STUDENTS 09.36 AP.21

School-Related Student Day Trip and Overnight Trip Request Forms

THIS FORM MUST BE SUBMITTED TO THE PRINCIPAL TWO (2) WEEKS PRIOR TO THE TRIP. IF BOARD APPROVAL IS REQUIRED, THE BOARD MUST RECEIVE THE FORM AT LEAST TWO (2) TWO WEEKS IN ADVANCE OF TRIP.

INI	FORMATION	
1.	Sponsor's Name Jeff Jones	Club or Dept Webster County SkillsUSA
2.	Name of all chaperonesJon Mcneily, , Brooke Willett	
 3.	Where will the group be going? Lousiville, KY	
4.	Purpose of the trip SkillsUSA State Leadership Cor	nference
	*If the trip is a State Competition Trip, meals will be reimbursed at a daily rate of \$30.00, and must be accompanied by receipts.	
5.	When is it to be held? Date April 15-18 2020	Departure Time10:00
		Estimated Travel Time 3 hours
6.	City Louisville State KY	Estimated Distance (Round trip) 225 miles
7.	Place of overnight lodging (name, address & phone #)) <u>Crown Plaza, 830 Phillips Lane Louisville, KY</u> 40249 ph. (502 367)-2251
Utley 9.	Cost to students \$50 Cost to school organiz	motion \$1500 Contac Deep \$2500
10.	Describe the relevance of the trip: educational, cultural eadership conference, promotes competition between all of different course realth Sciences and Business All Students that participate will compete and we	al, etc./educational activities SkillsUSA's annual State
_	Other activities planne Dinner of Champions, Awards Cereme How will this trip benefit your students? Students will ge	
Stud earn	dents will be given the opportunity to meet with industry professionals from a natrip to national conference. Type of transportation used Bus	
14.	Have trip permission slips been signed and are they in Yes No If NO, indicate why:n	n the possession of trip sponsor or leader? more students may qualify up until Mar. 15 Way May Cody .3/2/7071
Spo	onsor's Signature Date Prin	icipal's Signature Date
Trip	p has been approved disapproved. Reason for disapproved.	al
	Signature of Superintendent/Designee	Date Board Approval Date

RELATED PROCEDURES:

09.36 (all procedures)

Review/Revised:2/23/2015