                                 |            | 191158       | 383523         | RECEPTACLE,BOX COVER                    | 6.04              |
| 2009/JMW                                 |            | 191158       | 383547         | 24' EZ REACH FISH ST                    | 97.14             |
| 2009/JMW                                 |            | 191158       | 383589         | ELECTRICAL SUPPLIES                     | 291.26            |
| <b>DR. SILVA &amp; ASSOCIATES, PSC</b>   |            |              |                |                                         | <b>\$1,837.50</b> |
| 2009TM                                   |            | 191001       | 68806          | SERVICES PROVIDED 2/1-2/29/202          | 1,837.50          |
| <b>MACKIN EDUCATIONAL RESOURCES</b>      |            |              |                |                                         | <b>\$1,822.83</b> |
| 2009SBDM                                 |            | 191082       | 619829         | MAKERSPACE TECH ITEMS                   | 1,822.83          |
| <b>LOWE'S HOME IMPROVEMENT-HENDERSON</b> |            |              |                |                                         | <b>\$1,817.19</b> |
| 2009/JMW                                 |            | 191193       | 938172         | BUILDING SUPPLIES                       | 69.75             |
| 2009/JMW                                 |            | 191193       | 906032         | SPRAY PAINT,ANGLED ALUMINUM,SC          | 29.42             |

## Paid Warrant Report in Payment Amount Sequence

| Warrant                                  | Check Date | Check Number | Invoice Number | Invoice Description               | Payment Amounts   |
|------------------------------------------|------------|--------------|----------------|-----------------------------------|-------------------|
| <b>LOWE'S HOME IMPROVEMENT-HENDERSON</b> |            |              |                |                                   | <b>\$1,817.19</b> |
| 2009/JMW                                 |            | 191193       | 906591         | FLEX GLUE,THREADED PLUGS          | 6.74              |
| 2009/JMW                                 |            | 191193       | 907482         | REPLACEMENT FILL VALVE            | 6.16              |
| 2009/JMW                                 |            | 191193       | 901680         | BIT HOLDERS,6" EXTENSION          | 35.26             |
| 2009/JMW                                 |            | 191193       | 901530         | BUILDING SUPPLIES                 | 20.73             |
| 2009/JMW                                 |            | 191193       | 907351         | BUILDING SUPPLIES                 | 19.01             |
| 2009/JMW                                 |            | 191193       | 906607         | BUILDING SUPPLIES                 | 6.80              |
| 2009/JMW                                 |            | 191193       | 901722         | BUILDING SUPPLIES                 | 28.82             |
| 2009/JMW                                 |            | 191193       | 960986         | BUILDING SUPPLIES                 | 48.42             |
| 2009/JMW                                 |            | 191193       | 01540          | BUILDING SUPPLIES                 | 74.40             |
| 2009/JMW                                 |            | 191193       | 01764          | BUILDING SUPPLIES                 | 58.70             |
| 2009/JMW                                 |            | 191193       | 901695         | BUILDING SUPPLIES                 | 174.76            |
| 2009/JMW                                 |            | 191193       | 907144         | SPRAY PAINT,ANGLED ALUMINUM,SC    | 77.71             |
| 2009/JMW                                 |            | 191193       | 909323         | BUILDING SUPPLIES                 | 8.24              |
| 2009/JMW                                 |            | 191193       | 09906          | WATER,SUPPLIES                    | 131.90            |
| 2009/JMW                                 |            | 191193       | 901735         | BUILDING SUPPLIES                 | 5.21              |
| 2009/JMW                                 |            | 191193       | 901039         | DRYWALL                           | 53.05             |
| 2009/JMW                                 |            | 191193       | 09248          | BUILDING SUPPLIES                 | 18.33             |
| 2009/JMW                                 |            | 191193       | 06174          | BUILDING SUPPLIES                 | 6.54              |
| 2009/JMW                                 |            | 191193       | 009870         | QUICK BOLTS,JOHNI-RING WAX GASKET | 11.76             |
| 2009/JMW                                 |            | 191193       | 906278         | BUILDING SUPPLIES                 | 46.48             |
| 2009/JMW                                 |            | 191193       | 906065         | PLEXI-GLASS,HINGES,SCREWS         | 158.74            |
| 2009/JMW                                 |            | 191193       | 908548         | BUILDING SUPPLIES                 | 17.94             |
| 2009/JMW                                 |            | 191193       | 901238         | BUILDING SUPPLIES                 | 6.71              |
| 2009/JMW                                 |            | 191193       | 01193          | BUILDING SUPPLIES                 | 14.18             |
| 2009/JMW                                 |            | 191193       | 01691          | BUILDING SUPPLIES                 | 66.40             |
| 2009/JMW                                 |            | 191193       | 901081         | BUILDING SUPPLIES                 | 36.18             |
| 2009/JMW                                 |            | 191193       | 02643          | BUILDING SUPPLIES                 | 94.73             |
| 2009/JMW                                 |            | 191193       | 01300          | BUILDING SUPPLIES                 | 38.39             |
| 2009/JMW                                 |            | 191193       | 07090          | BUILDING SUPPLIES                 | 11.96             |
| 2009/JMW                                 |            | 191193       | 901024         | BUILDING SUPPLIES                 | 88.48             |
| 2009/JMW                                 |            | 191193       | 001091         | BUILDING SUPPLIES                 | 66.36             |
| 2009SBDM                                 |            | 191081       | 10059          | CORSAN PLUMERS SAFETY CONES       | 88.60             |
| 2009TM                                   |            | 191026       | 902785A        | SUPPLIES FOR CARPENTRY TO BUIL    | 154.26            |
| 2009TM                                   |            | 191026       | 960642         | ITEMS FOR CHRISTMAS PARADE        | 36.07             |
| <b>ATMOS ENERGY</b>                      |            |              |                |                                   | <b>\$1,763.40</b> |
| 2009/JMW                                 |            | 191113       | 68863          | UTILITIES                         | 225.21            |
| WK021920                                 |            | 190861       | 68693          | UTILITIES/NIAGARA                 | 1,538.19          |
| <b>PEARSON VUE</b>                       |            |              |                |                                   | <b>\$1,749.00</b> |
| 2009TM                                   |            | 191041       | 005353956591   | COMPTIA NETWORK EXAMS             | 1,749.00          |
| <b>SUREWAY #90</b>                       |            |              |                |                                   | <b>\$1,633.75</b> |
| 2009/JMW                                 |            | 191242       | 09229          | COOKIE TRAY,VALENTINES            | 47.88             |
| 2009/JMW                                 |            | 191242       | 08750          | COOKIE TRAY,VALENTINES BASKET     | 23.94             |
| 2009/JMW                                 |            | 191242       | 08734          | ORANGE JUICE,MILK                 | 38.60             |
| 2009/JMW                                 |            | 191242       | 08713          | NAPKINS,FOAM CUPS,SWEETENER,CR    | 99.41             |
| 2009/JMW                                 |            | 191242       | 08754          | TEA,LEMONADE                      | 26.70             |
| 2009/JMW                                 |            | 191242       | 11335          | FOOD                              | 96.69             |
| 2009/JMW                                 |            | 191242       | 08827          | MARSHMALLOWS,SPAGHETTI            | 47.01             |
| 2009FS                                   |            | 190976       | 11399          | FOOD                              | 13.65             |
| 2009FS                                   |            | 190976       | 9230           | FOOD                              | 10.76             |
| 2009FS                                   |            | 190976       | 8731           | FOOD                              | 13.93             |
| 2009SBDM                                 |            | 191097       | 08816          | LACTAID,MILK                      | 86.57             |
| 2009TM                                   |            | 191054       | 09182          | MATH NIGHT & PROM NIGHT/ PUNCH    | 74.51             |
| 2009TM                                   |            | 191054       | 09205          | FOOD FOR FAMILY/CEREAL,HAM,CHI    | 65.41             |
| 2009TM                                   |            | 191054       | 09233          | FAMILY MATH NIGHT /TOOTHPICKS,    | 36.14             |
| 2009TM                                   |            | 191054       | 09251          | RALLY SUPPLIES/ CUPS & PLATES     | 75.28             |
| 2009TM                                   |            | 191054       | 08824          | SPG/MEATBALLS,SPAGETTIO'S W/ME    | 39.45             |
| 2009TM                                   |            | 191054       | 09186          | BACKPACK FOOD/PUDDING PACK,TOA    | 42.71             |

## Paid Warrant Report in Payment Amount Sequence

| Warrant                                  | Check Date | Check Number | Invoice Number | Invoice Description               | Payment Amounts   |
|------------------------------------------|------------|--------------|----------------|-----------------------------------|-------------------|
| <b>SUREWAY #90</b>                       |            |              |                |                                   | <b>\$1,633.75</b> |
| 2009TM                                   |            | 191054       | 11290          | BACKPACK FOOD/ SPAGHETTI O'S,     | 611.40            |
| 2009TM                                   |            | 191054       | 08788          | NACHOS,LETTUCE,CHICKEN BREAST,    | 22.90             |
| 2009TM                                   |            | 191054       | 08797          | BEEF TIPS,TOMATO JUICE,VEG-ALL    | 31.11             |
| 2009TM                                   |            | 191054       | 09247          | BACKPACK CLUB JUICY JUICE,RAME    | 61.31             |
| 2009TM                                   |            | 191054       | 0090A          | LUNCH DRINKS FOR READIFEST        | 68.39             |
| <b>SCHOOL SPECIALTY, INC.</b>            |            |              |                |                                   | <b>\$1,633.68</b> |
| 2009SBDM                                 |            | 191093       | 308103497868   | HEIGHT CHARTS,DIGITAL WRIST BL    | 538.32            |
| 2009SBDM                                 |            | 191093       | 208124618490   | GLUE STICKS,TABBED DIVIDERS,PA    | 64.11             |
| 2009SBDM                                 |            | 191093       | 208124621075   | MAGNET PUSH PINS                  | 85.78             |
| 2009SBDM                                 |            | 191093       | 208124547168   | CARD STOCK,PENS,POST-ITS          | 222.13            |
| 2009SBDM                                 |            | 191093       | 208124534625   | INDEX CARDS,MARKERS,FLASH CARD    | 84.29             |
| 2009SBDM                                 |            | 191093       | 208124523876   | SUPPLIES                          | 396.23            |
| 2009SBDM                                 |            | 191093       | 208124555341   | TRANSPARENT TAPE,BATTERIES,PAP    | 86.36             |
| 2009SBDM                                 |            | 191093       | 208124560954   | CONSTRUCTION PAPER                | 81.08             |
| 2009TM                                   |            | 191048       | 208124600801   | EMOJI CUBES EMOTIONAL             | 24.53             |
| 2009TM                                   |            | 191048       | 208124617162   | RING BOOK,SCISSORS,HOOK OF LOO    | 50.85             |
| <b>CUMMINS SALES AND SERVICE</b>         |            |              |                |                                   | <b>\$1,607.21</b> |
| 2009/JMW                                 |            | 191138       | R519153        | VEHICLE REPAIRS                   | 1,607.21          |
| <b>CRS ONESOURCE</b>                     |            |              |                |                                   | <b>\$1,604.54</b> |
| 2009FS                                   |            | 190963       | 6469151        | COMMODITY DELIVERY                | 1,604.54          |
| <b>HENDERSON CO WATER DIST</b>           |            |              |                |                                   | <b>\$1,523.54</b> |
| WK030920                                 |            | 190942       | 68808          | UTILITIES                         | 1,523.54          |
| <b>LIBERTY MUTUAL INSURANCE</b>          |            |              |                |                                   | <b>\$1,518.00</b> |
| WK021920                                 |            | 190875       | 68696          | POLICY CHANGE-BUSINESS AUTO       | 1,518.00          |
| <b>BARNES &amp; NOBLE, INC.</b>          |            |              |                |                                   | <b>\$1,494.69</b> |
| 2009TM                                   |            | 190985       | 3961192        | HORSES & PONIES & PONY CRAZY B    | 558.60            |
| 2009TM                                   |            | 190985       | 3964341        | WINTER READING CHALLENGE GIFT     | 78.71             |
| 2009TM                                   |            | 190985       | 3961257        | MEMORY BOX BOOK FOR GRIEF BASK    | 135.90            |
| 2009TM                                   |            | 190985       | 1132708        | HAPPY KIDS DON'T PUNCH YOU IN     | 619.00            |
| 2009TM                                   |            | 190985       | 3964097        | VISIBLE LEARNING FOR LITERACY,    | 102.48            |
| 2009TM                                   |            | 190985       | 3965302        | VISIBLE LEARNING FOR LITERACY,    | 113.85            |
| 2009TM                                   |            | 190985       | 3970774        | VISIBLE LEARNING FOR LITERACY,    | (113.85)          |
| <b>TEACHERS PAY TEACHERS</b>             |            |              |                |                                   | <b>\$1,423.55</b> |
| 2009/JMW                                 |            | 191247       | 113658629      | KESTER SCIENCE                    | 1,207.99          |
| 2009SBDM                                 |            | 191099       | 112745603      | CRIMINAL LAW BOOKS                | 180.91            |
| 2009SBDM                                 |            | 191099       | 113161793      | SUPPLIES                          | 34.65             |
| <b>SOLTEK</b>                            |            |              |                |                                   | <b>\$1,421.00</b> |
| 2009/JMW                                 |            | 191232       | 20292          | SYSTEM SET-UP                     | 680.00            |
| 2009SBDM                                 |            | 191094       | 20290          | LOWELL RACK                       | 741.00            |
| <b>KY HYDRO FARM LLC</b>                 |            |              |                |                                   | <b>\$1,418.00</b> |
| 2009FS                                   |            | 190966       | 475062         | PRODUCE                           | 1,418.00          |
| <b>EAB INDUSTRIES, A DIVISION OF THE</b> |            |              |                |                                   | <b>\$1,390.57</b> |
| 2009/JMW                                 |            | 191147       | 59555          | O & M TRAININGS                   | 283.24            |
| 2009/JMW                                 |            | 191147       | 59556          | O & M TRAININGS                   | 119.98            |
| 2009/JMW                                 |            | 191147       | 59583          | O & M TRAININGS                   | 207.95            |
| 2009/JMW                                 |            | 191147       | 59584          | O & M TRAININGS                   | 239.65            |
| 2009/JMW                                 |            | 191147       | 59661          | O & M TRAININGS 2/14/20 & 2/21/20 | 417.05            |
| 2009/JMW                                 |            | 191147       | 59662          | O & M TRAINING 2/3/20             | 122.70            |
| <b>DELL COMPUTER CORPORATION</b>         |            |              |                |                                   | <b>\$1,385.17</b> |
| 2009SBDM                                 |            | 191069       | 10374989470    | DELL 23" MONITORS                 | 265.18            |
| 2009SBDM                                 |            | 191070       | 10375067117    | DELL OPTIPLEX 5060                | 467.22            |
| 2009TM                                   |            | 190996       | 10377851215    | LAPTOP                            | 652.77            |
| <b>THE LINCOLN ELECTRIC COMPANY</b>      |            |              |                |                                   | <b>\$1,375.21</b> |

