**Gallatin County Middle School**

**SBDM Meeting Agenda**

**March 2, 2020**

**3 p.m. GCMS Library**

**1. OPENING BUSINESS**  
    a. Approval of the Minutes of the previous meeting

1. [February 3, 2020](https://drive.google.com/open?id=1nT8bkZKfCad4uhbthKBCzrxWK-doFMfIkjp826_KeLk)

    b. Approval of the Agenda

    c. Public Comment

**2. BUDGET REPORT**  
     a. [SBDM Budget Review](https://drive.google.com/file/d/16yGFSJW9QhxFiButK-4kMak5aArgJvod/view?usp=sharing)

     b. [Activities Accounts Review](https://drive.google.com/file/d/1Ny7BwtPuSdjUKEbNYKp_QVFpUxxI1kq1/view?usp=sharing)

**3. COMMITTEE REPORTS**

1. [Culture](https://docs.google.com/document/d/1zlSU485-iCUvaGkFL3AhP7ry6ah0SqsFVJuKxRAdx_M/edit?usp=sharing) Committee report
2. [Academic](https://docs.google.com/document/d/1tE8e6SSF7GqXyUHWK6B-z2bzeqq5CNhO_vvfJ9UVA_Y/edit?usp=sharing) Committee report
3. [Leadership](https://docs.google.com/document/d/1QFMRo1rVt3dQ_b4HQPCjkAWish6L5h3_Md4Nxt8Du98/edit?usp=sharing) Committee report

**4. NEW BUSINESS**  
 a. Fundraiser request from band

b. [CSIP Information](https://docs.google.com/document/d/1eaxM1ZsinhHfQwjOPbdQrkYJ3pQXtAnW98ytVc7I1ro/edit?usp=sharing)

c. [YSC Grant Continuation](https://drive.google.com/file/d/1RSSZUrGH2-GnKhP1sNSUe5HpyEWXXq-I/view?usp=sharing)

1. [8th grade Trip to DC request](https://drive.google.com/file/d/1ecMJA3ZO6R-EJ41TlGILJGau_pYGm-_Z/view?usp=sharing)

**5. CLOSED SESSION** due to KRS 61.810(1)(f) - Staffing and Allocations

**6. OLD BUSINESS**

1. [Discipline Matrix](https://docs.google.com/document/d/1oYg4ahjAuazTfi8rHdoDSbO0Q8n54BFday1j3hVC1qo/edit?usp=sharing)

**7. ADJOURNMENT**

Next Meeting: April 13, 2020

Deadline for Agenda Items: April 1, 2020