

FLOYD COUNTY BOARD OF EDUCATION Danny Adkins, Superintendent 442 KY RT 550 Eastern, KY 41622 Telephone (606) 886-2354 Fax (606) 886-455

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Sherry Robinson- Chair - District 5 William Newsome, Jr., Vice-Chair - District 3 Linda C. Gearheart, Member - District 1 Dr. Chandra Varia, Member- District 2 Rhonda Meade, Member - District 4

ISSUE PAPER

Date: 2/17/2020

Consent Agenda Item (Action Item): Consider/ Approve lease agreement on two Canon I.R.6555I and one Canon I.R.3525I Copiers/Printers for South Floyd Elementary School.

Applicable Statute or Regulation: KRS 162.90 Powers and duties of the local board.

Fiscal/Budgetary Impact: Cost of leasing the copier/printer is \$853.91 a month for 60 months. Part will be paid from Title 1 and part will be paid from Section 6.

History/Background: Given the age and current condition of the copier being used at SFES, we are in need of new replacements. Copiers/ printers are used for faculty and staff for instructional purposes. We are currently down to one copier, which requires frequent repairs. The cost of repairs will reduce with the lease of new replacements.

Recommended Action: Approve the agreement as presented for leasing the copier/printer.

Contact Person(s): Brook Moore 263-6175

Principal

Director

Superintendent

C & R Office Supply 210 2ND STREET PIKEVILLE, KY 41501 (606) 437-6262 OR (800) 926-1269 FAX (606) 437-6263 www.ashlandoffice.com

EQUIPMENT - OFFICE SUPPLIES - SCHOOL SUPPLIES - FURNITURE

2ea Canon I.R.6555I Copier
2ea Stapler Finisher-V2 (Stapler Sorter with Hole Punch)
1ea Canon I.R.3525I Color Copier
1ea Inner Finisher-K1 (Stapler Sorter)
1ea Copier Stand

\$1.00 Buyout Lease 0 Down

60mo \$853.91

The Lease Payment Inculdes Service that covers all parts, labor and Black Toner for the Lease Term

Cost Per Copy Service Contract that covers all parts, labor and Color Toner .03¢ per copy (\$30.00 Per 1,000 Copies)

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Ashland Office Supply, Inc.

2100 29TH STREET · P.O. Box 2409
Ashland, Kentucky 41101
Phone (606) 329-1400
Tdl Free 1 (800) 926-1267
FAX (606) 329-2452

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CENTRAL LEASING COMPANY

LESSOR

2112 29th Street Ashland, Kentucky 41101

LESSEE NO.
COMMITMENT DATE
DENTAL COMMENCEMENT DATE

		*		L	ENTAL COMMENCEMENT DATE	
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CENT	RAL LEASING C	OMPANY		PLEASE PR	ESS FIRMLY	
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LEASE

C & R OFFICE SUPPLY 180 TOWN MOUNTAIN RD. SUITE 101 PIKEVILLE, KY 41501

Central Leasing

Addendum to Agreement

FISCAL FUNDING (FOR MUNICIPALITIES ONLY) You warrant that you have funds available to pay all Payments due under this agreement until the end of your current appropriation period. If your legislative body or other funding authority does not appropriate funds for the Payments for any subsequent appropriation period and you do not otherwise have funds available to lawfully pay the Payments (A "Non-Appropriation Event") you may, Subject to the conditions herein and upon prior written notice to us (the "Non-Appropriation Notice"), effective 60 days after our receipt of such notice terminate the Agreement and be released of your obligations to make all Payments due to us after the Non-Appropriation Event date. As a condition for exercising your rights under this Section you shall provide to us (a) a certification of a responsible official that a Non-Appropriation Event has occurred, (b) deliver to us an opinion of your counsel addressed to us verifying that the Non-Appropriation Event as set forth in the Non-Appropriation Notice has occurred, (c) return the Products subject to this Agreement on or before the Non-Appropriation Event date to a location designated by us, in the condition required by, and in accordance with the return provisions of this Agreement and at your expense; and (d) pay us all sums due and outstanding to us under the Agreement up to the Non-Appropriation Event date. In the event of any Non-Appropriation Event, we shall retain all sums paid by you, including any security deposit or advance rentals. This Section is not intended to permit you to terminate this Agreement at will, for convenience, or for any other reason except non-appropriation.

CENTRAL LEASING	FLOYD COUNTY BOARD OF ED		
BY Blent Quente	BY		
TITLE	TITLE		
DATE 21 /26 2020	DATE		