## Paid Warrant Report in Payment Amount Sequence

| Warrant                                            | Check Date | Check Number | Invoice Number | Invoice Description            | Payment Amounts   |
|----------------------------------------------------|------------|--------------|----------------|--------------------------------|-------------------|
| <b>THE LINCOLN ELECTRIC COMPANY</b>                |            |              |                |                                | <b>\$1,375.21</b> |
| 2009TM                                             |            | 191025       | 909140190      | 528 LB .035 SUPERARC SPOOL     | 528.00            |
| 2009TM                                             |            | 191025       | 909143826      | MAGNUM SG SPOOL GUNS           | 847.21            |
| <b>NATIONAL RESTAURANT ASSOCIATION</b>             |            |              |                |                                | <b>\$1,371.84</b> |
| 2009TM                                             |            | 191035       | 16N6085161     | SSEA S25 EXAM SHEETS PACK      | 970.92            |
| 2009TM                                             |            | 191035       | 16N6036649     | SERVSAFE EXAM SHEETS           | 400.92            |
| <b>SIGNdeSIGN</b>                                  |            |              |                |                                | <b>\$1,346.00</b> |
| 2009/JMW                                           |            | 191230       | 47328          | NAME PLATES,DESK PLATES,RESTRO | 1,346.00          |
| <b>USA SKYPANELS, INC.</b>                         |            |              |                |                                | <b>\$1,329.98</b> |
| 2009TM                                             |            | 191049       | 100043145      | CUMULUS & SUNBURST PANELS, PIN | 1,329.98          |
| <b>ELITE SCREEN PRINTING &amp; EMBROIDERY, LLC</b> |            |              |                |                                | <b>\$1,237.00</b> |
| 2009/JMW                                           |            | 191149       | 6213           | KYSTE PRESENTER T-SHIRST       | 612.00            |
| 2009/JMW                                           |            | 191149       | 6211           | UNIFORM SHIRTS                 | 162.00            |
| 2009SBDM                                           |            | 191073       | 6184           | ACADEMIC TEAM SHIRTS           | 168.00            |
| 2009TM                                             |            | 191004       | 6200           | VOLUNTEERS FAMILY EVENT/ PROM  | 295.00            |
| <b>TERMINIX INTERNATIONAL</b>                      |            |              |                |                                | <b>\$1,230.00</b> |
| 2009/JMW                                           |            | 191249       | 393757590      | GLUE BOARDS                    | 400.00            |
| 2009/JMW                                           |            | 191249       | 393895650      | PEST CONTROL                   | 40.00             |
| 2009/JMW                                           |            | 191249       | 393905920      | PEST CONTROL                   | 40.00             |
| 2009/JMW                                           |            | 191249       | 393907127      | PEST CONTROL                   | 40.00             |
| 2009/JMW                                           |            | 191249       | 393907767      | PEST CONTROL                   | 40.00             |
| 2009/JMW                                           |            | 191249       | 393916231      | PEST CONTROL                   | 40.00             |
| 2009/JMW                                           |            | 191249       | 393916794      | PEST CONTROL                   | 40.00             |
| 2009/JMW                                           |            | 191249       | 393917022      | PEST CONTROL                   | 40.00             |
| 2009/JMW                                           |            | 191249       | 393917674      | PEST CONTROL                   | 40.00             |
| 2009/JMW                                           |            | 191249       | 393916816      | PEST CONTROL                   | 20.00             |
| 2009/JMW                                           |            | 191249       | 393907147      | PEST CONTROL                   | 20.00             |
| 2009/JMW                                           |            | 191249       | 394024989      | PEST CONTROL                   | 100.00            |
| 2009/JMW                                           |            | 191249       | 393985030      | PEST CONTROL                   | 40.00             |
| 2009/JMW                                           |            | 191249       | 394377737      | PEST CONTROL                   | 40.00             |
| 2009/JMW                                           |            | 191249       | 394377817      | PEST CONTROL                   | 40.00             |
| 2009/JMW                                           |            | 191249       | 394364721      | PEST CONTROL                   | 250.00            |
| <b>WALMART COMMUNITY/SYNCEB</b>                    |            |              |                |                                | <b>\$1,199.98</b> |
| wk022420                                           |            | 190906       | D701FLF07S     | MILK,ALMOND MILK,COFFEE        | 9.25              |
| wk022420                                           |            | 190906       | DA01GEPWL8     | SUPPLIES FOR WATCH D.O.G.S.    | 121.80            |
| wk022420                                           |            | 190906       | DE01HHE712     | PANTS                          | 106.00            |
| wk022420                                           |            | 190906       | DR01KYZRH6     | CLOTHING FOR STUDENT           | 43.22             |
| wk022420                                           |            | 190906       | DR01L7Y553     | BACKPACK FOOD                  | 442.86            |
| wk022420                                           |            | 190906       | DX01MKV3BJ     | CATERING SUPPLIES              | 27.70             |
| wk022420                                           |            | 190906       | DX01MKV3BO     | CATERING SUPPLIES              | 21.36             |
| wk022420                                           |            | 190906       | DE01HK6YLW     | BEAN BAG CHAIRS,COFFEE MAKER,S | 427.79            |
| <b>INFINITE CAMPUS, INC.</b>                       |            |              |                |                                | <b>\$1,197.90</b> |
| 2009/JMW                                           |            | 191182       | ANNUAL028802   | STUDENT INFORMATION SYSTEM (IN | 1,197.90          |
| <b>DAVE PELZER</b>                                 |            |              |                |                                | <b>\$1,176.28</b> |
| 2009TM                                             |            | 190995       | 153            | DAVE PELZER PRESENTATION       | 1,176.28          |
| <b>TRANE SUPPLY</b>                                |            |              |                |                                | <b>\$1,174.79</b> |
| 2009/JMW                                           |            | 191255       | EVIS0060316    | HVAC SUPPLIES                  | 783.92            |
| 2009/JMW                                           |            | 191255       | EVIS0059991    | ACTUATOR: ROTARY DAMPER        | 390.87            |
| <b>SUREWAY #89</b>                                 |            |              |                |                                | <b>\$1,131.63</b> |
| 2009/JMW                                           |            | 191241       | 328354         | RICE KRISPIE TREATS,PB CRACKER | 69.12             |
| 2009FS                                             |            | 190975       | 328350         | 0015101                        | 11.88             |
| 2009SBDM                                           |            | 191096       | 328390         | SUPPLIES                       | 89.00             |
| 2009TM                                             |            | 191053       | 329119         | BACKPACK & LEADER OF THE MONTH | 136.42            |
| 2009TM                                             |            | 191053       | 329117         | BACKPACK FOOD                  | 74.44             |
| 2009TM                                             |            | 191053       | 328357         | STUDENT OF THE MONTH DRINKS    | 82.31             |

## Paid Warrant Report in Payment Amount Sequence

| Warrant                                               | Check Date | Check Number | Invoice Number | Invoice Description                      | Payment Amounts   |
|-------------------------------------------------------|------------|--------------|----------------|------------------------------------------|-------------------|
| <b>SUREWAY #89</b>                                    |            |              |                |                                          | <b>\$1,131.63</b> |
| 2009TM                                                |            | 191053       | 328388         | CAREER DAY LUNCH, HOSPITALITY            | 108.69            |
| 2009TM                                                |            | 191053       | 328386         | CAREER DAY LUNCH, HOSPITALITY            | 165.86            |
| 2009TM                                                |            | 191053       | 328359         | BACKPACK PROGRAM FOOD/JUICE,OA           | 116.65            |
| 2009TM                                                |            | 191053       | 328389         | PLATES,MILK,SUNNY D,MILK/ 4TH            | 17.21             |
| 2009TM                                                |            | 191053       | 328385         | CHILI & CHICKEN NOODLE SOUP/BA           | 9.90              |
| 2009TM                                                |            | 191053       | 12864A         | SNACKS FOR BOYS GROUP                    | 6.89              |
| 2009TM                                                |            | 191053       | 12837          | CANDY,PRETZELS,NUTS,CHIPS,SALS           | 138.19            |
| 2009TM                                                |            | 191053       | 328344         | JEFF. SCHOOL CULTURE CELEBRATI           | 20.21             |
| 2009TM                                                |            | 191053       | 12888          | JEF. LEADER OF THE MONTH/MILK            | 12.16             |
| 2009TM                                                |            | 191053       | 12896A         | DRINKS FOR GRIEF COUNSELING GR           | 18.47             |
| 2009TM                                                |            | 191053       | 328349         | COOKIES                                  | 13.74             |
| 2009TM                                                |            | 191053       | 328371         | DONUTS, DRINKS                           | 40.49             |
| <b>CLASSIC AUTOMOTIVE &amp; COLLISION CENTER, LLC</b> |            |              |                |                                          | <b>\$1,122.60</b> |
| 2009/JMW                                              |            | 191132       | 4855           | VEHICLE REPAIRS                          | 1,122.60          |
| <b>ORIENTAL TRADING</b>                               |            |              |                |                                          | <b>\$1,053.34</b> |
| 2009/JMW                                              |            | 191205       | 70171055501    | RETRACTABLE NAME TAGS                    | 33.04             |
| 2009SBDM                                              |            | 191085       | 70168997601    | DOG TAG NECKLACES,BACKPACK CLI           | 56.54             |
| 2009SBDM                                              |            | 191085       | 70143141901    | RED LASER WRISTBANDS                     | 9.30              |
| 2009SBDM                                              |            | 191085       | 70153657801    | PRINCIPAL PRAISE STICKERS                | 34.63             |
| 2009TM                                                |            | 191039       | 70156138801    | PASTRIES W/PARENTS BACKDROP,TA           | 316.92            |
| 2009TM                                                |            | 191039       | 70076620501    | SWEETHEART DANCE ITEMS/COLORED           | 415.13            |
| 2009TM                                                |            | 191039       | 70076620502    | SWEETHEART DANCE ITEMS/COLORED           | 47.75             |
| 2009TM                                                |            | 191039       | 70136917401    | MATH NIGHT - PLAYING CARDS               | 54.40             |
| 2009TM                                                |            | 191039       | 70131655501    | SUPPLIES - 4TH & 5TH GR DONUTS           | 85.63             |
| <b>RJ FLANNERY, LLC</b>                               |            |              |                |                                          | <b>\$984.08</b>   |
| 2009/JMW                                              |            | 191222       | 5220           | REDBOOK TRAINING FOR PRINCIPALS/BOOKKEE  | 984.08            |
| <b>RICHARD PENDERGRAFT</b>                            |            |              |                |                                          | <b>\$966.00</b>   |
| 2009/JMW                                              |            | 191225       | 12483          | REPAIR SOFTBALL LIGHTS                   | 966.00            |
| <b>JOHNSTONE SUPPLY</b>                               |            |              |                |                                          | <b>\$925.52</b>   |
| 2009/JMW                                              |            | 191185       | 1167155        | NARROW JAMB HEATED VENT                  | 98.95             |
| 2009/JMW                                              |            | 191185       | 1168420        | FLOW SWITCH                              | 207.95            |
| 2009/JMW                                              |            | 191185       | 1169407        | HVAC SUPPLIES                            | 557.38            |
| 2009/JMW                                              |            | 191185       | 1169500        | THERMOMETERS                             | 61.24             |
| <b>WILLIAM V. MACGILL &amp; CO.</b>                   |            |              |                |                                          | <b>\$921.53</b>   |
| 2009/JMW                                              |            | 191194       | IN0701980      | NURSING SUPPLIES                         | 807.84            |
| 2009/JMW                                              |            | 191194       | IN0707263      | NURSING SUPPLIES                         | 113.69            |
| <b>SUREWAY #88</b>                                    |            |              |                |                                          | <b>\$869.12</b>   |
| 2009/JMW                                              |            | 191240       | 13495          | CORN, WATER                              | 9.88              |
| 2009/JMW                                              |            | 191240       | 10961          | CANDY                                    | 68.00             |
| 2009/JMW                                              |            | 191240       | 13494          | POPSICLES,COOKIES,SODA                   | 35.85             |
| 2009TM                                                |            | 191052       | 236944         | BEND GATE STUDENT FOOD/ HOUSE            | 56.50             |
| 2009TM                                                |            | 191052       | 10952          | LEMONADE MIX,GRAPES,DELI                 | 435.29            |
| 2009TM                                                |            | 191052       | 0035           | BACKPACK FOOD/TUNA,SOUP,SNACK,           | 263.60            |
| <b>TENBARGE SEED CO, INC.</b>                         |            |              |                |                                          | <b>\$845.46</b>   |
| 2009/JMW                                              |            | 191248       | 34035          | SEED/FERTILIZERS                         | 845.46            |
| <b>AMERICAN BUS ASSOCIATES, INC.</b>                  |            |              |                |                                          | <b>\$833.68</b>   |
| 2009/JMW                                              |            | 191106       | 219535         | BUS REPAIR PARTS                         | 457.04            |
| 2009/JMW                                              |            | 191106       | 219238         | VISOR,BRACKET ASSY,MIRROR TIMER RELAY    | 376.64            |
| <b>WHAYNE SUPPLY CO</b>                               |            |              |                |                                          | <b>\$787.55</b>   |
| 2009/JMW                                              |            | 191267       | INV01295349    | MULTI FUNCTION SWITCHES,TURN SIGNAL SWIT | 396.47            |
| 2009/JMW                                              |            | 191267       | INV01299532    | PNEUMATIC CYLINDER                       | 282.77            |
| 2009/JMW                                              |            | 191267       | INV01298889    | HORN BRUSH KIT                           | 108.31            |
| <b>ABC OFFICE</b>                                     |            |              |                |                                          | <b>\$754.88</b>   |

