**Gallatin County Upper Elementary**

**SBDM Council Agenda**

**February 25, 2020 4:00 PM, Library**

**“Maximizing Student Learning & Achievement”**

1. **Opening Business**

* Approval of the Agenda
* Approval of the Minutes of the Previous Meeting
* Good News Report(s)
* Public Comment

1. **Student Achievement Report/Data**
2. **School Improvement Planning**
3. **Budget Report**

* Review reports

1. **Committee Reports**
2. **Bylaw or Policy Review/ Readings/Adoption**
3. **Old Business**

**8.New Business**

* Conte Flowers/FRYSC – Continuation Grant Approval
* FRC Advisory Council Minutes
* FRC Monthly Report
* 3rd grade field trip to Salato Wildlife Education Center
* Sell of Year Books for 2019-2020 $15 (they are $9.99, school makes $5.00)

**9.Ongoing Learning**

* Continue working with Jennifer Steidel-Jones (KDE Continuous Improvement Coach)

**10.Upcoming Deadlines**

* **February 26th – Leadership Assembly 1:40 pm and Bounce Training 4-5 pm**
* **February 28th – All Pro Dads**
* **March 10th – PTSO meeting 5 pm in library**
* **March 11th – School Pictures**
* **March 12th – 3rd  Quarter ends**
* **March 13th – No School**
* **March 24th – Student Led Conferences 8 am- 6 pm**

**11.Adjournment**