## Paid Warrant Report in Payment Amount Sequence

| Warrant                               | Check Date | Check Number | Invoice Number | Invoice Description            | Payment Amounts |
|---------------------------------------|------------|--------------|----------------|--------------------------------|-----------------|
| <b>ABC OFFICE</b>                     |            |              |                |                                | <b>\$754.88</b> |
| 2009FS                                |            | 190958       | 1328379-IN     | TAPE DISPENSER/BAG SEALER      | 754.88          |
| <b>JONES SCHOOL SUPPLY, INC.</b>      |            |              |                |                                | <b>\$722.03</b> |
| 2009SBDM                              |            | 191080       | 1742549        | AWARDS                         | 178.50          |
| 2009SBDM                              |            | 191080       | 1742040        | AWARDS                         | 543.53          |
| <b>HILLYARD, INC.</b>                 |            |              |                |                                | <b>\$706.08</b> |
| 2009/JMW                              |            | 191173       | 603771401      | FOAM                           | 706.08          |
| <b>GALT HOUSE HOTEL AND SUITES</b>    |            |              |                |                                | <b>\$695.43</b> |
| 2009/JMW                              |            | 191159       | 229287         | ROBIN NEWTON LODGING           | 196.11          |
| 2009TM                                |            | 191009       | 223899         | 3 NIGHTS/ C.GLENN - KMEA CONF. | 499.32          |
| <b>SCHOLASTIC INC.</b>                |            |              |                |                                | <b>\$691.65</b> |
| 2009TM                                |            | 191047       | 82643391       | BOOKS FOR LITERACY EVENT       | 691.65          |
| <b>CENTRAL STATES BUS SALES, INC.</b> |            |              |                |                                | <b>\$690.64</b> |
| 2009/JMW                              |            | 191128       | IN463088       | SURGE TANK                     | 152.50          |
| 2009/JMW                              |            | 191128       | IN462839       | MONITOR MODULE                 | 108.33          |
| 2009/JMW                              |            | 191128       | IN461857       | MOTOR,TURN SIGNAL KIT          | 342.07          |
| 2009/JMW                              |            | 191128       | IN461862       | PIVOT ASSY,WIPER               | 87.74           |
| <b>CITY OF CORYDON</b>                |            |              |                |                                | <b>\$689.49</b> |
| WK030920                              |            | 190936       | 68807          | UTILITIES                      | 689.49          |
| <b>A T &amp; T MOBILITY</b>           |            |              |                |                                | <b>\$686.48</b> |
| WK022420                              |            | 190887       | 68709          | SCHOOL AND DISTRICT TELCO VOIC | 686.48          |
| <b>BEST ONE TIRE &amp; SERVICE</b>    |            |              |                |                                | <b>\$681.02</b> |
| 2009/JMW                              |            | 191118       | 240108140      | TRUCK TIRES                    | 681.02          |
| <b>THE SHERWIN-WILLIAMS CO.</b>       |            |              |                |                                | <b>\$680.15</b> |
| 2009/JMW                              |            | 191251       | 67663          | PAINT/SUPPLIES                 | 34.42           |
| 2009/JMW                              |            | 191251       | 62268          | PAINT/SUPPLIES                 | 68.84           |
| 2009/JMW                              |            | 191251       | 61922          | PAINT/SUPPLIES                 | 206.26          |
| 2009/JMW                              |            | 191251       | 62664          | PAINT/SUPPLIES                 | 56.94           |
| 2009/JMW                              |            | 191251       | 75237          | PAINT/SUPPLIES                 | 7.97            |
| 2009/JMW                              |            | 191251       | 69917          | PAINT/SUPPLIES                 | 10.16           |
| 2009/JMW                              |            | 191251       | 72283          | PAINT/SUPPLIES                 | 62.89           |
| 2009/JMW                              |            | 191251       | 71525          | PAINT/SUPPLIES                 | 163.83          |
| 2009/JMW                              |            | 191251       | 72291          | PAINT/SUPPLIES                 | 68.84           |
| <b>PHYLL ANN CUMMINS</b>              |            |              |                |                                | <b>\$675.08</b> |
| WK022420                              |            | 190893       | 68718          | NATIONAL READING CONF.         | 675.08          |
| <b>HOLY NAME SCHOOL</b>               |            |              |                |                                | <b>\$659.97</b> |
| 2009TM                                |            | 191017       | 68789          | PESI TRAINING REG.             | 659.97          |
| <b>GOLDEN GLAZE BAKERY, INC.</b>      |            |              |                |                                | <b>\$653.76</b> |
| 2009/JMW                              |            | 191161       | 68802          | CAKE                           | 38.00           |
| 2009/JMW                              |            | 191161       | 68771          | DONUTS                         | 25.77           |
| 2009TM                                |            | 191011       | 68774          | DONUTS - JEFFERSON LEADER OF T | 59.34           |
| 2009TM                                |            | 191011       | 68725          | COOKIES/CUPCAKES-STUDENT OF TH | 83.43           |
| 2009TM                                |            | 191011       | 68723          | PASTRIES W/PARENTS 4TH GR      | 96.54           |
| 2009TM                                |            | 191011       | 68757          | DONUTS/ DATA & DONUTS 4TH GR   | 89.01           |
| 2009TM                                |            | 191011       | 68744          | DONUTS                         | 133.10          |
| 2009TM                                |            | 191011       | 68698          | DONUTS/ JEFFERSON LEADER OF TH | 59.34           |
| 2009TM                                |            | 191011       | 68683          | LEADER OF THE MONTH BREAKFAST  | 69.23           |
| <b>VERIZON WIRELESS</b>               |            |              |                |                                | <b>\$652.12</b> |
| WK021920                              |            | 190883       | 9847033353     | SCHOOL AND DISTRICT TELCO VOIC | 286.05          |
| WK030220                              |            | 190929       | 9848276582     | SCHOOL AND DISTRICT TELCO VOIC | 80.02           |
| WK030920                              |            | 190952       | 9849105259     | SCHOOL AND DISTRICT TELCO VOIC | 286.05          |
| <b>PARTS TOWN, LLC</b>                |            |              |                |                                | <b>\$615.10</b> |
| 2009/JMW                              |            | 191209       | 24445969       | DOOR END GASKETS,CABINET GASKE | 29.58           |

## Paid Warrant Report in Payment Amount Sequence

| Warrant                                        | Check Date | Check Number | Invoice Number | Invoice Description            | Payment Amounts |
|------------------------------------------------|------------|--------------|----------------|--------------------------------|-----------------|
| <b>PARTS TOWN, LLC</b>                         |            |              |                |                                | <b>\$615.10</b> |
| 2009/JMW                                       |            | 191209       | 24463480       | DOOR END GASKETS,CABINET GASKE | 58.74           |
| 2009/JMW                                       |            | 191209       | 24468907       | DOOR END GASKETS,CABINET GASKE | 111.00          |
| 2009/JMW                                       |            | 191209       | 24474668       | RINSE/WASH THERMOETERS         | 415.78          |
| <b>ARCHITECTURAL SALES</b>                     |            |              |                |                                | <b>\$585.00</b> |
| 2009/JMW                                       |            | 191111       | SI2011979      | PARTITION DOOR                 | 585.00          |
| <b>AQUAPHASE, INC.</b>                         |            |              |                |                                | <b>\$575.00</b> |
| 2009/JMW                                       |            | 191110       | 200843         | COOLING TOWER MAINTENANC3E     | 575.00          |
| <b>UNITED WAY OF SOUTHWESTERN INDIANA</b>      |            |              |                |                                | <b>\$570.00</b> |
| WK022420                                       |            | 190904       | 68710          | YVONNE HALL REGISTRATION       | 95.00           |
| WK022420                                       |            | 190904       | 68711          | KELLY PALMER REGISTRATION      | 95.00           |
| WK022420                                       |            | 190904       | 68712          | MISTY SHAW REGISTRATION        | 95.00           |
| WK022420                                       |            | 190904       | 68713          | JAMIE LIKE REGISTRATION        | 95.00           |
| WK022420                                       |            | 190904       | 68714          | AMBER WILLIAMS REGISTRATION    | 95.00           |
| WK022420                                       |            | 190904       | 68721          | RESILIENCY TRNG/ L.BUTRUM      | 95.00           |
| <b>COCA-COLA BOTTLING COMPANY</b>              |            |              |                |                                | <b>\$565.50</b> |
| 2009FS                                         |            | 190962       | 399214078      | SODA, JUICE, WATER             | 565.50          |
| <b>DECKER EQUIPMENT</b>                        |            |              |                |                                | <b>\$565.32</b> |
| 2009/JMW                                       |            | 191142       | 339521A        | CONE STYLE STOOL CAPS,CHAIR TI | 565.32          |
| <b>NAT'L INSTITUTE FOR METALWORKING SKILLS</b> |            |              |                |                                | <b>\$560.00</b> |
| 2009TM                                         |            | 191033       | 202001014      | LEVEL 1 NIMS TEST ONLINE       | 320.00          |
| WK022420                                       |            | 190902       | 201910044      | LEVEL 1 NIMS TESTS             | 240.00          |
| <b>HEMECRAFTER'S PAINT &amp; GLASS, INC.</b>   |            |              |                |                                | <b>\$555.40</b> |
| 2009/JMW                                       |            | 191177       | 74271          | GLASS REPAIRS                  | 15.74           |
| 2009/JMW                                       |            | 191177       | 74312          | GLASS REPAIRS                  | 277.68          |
| 2009/JMW                                       |            | 191177       | 74380          | GLASS REPAIRS                  | 176.98          |
| 2009/JMW                                       |            | 191177       | 74231          | GLASS REPAIRS                  | 85.00           |
| <b>DOLLAR GENERAL</b>                          |            |              |                |                                | <b>\$548.76</b> |
| 2009TM                                         |            | 191000       | 1000950243     | SUPPLIES FOR FAMILY/LAUNDRY DE | 72.16           |
| 2009TM                                         |            | 191000       | 1000955342     | BACKPACK FOOD                  | 476.60          |
| <b>B &amp; H PHOTO-VIDEO</b>                   |            |              |                |                                | <b>\$540.90</b> |
| 2009SBDM                                       |            | 191065       | 168166139      | SPRING CLOTHESPIN STYLE MICS   | 8.92            |
| 2009SBDM                                       |            | 191065       | 167483334      | LED LIGHTS,CAMERA CAGE         | 38.00           |
| 2009SBDM                                       |            | 191065       | 168298998      | BLUETOOTH SPEAKER SYSTEM       | 493.98          |
| <b>DEACONESS URGENT CARE</b>                   |            |              |                |                                | <b>\$538.90</b> |
| 2009/JMW                                       |            | 191141       | 0037376000     | WORKER COMP DRUG SCREENS       | 322.50          |
| 2009/JMW                                       |            | 191141       | 0037213800     | WORKER COMP DRUG SCREENS       | 216.40          |
| <b>PAPA JOHN'S PIZZA</b>                       |            |              |                |                                | <b>\$536.87</b> |
| 2009/JMW                                       |            | 191206       | S0519209637    | PIZZA                          | 79.92           |
| 2009/JMW                                       |            | 191206       | S0519209658    | PIZZA                          | 34.95           |
| 2009/JMW                                       |            | 191206       | S0519209661    | PIZZA FOR TRIVIA NIGHT         | 142.00          |
| 2009TM                                         |            | 191040       | 68775          | GRIEF COUNSELING PIZZA         | 70.00           |
| 2009TM                                         |            | 191040       | S0519209570    | PIZZA                          | 210.00          |
| <b>CINTAS CORPORATION NO.2</b>                 |            |              |                |                                | <b>\$536.51</b> |
| 2009/JMW                                       |            | 191129       | 4043341832     | UNIFORMS/LAUNDRY               | 28.37           |
| 2009/JMW                                       |            | 191129       | 4043985309     | UNIFORMS/LAUNDRY               | 28.52           |
| 2009/JMW                                       |            | 191129       | 4044635775     | UNIFORMS                       | 89.20           |
| 2009/JMW                                       |            | 191129       | 4042723344     | UNIFORMS/LAUNDRY               | 28.37           |
| 2009/JMW                                       |            | 191129       | 4042723429     | UNIFORMS                       | 108.01          |
| 2009/JMW                                       |            | 191129       | 4041503847B    | UNIFORMS/TECHNOLOGY            | 15.33           |
| 2009/JMW                                       |            | 191129       | 4043341923     | UNIFORMS                       | 87.93           |
| 2009/JMW                                       |            | 191129       | 4042723429B    | UNIFORMS/TECHNOLOGY            | 15.33           |
| 2009/JMW                                       |            | 191129       | 4043985448     | UNIFORMS                       | 89.20           |
| 2009/JMW                                       |            | 191129       | 4043985448B    | UNIFORMS/TECHNOLOGY            | 15.59           |

## Paid Warrant Report in Payment Amount Sequence

| Warrant                                | Check Date | Check Number | Invoice Number | Invoice Description                    | Payment Amounts |
|----------------------------------------|------------|--------------|----------------|----------------------------------------|-----------------|
| <b>CINTAS CORPORATION NO.2</b>         |            |              |                |                                        | <b>\$536.51</b> |
| 2009/JMW                               |            | 191129       | 4042114883B    | UNIFORMS/TECHNOLOGY                    | 15.33           |
| 2009/JMW                               |            | 191129       | 4043341923B    | UNIFORMS/TECHNOLOGY                    | 15.33           |
| <b>CINTAS FIRST AID &amp; SAFETY</b>   |            |              |                |                                        | <b>\$532.29</b> |
| 2009/JMW                               |            | 191131       | 8404505262     | FIRST AID SUPPLIES                     | 439.67          |
| 2009/JMW                               |            | 191130       | 5016161523     | FIRST AID SUPPLIES                     | 92.62           |
| <b>MODERN SUPPLY COMPANY, INC.</b>     |            |              |                |                                        | <b>\$528.31</b> |
| 2009/JMW                               |            | 191198       | 0220025644     | CYLINDER RENTAL                        | 92.16           |
| 2009/JMW                               |            | 191198       | 1720022201     | GAS CONTENT                            | 255.83          |
| 2009/JMW                               |            | 191198       | 1720022325     | GAS CONTENT                            | 180.32          |
| <b>NASCO</b>                           |            |              |                |                                        | <b>\$525.38</b> |
| 2009/JMW                               |            | 191199       | 671713         | EGG INCUBATOR,BROODER BOX              | 525.38          |
| <b>AUTO-JET MUFFLER CORPORATION</b>    |            |              |                |                                        | <b>\$513.18</b> |
| 2009/JMW                               |            | 191115       | 451690         | REPAIR PARTS                           | 513.18          |
| <b>DANIEL HERRON</b>                   |            |              |                |                                        | <b>\$510.00</b> |
| 2009TM                                 |            | 191057       | 68751          | BALLOON ANIMAL ART/CAIRO FAMIL         | 225.00          |
| 2009TM                                 |            | 191058       | 68752          | MAGIC SHOW AT FAMILY READING N         | 285.00          |
| <b>METHODIST HOSPITAL</b>              |            |              |                |                                        | <b>\$500.00</b> |
| 2009/JMW                               |            | 191197       | 71             | ATHLETIC TRAINER (FEBRUARY 2020)       | 500.00          |
| <b>CAYCE MILLS SUPPLY CO, INC.</b>     |            |              |                |                                        | <b>\$500.00</b> |
| 2009/JMW                               |            | 191126       | 6590866        | TRAINING                               | 500.00          |
| <b>HILTON LEXINGTON</b>                |            |              |                |                                        | <b>\$477.42</b> |
| 2009/JMW                               |            | 191174       | 68770          | FULKERSON,BASSETT,BUTRUM,PALME         | 477.42          |
| <b>TOTAL ID SOLUTIONS, INC</b>         |            |              |                |                                        | <b>\$470.00</b> |
| 2009/JMW                               |            | 191254       | 38047          | PRINTER RIBBONS                        | 275.00          |
| 2009/JMW                               |            | 191254       | 38006          | ANNUAL TECHNICAL SUPPORT               | 195.00          |
| <b>NATIONAL HEALTHCARE ASSOCIATION</b> |            |              |                |                                        | <b>\$468.00</b> |
| 2009TM                                 |            | 191034       | INV0793496     | 4 CMAA MEDICAL ADMIN ASSISTANT         | 468.00          |
| <b>HENRY'S PLUMBING, INC.</b>          |            |              |                |                                        | <b>\$455.00</b> |
| 2009/JMW                               |            | 191170       | 20217          | REPLACE WATER HEATER TANK              | 455.00          |
| <b>WEX FLEET BUSINESS</b>              |            |              |                |                                        | <b>\$437.63</b> |
| 2009/JMW                               |            | 191266       | 64107703       | FUEL                                   | 437.63          |
| <b>ANTHONY MELVIN</b>                  |            |              |                |                                        | <b>\$437.50</b> |
| 2009/JMW                               |            | 191196       | 68858          | WELLNESS CHALLENGE WINNER              | 437.50          |
| <b>CORISSA MARLOW</b>                  |            |              |                |                                        | <b>\$437.50</b> |
| 2009/JMW                               |            | 191195       | 68857          | WELLNESS CHALLENGE WINNER              | 437.50          |
| <b>EASTERN KENTUCKY UNIVERSITY</b>     |            |              |                |                                        | <b>\$420.00</b> |
| 2009TM                                 |            | 191003       | PIM1637926     | VISIBLE LEARNING MATHEMATICS           | 210.00          |
| 2009TM                                 |            | 191003       | PIM1637924     | VISIBLE LEARNING MATHEMATICS           | 210.00          |
| <b>IXL LEARNING, INC.</b>              |            |              |                |                                        | <b>\$419.00</b> |
| 2009SBDM                               |            | 191079       | S367394        | SOFTWARE, APPS, AND DIGITAL CO         | 419.00          |
| <b>SCHOLASTIC BOOK CLUBS</b>           |            |              |                |                                        | <b>\$412.50</b> |
| 2009TM                                 |            | 191046       | 78297535       | LITTLE BLUE TRUCK/THERE WAS AN         | 250.00          |
| 2009TM                                 |            | 191046       | 78297536       | LITTLE BLUE TRUCK/THERE WAS AN         | 162.50          |
| <b>ALL POSTERS</b>                     |            |              |                |                                        | <b>\$411.20</b> |
| 2009SBDM                               |            | 191063       | 100102855479   | DECALS, POSTERS                        | 411.20          |
| <b>RURAL KING</b>                      |            |              |                |                                        | <b>\$410.79</b> |
| 2009/JMW                               |            | 191223       | I94655         | DISTILLED WATER, LOCK PINS             | 10.92           |
| 2009/JMW                               |            | 191223       | I99704         | 5/16" BALL 4IN DROP MOUNT              | 49.99           |
| 2009/JMW                               |            | 191223       | J03210         | SEA FOAM                               | 12.98           |
| 2009/JMW                               |            | 191224       | I99673         | ACCT# 9181 GORILLA GLUE,COFFEE FILTERS | 13.97           |

## Paid Warrant Report in Payment Amount Sequence

| Warrant                            | Check Date | Check Number | Invoice Number | Invoice Description                  | Payment Amounts |
|------------------------------------|------------|--------------|----------------|--------------------------------------|-----------------|
| <b>RURAL KING</b>                  |            |              |                |                                      | <b>\$410.79</b> |
| WK021920                           |            | 190879       | B14797         | HOBART TORCH,BROOMS                  | 322.93          |
| <b>PROJECTOR LAMP SOURCE</b>       |            |              |                |                                      | <b>\$404.26</b> |
| 2009SBDM                           |            | 191090       | 1352443        | PROJECTOR LAMP BULB                  | 93.67           |
| 2009SBDM                           |            | 191090       | 1351941        | PROJECTOR LAMP MODULE                | 182.60          |
| 2009SBDM                           |            | 191089       | 1352187        | PROJECTOR LAMP MODULE                | 127.99          |
| <b>AMERICAN WELDING SOCIETY</b>    |            |              |                |                                      | <b>\$400.00</b> |
| WK021920                           |            | 190860       | AWSS00090621   | AWS CERTIFICATIONS/WELDING STU       | 400.00          |
| <b>KAPS</b>                        |            |              |                |                                      | <b>\$380.00</b> |
| 2009TM                             |            | 191020       | 03844          | KAPS SPRING TRNG/A.CUNNINGHAM        | 65.00           |
| 2009TM                             |            | 191020       | 03841          | KAPS SPRING TRNG/C.GALYON            | 65.00           |
| 2009TM                             |            | 191020       | 03843          | KAPS SPRING TRNG/N.JOHNSON           | 65.00           |
| 2009TM                             |            | 191020       | 03845          | KAPS SPRING TRNG/K.MAYES             | 65.00           |
| 2009TM                             |            | 191020       | 03848          | KAPS SPRING TRNG/S.WOLF              | 50.00           |
| 2009TM                             |            | 191020       | 03846          | KAPS SPRING TRNG/E.MORRIS            | 35.00           |
| 2009TM                             |            | 191020       | 03842          | KAPS SPRING TRNG/A.PENDERGRAFT       | 35.00           |
| <b>HAMPTON INN FRANKFORT</b>       |            |              |                |                                      | <b>\$369.54</b> |
| 2009TM                             |            | 191013       | 561113A        | 2 ROOMS/ LIKE & HALL                 | 184.77          |
| 2009TM                             |            | 191013       | 561115A        | 2 ROOMS/ Y.HALL                      | 184.77          |
| <b>BARRET-FISHER CO., INC.</b>     |            |              |                |                                      | <b>\$365.30</b> |
| 2009TM                             |            | 190987       | 562326         | CANDY - TITLE I NIGHT                | 365.30          |
| <b>CHARLOTTE BAUMGARTNER</b>       |            |              |                |                                      | <b>\$361.21</b> |
| WK030220                           |            | 190908       | 68758          | KDE,WKEC, GORDON FOOD SERVICE TRAVEL | 361.21          |
| <b>HERITAGE-CRYSTAL CLEAN, LLC</b> |            |              |                |                                      | <b>\$353.47</b> |
| 2009/JMW                           |            | 191171       | 16141741       | DRUM MOUNT                           | 353.47          |
| <b>JAMES T. PAYNE</b>              |            |              |                |                                      | <b>\$338.66</b> |
| WK021920                           |            | 190876       | 68688          | NEW TEACHER AG-ED WORKSHOP           | 170.56          |
| WK031020                           |            | 190957       | 68777          | SMALL ANIMAL WORKSHOP PRESENTER      | 168.10          |
| <b>HESCO INDUSTRIES, INC</b>       |            |              |                |                                      | <b>\$315.48</b> |
| 2009/JMW                           |            | 191172       | 2658           | CONTROL MODULE                       | 315.48          |
| <b>TOOLS 4 TEACHING, LLC</b>       |            |              |                |                                      | <b>\$312.19</b> |
| 2009TM                             |            | 191059       | 220000018513   | LIBRARY/PARENT NIGHT                 | 155.46          |
| 2009TM                             |            | 191059       | 220000018426   | SPELLIGATOR,RHYMING PUZZLES,SM       | 156.73          |
| <b>KENTUCKY STATE TREASURER</b>    |            |              |                |                                      | <b>\$300.00</b> |
| WK021920                           |            | 190871       | 68690          | COSBY SHELTON HVAC LICENSE RENEWAL   | 300.00          |
| <b>JASON LINDSEY</b>               |            |              |                |                                      | <b>\$300.00</b> |
| WK030920                           |            | 190944       | 20200311112    | HOOKED ON SCIENCE PROGRAM            | 300.00          |
| <b>FERGUSON ENTRPRISES LLC</b>     |            |              |                |                                      | <b>\$299.03</b> |
| 2009/JMW                           |            | 191154       | 8141876        | QUATURN CARTS                        | 80.54           |
| 2009/JMW                           |            | 191154       | 81418761       | QUATURN CARTS,SELECTRONIC BATT       | 161.07          |
| 2009/JMW                           |            | 191154       | 8144708        | QUATURN CARTS,SELECTRONIC BATT       | 57.42           |
| <b>AMERICAN WHOLESALERS, INC.</b>  |            |              |                |                                      | <b>\$287.74</b> |
| 2009/JMW                           |            | 191108       | EV697614       | DOUBLE GLAZED INS. UNIT              | 287.74          |
| <b>UNIVERSITY OF KENTUCKY</b>      |            |              |                |                                      | <b>\$280.00</b> |
| WK030920                           |            | 190951       | 226207N640     | 4 REG - PREPARE CONF.                | 280.00          |
| <b>LAKESHORE</b>                   |            |              |                |                                      | <b>\$276.56</b> |
| 2009/JMW                           |            | 191190       | 2891270220     | HARDWOOD BLOCKS,STORAGE CABINE       | 237.48          |
| 2009TM                             |            | 191023       | 2037300120     | SUPPLIES FOR BOYS PROGRAM            | 39.08           |
| <b>SPECTRUM ENTERPRISES</b>        |            |              |                |                                      | <b>\$273.63</b> |
| WK021920                           |            | 190881       | 100865501020   | CABLE SERVICE                        | 273.63          |
| <b>UNITED AUTOGLASS, LLC</b>       |            |              |                |                                      | <b>\$273.00</b> |

## Paid Warrant Report in Payment Amount Sequence

| Warrant                                             | Check Date | Check Number | Invoice Number | Invoice Description                     | Payment Amounts |
|-----------------------------------------------------|------------|--------------|----------------|-----------------------------------------|-----------------|
| <b>UNITED AUTOGLASS, LLC</b>                        |            |              |                |                                         | <b>\$273.00</b> |
| 2009/JMW                                            |            | 191259       | 1038969        | WINDSHIELD                              | 273.00          |
| <b>BELLWETHER BOOKS</b>                             |            |              |                |                                         | <b>\$273.00</b> |
| 2009SBDM                                            |            | 191066       | 146097         | LIBRARY BOOKS                           | 273.00          |
| <b>PARK MACHINE &amp; SUPPLY CO</b>                 |            |              |                |                                         | <b>\$270.56</b> |
| 2009/JMW                                            |            | 191207       | 388312         | SDS PLUS CORE BIT,ADAPTER               | 116.90          |
| 2009/JMW                                            |            | 191207       | 387743         | STANLEY MICRO POWER                     | 15.90           |
| 2009/JMW                                            |            | 191207       | 387240         | ORGANIZER BINS                          | 79.96           |
| 2009/JMW                                            |            | 191207       | 387307         | TORX SEC BIT SETS                       | 17.90           |
| 2009/JMW                                            |            | 191207       | 387934         | 6" POWER BITS                           | 3.99            |
| 2009/JMW                                            |            | 191207       | 388088         | 6" POWER BITS                           | 35.91           |
| <b>APRIL PERRY</b>                                  |            |              |                |                                         | <b>\$265.35</b> |
| 2009/JMW                                            |            | 191213       | 68753          | HH TRAVEL 2/11/20 (D.MCCLEAN)           | 6.72            |
| 2009TM                                              |            | 191043       | 68794          | MILEAGE 2/3-2/28/20                     | 21.53           |
| WK030220                                            |            | 190927       | 68731          | KSHA ANNUAL CONVENTION                  | 237.10          |
| <b>JAMIE S. LIKE</b>                                |            |              |                |                                         | <b>\$265.29</b> |
| WK022420                                            |            | 190901       | 68704          | AWARE/SCT LEADERSHIP & TRAUMA SENSITIVE | 265.29          |
| <b>PARRISH SHOP &amp; SALES</b>                     |            |              |                |                                         | <b>\$261.55</b> |
| 2009/JMW                                            |            | 191208       | C57125         | FERTILIZER,SUPREME TURF                 | 261.55          |
| <b>FASTENAL COMPANY</b>                             |            |              |                |                                         | <b>\$261.17</b> |
| 2009/JMW                                            |            | 191153       | KYHEN106504    | DUST MOP FEFILLS                        | 261.17          |
| <b>AIRGAS-MID AMERICA</b>                           |            |              |                |                                         | <b>\$260.00</b> |
| 2009TM                                              |            | 190981       | 9097306527     | BAR CROL 2"-22"                         | 260.00          |
| <b>KRISTIE PALUMMO</b>                              |            |              |                |                                         | <b>\$256.76</b> |
| WK030220                                            |            | 190925       | 68734          | KSHA CONF.                              | 256.76          |
| <b>DIXON'S TV AND APPLIANCE</b>                     |            |              |                |                                         | <b>\$254.00</b> |
| 2009/JMW                                            |            | 191143       | 511195         | HOOD GAS VALVES                         | 69.00           |
| 2009/JMW                                            |            | 191143       | 511091         | UTICA BOILER CONTROL                    | 185.00          |
| <b>4 C'S OF SOUTHERN INDIANA</b>                    |            |              |                |                                         | <b>\$250.00</b> |
| 2009TM                                              |            | 190978       | 68776          | PLAY AND LEARN AFFILIATE FEE            | 250.00          |
| <b>TANNER PUBLISHING COMPANY</b>                    |            |              |                |                                         | <b>\$250.00</b> |
| 2009/JMW                                            |            | 191245       | 0006519        | ONLINE REGISTRATION AD                  | 250.00          |
| <b>CROWNE PLAZA HOTEL</b>                           |            |              |                |                                         | <b>\$249.66</b> |
| 2009TM                                              |            | 190994       | 24328839       | HOTEL - 3/19-3/21/20-KY HOSA            | 249.66          |
| <b>IBS OF SOUTHWESTERN KY</b>                       |            |              |                |                                         | <b>\$246.85</b> |
| 2009/JMW                                            |            | 191180       | 30067055       | REPAIR PARTS                            | 209.90          |
| 2009/JMW                                            |            | 191180       | 30067057       | BATTERY                                 | 36.95           |
| <b>TRI-STATE BEARING CO., INC.</b>                  |            |              |                |                                         | <b>\$245.74</b> |
| 2009/JMW                                            |            | 191257       | 114727700      | BUILDING SUPPLIES                       | 208.55          |
| 2009/JMW                                            |            | 191257       | 114761400      | V-BELTS                                 | 37.19           |
| <b>GEORGE J HUST COMPANY, INC.</b>                  |            |              |                |                                         | <b>\$241.28</b> |
| 2009/JMW                                            |            | 191160       | 58400          | LED SHORT LENS                          | 241.28          |
| <b>THE ORIGINAL MR B'S PIZZA &amp; WINGS</b>        |            |              |                |                                         | <b>\$240.00</b> |
| 2009TM                                              |            | 191032       | SMS21220       | GRIEF COUNSELING DINNER FOR FA          | 80.00           |
| 2009TM                                              |            | 191032       | SMS11720       | PIZZA FOR STUDENT OF THE MONTH          | 160.00          |
| <b>KAYLA MARTIN</b>                                 |            |              |                |                                         | <b>\$239.50</b> |
| WK030220                                            |            | 190920       | 68759          | KMEA CONFERENCE                         | 239.50          |
| <b>NATIONAL GUARANTEED VINYL, INC.</b>              |            |              |                |                                         | <b>\$234.80</b> |
| 2009/JMW                                            |            | 191200       | 20905          | LIQUID VINYL,AEROSOL PAINT              | 234.80          |
| <b>ASSURANCE CONSULTING &amp; TESTING SOLUTIONS</b> |            |              |                |                                         | <b>\$225.00</b> |
| 2009/JMW                                            |            | 191112       | 4081           | DRUG TESTING                            | 175.00          |

## Paid Warrant Report in Payment Amount Sequence

| Warrant                                             | Check Date | Check Number | Invoice Number | Invoice Description                  | Payment Amounts |
|-----------------------------------------------------|------------|--------------|----------------|--------------------------------------|-----------------|
| <b>ASSURANCE CONSULTING &amp; TESTING SOLUTIONS</b> |            |              |                |                                      | <b>\$225.00</b> |
| 2009/JMW                                            |            | 191112       | 4070           | DRUG TESTING                         | 50.00           |
| <b>AIRGAS</b>                                       |            |              |                |                                      | <b>\$223.97</b> |
| 2009/JMW                                            |            | 191103       | 9097979097     | WELDING SUPPLIES                     | 170.67          |
| 2009/JMW                                            |            | 191103       | 9097650566     | WELDING SUPPLIES                     | 53.30           |
| <b>CLARION HOTEL</b>                                |            |              |                |                                      | <b>\$210.24</b> |
| WK030920                                            |            | 190937       | 68820          | GAP CONF. - 2 ROOMS                  | 210.24          |
| <b>BROTHERS K, INC.</b>                             |            |              |                |                                      | <b>\$200.00</b> |
| 2009/JMW                                            |            | 191164       | 72826          | TOW BUS #70                          | 100.00          |
| 2009/JMW                                            |            | 191164       | 72833          | TOW BUS #72833                       | 100.00          |
| <b>DISCOUNT SCHOOL SUPPLY</b>                       |            |              |                |                                      | <b>\$195.45</b> |
| 2009TM                                              |            | 190998       | P39181050001   | COLOR BLOCKS VALUE PLUS RUG          | 195.45          |
| <b>KENTUCKY DECA</b>                                |            |              |                |                                      | <b>\$190.00</b> |
| 2009TM                                              |            | 191021       | 18990          | SCDC 2020-ADVISOR REG./DORSEY        | 190.00          |
| <b>JULIAN'S TECH SUPPLY, LLC</b>                    |            |              |                |                                      | <b>\$185.80</b> |
| 2009/JMW                                            |            | 191186       | 42283          | REPAIR PARTS                         | 185.80          |
| <b>TRACEY WILLIAMS</b>                              |            |              |                |                                      | <b>\$184.33</b> |
| WK030920                                            |            | 190954       | 68816          | KSBA TRAVEL                          | 184.33          |
| <b>BREEANNA COX</b>                                 |            |              |                |                                      | <b>\$180.20</b> |
| WK030920                                            |            | 190938       | 68811          | FRYSCKY LEGISLATIVE RECEPTION        | 180.20          |
| <b>BILINGUAL DICTIONARIES, INC</b>                  |            |              |                |                                      | <b>\$176.55</b> |
| 2009TM                                              |            | 190989       | 48749          | HAITAN CREOLE,SPANISH,GUJARATI       | 176.55          |
| <b>JENNIFER WALTERS</b>                             |            |              |                |                                      | <b>\$175.00</b> |
| 2009/JMW                                            |            | 191262       | 68859          | WELLNESS CHALLENGE WINNER            | 175.00          |
| <b>ANGELA DECKARD</b>                               |            |              |                |                                      | <b>\$175.00</b> |
| 2009TM                                              |            | 190983       | 68772          | CUPCAKES - FAMILY PROM               | 175.00          |
| <b>GARY BURTON</b>                                  |            |              |                |                                      | <b>\$175.00</b> |
| 2009/JMW                                            |            | 191122       | 68853          | WELLNESS CHALLENGE WINNER            | 175.00          |
| <b>STEPHANIE SMITH</b>                              |            |              |                |                                      | <b>\$172.72</b> |
| WK021920                                            |            | 190880       | 68689          | READING RECOVERY NATIONAL LIT. CONF. | 172.72          |
| <b>WATCH DOGS USA INCORPORATED</b>                  |            |              |                |                                      | <b>\$172.19</b> |
| 2009TM                                              |            | 191062       | W2006652       | T-SHIRTS                             | 172.19          |
| <b>KENTUCKY STATE TREASURER</b>                     |            |              |                |                                      | <b>\$171.00</b> |
| WK030220                                            |            | 190916       | 68741          | MVR'S FOR BUS DRIVERS                | 171.00          |
| <b>STACEY FISH</b>                                  |            |              |                |                                      | <b>\$168.20</b> |
| WK022420                                            |            | 190897       | 68708          | REGION 1 DLC MEETING                 | 168.20          |
| <b>STACIA WOLF</b>                                  |            |              |                |                                      | <b>\$168.10</b> |
| WK030920                                            |            | 190955       | 68798          | KDE TRNG, MILEAGE 12/20-2/28/20      | 168.10          |
| <b>RHEA DAWN SNIDER</b>                             |            |              |                |                                      | <b>\$165.32</b> |
| 2009TM                                              |            | 191050       | 68795          | MILEAGE 12/16-2/26/20                | 165.32          |
| <b>HUTCH &amp; SON, INC.</b>                        |            |              |                |                                      | <b>\$163.44</b> |
| 2009/JMW                                            |            | 191179       | INV764964      | WIRELESS ROUTER,USB FLASHDRIVE       | 163.44          |
| <b>SCOTT PRESTON</b>                                |            |              |                |                                      | <b>\$157.85</b> |
| WK021920                                            |            | 190878       | 68681          | WASTE WATER CERTIFICATION TRAINING   | 157.85          |
| <b>TEACHER SYNERGY INC.</b>                         |            |              |                |                                      | <b>\$156.23</b> |
| 2009TM                                              |            | 191055       | 111479813      | CAREER DAY ACTIVITY/K-GARTEN R       | 130.18          |
| 2009TM                                              |            | 191055       | 111341856      | STORY/PUZZLE BUNDLES, PHONICS        | 26.05           |
| <b>KRISTY LANCASTER</b>                             |            |              |                |                                      | <b>\$153.34</b> |
| WK022420                                            |            | 190900       | 68703          | KAAE WINTER PD                       | 153.34          |

## Paid Warrant Report in Payment Amount Sequence

| Warrant                                      | Check Date | Check Number | Invoice Number | Invoice Description                    | Payment Amounts |
|----------------------------------------------|------------|--------------|----------------|----------------------------------------|-----------------|
| <b>O'REILLY AUTO PARTS</b>                   |            |              |                |                                        | <b>\$150.91</b> |
| 2009/JMW                                     |            | 191202       | 1870230650     | MOTOR OIL                              | 107.96          |
| 2009/JMW                                     |            | 191202       | 1870230719     | COPPER PLUGS                           | 17.94           |
| 2009/JMW                                     |            | 191202       | EB93434760     | EB CREDIT                              | (8.48)          |
| 2009/JMW                                     |            | 191202       | 1870232996     | STABILIZER                             | 32.97           |
| 2009/JMW                                     |            | 191202       | 1870232284     | COIL                                   | 31.99           |
| 2009/JMW                                     |            | 191202       | 1870233179     | WHEEL STUD                             | 14.46           |
| 2009/JMW                                     |            | 191202       | 1870233202     | WHEEL NUTS                             | 12.54           |
| 2009/JMW                                     |            | 191202       | 1870233099     | RETURN CREDIT                          | (38.19)         |
| 2009/JMW                                     |            | 191202       | 1870233097     | RETURN CREDIT                          | (38.19)         |
| 2009/JMW                                     |            | 191202       | 1870233075     | SEMI-MET PAD                           | 29.60           |
| 2009/JMW                                     |            | 191202       | 1870229969     | BRAKE ROTORS                           | 185.18          |
| 2009/JMW                                     |            | 191202       | 1870230137     | STABILIZER,NEW CV SHAFT                | 125.51          |
| 2009/JMW                                     |            | 191202       | 1870229985     | PITMAN ARMS                            | 116.50          |
| 2009/JMW                                     |            | 191202       | 1870231598     | SEMI-NET PADS                          | 68.74           |
| 2009/JMW                                     |            | 191202       | 1870232349     | WATER PUMP                             | 67.47           |
| 2009/JMW                                     |            | 191202       | 1870224359     | REPAIR PARTS                           | (708.34)        |
| 2009/JMW                                     |            | 191202       | 1870235891     | DEGREASER                              | 20.98           |
| 2009/JMW                                     |            | 191202       | 1870235239     | HTR FITTINGS                           | 12.87           |
| 2009/JMW                                     |            | 191202       | 1870233794     | COOLANT HOSES,REPL. STONES             | 29.13           |
| 2009/JMW                                     |            | 191202       | 1870233101     | SEMI-MET PAD                           | 38.19           |
| 2009/JMW                                     |            | 191202       | 1870234736     | HEATER HOSES,8 OZ ANTISEIZE,SHEET TOWE | 32.08           |
| <b>MONOPRICE, INC.</b>                       |            |              |                |                                        | <b>\$150.37</b> |
| 2009SBDM                                     |            | 191083       | 19789448       | CLASSROOM INSTRUCTIONAL TECHNO         | 150.37          |
| <b>AUDUBON STATE PARK</b>                    |            |              |                |                                        | <b>\$150.00</b> |
| 2009TM                                       |            | 190984       | 2020211        | WALK ON THE WILDSIDE 2/10/20 &         | 75.00           |
| 2009TM                                       |            | 190984       | 2020210        | WALK ON THE WILDSIDE 2/10/20 &         | 75.00           |
| <b>EMILY WEST</b>                            |            |              |                |                                        | <b>\$150.00</b> |
| 2009/JMW                                     |            | 191265       | 68860          | WELLNESS CHALLENGE WINNER              | 150.00          |
| <b>COLONELS' KITCHEN</b>                     |            |              |                |                                        | <b>\$150.00</b> |
| 2009/JMW                                     |            | 191134       | 201912         | MEALS FOR AUDUBON AREA COMMUNI         | 150.00          |
| <b>KENTUCKY STATE TREASURER</b>              |            |              |                |                                        | <b>\$150.00</b> |
| WK030920                                     |            | 190946       | 68812          | JUNIOR CHEF ENTRY FEE                  | 150.00          |
| <b>SHARI HOLZMEYER</b>                       |            |              |                |                                        | <b>\$150.00</b> |
| 2009/JMW                                     |            | 191175       | 68854          | WELLNESS CHALLENGE WINNER              | 150.00          |
| <b>TIFFANY KNIGHT</b>                        |            |              |                |                                        | <b>\$150.00</b> |
| 2009/JMW                                     |            | 191187       | 68856          | WELLNESS CHALLENGE WINNER              | 150.00          |
| <b>CHELSEA WILLIAMS</b>                      |            |              |                |                                        | <b>\$150.00</b> |
| 2009/JMW                                     |            | 191268       | 68861          | WELLNESS CHALLENGE WINNER              | 150.00          |
| <b>FAST PRINT, INC.</b>                      |            |              |                |                                        | <b>\$150.00</b> |
| 2009/JMW                                     |            | 191152       | 39443          | #10 ENVELOPES                          | 150.00          |
| <b>IDENT A KID SERVICES OF AMERICA, INC.</b> |            |              |                |                                        | <b>\$146.18</b> |
| 2009SBDM                                     |            | 191076       | 114571         | VISITOR LABELS                         | 46.36           |
| WK022420                                     |            | 190899       | 111110         | VISITOR LABELS                         | 99.82           |
| <b>KBC DISTRIBUTING LLC</b>                  |            |              |                |                                        | <b>\$143.04</b> |
| 2009FS                                       |            | 190965       | 13-004291      | DIPPIN DOTS                            | 143.04          |
| <b>ROBIN NEWTON</b>                          |            |              |                |                                        | <b>\$142.77</b> |
| WK030220                                     |            | 190922       | 68742          | KOSAA WINTER MEETING                   | 142.77          |
| <b>KALEB PAYTON</b>                          |            |              |                |                                        | <b>\$140.62</b> |
| WK030220                                     |            | 190926       | 68730          | 3D SOFTWARE CONF.                      | 140.62          |
| <b>SCHRECKER SUPPLY</b>                      |            |              |                |                                        | <b>\$137.62</b> |
| 2009/JMW                                     |            | 191226       | 364180         | CEILING TILE                           | 137.62          |
| <b>LESLIE BARTOW</b>                         |            |              |                |                                        | <b>\$137.50</b> |

## Paid Warrant Report in Payment Amount Sequence

| Warrant                                | Check Date | Check Number | Invoice Number | Invoice Description                  | Payment Amounts |
|----------------------------------------|------------|--------------|----------------|--------------------------------------|-----------------|
| <b>LESLIE BARTOW</b>                   |            |              |                |                                      | <b>\$137.50</b> |
| 2009/JMW                               |            | 191117       | 68851          | WELLNESS CHALLENGE WINNER            | 137.50          |
| <b>JESSICA E. WILLIAMS</b>             |            |              |                |                                      | <b>\$137.50</b> |
| 2009/JMW                               |            | 191269       | 68862          | WELLNESS CHALLENGE WINNER            | 137.50          |
| <b>CHELSEA HIXENBAUGH</b>              |            |              |                |                                      | <b>\$136.94</b> |
| 2009TM                                 |            | 191016       | 68788          | MILEAGE 2/4-2/28/20                  | 136.94          |
| <b>LISA MEURER</b>                     |            |              |                |                                      | <b>\$136.37</b> |
| 2009TM                                 |            | 191029       | 68792          | MILEAGE 2/3-3/2/20                   | 136.37          |
| <b>JOHN BARNETT</b>                    |            |              |                |                                      | <b>\$136.12</b> |
| 2009TM                                 |            | 190986       | 68874          | IEP TRNG                             | 68.06           |
| WK021920                               |            | 190862       | 68684          | IEP TRAINING                         | 68.06           |
| <b>PERMA-BOUND</b>                     |            |              |                |                                      | <b>\$135.11</b> |
| 2009SBDM                               |            | 191086       | 184576102      | LIBRARY BOOKS                        | 68.24           |
| 2009SBDM                               |            | 191086       | 183827701      | BOOKS                                | 66.87           |
| <b>DOLLAR DAYS</b>                     |            |              |                |                                      | <b>\$134.14</b> |
| 2009TM                                 |            | 190999       | 2656418        | CASE OF VENTED HAIRBRUSHES           | 134.14          |
| <b>JO ANN LACER</b>                    |            |              |                |                                      | <b>\$132.22</b> |
| 2009FS                                 |            | 190967       | 68873          | TRAVEL                               | 42.84           |
| WK021920                               |            | 190874       | 68680          | SUMMER FEEDING UPDATES               | 89.38           |
| <b>PLUMBERS SUPPLY CO</b>              |            |              |                |                                      | <b>\$131.07</b> |
| 2009/JMW                               |            | 191215       | 9443180        | THERMOMETER,HOLE SAW                 | 131.07          |
| <b>MIKAELA GISH</b>                    |            |              |                |                                      | <b>\$130.59</b> |
| 2009TM                                 |            | 191010       | 68875          | MILEAGE 1/24-3/3/20                  | 69.50           |
| WK021920                               |            | 190867       | 68687          | REGIONAL FRYSC TRNG                  | 28.29           |
| WK030920                               |            | 190939       | 68783          | WESTERN KY OPIOD SUMMIT              | 32.80           |
| <b>IMAGESTUFF.COM</b>                  |            |              |                |                                      | <b>\$128.30</b> |
| 2009SBDM                               |            | 191078       | INV200034043   | BALL CHAINS,DOG TAGS                 | 128.30          |
| <b>KAPLAN SCHOOL SUPPLY</b>            |            |              |                |                                      | <b>\$127.53</b> |
| 2009TM                                 |            | 191019       | 0005384007     | WALK IN MY SHOES, EMOTIBLOCKS        | 127.53          |
| <b>ALISHA BRANTLEY</b>                 |            |              |                |                                      | <b>\$125.00</b> |
| 2009/JMW                               |            | 191121       | 68852          | WELLNESS CHALLENGE WINNER            | 125.00          |
| <b>HOLLI HURT</b>                      |            |              |                |                                      | <b>\$125.00</b> |
| 2009/JMW                               |            | 191178       | 68855          | WELLNESS CHALLENGE WINNER            | 125.00          |
| <b>IFIXIT</b>                          |            |              |                |                                      | <b>\$124.70</b> |
| 2009SBDM                               |            | 191077       | 2081227        | GRIP STICK HEADPHONE PLUG EXTE       | 124.70          |
| <b>DEMCO, INC.</b>                     |            |              |                |                                      | <b>\$122.66</b> |
| 2009TM                                 |            | 190997       | 6774874        | BEFORE K-GARTEN BOOKS,STICKERS       | 122.66          |
| <b>RHONDA WILSON</b>                   |            |              |                |                                      | <b>\$121.18</b> |
| WK021920                               |            | 190884       | 68694          | NATIONAL READING RECOVERY LIT. CONF. | 121.18          |
| <b>FAYETTE COUNTY EXTENSION OFFICE</b> |            |              |                |                                      | <b>\$120.00</b> |
| 2009TM                                 |            | 191007       | 68822          | GAP CONF./ C.WELLS                   | 10.00           |
| 2009TM                                 |            | 191007       | 68823          | GAP CONF./ R.BUCKMASTER              | 10.00           |
| 2009TM                                 |            | 191007       | 68773          | GRANDPARENTS AS PARENTS CONF.        | 50.00           |
| 2009TM                                 |            | 191007       | 68828          | GAP CONF./M.BULLOCK                  | 50.00           |
| <b>THE GLEANER</b>                     |            |              |                |                                      | <b>\$119.40</b> |
| 2009/JMW                               |            | 191250       | 0003168243     | LEGAL AD:JEFFERSON ELEMENTARY        | 119.40          |
| <b>LYNDA WATSON</b>                    |            |              |                |                                      | <b>\$118.37</b> |
| 2009/JMW                               |            | 191263       | 68848          | HH TRAVEL 2/10/20-3/4/20             | 118.37          |
| <b>RACHELLE ERBST</b>                  |            |              |                |                                      | <b>\$117.06</b> |
| 2009TM                                 |            | 191005       | 100            | CAIRO FAMILY EVENT SHIRTS            | 117.06          |

## Paid Warrant Report in Payment Amount Sequence

| Warrant                                         | Check Date | Check Number | Invoice Number | Invoice Description               | Payment Amounts |
|-------------------------------------------------|------------|--------------|----------------|-----------------------------------|-----------------|
| <b>DOMINO'S PIZZA STORE # 1458</b>              |            |              |                |                                   | <b>\$116.27</b> |
| 2009SBDM                                        |            | 191071       | 000237         | PIZZA                             | 116.27          |
| <b>FIRST BOOK</b>                               |            |              |                |                                   | <b>\$113.51</b> |
| 2009TM                                          |            | 191008       | 700247780      | MISC. BOOKS                       | 113.51          |
| <b>DOLLAR GENERAL STORE # 08686</b>             |            |              |                |                                   | <b>\$113.35</b> |
| 2009/JMW                                        |            | 191144       | 1000949413     | WIPES, TISSUES, OFFICE SUPPLIES,  | 113.35          |
| <b>TIME WARNER CABLE</b>                        |            |              |                |                                   | <b>\$112.90</b> |
| WK021920                                        |            | 190882       | 161276602013   | CABLE SERVICE 1/28/20-2/27/20     | 112.90          |
| <b>WEBSTAIRANT/BLUE CREDIT SERVICES</b>         |            |              |                |                                   | <b>\$111.81</b> |
| 2009FS                                          |            | 190977       | 48960409       | DISPOSABLE LUNCH BOXES            | 111.81          |
| <b>MARY JO MONTGOMERY</b>                       |            |              |                |                                   | <b>\$108.65</b> |
| 2009TM                                          |            | 191030       | 68819          | MILEAGE 1/6-2/25/20               | 108.65          |
| <b>ELYSE HILLS</b>                              |            |              |                |                                   | <b>\$105.96</b> |
| WK022420                                        |            | 190895       | 68702          | KDE-YMHFA TRAVEL                  | 68.42           |
| WK030920                                        |            | 190943       | 68787          | TRAUMA SENSITIVE SCHOOLS. CONF.   | 37.54           |
| <b>KRISTINA MAYES</b>                           |            |              |                |                                   | <b>\$103.12</b> |
| 2009TM                                          |            | 191028       | 68791          | DOSE MTG, MILEAGE 2/3-2/28/20     | 103.12          |
| <b>VOLUNTEER &amp; INFORMATION CENTER, INC.</b> |            |              |                |                                   | <b>\$100.00</b> |
| 2009TM                                          |            | 191060       | 68724          | ACTS MEMBERSHIP - HCHS YSC        | 50.00           |
| 2009TM                                          |            | 191060       | 68700          | 2020 ACTS MEMBERSHIP              | 50.00           |
| <b>KENTUCKY SCHOOL FOR THE BLIND</b>            |            |              |                |                                   | <b>\$100.00</b> |
| 2009TM                                          |            | 191022       | 68876          | REG - E.DIXON SUMMER WORK PROGRAM | 100.00          |
| <b>D-C ELEVATOR</b>                             |            |              |                |                                   | <b>\$100.00</b> |
| 2009/JMW                                        |            | 191140       | 290007         | ELEVATOR AGREEMENT                | 100.00          |
| <b>WOODSVIEW APARTMENTS</b>                     |            |              |                |                                   | <b>\$100.00</b> |
| WK021920                                        |            | 190885       | 68695          | RENT ASSIST - M.BUTLER/ APT.#2    | 100.00          |
| <b>BRACO, INC.</b>                              |            |              |                |                                   | <b>\$99.00</b>  |
| 2009/JMW                                        |            | 191120       | R28847         | ROLL OFF #3001                    | 99.00           |
| <b>TANGIBLE PLAY, INC.</b>                      |            |              |                |                                   | <b>\$99.00</b>  |
| 2009SBDM                                        |            | 191098       | 200227001563   | GENIUS STARTER KIT FOR IPAD       | 99.00           |
| <b>MELISSA WALKER</b>                           |            |              |                |                                   | <b>\$96.48</b>  |
| 2009TM                                          |            | 191061       | 68796          | MILEAGE 11/19-1/22/20             | 36.21           |
| WK022420                                        |            | 190905       | 68706          | FRYSC REGIONAL MTG                | 26.65           |
| WK030920                                        |            | 190953       | 68797          | OPIOD SUMMIT                      | 33.62           |
| <b>BERNARD A TEETER</b>                         |            |              |                |                                   | <b>\$95.00</b>  |
| 2009/JMW                                        |            | 191236       | 74550          | STORAGE                           | 95.00           |
| <b>MARY COX</b>                                 |            |              |                |                                   | <b>\$91.84</b>  |
| 2009TM                                          |            | 190993       | 68780          | MILEAGE 2/3-2/28/20               | 91.84           |
| <b>PEARSON EDUCATION</b>                        |            |              |                |                                   | <b>\$91.10</b>  |
| 2009/JMW                                        |            | 191210       | 9061607        | CELF-5 SCORING 1YR SUBSCRIPTIO    | 40.00           |
| 2009/JMW                                        |            | 191210       | 9096911        | PEABODY DEVELOPMENTAL MOTOR SC    | 51.10           |
| <b>AMERICAN RED CROSS</b>                       |            |              |                |                                   | <b>\$90.00</b>  |
| 2009/JMW                                        |            | 191107       | 22256425       | FIRST AID/CPR/AED TRAININGS       | 30.00           |
| 2009/JMW                                        |            | 191107       | 22261863       | FIRST AID/CPR/AED TRAININGS       | 60.00           |
| <b>FEDEX</b>                                    |            |              |                |                                   | <b>\$88.20</b>  |
| WK022420                                        |            | 190896       | 692542445      | SHIP AT EQUIPMENT TO CENTRAL H    | 41.54           |
| WK030220                                        |            | 190912       | 693348871      | SHIP AI EQUIPMENT TO FT.BRANCH    | 46.66           |
| <b>PEARSON LEARNING</b>                         |            |              |                |                                   | <b>\$88.00</b>  |
| 2009/JMW                                        |            | 191211       | 9044885        | KABC-II NU Q-GLOBAL SCORE REPO    | 88.00           |
| <b>TRACY BELFIELD</b>                           |            |              |                |                                   | <b>\$87.95</b>  |

## Paid Warrant Report in Payment Amount Sequence

| Warrant                                      | Check Date | Check Number | Invoice Number | Invoice Description                | Payment Amounts |
|----------------------------------------------|------------|--------------|----------------|------------------------------------|-----------------|
| <b>TRACY BELFIELD</b>                        |            |              |                |                                    | <b>\$87.95</b>  |
| 2009TM                                       |            | 190988       | 68779          | MILEAGE 1/6-1/29/20                | 38.13           |
| 2009TM                                       |            | 190988       | 68818          | MILEAGE 2/3-2/28/20                | 49.82           |
| <b>OHIO VALLEY 2 WAY RADIO</b>               |            |              |                |                                    | <b>\$86.41</b>  |
| 2009/JMW                                     |            | 191204       | 32867          | RAPID CHARGERS                     | 86.41           |
| <b>STACEY LIGON</b>                          |            |              |                |                                    | <b>\$86.10</b>  |
| 2009TM                                       |            | 191024       | 68790          | MILEAGE 2/4-2/28/20                | 86.10           |
| <b>D &amp; K CUSTOM MACHINE DESIGN, INC.</b> |            |              |                |                                    | <b>\$84.12</b>  |
| 2009/JMW                                     |            | 191139       | 770958RI       | POLY OFF CLEANING KIT,COMPASS      | 84.12           |
| <b>AMY BASSETT</b>                           |            |              |                |                                    | <b>\$83.56</b>  |
| WK030920                                     |            | 190934       | 68778          | TRAUMA SENSITIVE SCHOOLS CONF.     | 83.56           |
| <b>CINDY CLOUTIER</b>                        |            |              |                |                                    | <b>\$77.08</b>  |
| WK030220                                     |            | 190910       | 68762          | FINANCE OFFICER MTG. BOWLING GREEN | 77.08           |
| <b>WEST KENTUCKY EDUCATIONAL COOPERATIVE</b> |            |              |                |                                    | <b>\$75.00</b>  |
| 2009/JMW                                     |            | 191264       | 9965           | ZACH CAPPS PREPARE TRAINING        | 75.00           |
| <b>KYRID</b>                                 |            |              |                |                                    | <b>\$75.00</b>  |
| WK030220                                     |            | 190917       | 68728          | SPRING 2020-L.BERRY                | 75.00           |
| <b>PIRANHA SHREDDING AND RECYCLING, INC.</b> |            |              |                |                                    | <b>\$72.00</b>  |
| 2009/JMW                                     |            | 191214       | 128880         | SHREDDING                          | 36.00           |
| 2009SBDM                                     |            | 191087       | 128876         | SHREDDING                          | 36.00           |
| <b>TOELLE'S AUTO PARTS, INC.</b>             |            |              |                |                                    | <b>\$70.90</b>  |
| 2009/JMW                                     |            | 191253       | 77105          | HOSE CLAMPS,FUSES,BULBS            | 70.90           |
| <b>POSTMASTER</b>                            |            |              |                |                                    | <b>\$70.00</b>  |
| WK030920                                     |            | 190950       | 68815          | POST CARD STAMPS                   | 70.00           |
| <b>EAST HEIGHTS ELEMENTARY</b>               |            |              |                |                                    | <b>\$68.19</b>  |
| 2009/JMW                                     |            | 191148       | 68829          | COCA-COLA COMMISSSION (2/26/20)    | 68.19           |
| <b>SUBWAY</b>                                |            |              |                |                                    | <b>\$67.83</b>  |
| 2009/JMW                                     |            | 191239       | 10347          | SANDWICH PLATTER                   | 67.83           |
| <b>AMY JAMESON</b>                           |            |              |                |                                    | <b>\$66.98</b>  |
| WK030220                                     |            | 190914       | 68760          | WEST KY OPIOID SUMMIT              | 66.98           |
| <b>KELLY PALMER</b>                          |            |              |                |                                    | <b>\$66.08</b>  |
| WK022420                                     |            | 190903       | 68705          | MENTAL HEALTH FIRST AID TRNG       | 66.08           |
| <b>ABBA MUSIC</b>                            |            |              |                |                                    | <b>\$64.95</b>  |
| 2009/JMW                                     |            | 191100       | 75009          | CABLE,RAPCO HORIZON DELUXE         | 64.95           |
| <b>ASHLEY DALTON</b>                         |            |              |                |                                    | <b>\$64.51</b>  |
| WK030220                                     |            | 190911       | 68732          | KSHA CONF.                         | 64.51           |
| <b>SOUTH HEIGHTS ELEMENTARY SCHOOL</b>       |            |              |                |                                    | <b>\$63.21</b>  |
| 2009/JMW                                     |            | 191233       | 68841          | COCA-COLA COMMISSION (2/26/20)     | 63.21           |
| <b>HOLLY D. LOFFLAND</b>                     |            |              |                |                                    | <b>\$60.61</b>  |
| WK030220                                     |            | 190918       | 68729          | KSHA CONVENTION                    | 60.61           |
| <b>CARDINAL OFFICE SUPPLY</b>                |            |              |                |                                    | <b>\$60.50</b>  |
| 2009TM                                       |            | 190991       | 1567538        | CRAYOLA CRAYONS                    | 9.74            |
| 2009TM                                       |            | 190991       | 1576888        | LAMINATING POUCHES                 | 50.76           |
| <b>EAST HEIGHTS CLUBHOUSE</b>                |            |              |                |                                    | <b>\$60.00</b>  |
| 2009TM                                       |            | 191002       | 68781          | AFTER SCHOOL CHILDCARE             | 60.00           |
| <b>KRISTIN WALLER</b>                        |            |              |                |                                    | <b>\$59.10</b>  |
| WK030220                                     |            | 190930       | 68735          | KSHA CONF.                         | 59.10           |
| <b>ANGIE CUNNINGHAM</b>                      |            |              |                |                                    | <b>\$59.04</b>  |
| WK022420                                     |            | 190894       | 68720          | BUILDING EFFECTIVE FRAMEWORK       | 59.04           |

## Paid Warrant Report in Payment Amount Sequence

| Warrant                               | Check Date | Check Number | Invoice Number | Invoice Description                    | Payment Amounts |
|---------------------------------------|------------|--------------|----------------|----------------------------------------|-----------------|
| <b>JULIE PERALTA</b>                  |            |              |                |                                        | <b>\$56.82</b>  |
| 2009/JMW                              |            | 191212       | 68825          | HH TRAVEL 2/7/20-2/14/20 (T.MEHLBAUER) | 13.94           |
| 2009/JMW                              |            | 191212       | 68834          | HH TRAVEL 2/10/20-3/2/20 (S.COURTNEY)  | 9.18            |
| 2009/JMW                              |            | 191212       | 68835          | HH TRAVEL 2/10/20-3/2/20 (H.JENKINS)   | 12.62           |
| 2009/JMW                              |            | 191212       | 68836          | HH TRAVEL 2/11/20-3/3/20 (L.SULLIVAN)  | 4.68            |
| 2009/JMW                              |            | 191212       | 68837          | HH TRAVEL 2/24/20-3/3/20 (A.BROWDER)   | 3.12            |
| 2009/JMW                              |            | 191212       | 68838          | HH TRAVEL 3/5/20 (K.WALLACE)           | 2.21            |
| 2009/JMW                              |            | 191212       | 68839          | HH TRAVEL 3/6/20 (A.DAYTON)            | 6.97            |
| 2009/JMW                              |            | 191212       | 68840          | HH TRAVEL 2/12/20-3/4/20 (C.CHANG)     | 4.10            |
| <b>LS&amp;S GROUP</b>                 |            |              |                |                                        | <b>\$56.75</b>  |
| 2009TM                                |            | 191027       | 838037A        | BRAILLE LABEL MAKER,MAGNETIC L         | 56.75           |
| <b>DONUT BANK, INC.</b>               |            |              |                |                                        | <b>\$56.66</b>  |
| 2009/JMW                              |            | 191145       | 783093         | SHEET CAKE/TRANSPORTATION DEPT         | 56.66           |
| <b>TBJ EARLY LEARNING CENTER</b>      |            |              |                |                                        | <b>\$52.37</b>  |
| 2009/JMW                              |            | 191246       | 68846          | COCA-COLA COMMISSION (2/26/20)         | 52.37           |
| <b>SUPER DUPER, INC.</b>              |            |              |                |                                        | <b>\$51.90</b>  |
| 2009TM                                |            | 191051       | 2502118A       | HEAR BUILDER AUDITORY MEMORY C         | 51.90           |
| <b>SIEGELS UNIFORMS</b>               |            |              |                |                                        | <b>\$50.99</b>  |
| 2009/JMW                              |            | 191229       | 439433         | MARC CARTER UNIFORMS                   | 50.99           |
| <b>LOVE TOOLS, INC.</b>               |            |              |                |                                        | <b>\$50.50</b>  |
| 2009/JMW                              |            | 191192       | 0227202672     | WRENCH SET                             | 50.50           |
| <b>TECHNOLOGY STUDENT ASSOCIATION</b> |            |              |                |                                        | <b>\$50.00</b>  |
| 2009TM                                |            | 191056       | M050895        | TSA ADVISOR REG/                       | 50.00           |
| <b>EQUESTRIAN ENTERPRISES, INC.</b>   |            |              |                |                                        | <b>\$50.00</b>  |
| WK021920                              |            | 190863       | 68675          | PETTING ZOO DEPOSIT                    | 50.00           |
| <b>ABBIE PENNAMAN</b>                 |            |              |                |                                        | <b>\$49.82</b>  |
| 2009TM                                |            | 191042       | 68793          | MILEAGE 1/9-3/3/20                     | 49.82           |
| <b>JENNIFER OBERT</b>                 |            |              |                |                                        | <b>\$49.07</b>  |
| WK030220                              |            | 190924       | 68733          | KSHA CONF.                             | 49.07           |
| <b>LENSING WHOLESALE, INC.</b>        |            |              |                |                                        | <b>\$48.00</b>  |
| 2009/JMW                              |            | 191191       | SI12011978     | FLUSH BOLTS                            | 48.00           |
| <b>CENTURYLINK</b>                    |            |              |                |                                        | <b>\$44.65</b>  |
| WK030920                              |            | 190935       | 89763876       | SCHOOL AND DISTRICT TELCO VOIC         | 44.65           |
| <b>NIAGARA ELEMENTARY</b>             |            |              |                |                                        | <b>\$44.51</b>  |
| 2009/JMW                              |            | 191201       | 68833          | COCA-COLA COMMISSION (2/26/20)         | 44.51           |
| <b>SPOTTSVILLE ELEMENTARY SCHOOL</b>  |            |              |                |                                        | <b>\$42.76</b>  |
| 2009/JMW                              |            | 191237       | 68843          | COCA-COLA COMMISSION (2/26/20)         | 42.76           |
| <b>CAIRO ELEMENTARY SCHOOL</b>        |            |              |                |                                        | <b>\$41.14</b>  |
| 2009/JMW                              |            | 191124       | 68826          | COCA-COLA COMMISSION (FEB 2020)        | 41.14           |
| <b>NATALIE EVANS</b>                  |            |              |                |                                        | <b>\$40.18</b>  |
| 2009TM                                |            | 191006       | 68782          | MILEAGE 2/3-2/28/20                    | 40.18           |
| <b>DANINEL LYNCH</b>                  |            |              |                |                                        | <b>\$40.00</b>  |
| 2009FS                                |            | 190969       | 68845          | SHOE REIMBURSEMENT                     | 40.00           |
| <b>CAROLYN NELSON</b>                 |            |              |                |                                        | <b>\$40.00</b>  |
| 2009FS                                |            | 190961       | 68847          | SHOE REIMBURSEMENT                     | 40.00           |
| <b>LISA ROYALTY</b>                   |            |              |                |                                        | <b>\$40.00</b>  |
| 2009FS                                |            | 190968       | 68842          | SHOE REIMBURSEMENT                     | 40.00           |
| <b>SHAW'S FLOWERS, INC.</b>           |            |              |                |                                        | <b>\$39.95</b>  |
| 2009/JMW                              |            | 191227       | 148634         | LANTERN/M.LONDON DEATH                 | 39.95           |
| <b>YVONNE HALL</b>                    |            |              |                |                                        | <b>\$37.87</b>  |

## Paid Warrant Report in Payment Amount Sequence

| Warrant                            | Check Date | Check Number | Invoice Number | Invoice Description               | Payment Amounts |
|------------------------------------|------------|--------------|----------------|-----------------------------------|-----------------|
| <b>YVONNE HALL</b>                 |            |              |                |                                   | <b>\$37.87</b>  |
| WK030920                           |            | 190941       | 68784          | AWARE TEEM MTG                    | 37.87           |
| <b>PATRICIA SPRINGSTON</b>         |            |              |                |                                   | <b>\$37.43</b>  |
| 2009FS                             |            | 190971       | 68849          | SHOE REIMBURSEMENT                | 37.43           |
| <b>JEFFERSON ELEMENTARY</b>        |            |              |                |                                   | <b>\$36.84</b>  |
| 2009/JMW                           |            | 191184       | 68832          | COCA-COLA COMMISSION (2/26/20)    | 36.84           |
| <b>STACEY M. LAWSON</b>            |            |              |                |                                   | <b>\$36.00</b>  |
| WK030920                           |            | 190948       | 68813          | REIMBURSE SUB PHYSICAL            | 36.00           |
| <b>ERIN MORRIS</b>                 |            |              |                |                                   | <b>\$35.89</b>  |
| 2009TM                             |            | 191031       | 68877          | MILEAGE 1/6-2/26/20               | 35.89           |
| <b>DONNA JO BUGG</b>               |            |              |                |                                   | <b>\$35.00</b>  |
| WK022420                           |            | 190891       | 68717          | WESTERN KY OPIOID SUMMIT          | 35.00           |
| <b>SPRINT PRINT, INC.</b>          |            |              |                |                                   | <b>\$35.00</b>  |
| 2009SBDM                           |            | 191095       | 647613         | BRUCE FARLEY BUSINESS CARDS       | 35.00           |
| <b>SOUTH MIDDLE SCHOOL</b>         |            |              |                |                                   | <b>\$32.70</b>  |
| 2009/JMW                           |            | 191234       | 68844          | COCA-COLA COMMISSION (2/26/20)    | 32.70           |
| <b>BRITNEY ANDERSON</b>            |            |              |                |                                   | <b>\$30.00</b>  |
| 2009/JMW                           |            | 191109       | 68755          | MILESTONE ACHIEVEMENT AWARD       | 30.00           |
| <b>BROOKE RISINGER</b>             |            |              |                |                                   | <b>\$29.79</b>  |
| 2009TM                             |            | 191045       | 68878          | VISIBLE LEARNING FOR MATH         | 29.79           |
| <b>JACOB BRASHER</b>               |            |              |                |                                   | <b>\$29.38</b>  |
| WK022420                           |            | 190890       | 68715          | KY 4H VOLUNTEER FORUM             | 29.38           |
| <b>EAI EDUCATION</b>               |            |              |                |                                   | <b>\$27.00</b>  |
| 2009SBDM                           |            | 191072       | INV0991227     | STYLUS REPLACEMENT                | 27.00           |
| <b>NOCTI</b>                       |            |              |                |                                   | <b>\$26.00</b>  |
| 2009TM                             |            | 191036       | 0048029IN      | HEALTHCARE CORE TEST              | 26.00           |
| <b>BODY PANELS COMPANY</b>         |            |              |                |                                   | <b>\$21.65</b>  |
| 2009/JMW                           |            | 191119       | 903932         | TAIL LAMP ASSEMBLY                | 21.65           |
| <b>ROBERT COOK</b>                 |            |              |                |                                   | <b>\$21.00</b>  |
| 2009FS                             |            | 190974       | 68850          | LUNCH ACCOUNT REFUND              | 21.00           |
| <b>SIDEWALK CAFE</b>               |            |              |                |                                   | <b>\$20.80</b>  |
| 2009/JMW                           |            | 191228       | 100741         | LUNCHES                           | 20.80           |
| <b>PHILLIP WAGONER</b>             |            |              |                |                                   | <b>\$15.00</b>  |
| 2009/JMW                           |            | 191261       | 68799          | CDL LICENSE                       | 15.00           |
| <b>DUNCAN'S LOCKSMITH, LLC</b>     |            |              |                |                                   | <b>\$15.00</b>  |
| 2009/JMW                           |            | 191244       | 14849          | KEYS                              | 15.00           |
| <b>AIR HYDROPOWER</b>              |            |              |                |                                   | <b>\$13.75</b>  |
| 2009/JMW                           |            | 191102       | 10357683       | BRASS CONNECTOR/ELBOW             | 13.75           |
| <b>LAURA M. FREEMAN</b>            |            |              |                |                                   | <b>\$11.81</b>  |
| 2009/JMW                           |            | 191157       | 68824          | HH TRAVEL 2/3/20-2/24/20 (H.YORK) | 11.81           |
| <b>MARGAUX HEAD</b>                |            |              |                |                                   | <b>\$10.66</b>  |
| 2009/JMW                           |            | 191165       | 68803          | HH TRAVEL 1/30/20                 | 10.66           |
| <b>AWILDA COBB</b>                 |            |              |                |                                   | <b>\$10.00</b>  |
| 2009/JMW                           |            | 191133       | 68754          | COMMONWEALTH CREDENTIAL           | 10.00           |
| <b>AMANDA CONRAD</b>               |            |              |                |                                   | <b>\$3.94</b>   |
| 2009/JMW                           |            | 191135       | 68830          | HH TRAVEL 3/4/19                  | 3.94            |
| <b>A T &amp; T ONE NET SERVICE</b> |            |              |                |                                   | <b>\$0.93</b>   |
| WK030920                           |            | 190933       | 1271568071     | SCHOOL AND DISTRICT TELCO VOIC    | 0.93            |

## Paid Warrant Report in Payment Amount Sequence

| Warrant                    | Check<br>Date | Check<br>Number | Invoice<br>Number | Invoice Description | Payment Amounts |
|----------------------------|---------------|-----------------|-------------------|---------------------|-----------------|
| Grand Total Paid Warrants: |               |                 |                   |                     | \$2,742,928.77  |

## Paid Warrant Report in Payment Amount Sequence

| Warrant | Check Date | Check Number | Invoice Number | Invoice Description | Payment Amounts |
|---------|------------|--------------|----------------|---------------------|-----------------|
|---------|------------|--------------|----------------|---------------------|-----------------|

### Paid Warrant Totals for Board Approval

| Warrant Name                                   | Paid Warrant Totals   |
|------------------------------------------------|-----------------------|
| 2008AC                                         | 176,137.69            |
| 2008CCFR                                       | 33,171.57             |
| 2008slwi                                       | 458,202.27            |
| 2008WIRE                                       | 383,338.65            |
| 2009/JMW                                       | 624,937.52            |
| 2009FS                                         | 46,407.01             |
| 2009SBDM                                       | 42,276.35             |
| 2009slwi                                       | 23,871.11             |
| 2009TM                                         | 52,623.68             |
| 2009wir                                        | 233,697.75            |
| wir2009                                        | 257,861.89            |
| WK021920                                       | 94,234.49             |
| wk022420                                       | 151,784.51            |
| WK030220                                       | 74,543.37             |
| WK030420                                       | 4,206.52              |
| WK030920                                       | 81,487.59             |
| WK031020                                       | 4,146.80              |
| <b>Grand Total Paid Warrants for Approval:</b> | <b>\$2,742,928.77</b> |

### Paid Warrant Total Amounts by Fund

| Fund                | Fund Description       | Payment Amounts       |
|---------------------|------------------------|-----------------------|
| 1                   | General Fund           | 2,096,961.49          |
| 2                   | State & Federal Grants | 74,548.19             |
| 21                  | School Activity Fund   | 3,044.51              |
| 360                 | Construction Projects  | 120,907.25            |
| 400                 | Bond Payment Fund      | 185,109.08            |
| 51                  | Child Nutrition        | 259,502.79            |
| 52                  | Childcare Centers      | 2,406.76              |
| 54                  | Unknown                | 448.70                |
| <b>Grand Total:</b> |                        | <b>\$2,742,928.77</b> |

Secretary to School Board Approval: \_\_\_\_\_

School Board Chairperson Approval: \_\_\_\_\_